



## 4.10 Humanitarian Moderator

The Apostolic-Yellow on White-Solar Lunar Disk-Topaz/Onyx/Pearl-Issachar-Matthew Celestial Man; People's Rights Advocate-Diplomat.

He or she is a social justice advocate, a neighbourhood peacekeeper reconciling conflict, healing division, encouraging diplomacy. He or she is a natural burden-bearer, expressing a self-sacrificial, quiet and meek spirit, as well as a princely, noble character, becoming a Shepherd King Peacemaker and spiritual politician.

### JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - SPIRITUAL

- Quickened Issacharites are angel princes of noble character, king priest shepherds, peacemakers and spiritual politicians.
- Quickened Issacharites discern the Spirit of God lighting a fire. Their spiritual insights run deep fighting to the finish, giving their all to win.
- Quickened Issacharites are sons of Israel, noble princes and spiritual midwives bringing forth new progeny by the Spirit (Genesis 30:16).
- Quickened Issacharites are biblical astronomers, astrologers and scientists. Though humble they are exalted to march beside Judah under the banner of the lion - a noble, strong people, part of David's mighty men (Numbers 2:5; 1 Chronicles 12:32).
- Quickened Issacharites become the ass Jesus rides upon. The four sons of Issachar are Tolah (meaning worm), Puah (splendour), Jashab (returner) and Shimron (watchpost). These signify crossed out ones shining in splendour, returning fully to the Lord to be his watchmen (1 Chronicles 7:1)
- New creation Issacharites are Tolarite noble judges and rulers of Israel (Judges 10:1) pointing to Christ who is to judge the nations (Micah 4:3) and to us as glorified god-men judging angels and the world.
- New creation Issacharites as Daystar Apostles and glorified saints are omega transition believers ushering in the coming of the Lord (Judges 10:1-2; Revelation 22:12-13)
- Quickened Issacharites have famous biblical role models - the princes of Issachar who were with Deborah and Barak bearing the burden of the battle (Judges 5:15); Elisha and the Shunammite woman (2 Kings 4:34).
- Quickened Issacharites are prophet watchmen intercessors, miracle workers and burden bearers stationed on the watchtower of the Lord, obeying the promptings of the Spirit (Isaiah 62:6). They are valiant spiritual warriors, humanitarian moderators and spiritual politicians.
- New creation Issacharites have topaz as their stone, colouring the world with the teaching of their heart they are rewarded for carrying the double burden with the good and pleasant land of rest.
- The Issacharite feminine ideal is the Shunammite woman, Shunam meaning two resting places - a village within the area of the tribe of Issachar. She demonstrated faith in Elisha who brought her child back to life by lying on him and putting his mouth upon his mouth (2 Kings 4:34).
- New creation Issacharite loyal nobles and ruler oracles are practical, hard working, introverted, sensible ones. The loyal is a perfectionist while the noble is adaptable,

relaxed and content. The loyal is legalistic, scheduled and analytical while the noble is laid back, liking to counsel, inspire and teach. The weakness of the loyal is his focus on disappointments and failures. The weakness of the noble is his complacency and willingness to compromise. The ruler oracle energises, encourages and motivates the otherwise pessimistic loyal noble. They are caretakers of humanity, loyals making up 45% of the population and nobles about 10%.

- The Issachar-Matthew celestial men and glorified saints are latter rain/reign, golden grain ascended believers (Revelation 14:14-15) practising reconciliatory justice and family mediation counselling. They are co-kings, co-warriors administrating God's justice and equity.
- New creation Issacharites identify with the constellation of Cancer and God as protector, the scarab beetle signifying metamorphosis and the place of safety and hiding. Argos the ship represents redeemed possessions and treasures and the breaker (Micah 2:12-13). Ursa Major represents the greater bearfold (Job 38:32) defined as Arcturus with his sons.
- New creation Issacharites are Melchisedekian king-priest shepherds reflecting the radiant glory body of our Lord Jesus Christ, our eternal, heavenly Melchisedek made by God by the power of an endless life. They are identified with the King of kings, commander of the luminary armies of heaven returning to establish his rule over all (Hebrews 7:14-17; Revelation 1:5-8; 17:14).
- New creation Issacharites STRENGTHS: They are born servants, volunteers, humble burden bearers, nature lovers, fighting to the end as valiant warriors, lovers of simplicity possessing a generous disposition, are brothers keepers, methodical workers, worshippers, quick to repent, compassionate having a pure heart towards God being strong in faith. WEAKNESSES: workaholics, pack rat mentality, perfectionists, introverted, quick to anger under pressure, must be motivated, set in ways needing to fight the good fight of faith avoiding pitfalls of the flesh.
- New creation Issacharites cameo and charge. His humility, endurance and strong faith stand out. They dig deep for spiritual truth and are all about helps and hospitality. They are patriotic and family orientated, homebodies loving open land. They recognise the move of the Spirit digging deep into the word. They don't like dead churches and like to be where the fire is. They hate religious hype and will be on the front line with Judah and Zebulun located on the south side of the cubed city standing under the portal within the gates (Revelation 21:13).

#### JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - NATURAL/SECULAR

- New creation Issacharites are task workers, compassionate friends, helpers, community watchdogs, altruists, idealists, big hearted merciful ones, public spirited ones, good natured ones and Robin Hoods, patriots, social reformers, carers, self-sacrificial servants.
- New creation Issacharites are angels (always nurturing, giving and enjoying life), caretakers and protectors, humanists, benefactors, patrons, philanthropists, self-deniers, peer mediators, conciliators, negotiators, interceders and matchmakers.
- Quickened Issacharites are social justice advocates and peacekeepers reconciling conflicts and encouraging diplomacy.
- Quickened Issacharites are natural burden bearers expressing self-sacrificial servanthood operating with a humble, quiet and meek spirit.
- The Issachar-Matthew celestial men and glorified saints as humanitarian moderators are universal, altruistic caretakers of society showing a magnanimous self-sacrificial nature, believing in working towards the ultimate reconciliation of all things in heaven and on earth (Colossians 1:20).

# The tribe of Issachar

## 1. FAMILY TREE

Issachar is the ninth son of Jacob and Leah's fifth son. Jacob had fathered four sons by the handmaidens Bilhah (Rachel) and Zilpah (Leah). God repaid Leah's giving her handmaiden to Jacob by giving her another son of her own – Issachar. Leah's son Reuben took the mandrakes he had found home to Leah who then got Jacob to lie with her resulting in her becoming pregnant with Issachar. In the Jewish culture of Jacob's time, the mandrake plant was thought of as helping barren women become pregnant.

" And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son. And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar." (Genesis 30:16-18 AV)

The primary character trait of Issachar is that of a servant born with a meek and quiet spirit; a self-sacrificial burden bearer. When Issacharites discern the spirit of God they get a fire lit under them. Their spiritual insights run deep and they will fight to the finish, giving their all to win the victory.

" And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment." (1 Chronicles 12:32 AV)

Issacharites are bible astronomers, astrologers and scientists. Issachar, Naphtali and Zebulun came with perfect hearts to make David king over all Israel. The same tribes stood side by side with Deborah and Barak in the great battle against the Canaanites. Though Issachar is the humblest of the tribes and the servant of all, God exalted them to march right beside Judah under the standard of the lion, symbolising authority and rulership (Numbers 2:5). In Mark 10:43-45 Christ qualifies the attitude of "ones who experience humble exultation" as being servants of all.

" But so shall it not be among you: but whosoever will be great among you, shall be your minister: And whosoever of you will be the chiefest, shall be servant of all. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." (Mark 10:43-45 AV)

Issachar followed Judah, with Zebulun close behind, in the tribal encampment and procession. Let us use the position of Zebulun and power potential of Issachar, allowing the Lion of Judah to express himself through us.

"In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab. And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar. And

over the host of the tribe of the children of Zebulun was Eliab the son of Helon."  
(Numbers 10:14-16 AV)

Jacob prophesied over Issachar, describing how he would be a noble, strong people, part of David's mighty men (1 Chronicles 12:32). Many Christians start off humble as a donkey but end up stubborn and sterile, becoming slaves to unproductive passions. Our Lord Jesus Christ bowed his shoulder also to become a servant as described in Zechariah 9:9, prophesying Zion's king coming humble and riding on an ass. You could say we, as Issacharites, become the ass that Jesus rides upon. Issachar, in 1 Chronicles 7:1, had four sons: Tola (meaning worm), Puah (meaning splendour), Jashub (meaning returner) and Shimron (meaning watch post). Jesus became a worm on the cross (Psalms 22:6) on our behalf in order to redeem us so that we could return to the Father, inheriting his glory and splendour, becoming useful watchmen. The qualification for an Issacharite is to be crossed out in full surrender, prostrating ourselves in dust and ashes before the Lord. Salvation is for free but the kingdom will cost you your life. Issachar's sons became Tolarites, Puahrites, Jashubites and Shimronites; chiefs of their father's houses. As a personal example I become a Jacobite chief of the Gielen family (Numbers 26:23).

"Now the sons of Issachar were, Tola, and Puah, Jashub, and Shimron, four." (1 Chronicles 7:1 AV)

"Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites: Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites." (Numbers 26:23-24 AV)

In Judges 10:2 a descendant of Tola becomes a noble judge and ruler of Israel, pointing to Christ who is to judge the nations (Micah 4:3) and also pointing to us as glorified god-men who are to judge angels and the world. In genealogies you will note that there are recurring names within a tribe of Israel, for example Tola the son of Issachar and hundreds of years later you have Tola the Issacharite judge. King Saul the Benjamite's genealogy seems to go back to the Edomite kings, as defined in Genesis 36:37 – an antichrist seed line.

"And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim. And he judged Israel twenty and three years, and died, and was buried in Shamir." (Judges 10:1-2 AV)

In Hebrews 8:5 the scripture speaks of symbols in the tabernacle of Moses being a copy and shadow of heavenly things within the heavenly sanctuary. In Revelation 21:19 the twelve foundational stones line up the tribes with the person of Christ, identifying them as daystar apostles and glorified saints. The Issachar-Matthew Celestial Men, who are kingdom age omega transition saints, recompensed by the "surely I am coming soon Christ" for their godly service and labour (Revelation 22:12-13). Some would say that natural genealogies are of little importance and that in the church it is only our spiritual genealogy that matters (e.g. children of Abraham by faith and being born of the Spirit in Christ). However being part of a Jew/Gentile body, as spiritual Israelites we claim Israel's heritage and furthermore Paul plus Israel and the past-present-future Christ

identifies us as manifest sons, kingdom age believers operating in the fulness of time with a full inclusion of all books of the bible.

## 2. FAMOUS ISSACHARITES

Some of the most powerful Issacharites were Deborah the female judge, Elisha the prophet, Abishag – the woman who tended David when he was dying and the Shunammite woman that Elijah stayed with.

## 3. PROPHECIES BY JACOB & MOSES

" Issachar is a strong ass couching down between two burdens: And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute." (Genesis 49:14-15 AV)

" And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand." (Deuteronomy 33:18-19 AV)

The old father's dying blessing reveals a history of Issachar's life of self-sacrifice and burden bearing and his meek and quiet spirit. Jacob likens him to a patient ass who is strong and crouching down between two burdens, motivated by the rest, which was good, and the pleasant land. The same hope and rest by and by, and the pleasant land, sustain burden bearers today.

There is a difference between burden bearing, placing the burden on the cross with Jesus, and you going down under the heavy load. Realise the intercessory burden the Father puts in your spirit for broken or suicidal people. **Quickened Issacharites as intercessory burden bearers, are stationed upon the watchtower of the Lord 24/7, obedient to the promptings of the Spirit, the areas our heavenly Father would have us pray for.**

Many lose the blessing by murmuring and complaining when they are required to carry double burdens. Issacharites are more than willing to surrender to God's will and carry out his designs and purposes. In Judges 5:15 the princes of Issachar were with Deborah and Barak, bearing the burden of the battle. In 1 Chronicles 12:32 they represented men that bore heaven's responsibilities - pillars in the cause of God, they were able to plan and strategise against the enemy then push through. Their troops numbered 64,300.

" And the princes of Issachar *were* with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben *there were* great thoughts of heart." (Judges 5:15 AV)

" And of the children of Issachar, *which were men* that had understanding of the times, to know what Israel ought to do; the heads of them *were* two hundred; and all their brethren *were* at their commandment." (1 Chronicles 12:32 AV)

" These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred." (Numbers 26:25 AV)

There will be kingly Judahites, Levitical teachers and burden-bearing Issacharites; 12,000 of each class in that wonderful glorious company in the New Jerusalem. The children of Issachar were a labouring, hardy, valiant tribe. Patient and invincible in war, they possessed the richest portions of Palestine on the east of Jordan; the north by Zebulun; the south by the half tribe of Manasseh. Many biblical places were within its borders, including Megiddo. The Shunamite woman was of Shunam, a city of the tribe of Issachar (2 Kings 4:8). Elisha was also an Issacharite, a type of the prophet watchmen miracle workers today. He was from Abelmeholah meaning 'dancing meadow', also found within the territory of Issachar (1 Kings 19:16).

"And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room." (1 Kings 19:16 AV)

Elisha was a chief prophet amongst the sons of the prophets. The city of Nain was in the border of Issachar, where Christ raised the dead man for his grieving mother.

Tola, who judged Israel twenty three years, was an Issacharite (Judges 10:1-2) and Baasha, the king of Israel, was also of the tribe of Issachar (1 Kings 15:27). Although Issachar had departed from the true worship to make necessary purifications, Hezekiah was in a close enough walk with the Lord to discern that the desire in his heart to serve God was of more consequence than forms and ceremonies. The Lord looks on the heart (2 Chronicles 30:18-19). New creation Issacharites have a heart for God. They are prophet intercessors and miracle working burden bearers. They are valiant spiritual warriors in battle and make good Humanitarian Moderators and spiritual politicians.

" And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim. And he judged Israel twenty and three years, and died, and was buried in Shamir." (Judges 10:1-2 AV)

" And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon. Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead." (1 Kings 15:27-28 AV)

" For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary." (2 Chronicles 30:18-19 AV)

" Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way." (Judges 5:10 AV)

## 4. BRIGADE

Within the Lion-Eagle-Man-Ox cherubim under the banner of Christ as king symbolising royalty and authority, the gospel of Matthew.

### 5a. MEANING

Issachar is a servant to bear burdens (Genesis 49:14). The meaning of the word Issachar is 'to bring a reward, to lift up, encourage a recovery'. They shoulder the burden, looking to the rest of the promised land; serving for tribute or spiritual reward as strong asses. They are lovers of peace and quiet, submitting to the yoke of the cross without complaining. They prefer shame and slavery to courageous action, being pillars in God's cause.

### 5b. STONE

**TOPAZ:** The topaz stone is yellow and is the stone garnishing the ninth foundation of the New Jerusalem celestial diamond. In Revelation 12:1 there is a woman clothed with the sun, standing upon the moon, with twelve stars in her crown, who is said to bring forth a male child. This is the masculine bride of Christ referring to the bridegroom, the sun, and the bride, the moon. The solar lunar eclipse shining from within, the sunlight and moonlight integrating as one to form a yellow-white laser light.

"The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:20 AV)

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:" (Revelation 12:1 AV)

In Habakkuk 3:10 the sun and the moon which represent the spirit and the soul of man, the bridegroom and bride of Christ, are involved in a syzygy, a divine mystical marriage within.

"The sun *and* moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear." (Habakkuk 3:11 AV)

The counterpart to Christ in Gnostic teaching and spiritual wisdom is Sophia. There is a celestial wedding referred to in the golden legend interpretation of the wedding feast at Cana. John is the bridegroom and Mary is referred to as the bride. The uniting of water and wine producing the miracle of spiritual transformation by the Spirit.

"And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him." (John 2:10-11 AV)

In the marriage supper of the Lamb in Revelation 19, the yellow garment is spoken of, which is a spiritual experience of the celestial marriage. The topaz yellow stone

harmonises with the divine syzygy and the yellow celestial garment, the spirit-soul union, solar-lunar disk and yellow-on-white plasmatic union.

*"And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar." (Genesis 30:18 AV)*

The beloved described by the maiden, the Shulamite, is referred to as the beloved, bejewelled one. The maidens are 'born again', the concubines have varying degrees of relationship with the beloved, but the Shulamite is as the dove with the singleness of eye for her mate. This describes the relationship of believers to Christ.

*"And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass." (Revelation 21:21 AV)*

Have you seen the pearly gates? The twelve pearly gates symbolize regeneration through the death and overcoming life of the secreting Christ. The oyster is wounded by a grain of sand and secretes a juice forming the pearl. The New Jerusalem is built of three precious materials, signifying the triune God: gold – the nature of God; the pearls: the Son's overcoming death and life, imparting resurrection; the foundations built of twelve precious stones signifying the Spirit's work of transforming the redeemed and regenerated saints into precious stones for building the New Jerusalem, a fulfilment of the holy temple built upon the apostles and prophets, Jesus Christ himself being the chief cornerstone.

*"And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord:" (Ephesians 2:20-21 AV)*

**There are therefore five temples linked together from Genesis to Revelation.**

The earthly tabernacle structure of Moses, King Solomon's temple, Ezekiel's temple, the church the body of Christ as the temple of the Holy Spirit working within the hearts of believers and the New Jerusalem temple of the Lord God Almighty and the Lamb as outlined in Revelation 21:22.

*"What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" (1 Corinthians 6:19 AV)*

*"And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it." (Revelation 21:22 AV)*

The white ray is further acknowledged by the nobles and gentry riding on white asses, a symbol of the ambassador-agent-envoy bringing the revelation of the prophet or king to the recipient.

*"Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way." (Judges 5:10 AV)*

The marble white stone referred to in King Ahasuerus' palace within the book of Esther, is a symbol of kingdom beauty and the key thought within the book of Enoch revealing the heavenly kingdom, is characterized by tongues of white fire.



**WHITE ONYX STONE:** Onyx pearl, white marble, white linen and white plasmatic energy.

"And thou shalt take two onyx stones, and grave on them the names of the children of Israel:" (Exodus 28:9 AV)

"He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." (Revelation 2:17 AV)

Both the white onyx stones with the names of the tribes of Israel, and the white stone given to the overcomer symbolize the hidden manna, the revelations of the inner Christ revealed direct to the heart of the believer from the Holy of Holies, being taught from within by the anointing. Furthermore they symbolize absolution and adoption and the personal name between God and the person who receives it, being an affirmation of who the believer is.

**AMETHYST:** The amethyst is a happy stone, vivid in intensity with varying hues of purple quartz. Amethyst is a piezoelectric, acquiring an electronic charge. The stone speaks of royalty, sincerity, humility, compassion and generosity. The Hebrew word 'ochlamah' means 'a dream stone'. Some gifted children are called indigo children with purple hearts. In Greek 'amethystos' means 'not drunken' or with sober judgment. The amethyst produces the vibration of love, blending spirit, soul and body together. The stone can be used to recharge the energy within the etheric body, with the stone hung over the person's head, letting the light from the sun focus on the centre crown.

Imagine looking into a deep purple colour within yourself and seeing both a yellow and white colour emanating from it. In Psalms 48:2-3 and 12-13 God is known in the palaces of Zion. We are also told to walk around Zion and consider her palaces, identifying those who are born there. Furthermore, if Jerusalem above is free and is our mother and John the beloved speaks of the cubed city with gates of pearl and the tribes and apostles of each gate then Issacharites who suck the abundance of the seas and the treasures of the sand can be identified with the pearly gates and the pearl of great price as well as the amethyst and topaz stone. Judges 5:10 tells us the princes of Issachar came riding on white asses and Paul the apostle refers to the radiant, white resurrection body of the out-resurrection believers (1 Corinthians 15:40).

" Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. God is known in her palaces for a refuge."  
(Psalms 48:2-3 AV)

" Walk about Zion, and go round about her: tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following."  
(Psalms 48:12-13 AV)

" Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way."  
(Judges 5:10 AV)

" There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another." (1 Corinthians 15:40 AV)

The twelve stones were set in gold and inscribed with the name of one of the tribes. The twelfth amethyst stone represents a level of deeper understanding, granting an ability to stand within the overshadowing glory. It symbolises divine government and apostolic fulness and also standing in his power and grace as a child of the king. Amethyst is God's dream stone. Martin Luther King once said "I have a dream of all the races viewed as equals, walking in peace together". It is our destiny to make his dream a reality by dying to our rights; letting go of injustices; allowing the King of kings to express himself through us.

The royal purple colour is a reminder of what we can be. Issachar's amethyst stone is 9<sup>th</sup> in the breastplate (Exodus 28:17-20) and 12<sup>th</sup> in the New Jerusalem (Revelation 21:20). In some Christian worship services amethysts are miraculously appearing in mid-air and falling to the floor. Issachar was viewed as a man of submission working alongside Judah and Zebulun equally (Numbers 2:5, Ezekiel 48:3). This is a beautiful picture of heaven and the rewards awaiting us. The word 'rest' in Genesis 49:15 indicates a peaceful family home.

### 5c. SYMBOL OR BANNER

The laden donkey symbolises humility, strength, burden bearing ability and endurance. The donkey is a perfect animal to represent the servanthood, nature and humility of Christ. Most donkeys bear the symbol of the cross on their backs, called the shoulder cross. These people are carriers of the cross, helping others to carry their crosses as well. They can be wounded healers. They tend to be overly sympathetic. There is a difference between burden bearing binding the wounds into the cross, recognising Jesus as the burden bearer, and collapsing under the heavy load of a person's brokenness. The Issacharite is a workaholic, working his fingers to the bone till the wee hours of the morning to finish a project. He has a lot of things to do, several books to finish and a lot of half finished projects. He is always in need of a power nap. It is his nature to groan, making a sighing noise when sitting, standing, picking something up; stretching, relaxing, sleeping. Aah sweet yes.

### 5d. MINISTRY GIFT

Issachar's motivational or ministry gift – the servant. They can make good evangelists, promoting tent revivals. They make good biblical astronomers and astrologers according to 1 Chronicles 12:32.

" And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand." (Deuteronomy 33:18-19 AV)

" And of the children of Issachar, *which were men* that had understanding of the times, to know what Israel ought to do; the heads of them *were* two hundred; and all their brethren *were* at their commandment." (1 Chronicles 12:32 AV)

Issacharites make wonderful burden bearers and servants. They are the gophers, always willing to go the extra mile for someone. Do you know someone who is a great

servant? Do you feel you have a servant's heart? Name ways in which you can serve at home, church and in your community. Name some servants in the bible.

"And whosoever will be chief among you, let him be your servant:" (Matthew 20:27 AV)

"Not slothful in business; fervent in spirit; serving the Lord;" (Romans 12:11 AV)

"And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;" (2 Timothy 2:24-25 AV)

## 6. APOSTLE – Matthew

Matthew was a hated and feared tax collector.

"And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me." (Luke 5:27 AV)

"But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? And Jesus answering said unto them, They that are whole need not a physician; but they that are sick." (Luke 5:30-31 AV)

Matthew became a trusted and useful disciple, being changed by contact with Jesus who can change the worst sinner. One of the few disciples who could read and write, he wrote much about his master Jesus and wrote a collection of first-hand notes on the life of Jesus. Papias, a disciple of John from 80-135 A.D., said Matthew wrote the logio oracles of the Lord. Matthew wrote all of this for Jews who initially made up the bulk of those won to Christ. It was copies of Matthew's Aramaic gospel that Bartholomew, Barnabas and Thomas are reputed to have taken with them on their missionary journeys. Matthew spent fifteen years preaching to Jews in Palestine then went to Ethiopia, Syria, Persia and Macedonia. He performed several miracles including healing the king of Egypt's daughter of leprosy. Accounts of his death vary. Some say he went peacefully; others say he was beheaded.

"Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?" (John 14:22 AV)

These verses from Jude's epistle are similar to Pauline teaching, embodying the caught up experience, righteousness by faith and surrender to the sovereignty of God.

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints," (Jude 1:14 AV)

"But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life." (Jude 1:20-21 AV)

"Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God, our Saviour, be glory and majesty, dominion and power, both now and ever. Amen." (Jude 1:24-25 AV)

## 7. TRIBAL HISTORY

**The tribe of Issachar** has the topaz as its stone, a yellow colour, and Issachar is characterized by the words "coloring the world with the teaching of the heart" and the reward for entering the promised land.

"And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar." (Genesis 30:18 AV)

"Issachar is a strong ass couching down between two burdens: And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute." (Genesis 49:14-15 AV)

"And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand." (Deuteronomy 33:18-19 AV)

"And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:19-20 AV)

Issachar was the ninth son of Jacob and the fifth son of Leah. Jacob the father's dying blessing reveals the history of Issachar's life of self-sacrifice and burden bearing, his meek and quiet spirit. Jacob likens Issachar to a patient ass or donkey, bearing heavy burdens, crouching down between them. His motive for carrying the double burden was that rest was good and the land pleasant. The promise will sustain true burden bearers with the rest and the land promised and the same hope will sustain burden bearers today. The princes of Issachar were with Deborah in the battle against Sisera.

"And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart." (Judges 5:15 AV)

"And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment." (1 Chronicles 12:32 AV)

When the tribes came to crown David as king, Issachar had discernment as to what should be done and were expert warriors, pillars in the cause of God. 12000 of each class, including Issachar, following the Lamb whithersoever he goeth. They were valiant in war and patient in labour.

"And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand." (1 Chronicles 7:5 AV)

The Mexicans see themselves as being the lost tribe of Issachar, freedom fighters politically defending their right to enter into the U.S. The children of Israel were taken into captivity and from there spread east into other countries (2 Kings 17:6, 2 Esdras 13:41). Israel shall blossom, filling the world with fruit as prophesied by Isaiah 27:6. Mexicans have the donkey as the national animal. They love to rest, taking siesta. They love to work and are hard workers. They are also an oppressed and downtrodden people. They are half-baked religiously with compromising Catholicism (Hosea 7:8), opposed by on-fire Issacharite Mexican spiritual Israelites who, as manifest sons and Zionists, are ushering in the kingdom age, calling people to their mountains, offering right sacrifices within godly dwellings as tents and temples of the Spirit, seeking out the treasures of darkness, the crystal jewels as living stones within the celestial city (Genesis 49:14-15, 2 Esdras 13:35).

"Issachar is a strong ass couching down between two burdens: And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute." (Genesis 49:14-15 AV)

"And an innumerable multitude shall be gathered together, as thou sawest them, willing to come, and to overcome him by fighting. But he shall stand upon the top of the mount Sion." (2 Esdras 13:34-35 APC)

## 8a. FEMININE IDEAL

Abishag, king David's nursemaid and the Shunamite woman who ministered to Elisha. Shunem means 'two resting places' and is a little village within the area of the tribe of Issachar. Elisha took the dead child belonging to the Shunammite woman into the prophet's chamber (a room within her house) and brought him back to life. She exercised real faith in Elisha as a man of God, thereby proving herself to be a godly woman. Her well known saying is "It is well with my soul". She is also a type of the Gentile bride of Christ.

"And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread." (2 Kings 4:8 AV)

"Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither." (2 Kings 4:10 AV)

"And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm." (2 Kings 4:34 AV)

Mary of Bethany, the sister of Martha. One can imagine her thinking prior to anointing Jesus with perfume as being "I just wish I could do something for him for a change. After all he has raised my brother Lazarus from the dead and I have an expensive alabaster box given me for my wedding by uncle Aaron."

"And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head." (Mark 14:3 AV)

After she had anointed the head of Christ, Judas objected, saying the money should have been given to the poor, to which the Lord replied "The poor you always have with you" and her act of devotion in preparing the Lord for his death would be remembered as a memorial whenever the gospel was preached.

We need to realize that it has been a costly journey for the true believer and the pouring out of our lives can only take place when the vessel has been broken utterly, i.e. the alabaster box was shattered. It is the breakings which have produced the costly ointment, like the finely ground incense offered upon the altar of incense. These precious saints have looked to the face of Jesus, pressing determinedly on, knowing their calling and purpose, trusting the Lord wholeheartedly no matter what. The word trustworthy is translated from the Greek word 'spikenard'. Visualise the Lord of the scars, with nail-prints in his hands. See the thorn-crushed brow, blood coming down from his face, and understand this is what he has done for you.

The golden legend, the Jesus and Mary syzygy. The black knights of the order of Mary Magdalene and Saint Lazarus, looked upon the three Marys - Mary of Bethany, Mary Magdalene and Mary the mother of Jesus - as one.

## 8b. FEMININE IDEAL

The Sidonian widow of Zarephath. There was a famine in the land as a result of disobedience. The widow of Zarephath was making a last meal for her son and herself. Elijah asked her for a glass of water and something to eat and promised her the jar of meal and jug of oil would not fail, demonstrating God's ability to provide for her.

"For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth." (1 Kings 17:14 AV)

God fed them until her son died whereupon the widow turned against Elijah and said "why do you hate me?" Elijah, as the man of God, brought the child back to life.

## 9a. LOYAL NOBLE

The sensible ones – practical, hard working and all round good guys of the bunch. Both traits are introverts. The Loyal is a perfectionist while the noble is adaptable, relaxed and content. The Loyal is legalistic, making rules, scheduled, detailed, analytical, while the Noble is a laid-back person who likes to counsel, inspire and teach. Loyals have a precise answer and a place for everything. While the Noble Loyal Asher is like Mary the Loyal Noble Issachar is like Martha. The weakness of the Loyal is his tendency to focus on past disappointments and failures or the faults of others, leading to depression. The predominant weakness of the Noble would be his complacency and willingness to compromise.

## 9b. RULER ORACLE

The influencing traits of the Ruler and Oracle would energise, encourage and motivate the otherwise pessimistic, Loyal Noble. Loyals make up 45% of the body of Christ; the Nobles about 10% of the world's population. They are the caretakers of our lives.

## 10. GLORIFIED SAINTS

As Humanitarian Moderators the Matthew celestial men are universalistic, altruistic caretakers of society showing a magnanimous, self-sacrificial nature, believing in the ultimate reconciliation of all within the full consummation of God's purpose. As a Melchizedekian Manifest Son reflecting the radiant glory body of our Lord Jesus Christ, he walks in the latter rain/reign, golden grain ascension anointing, attaining to the fulness of the stature of Christ as a headship believer.

He practises reconciliatory justice and family mediation counselling as a co-warrior, co-king administrating God's justice, faithfully interpreting God's will to others. As a servant of the King, according to the promise in Genesis 49:14-15 concerning him, he enters into celestial rest and reward. In Matthew 17:26 the sons of the King are said to be free, which applies to the Issacharite-Matthew Celestial Man glorifying King Jesus and entering into heavenly rest and reward. The bible zodiac identifies the constellation Cancer with Issachar and the redeemed possessions and treasures. The symbol for Cancer is the scarab beetle, signifying metamorphosis and a place of safety and hiding. In Micah 2:12-13 the breaker or deliverer Christ is spoken of as gathering the saints within the lesser sheepfold - the little dipper leading them on as their King and head. This is also confirmed in Job 38:31-33 where God brings forth the constellations and the bear-keeper with his sons - Ursa Minor, the little bear along with Ursa Major, the greater bear. Within the same constellation, Argos the ship represents the pilgrim journeying home with redeemed possessions and treasures.

"Issachar is a strong ass couching down between two burdens: And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute." (Genesis 49:14-15 AV)

"Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free." (Matthew 17:26 AV)

"I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men. The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them." (Micah 2:12-13 AV)

"Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?" (Job 38:31-33 AV)

## 11. PERSONALITY TYPE & DARKMAN

Could you be an Issacharite? These are Issachar's strengths and weaknesses. Find the tribe that your personality is most like.

**STRENGTHS:** Born servant; volunteer; humble burden bearer; nature lover; fights to the end; not very talkative; loves simplicity and is generous; a brother's keeper; a methodical worker, worshipper; quick to admit wrong; compassionate; valiant warrior; having a pure heart towards God; strong in faith.

**WEAKNESSES:** Workaholic; pack rat mentality; a perfectionist; introverted; at times quick to anger under pressure; too slow, must be motivated; set in own ways.

Do you identify with the Issacharite personality? If so, how? How could an Issacharite develop his or her strengths. How could an Issacharite overcome his or her weaknesses? What other tribal personalities do you identify with? Do you know any Issacharites? How can an Issacharite personality avoid the pitfalls of the flesh? What are some of the New Testament scriptures to help Issacharites fight the good fight of faith?

**DARKMAN:** The opposite side to white is darkness, the black shadow being unintegrated and rejected.

## 12a. CAMEO & CHARGE

The humble servant. Issachar's humility, servanthood, endurance and strong faith stand out in this tribe. Quiet and reserved, they dig deep for spiritual truth and must guard against becoming prideful in their own ability. Issachar is all about helps and hospitality. He is his brother's keeper and will do and do and do. They don't expect any pay, being true bondservants. It is their calling and gift. They are perfectionists focussing on last minute details, putting everything in its place, and they make themselves late because of this. Issacharites are patriotic and family-oriented. They are home bodies and love open land. They tend to stay in the background and don't require recognition. They have their lamps full of oil and recognise the move of the Spirit and dig deep into the word. They don't like dead churches and like to be where the fire is. They hate religious hype and will be on the front lines with Judah and Zebulun.

Issacharites would make good housekeepers, tellers, athletes, computer operators, legal secretaries, brick masons, mechanics, word processors, medical assistants, paralegals, file clerks, school administrators, hostesses, principals, counsellors, case workers, police officers, teachers.

You can add the confession using scripture to emphasise strengths and overcome weaknesses.

**CONFESSION:** I thank thee Father that you perfect that which concerneth me. Help me to walk after the Spirit and put my trust in you. Thank you Lord Jesus. I have learnt to be temperate in all things, not allowing myself to be caught up in good works except for that which you have ordained. I will not sacrifice spiritual life for busyness and will give you glory and honour in all things. I thank you for being Lord of my life. All I have and possess originates in you. Father I praise you, thank you and adore you.



PRAYER: Lord your dream for me is much bigger than I can imagine. I need to discover who you say I am. Right now I choose your dreams over my dreams. I become fully dependent on you to fulfil all that you desire for me. To achieve this I believe and step into your obedience.

THE LORD'S WORD TO YOU: My child, my overcomer, my bride, you have found your home in me. The weariness of battle will soon be behind you as you realise all I have prepared for you. Your rest and reward await you as you emerge from my refining fires.

## 12b. MOSAIC SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function the tribal identification stone, tribe and apostle combinations are:

STONE	TRIBE	APOSTLE
Topaz	Issachar	Bartholomew
Amethyst	Issachar	Bartholomew
Beryl	Issachar	Thomas
Onyx white stone	Issachar	Simeon

1. New creation Issacharites walk in God's yellow-white laser light beholding a solar lunar disk. Angel princes likened to stars and the sun: Judges 5:15 & 20 "likened to stars"; 5:31; Daniel 7:9 "Wheel of fire"; 2 Peter 1:19; Revelation 2:17 "White stone"; 26:27 "White mediatorial rod".

"I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire." (Daniel 7:9 AV)

"He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." (Revelation 2:17 AV)

2. Quickened Issacharites bring a reward and lift up others, encouraging a recovery. They shoulder the burden, looking to the rest of the promised land, serving for tribute or spiritual reward.

" And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son. And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar." (Genesis 30:17-18 AV)

" Issachar *is* a strong ass couching down between two burdens: And he saw that rest *was* good, and the land that *it was* pleasant; and bowed his shoulder to bear, and became a servant unto tribute." (Genesis 49:14-15 AV)

" And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. They shall call the people unto the mountain; there they shall offer sacrifices

of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand." (Deuteronomy 33:18-19 AV)

The sun woman in Revelation 12:1 has twelve stars in her crown, depicting twelve tribes and apostles. The light woman is in opposition to the dark woman arrayed in purple and scarlet, decked with gold, precious stones and pearls. You can't have counterfeit without reality. The purple precious stones and pearls belong to the new creation spiritual Issacharites within the starry crown on the light woman's head. Satan, through religious-political Babylon, has perverted the true Eden, Ezekiel's temple and the New Jerusalem. The dark woman rides a seven-headed beast with ten horns in opposition to the Ambassador-Angel-Spirit-Star Overcomers reigning with the King within quickened Issacharites. The self-sacrificial humble spirit overcomes the beast system along with the big, supreme Lord ruling over and through the little lords and the sovereign King ruling over and through the smaller kings (Revelation 17:10). It is the seventh Shekinah angel of Revelation 17:1 and the "I am coming soon Christ" within "another angel" (Revelation 18:1) revealing to John and Christians the vision of the light woman exposing the Babylonian dark woman.

" And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:" (Revelation 12:1 AV)

" And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:" (Revelation 17:1 AV)

" And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." (Revelation 17:4-5 AV)

" These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful." (Revelation 17:14 AV)

3. Quickened Issacharites are governors, nobles and spiritual politicians riding on white asses. In Judges 5 there is a song of Deborah and Barak who are the nobles and governors of Issachar, offering themselves willingly; declaring God's righteous acts; standing in the gates, opening the portals of heaven; being valiant warriors fighting as stars from the heavenlies; exercising dominion and dividing the spoil of colours of needlework as they shine like the sun as friends of the King.

" Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves." (Judges 5:2 AV)

" Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way." (Judges 5:10 AV)

" And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart." (Judges 5:15 AV)

" They fought from heaven; the stars in their courses fought against Sisera." (Judges 5:20 AV)

" Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil? So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years." (Judges 5:30-31 AV)

4. Quickened Issacharites gird on the sword and ride forth victoriously in glory and majesty, on the one hand humbling themselves in meekness; surrendering to God's righteousness; putting on the sweet-smelling garments and the multi-coloured raiment of needlework; being all glorious within; princes and princesses in submission to the King; walking within the white ivory palaces bearing his name, representing his character, reputation, nature and attributes. The multi-coloured garment reflects the bejewelled city with God's rainbow, depicting multiple apostleships with each believer embodying all the tribes and all the apostles, walking in all the colours.

" Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things." (Psalms 45:3-4 AV)

" All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad." (Psalms 45:8 AV)

" She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee. With gladness and rejoicing shall they be brought: they shall enter into the king's palace." (Psalms 45:14-15 AV)

" All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad." (Psalms 45:8 AV)

They are starised Ambassadors of Light, Manifest Sons, Delta Force Male Child Believers, king priests and small lords wearing diverse, multi-coloured garments (Judges 5:20, 5:30).

" The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money. They fought from heaven; the stars in their courses fought against Sisera." (Judges 5:19-20 AV)

" Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?" (Judges 5:30 AV)

" And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book." (Revelation 22:6-7 AV)

5. Quickened Issacharites depending on the victorious God marching as deliverer on behalf of his bride, depicted as the silver wings of a dove with green-gold feathers.

" Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold." (Psalms 68:13 AV)

6. Quickened Issacharites as dwelling within Zion and Jerusalem; being the ass the king sits on; displaying a humble, lowly attitude; expressing the messianic King's dominion. God will raise up his sons as his sword and his arrow shall go forth as white, radiant lightning. The sons of Zion will move by the sound of the trumpet with the whirlwinds. They shall be as the living stones of a crown, lifted up as an ensign.

" Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass." (Zechariah 9:9 AV)

" When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south." (Zechariah 9:13-14 AV)

" And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land." (Zechariah 9:16 AV)

7. Quickened, spiritual Issacharites as self-sacrificial servants of the Most High in humble submission before the throne of God. At the battle of Armageddon, the hill of the Lord, they will be involved in spiritual warfare from the heavenlies, triumphing over Babylon. The holy bride, God's eternal couple, wears glistening, white, pure linen, which represents the righteous deeds of the saints. The spirit of antichrist, with the support of the state, makes war against Christianity, the glorious Head and his body, the Commander of the armies of heaven - the saints, angels, living creatures and elders.

" And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth." (Revelation 19:5-6 AV)

" Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should

be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." (Revelation 19:7-8 AV)

" And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS." (Revelation 19:15-16 AV)

8. Quickened Issacharites as biblical astronomers, astrologers and scientists, servant helpers, wise men of understanding, natural evangelists promoting tent revivals. They separated themselves to David in the hold in the wilderness and planned battles and executed them, coming with a perfect heart to make David king.

" And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment." (1 Chronicles 12:32 AV)

" All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king." (1 Chronicles 12:38 AV)

9. The heart of the humble Issacharite believer becomes the resting place and house of the Lord within Tabernacles. Issacharites are brought by Ambassadors of Light, upon mules and asses to God's holy mountain in Isaiah 66:20. The Shulamite bride, as the light woman of the New Jerusalem, brings forth a male child corporate Son in Isaiah 66:7. The male child is a sonised believer, claiming his inheritance, sonship rights and privileges; attaining to perfect manhood; walking in the fulness of the stature of the measure of Christ, becoming a perfect man in Christ. (This is the past-present-future Christ.) The male child is then translated in fiery, whirlwind chariots of fire, stepping into a parallel universe.

" Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?" (Isaiah 66:1 AV)

" Before she travailed, she brought forth; before her pain came, she was delivered of a man child." (Isaiah 66:7 AV)

" That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees." (Isaiah 66:11-12 AV)

" And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD." (Isaiah 66:20 AV)

RITUAL: Place your hand on your stomach and breathe out, descending into the amethyst stone, then breathe in, ascending into the yellow-white laser light, visualising the male child growing and expanding within your spirit man. You experience the light woman pulsing within your being, giving birth to the male child then being caught up, translated into the third heaven, becoming a living stone chariot of fire.

The word for angel in Luke 20:35-36 is 'isaggelos', meaning equal to angels, sons of the resurrection. The translation experience for rapture-ready saints who align themselves with the third heaven, is spoken as "the Lord revealed from heaven in flaming fire with his mighty angels" (2 Thessalonians 1:7-8). The word used for 'mighty' is the Greek word 'dunamis' which can mean miraculous power or angel power.

" But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection." (Luke 20:35-36 AV)

" And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:" (2 Thessalonians 1:7-8 AV)

The word for God in Psalms 82:1 is 'elohim' meaning magistrate, judge, superlative angels, supreme God. God is said to stand in the congregation of the mighty judging among the gods.

" God standeth in the congregation of the mighty; he judgeth among the gods." (Psalms 82:1 AV)

There is the glorified corporate son against the composite beast of Revelation 13:2 – a super, dehumanised, animal-like creature. We become like God in nature and likeness and are called to be magistrates and co-rulers with God, which is our destiny and purpose. In Revelation 21:12 there is an elect number which is to make up the New Jerusalem bride hereupon earth, finishing the mystery of the seventh seal, the kingdom now reality defined as the omega transition. This elect bride is ordained to make up the glory of the city of God, which shall be the praise and admiration of the heavens. The walls of the New Jerusalem have twelve gates (pearls), twelve angels, twelve tribes and twelve apostles. There is in total forty-eight gates, angels, tribes and apostles

" And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:" (Revelation 21:12 AV)

" And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun." (Ezekiel 48:33 AV)

A four dimensional cube embodying the whole of creation – east, west, north and south. New creation Issacharites in resurrection are said to be placed on the south

side between Simeon and Zebulun. You interrelate with the pearl gate, being assimilated into the death, burial, resurrection and ascension of Christ, becoming a living stone within the spiritual temple. You then identify with the apostle Bartholomew, becoming an Angelic Apostle. You are governed by the gold nature, God's divine nature. Your heart becomes the place of God's throne and you simultaneously walk the spiral staircase, identifying with God's eternal rainbow – all the tribes and all the apostles.

It is my belief the cubed city is lateral, not linear, with there being twelve foundations to each wall with all the stones and colours represented within each stone and each foundation, making each stone multi-coloured. The cubed city becomes spherical and like a dodecahedron, a twelve-sided sphere; circles within a circle like a piston within a piston within a hydrogen powered car. When one walks the spiralling staircase one accesses all the gates, tribes, apostles and foundations. If I am correct Christianity would be revolutionised with multiple apostleship ministries and gifts operating within a brand new paradigm.

10. Quickened Issacharites are married to Christ, becoming conduits for God's light and presence; God's humble, noble asses who see and respond to God's angel, receiving the white stone of adoption, the true masculine nature as opposed to Balaam's dominant, covetous spirit defined in 2 Peter 2:15-16 and Revelation 2:14-17.

" Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet." (2 Peter 2:15-16 AV)

" But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." (Revelation 2:14-17 AV)

11. Quickened Issacharites are nobles and governors, valiant warriors, burden bearers and self sacrificial spiritual martyrs practising family mediation and reconciliatory justice (Revelation 2:26-27).

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father." (Revelation 2:26-27 AV)

12. Quickened Issacharites promote fair and just societies by being people's right advocates and levellers adopting the Jubilee principle of equal wealth distribution and free pardon and forgiveness for all.

"In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." (Revelation 22:2 AV)

13. Quickened Issacharites as spiritual Israelites, angel princes, Jew-Gentile body of Christ, Paul plus Israel: 1 Tim 3:16; 6:15; 2 Tim 4:8

## The Humanitarian Moderator as King-Priest Politician - A unified constitution

The Lord Jesus Christ lived a life of justice, mercy and love. Jesus was a prisoner of conscience. To confess Jesus as Lord is to pursue his vision of justice, forming a new, inclusive, egalitarian covenant community. Universal human rights are expressed in the universal redemption of Christ. The realization of true humanity occurs in Christ as Son of man and Son of God.

We are to walk in covenant partnership and cooperation, being called to be ambassador peacemakers, agents for the realization of human rights, Peoples Rights Advocates. We are called to express Christ-consciousness, becoming God's image-bearers, a true witness to the nature and likeness of God, so fulfilling God's mandate expressed in the ten commandments, the higher laws of Paradise and a human bill of rights. These are the crown rights of King Jesus and the rights, freedoms and responsibilities of the individual. The church is responsible for establishing God's law-word and proclaiming God's sovereign rule over government, council, business, schools in all spheres of life. We are all kings by nature and as Christians, king-priests of God's kingdom rule and authority.

<p>PRINCIPLE/ARTICLE 1:  COMMANDMENT: LAW OF PARADISE:</p>	<p>All human beings are born free and are equal in dignity and rights. We are all common-law sovereigns of the land. Have no false gods before me. Experience God's sovereignty - Christ consciousness - through full surrender and cooperation with your higher power..</p>
<p>PRINCIPLE/ARTICLE 2 &amp; 15: COMMANDMENT: LAW OF PARADISE:</p>	<p>Do not discriminate against anyone on the basis of race, colour, creed, gender, political opinion, social origin, status or nationality. Thou shalt not make any graven image. We are God's image bearers. See and love God in yourself and in your neighbour.</p>
<p>PRINCIPLE/ARTICLE 3:  COMMANDMENT: LAW OF PARADISE:</p>	<p>Everyone has the right to life, liberty and security of person and to a reasonable standard of living, a universal basic income. Thou shalt not take the name of the Lord thy God in vain. Thou shalt not covet anything that is thy neighbor's . Be a true witness to the nature and likeness of God in yourself and in others, honoring the jubilee principle which involves wealth distribution and addressing economic inequalities. (Leviticus 19:15; 25:8-17)</p>
<p>PRINCIPLE/ARTICLE 4 &amp; 15:</p>	<p>No one shall be held in slavery or servitude. No one shall be subjected to arbitrary arrest, detention or exile. Everyone has</p>



<p>COMMANDMENT: LAW OF PARADISE:</p>	<p>the right to nationality. Thou shalt not bear false witness against thy neighbour. Free humanity. New creatures in Christ. Knowing God as the neighbour in each one of us.</p>
<p>PRINCIPLE/ARTICLE 5, 7, 9 &amp; 18: COMMANDMENT: LAW OF PARADISE:</p>	<p>No one shall be subjected to torture or cruel inhumane treatment. Thou shalt not kill. Being ambassador peacemakers. Walking in the kingdom age as king-priests, claiming your own kingship.</p>
<p>PRINCIPLE/ARTICLE 6 &amp; 10: COMMANDMENT: LAW OF PARADISE:</p>	<p>We are all equal in human rights before the law. Thou shalt not bear false witness. Thou shalt not take God's name in vain (with emptiness). Be a true Samaritan, walking with the walking, talking God. (2 Corinthians 6:16)</p>
<p>PRINCIPLE/ARTICLE 7, 12, 16 &amp; 25:  COMMANDMENT :LAW OF PARADISE:</p>	<p>No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence. The right to marry and receive protection for family. The family is the natural and fundamental group unit of society. Motherhood and childhood shall be protected. Honour thy father and thy mother. Honour the Melchisedekian priesthood within and the Nazarite law of marriage. (Hebrews 7:13)</p>
<p>PRINCIPLE/ARTICLE 8, 18 &amp; 24: COMMANDMENT: LAW OF PARADISE:</p>	<p>Everyone has the right to rest and recuperation. Religious tolerance.  Remember the sabbath day, to keep it holy. Walk in the realm of the Spirit, ceasing from your own works, entering the sabbath rest – natural, spiritual, millennial, eternal. (2 Corinthians 12:4, Hebrews 4:1)</p>
<p>PRINCIPLE/ARTICLE 23:  COMMANDMENT: LAW OF PARADISE:</p>	<p>Everyone has the right to work and to join a trade union and not to be enslaved by employers – workers rights. Thou shalt not steal from God or others. Practice self-sacrificial living as beloved children following God. Ephesians 4:28; 5:1-2. The Godhead is not ours to have. We need to work with an undivided spirit in total surrender.</p>
<p>PRINCIPLE/ARTICLE 10, 26 &amp; 27:  COMMANDMENT: LAW OF PARADISE:</p>	<p>Everyone has the right to education, to the full development of the human personality, and the respect of human rights and fundamental freedoms. Everyone has the right to participate in the cultural life of the community. Thou shalt not bear false witness against thy neighbour. The focus is the universal new man in Christ. Colossians 3:10-11. A unity in diversity, uniformity of status, leveling of social ethic.</p>

## Ribbon 10 – The White Ribbon Humanitarian Moderator – Natural Worldly Role and Rituals

Rituals for the Apostolic-Yellow on White-Solar Lunar disk-Topaz Onyx Pearl-Issachar-Matthew Celestial Man. The People's Rights Advocate-Diplomat.

The Humanitarian Moderator works on reconciliatory and restorative justice areas, making the perpetrator answerable to the victim. He or she works with family advocacy between fathers, mothers and children. They can also work with social justice advocacy, defending people's causes, being human rights activists.

### Ritual 1: The transfigured white light, day-star, shining mirror, clear light diamond, white rod, white linen, white fire, white jar syzygy ritual

1. BEHOLD THE SHINING MIRROR WITHIN – Beholding your image in a heart-shaped mirror with a white star upon it, pay attention to the sure word of prophecy within your heart, quoting the words "My Lord Jesus Christ", until you receive the full assurance of knowing Christ, experiencing Christ arising from within. Look into the mirror of your own heart until the day dawns and the morning star arises from within your heart. Christ arises and comes from within and without.

*"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:" (2 Peter 1:19 AV)*

Act out holding up the heart-shaped mirror to the left side of your heart and count to eight.

2. JEWEL CLEAR LIGHT DIAMOND – While dressed in white or in a white suit, take hold of a jewel representing the crystal diamond of the New Jerusalem, with twelve facets representing the twelve pearl gates, the twelve tribes, the twelve angels, the twelve apostles. In your imagination, step forward into the New Jerusalem diamond as if stepping into the kingdom of light, the new day, becoming an apostolic day-star minister, a starised Lightbearer radiating temple glory.

*"Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:" (Revelation 21:11-12 AV)*

Act out stepping into the celestial city, smiling while radiating white light while counting to eight.

3. WHITE ROD & GLITTERING SPEAR – Take hold of the white rod, symbolizing God's radiant, white brilliance, trembling as if conducting God's power through a lightning rod, becoming a conduit of his glory and power. Acting out Revelation 2:26-28 "He shall rule them with an iron rod" which is a promise given to the overcomers of Jezebel in the church of Thyatira, with the promise "I will give him the morning star"

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star." (Revelation 2:26-28 AV)

Act out holding the white rod while trembling and counting to eight.

4. WHITE TONGUES OF FIRE, WHITE DEW CLOUD, WHITE LINEN - Imagine yourself putting on a white linen garment, moving your fingers upon your head as an enactment of the tongues of white fire, angelic speech described in Enoch's vision of heaven.

"..... the vision caused me to fly and lifted me upward, and bore me into heaven. And I went in till I drew nigh to a wall which is built of crystals and surrounded by tongues of fire:" (Enoch 14:8)

See yourself in transfigured light within the celestial diamond, as an Apostolic Day-star Minister, a son of the Most High God, an angelic, princely peacemaker, a celestial spirit looking through the sixth and seventh window. The seven windows are: innocence, conscience, human government, law, faith, millennium, ages to come.

Act out, with arms lifted upward, ascending in dew cloud to heaven, radiating white light, while counting to eight.

5. WHITE JAR TRANSFIGURED LIGHT – Take hold of a white porcelain vessel, symbolizing purity and transparency, with the white light shining through. This represents your being a vessel of honour, purified by fiery trials, becoming a white star.

"And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured *it* on his head." (Mark 14:3 AV)

"And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, even to the time of the end: because *it* is yet for a time appointed." (Daniel 11:35 AV)

Act out holding the white jar up for a count of eight.

6. POUR OUT COSTLY OINTMENT – SEE AROMA AS PARTICLES OF WHITE LIGHT  
Now symbolically pour out the costly ointment from the jar upon the head of Jesus. Realize it has been a costly journey and the pouring out can only take place when the vessel has been broken, utterly shattered as the Greek word 'brake' suggests.

It is the breakings which have produced the costly ointment, finely ground, like the incense used on the altar of incense within the holy place. These precious saints have looked on the face of Jesus, pressing determinedly on, knowing their calling and purpose, exercising ENTIRE ABANDONMENT and perfect trust in the Lord, which is the understanding of the word 'spikenard', which means

trustworthy.

Act out pouring out costly ointment from the white jar for a count of eight.

7. PUT ON BLACK SCARF & WHITE CROSS – Become black Knights of the white cross after the Order and syzygy of Mary Magdalene and Lazarus, experiencing the white light on the black light, the golden legend, the Jesus and Mary syzygy, the Mary representing the three Marys – Mary Magdalene, Mary of Bethany and Mary the mother of Jesus.

The Black Knights after the Order of Mary Magdalene and Lazarus represent Humanitarian Moderators, spiritual politicians, reaching out to outcasts, lepers and the afflicted within society, creating safer communities where the volunteers are everyday people who want to transform society.

Act out walking around in a circle holding both ends of the black scarf while counting to eight.

## Ritual 2: The white alabaster box transfigured light ritual

You will need a white porcelain jar with a lid on it for this ritual.

1. Take hold of the white jar, symbolizing purity and transparency with the white light shining through. This represents your being a vessel of honour, purified by fiery trials, becoming a white star.

*"And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed."* (Daniel 11:35 AV)

Now imagine this white etheric, euphoric plasmatic energy and sing the words "twinkle, twinkle little star" holding hands in front of you forming a butterfly seeing beautiful particles of white light emanating from the Lord of the Scars nail-printed hands. You are seeing the light as little white stars.

2. See a ladder of light going up into heaven with angels ascending and descending.

*"Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!"* (John 1:47 AV)

*"And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man."* (John 1:51 AV)

3. Now symbolically pour out the costly ointment from the jar upon the head of Jesus. Realise it has been a costly journey and the pouring out can only take place when the vessel has been broken, utterly shattered, as the Greek word suggests.

*"And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head."* (Mark 14:3 AV)

"And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment." (Luke 7:44-46 AV)

"And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance." (Luke 8:2-3 AV)

It is the breakings which has produced the costly ointment, finely ground, like the incense used on the altar of incense within the holy place. These precious saints have looked on the face of Jesus, pressing determinedly on knowing their calling and purpose and have exercised entire abandonment and perfect trust in the Lord, which is the understanding of the word 'spikenard' which means trustworthy.

The golden legend, the Jesus and Mary syzygy, the Mary representing the three Marys being Mary Magdalene, Mary of Bethany and Mary the mother of Jesus. The Black Knights of the Order of Mary Magdalene and Lazarus represents the Humanitarian Moderators as reaching out to outcasts, lepers and the afflicted within society, creating safer communities where the volunteers are everyday people who want to transform society. .