



4.11 Messenger of Hope

Manifest Sonized Overcomers. Lighthouse Lightbearers shining from within. The Apostolic-Silver Jasper-Simeon-Peter-Celestial Man

The Messenger of Hope is a practical problem-solver, finding practical solutions to problems. Spiritual victor, visionary idealist, looking into the future to your destiny, living within a futuristic state. Spiritually he is a King-Priest, Melchizedekian Angel Prince.

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - SPIRITUAL:

- Messengers of hope encountering glory fire; Malakim angel princes;
- vessels of mercy and glory; king-priest shepherds; god-men on the golden altar;
- Lightwoman Shulamite; prophetic visionaries; man-child overcomers in the Promised Land;
- glorified saints functioning with miraculous normalcy; ambassadors of light;
- merciful ministers as angel caregivers;
- valiant warrior and warrior princess deliverers;
- Ruler/Loyal and Oracle/Noble; sonized overcomers.
- QUICKENED SIMEONITES in the early stages are self-willed, causing grief and anger against fellow spiritual Israelites and our heavenly Joseph. After repenting they obey (Hebrew word 'shemiah') and understand, becoming Messengers of Hope, the word for messenger being 'malakim' or angel princes. They identify with Judah (Judges 1:3) and our heavenly Melchizedek. The root and offspring of David is the olive tree and the lamp, Ben Joseph, Ben Judah. (Genesis 29:33; 49:5; Hebrew 7:14-15; Revelation 22:16)
- QUICKENED SIMEONITES are chastised due to cruelty and lust (Numbers 25:14 - Simeonite prince fornicating with Midianite woman). Unconfessed sin will get one debarred. Moses rejected them totally, giving them no mention in Deuteronomy 33. When cleansed by the blood of Jesus and trusting in the righteousness of Christ they become as pieces of silver, vessels of honour, and have access to the gates of the city and a right to the tree of life (Genesis 49:5-6; Revelation 7:7; 22:14).
- FAMOUS AND INFAMOUS SIMEONITES: Judith the warrior-princess deliverer (Judith 9:2); Simon the high priest (1 Macabees 14:16-17); Simeon the old prophet (Luke 2:25); Simon Peter the apostle (John 1:42) and Simon the Magus, founder of the universal, political Babylon (Acts 8:9). The silver-jasper Simon-Peter celestial men are transformed into the colour of the Lord, being radiant white crystal god-men in resurrectional transfiguration (Revelation 21:18-19).
- SOUTHERN BRIGADE AND BANNER: Tribal identity - Gad, Reuben, Simeon. Ezekiel's temple (Ezekiel 48:33): Simeon, Issachar and Zebulun. Quickened Simeonites are king-priest shepherds, merciful ministers and valiant community warriors. The banner symbols are the castle and dagger. The silver ray symbolises redemption; applying the cross; becoming a vessel for noble use (2 Peter 1:19). Messengers of Hope are ambassadors of light, supernatural beings, angel princes,

prophet king-priests (Revelation 22:16 "I have sent mine angel, the angel of the covenant, to the ecclesia, called-out ones, elders in the gate").

- QUICKENED SIMEONITES abiding in the "Surely I come quickly" glory body of our Lord Jesus Christ (Revelation 22:20). They exercise mercy, kindness and understanding which is their motivational gift (Luke 6:35-36; James 2:13).
- QUICKENED SIMEONITES daystar apostle is Peter, expressing themselves as king-priest shepherds (1 Peter 5:1; Revelation 7:17). Peter and Paul worked together with an all-inclusive perspective, bringing Jews and Gentiles to the Lord (Isaiah 60:3; 66:12; Revelation 21:24 - both natural and spiritual kings bring their glory and honour into the celestial city, their glory being the light of the Spirit).
- QUICKENED SIMEONITES who start off with reckless aggression and sin end up inscribed on the gates of the New Jerusalem, being cleansed by the blood of Jesus from the worst sins. They become valiant warriors and visionaries releasing the captives through intercessory prayer and the high praises of God (Psalms 149:6-9). They fought with the tribe of Judah to defeat the Canaanite giant called Adonibezek (Judges 1:3-5); the man child in the promised land consummating in the New Jerusalem, overcoming fear and finding meaning and purpose (Genesis 46:10; Numbers 2:12-13; 26:14; Revelation 7:7; 12:5; 22:14).
- QUICKENED SIMEONITES: Judith is a model for a warrior princess deliverer (Judith 9:11 APC). The same warlike disposition manifest in the outbreak of sin worked in Judith against the Assyrian king (Judith 13:15 APC).
- QUICKENED SIMEONITES as ruler loyals they are the most efficient at accomplishing tasks. They are goal driven, rolling up their sleeves in full surrender to the King. The oracle noble imparts a lively spirit to their temperament and the noble imparts heart. When transformed they become chosen, dignified and of high rank and exalted birth. As glorified saints they practice miraculous normalcy within the glory cloud and twelve-pointed star body of our Lord Jesus Christ (1 Thessalonians 4:16-18; Rev 22:20).
- QUICKENED SIMEONITES: The jasper-Simeon-Peter celestial men are ambassadors of light and harbingers of God's glory and carriers of God's presence, experiencing the daystar anointing, the morning star arising in their hearts (1 Peter 1:19). They are warriors of God and victorious visionaries operating with the Petrine spirit. They practice universal shepherding, partaking of the crown of glory revealed as the Chief Shepherd is being made manifest (Hebrews 13:20; 1 Peter 5:4; Revelation 7:17).
- QUICKENED SIMEONITES are part of God's glory cloud and rainbow, the "I am coming soon" Christ (Revelation 10:1; 18:1) seven times mentioned as "another angel" in the book of Revelation. They are identified with God's spiritual sun/Son arising from the east (Revelation 7:2). God's Whitehouse administration is upon the golden altar, the incense symbolising the God-man working through the god-men (Revelation 8:3). Another angel as the "I am coming soon" Christ within the glory cloud and rainbow and the Son of man with the golden crown and sickle within the glory cloud outlined three times in Revelation 14:14. The descending angel with power, enlightening the earth with his glory (Revelation 18:1) and the "I am coming soon" Christ (Revelation 22:20).
- QUICKENED SIMEONITES are angel princes experiencing jasper city light crystallization; enthroned in Christ; pulsing with laser light energy as a result of stepping into the New Jerusalem bubble; operating within a transfigured, parallel universe (Revelation 3:12; 21:11).

Two spaces interface together: tribulation and millennium gate on either side of the veil, into the parallel universe and overself cosmic pillar of fire where judges or overlords act as midwives to a transformed, enlightened, unified humanity. Quartz crystal, made up of millions of tiny crystals at a subatomic level, has the remarkable property of rotating the plane of polarisation in a ray of light,

amplifying waves to a higher level and through clear light seeing one sees one's nothingness and the relationship of all spheres within one sphere (Rev 21:18-19).

- QUICKENED SIMEONITE MODEL APOSTLE: Jane Lead, a famous 16th century writer, becomes our apostle for experiencing the New Jerusalem within, where we experience spiritual, heavenly realities, imparted to us from God and where we identify with the death, burial, resurrection, ascension and co-glorification with the Lord Jesus Christ; becoming God-like; the god-men becoming like the God-man. We ascend the ladder of light, embodying the tribes and the apostles; experiencing a multicoloured garment of light; enthronement with Christ, ruling and reigning with him.
- QUICKENED SIMEONITES become Ruler Nobles, inheriting a place of honour at God's table; sitting on thrones judging and discerning the twelve tribes and apostles. In Matthew 19:28 the word 'regeneration' is 'palingenesis' meaning Messianic restoration; being born again-born again in order to attain to this Golden Age. The twelve tribes as representatives of spiritual and natural Israel are the holy people of God, operating judicially and administering God's governance and personal rule in the reign of God. The new people of God transcend ethnic distinctions; the church as the new Israel of God eschatologically realised (Luke 22:29-30; Rev 20:4-6).
- QUICKENED SIMEONITES as Ruler Loyals, Oracle Nobles and glorified saints. They are goal driven achievers rolling up their sleeves to perform the task at hand, being fully surrendered to the Sovereign King, the Lord Jesus Christ. Having been humbled they demonstrate the Lamb-like spirit. They are warriors, defenders of God and front line generals. When transformed they become gracious and dignified in character and bearing and make ideal supervisors and wise leaders. They are part of the saints' movement, heralding in the incoming Christ consummated in the New Jerusalem, beholding with admiring eyes the ineffable glories of the Morning Star and the glory body of our Lord Jesus Christ. As manifest sonized overcomers they are victorious visionaries and idealists living within a parallel universe and futuristic paradigm (2 Peter 1:19; Revelation 22:12-15).

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - NATURAL/SECULAR:

- father/mother mentors and coaches;
- messengers of hope with multi-coloured garment;
- compassionate friends; community warriors; idealistic dreamers; interpreters; journey facilitators;
- governing officials; valiant warrior and warrior princess deliverers;
- enlightened soulmates and one consciousness souls;
- chaplains, merciful ministers, angel caregivers

The tribe of Simeon

1. FAMILY TREE

The warriors of God, the second son of Jacob, born of Leah. **Though Simeon's name means 'to cause grief' and 'to hear and obey' he had to develop the latter character trait the hard way.** Simeon's basic character nature is that of a warrior – fierce and deceitful. Eager to take judgement into his own hand, Simeon and Levi were close and had to be separated, for their comradeship would produce nothing but trouble. In his youth Simeon was self-willed and rebellious, along with Levi, but in Simeon's latter years we see him hanging out with Judah, an indication of spiritual growth learned through suffering.

Simeon was the second son of Leah. This tribe contains the darkest stains in the history of Israel. Levi and Simeon plotted to destroy Joseph, binding him before lowering him into the well at Dothan. Simeon's crowning sin was the murder of men at Shechem, who ruined Binah, the only daughter of Jacob. It was the love for their sister which prompted their revenge, which was inexcusable. Moses says 'I will divide them'. Those of the tribe of Levi in Jacob were scattered as educators and priests. Simeon, so straightened in habitations, was forced into seeking subsistence among other tribes.

"And she conceived again, and bare a son; and said, Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon." (Genesis 29:33 AV)

"Simeon and Levi are brethren; instruments of cruelty are in their habitations." (Genesis 49:5 AV)

It is strange to think that the man famous for murder and sin should be inscribed on one of the gates of the New Jerusalem and that twelve thousand shall enter the gates of the city bearing the name of that man. It is unconfessed sin which debars anyone from receiving eternal life. Our record marred by sin will be covered by Christ's righteousness. The blood of Christ can cleanse us from sin and the deepest dye.

"Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;" (Romans 3:24-25 AV)

2. FAMOUS SIMEONITES

Simeon (Simon) Peter.

" And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone." (John 1:42 AV)

Simeon, the old prophet at the birth of Jesus.

" And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him." (Luke 2:25 AV)

Judith the warrior-princess deliverer.

"O Lord God of my father Simeon, to whom thou gavest a sword to take vengeance of the strangers, who loosened the girdle of a maid to defile her, and discovered the thigh to her shame, and polluted her virginity to her reproach; for thou saidst, It shall not be so; and yet they did so:" (Judith 9:2 APC)

Simon the high priest, leader of the Spartans.

"Now when it was heard at Rome, and as far as Sparta, that Jonathan was dead, they were very sorry. But as soon as they heard that his brother Simon was made high priest in his stead, and ruled the country, and the cities therein:" (1 Maccabees 14:16-17 APC)

INFAMOUS SIMEONITE: Simon the Magus founded the universal Roman church, bewitching the world with false miracles and sorcery.

"But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:" (Acts 8:9 AV)

3. PROPHECIES BY JACOB & MOSES

Through chastening, Simeon learns understanding and mercy.

"Simeon and Levi are brethren; instruments of cruelty are in their habitations. I will divide them in Jacob, and scatter them in Israel." (Genesis 49:5-7 AV)

Simeon and Levi become so straitened in their habitations that a great number of them were forced to seek subsistence amongst the other tribes. When numbered at Sinai, Simeon had 59,300 fighting men with only two tribes surpassing them in strength. But when Israel was numbered at Shittim they were the weakest, numbering 22,200. Why the great change? They didn't sacrifice themselves on the battlefield. They were slain because of licentiousness of heart, becoming prey to the harlots of Midian.

"And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. and the anger of the LORD was kindled against Israel." (Numbers 25:1-3 AV)

The shores of the stream of time are strewn with the wrecks of characters stranded upon the rock of sensual indulgence. Moses omitted Simeon from his blessing due to his behaviour at Shittim.

Judith, one of the few noted characters in the tribe, was one of the leaders of the army of Israel.

"Then she came to the pillar of the bed, which was at Holofernes' head, and took down his fauchion from thence, And approached to his bed, and took hold of the hair of his head, and said, Strengthen me, O Lord God of Israel, this day." (Judith 13:6-7 APC)

Gathered out of the wickedness and sin of the last generation, twelve thousand redeemed ones grafted into the tribe of Simeon, represented that tribe on the earth, made new.

4. BRIGADE

South brigade. Gad, Reuben, Simeon according to the birth tribal identification and within Ezekiel's temple (Ezekiel 48:43) Simeon, Issachar, Zebulun. Within the Lion-Eagle-Man-Ox cherubim, Simeon typifies the Son of man, Christ in his humanity and the gospel of Luke.

5a. MEANING

The meaning of the word Simeon is 'grief' or 'to cause grief' or 'to hear', emphasising the need to listen to God and to others. Having an understanding heart is vital in the ministry. Through chastening, Simeon learns understanding and mercy.

As we seek to walk in the full maturity of all the colours, identifying with the flame of fire and the multi-coloured garment, we progressively deepen into wholeness, healing and maturity on the Rainbow Ribbons ladder of light, identifying with each tribal attribute. Reuben – fear – seer son. Simeon – grief – to hear. Levi – joined – forgiveness. Judah – love – praise. Dan – judgment – mercy and justice. Naphtali – goodness – beauty. Gad – good fortune – discipline. Asher – contentment – patience. Zebulun – light – dwelling. Joseph – added – becoming his son. Ephraim – fruitful – in affliction, a Gentile type. Manasseh – forgetful – forgiveness. Benjamin – remnant – kingdom company.

5b-1. COLOUR & FUNCTION STONE - Jasper.

The jasper stone is the twelfth stone in the tribal birth order and the first stone in the New Jerusalem.

"And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;" (Revelation 21:18-19 AV)

The building of the wall was of jasper, a transformed precious stone, the corporate expression of the appearance of God, reflecting a clear white plasmatic glory. Pure gold like clear glass indicates the whole city is transparent. All the apostles were created as clay and regenerated and transformed into precious stones. Jasper is the symbol of the glory of God, brightness and beauty. It is most precious and clear as crystal. The Hebrew word is 'yashpneh' meaning glittering, brilliant brightness. **Jasper city light crystallization is God's corporate expression of the consummate New Jerusalem, embodying perfected believers.**

Since the cubed city is spherical in operation, each wall contains all the gates, angels, tribes and apostles; each stone reflects all the stones and colours with jasper being the main constituent within the walls of the city. **The Jasper-Simeon-Petrine-Celestial-Man has a universal shepherding application with the spirit of Peter the shepherd residing in all the believers, making us King-Priest-Shepherds under the Lamb-Lion-Shepherd-King, the Lord Jesus Christ.**

5b-2. BIRTH & TRIBAL IDENTIFICATION STONE - TOPAZ

The Greek word 'topazion' meaning 'gold stone' symbolises obedience, consecration, overcoming, wisdom and mercy. Topaz, the second stone on the breastplate, is a yellowish or amber colour speaking of the glory of God. It is a hard,

transparent gemstone that can split other stones by a single blow. When heated or rubbed it has the power of refraction and becomes electrified, coming alive as it is heated up.

The silver ray and the tribe of Simeon

Visualise a lunar rainbow and ride the ray. See the silver beams penetrating the darkness. Silver is the symbol of redemption, the price of a soul being ransomed, purchased and being refined and tested.

"And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant." (Genesis 23:16 AV)

Abraham paid Ephron 400 shekels of **silver** (the local currency) for the land to bury Sarah. The word silverings was also used for shekels.

Sockets or bases of **silver** were used as a foundation in the walls of the rectangle tabernacle structure of Moses, which was 45ft by 15ft and made out of acacia wood with goat skins hung on the outside and white-blue-purple-scarlet beautifully woven curtains with figures of cherubim embroidered onto them.

"And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons." (Exodus 26:19 AV)

The **silver** cup in Benjamin's sack in the story of Joseph's betrayal by his brothers, represents the Benjamin company, Manifest Sonized Overcomers, those who dwell between the cherubim within the Shekinah glory cloud, being sons of God's right hand, claiming their inheritance, entering the land, following the rise and fall of the Spirit. The 300 pieces of silver and the five changes of raiment given to Benjamin (Genesis 45:22) speak of passing the test, becoming mature and the faithful remnant. The five changes of garment speak of the work of grace expressed in diversity.

"And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken." (Genesis 44:2 AV)

"To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred *pieces* of silver, and five changes of raiment." (Genesis 45:22 AV)

Believers who fail to meet the test are called reprobate **silver**. Jeremiah was to know and try the way of the firstborn son, Israel, by having professional mourners wallow in ashes mourning, dressed in sackcloth, using the analogy of the dross being burnt off in the blacksmith's foundry. He calls them brass, tin, corruptors, reprobate silver. What kind of metal are you?

"O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, Reprobate silver shall men call them, because the LORD hath rejected them." (Jeremiah 6:26-30 AV)

Psalms 68:13 portrays God's victorious march as victor, past, present and future, and also as leader and deliverer and procession as King. Though you lie among the pots as refuse, despised and broken, you shall be advanced by submitting yourself as pieces of silver performing service to Christ as a vessel of honour, a chariot of God, spiritual victor, a prince riding with the King. The wings of a dove covered with **silver**, her feathers with yellow gold.

"Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold." (Psalms 68:13 AV)

"For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place." (Psalms 66:10-12 AV)

God refines us in the furnace of affliction with the fire causing the dross of our weaknesses and fears to float to the surface. The words "thou broughtest us out into a wealthy place" imply understanding God's purposes in our lives and focusing on the end result. Psalms 66 is primarily a song of deliverance. Are you prepared to be refined as **silver**?

In Zechariah 6:11 the crown of **silver** represents the priesthood, the gold crown, the kingly role, with both the governor and priest reconciled in one person as the King-Priest.

"Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;" (Zechariah 6:11 AV)

The King-Priest, the Lord Jesus Christ functioning through the king-priesthood, is said to build the temple of the Lord, applying to what Christ is doing now in the body as well as to the futuristic millennial temple. The Gentiles shall come and build the temple and this is alluded to in verse 15. The Gentile persons from Babylon came to Joshua the high priest with the precious minerals required, i.e. the silver and gold. The Lord Jesus shall build the temple and bear the glory and he shall sit and rule upon his throne.

"Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both." (Zechariah 6:13 AV)

The counsel of peace dwelling between them both means the kingship and priesthood, Jew and Gentile are reconciled in one body. The two kingdoms of sovereign providence and grace are spoken of here. Both Christ as king of nations, symbolized in the vision of the four chariots, and Christ as the King of Saints, ruling the church by the mediation of Christ in the figure of Joshua the High Priest.

"And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen." (Revelation 1:5-6 AV)

There is both the inward and outward call. The throne of God denotes king-priestly dignity and Christ reigning as King over the nations and King over the saints with everything being brought under the dominion and reign of the Father. We see here both the holy priesthood towards God, and the royal priesthood functioning towards man, operating within the verses.

"But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour." (2 Timothy 2:20 AV)

The great house is the church where each believer chooses the degree of consecration operating in their lives. Some become noble vessels of **silver** and gold. Others become vessels unto dishonour. In the visible church there is a false dishonourable profession and a true profession in doctrine and practice.

"According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;" (1 Corinthians 3:10-12 AV)

As the masterbuilder Paul received his instructions direct from the Lord Jesus himself, laying the foundation stones: Christ crucified, Christ risen and glorified as the Head of the church, and Christ in you, the hope of glory. Gold, silver and precious stones refer to the divine nature of the Father, the Christ Spirit with all the virtues and attributes of his person and work and the transforming work of the Spirit. Each person is responsible for not only how he builds upon it but also for knowing and respecting the foundation already laid.

Each person's work will be tested by fire. If your work abides the fire you shall receive a reward. If your work is destroyed by fire you will be saved without a reward. It would seem that the rewards of heaven reflect your performance as a saved Christian.

5c. SYMBOL OR BANNER

The symbol is the pitcher and dagger as well as city gates. The banner symbol for Simeon is usually a dagger or city gates symbolising war and victory. Simeonites are born fighters. **It takes a long time for God to bring a Simeonite to the place where his trust is in God's power, not in his own strength.** Its all about God annihilating self, bringing us to the end of ourselves. God cannot use an unyielded vessel. This is a lesson that takes Christians a lifetime to learn.

Overcoming and possessing gates symbolises victory. We are the seed of Abraham claiming the victory through our Lord Jesus Christ.

"That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;" (Genesis 22:17 AV)

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." (Matthew 16:18 AV)

Simeon, once delivered from his violent and deceitful nature, becomes a vessel prepared for war symbolised by his dagger symbol. 7,100 mighty men of valour came with a vengeance to the call of the king.

"Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred." (1 Chronicles 12:25 AV)

Renewed, quickened Simeonites, as spiritual Israelites, are ready to follow the Spirit and are on the front lines of involvement whenever God does a new thing. They will be on the front lines at the return of our Lord Jesus Christ, waving their banner high in praise and salutation of the King of kings.

5d. MINISTRY GIFT

Simeon's motivational gift, mercy and grace, are the two most misunderstood words in the bible: compassion or forbearance shown to an offender or subject, clemency or kindness extended to someone instead of strictness or severity.

Be ye therefore merciful, as your Father also is merciful." (Luke 6:36 AV)

Simeon had such a ruthless, fierce and cruel nature that he had to endure great affliction and suffering in order to transform his soul through obedience and humility. Simeon showed judgement without mercy in his younger life. His resentment of Joseph bred hostility in him to the point of hatred vengeance and murder. God looks into our souls and sees our character faults and where we fall short of his perfect attributes. You can't reform a person. We must die with Christ and rise with him as a new creature. Simeon had been forgiven much and therefore became a man with love for his brethren. He became constrained by the love of God, learning to walk in the Spirit. By hearing and obeying Simeon was purged of his old nature. We become quickened Simeonites – those who Christ has transformed.

" For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment." (James 2:13 AV)

MERCY NOTES: Describe mercy. Have you ever needed great mercy in your life? Have you ever needed to be merciful instead of judgemental? If so, did you show mercy?

Who is the most mercy motivated and forgiving person you know? Have you ever received mercy when you really deserved judgement?

6a. APOSTLE – PETER

A basilica was built on the top of Simon Peter's house in Capernaum where pilgrims have visited for centuries. The house is mentioned as where Jesus stayed and healed people.

"And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John." (Mark 1:29 AV)

A leader in the early Jerusalem church and its spokesman, the Book of Acts records his missionary journeys to Lydda, Joppa, Caesarea and his report of Philip's crusade in Samaria as revealed in the epistles of Ignatius.

In the first epistle of Peter we see him writing to the Christians in Bithynia, Cappadocia, Pontus, Galatia and Asia – all of which lie in the region of central and northern modern-day Turkey. This epistle was written in Babylon which is often thought of as a cryptic reference to Rome. It is quite possible that Peter was in fact writing from Babylon although most evidence points to Rome. As to Peter's death it is almost universally accepted that Peter was crucified upside-down in Nero's circus. (He did not feel worthy to die in the same way as the Lord.) The bones of Peter are said to lie in an ancient Roman graveyard dating to the first century upon which the St. Peter's Basilica has been built.

As Jude's epistle was probably written between A.D. 70 and 80 could it not be that Jude used Peter's second epistle as a basis for his letter to warn Jewish Christians of false teachers and godless men. Since Peter and Paul may have been in Rome together for some time before their deaths is it not feasible that Peter, through his own personal involvement with Paul, was vouching for him in 2 Peter 3:15-16.

"And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;" (2 Peter 3:15 AV)

Further evidence of the interaction between Paul and Peter is that Silas, who acted as scribe for Peter's first epistle, was Paul's co-worker as we read of in Acts 15:40 and onwards. Secondly Mark may be the Marcus mentioned in 2 Peter 5:13 and is also mentioned as one of Paul's companions in Acts 15:39 and Colossians 4:10. In summary, Peter and Paul worked together to reach both Jew and Gentile with an all-inclusive perspective.

6b. APOSTLE – The Simonian false apostle and religious-political Babylon

Simon the Magus founded the universal Roman church, bewitching the world with false miracles and sorcery. He was known as the great power of God who, according to the Gnostic Acts of Peter, could fly and levitate. Being baptised outwardly his belief was superficial, a pagan at heart who coveted the apostolic office using false Christianity to make money, forming a business corporate at Rome (Acts 8:10-12).

From Simon we get the word 'simony' meaning to buy an apostolic office with money (Acts 8:18). Peter discerned his heart and said "to hell with you and your money in trying to buy the gift of God" (Acts 8:20-21). Luke exposed Simon showing he was not a part of God's church even though by A.D. 62 many were being taught that Simon was the head of the church and the apostle to the Gentiles as he was from a mixed group of tribes. Taken from Deuteronomy 29:18 the words "you are in the gall of bitterness" is a figure of speech referring to one involved with heathen beliefs and idols.

"But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:" (Acts 8:9 AV)

"And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be

purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and *in the bond of iniquity.*" (Acts 8:18-23 AV)

"Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;" (Deuteronomy 29:18 AV)

The Samaritans were largely Babylonian by race as per 1 Kings 17:24-32. Under the guise of Yahweh worship they practised paganism, worshipping the gods of the nations (verse 29). They also made priests of the lowest people and it was from this ancestry that Simon the Simonian arose.

"And the king of Assyria brought men from Babylon, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof." (2 Kings 17:24 AV)

"So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places." (2 Kings 17:32 AV)

Paul was called "the apostle of the Gentiles", dispensing the riches of the glory of Christ through the risen, glorified Christ to us. Peter was an apostle of the circumcision. Pagans were called Peter's as Moses shows Egyptian priests were called 'pather PTR paters' taken from the Hebrew word for interpreters (Genesis 41: 8). The Romans called their gods 'Peters'. Jove, the king of the gods, the shining father Jupiter - Ju-Peter, and Zeus-Peter the chief god of the Greeks. The chief pagan oracles of ancient Egypt were called Peters. The Ammonian priests had in their hands an instrument called a 'peitaurum' - the idol took the form of an upright stake or phallic symbol. The obelisks identifying the bank of London, the Vatican and Washington, are all representations of peitaurum and Nimrod's tower of Babel with its idolatrous worship of the Balaam sun-god, all part of the current, composite beast system.

The term 'petra' signifying a stone in a religious sense relates to the shrine of Osiris and Baal sun worship. Those who overcome spiritual fornication and the spirit of Balaam will eat of the hidden manna of Christ and receive a new white stone with their names written into it (Revelation 2:17). This all goes back to the tower of Babel - the beginning of mystery Babylon. The Greeks called Nimrod, Nicholas - the conqueror of people, and he was the original false father of the Nicolaitans who lorded it over the laity (Revelation 2:6). The systems of Nimrod were all under the leadership of Simon Magus the Simonian.

The Peter god of the Romans was Janus, a two-faced idol, and Satan counterfeited true Christianity with idolatry and paganism expressed through the counterfeit miracles of Jannes and Jambres and the counterfeit priests of Egypt who opposed Moses (2 Timothy 3:8-9; Exodus 7:22).

"Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. But they shall proceed no further:

for their folly shall be manifest unto all men, as theirs also was." (2 Timothy 3:8-9 AV)

"And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said." (Exodus 7:22 AV)

Simon Magus Pater amalgamated magical-mystical religions into a universal counterfeit religion. The names of Simonians and Samaritans were prevalent around 152 A.D. as testified by Eusebius. Simonism was synonymous with universalism and the doctrines of images, pictures, incarnations and gnostic libertinism. The Simon Magus counterfeit is repeated throughout the New Testament. There is the synagogue of Satan (Revelation 2:9) and those who follow Simon's female consort Helena, represented by a parallel collection of female deities including Jezebel (Revelation 3:20). The Samaritan woman at the well had five husbands who could well have been Baal sun-god deities.

The New Creation Simeonites exercise true faith and as Simeon Peter celestial men they do not fall prey to the Simonian counterfeit mystical Babylon. They acknowledge Paul plus the twelve; an all-inclusive understanding recognising Paul as their apostle while being nourished and cherished by the Chief Shepherd as taught by Peter, the apostle, prophet and shepherd to the body of Christ. There are twelve apostles of the Lamb including Paul with the twelve. While Peter is the chief apostle Paul is the special apostle to the Gentiles.

7. TRIBAL HISTORY

It may be thought strange by some that the name of a man who was famous for murder and sin should be inscribed on one of the gates of the holy city of God. One twelfth of the 144,000 will enter the city of God through the gate bearing the name of Simeon. But the fact that one has committed sin will never exclude him from the kingdom of God, for all have sinned. It is unconfessed sin that debars anyone from receiving eternal life. Jesus is the only one born of a woman that is sinless. He alone, of all the family of Adam, will throughout eternity have an uncovered life record. Our life record, marred by sin, will be covered by Christ's righteousness. The blood of Christ can cleanse from sin of the deepest dye and even murderers can enter heaven as redeemed sinners.

"Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand." (Revelation 7:7 AV)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Revelation 22:14 AV)

12,000 redeemed ones, through the blood of Christ, will be grafted into the tribe of Simeon to represent that tribe throughout eternity. Simeon had six sons whose descendents formed the tribe which bore his name.

" And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman." (Genesis 46:10 AV)

Their tribe numbered 22,200 when they entered the Promised Land and Judith, the only noted OT character in the tribe, slew the leader of the king of the Assyrians. The two most noted Simeonites in the NT were Simeon the prophet (Luke 2:25) and Simon Peter the apostle.

" These are the families of the Simeonites, twenty and two thousand and two hundred." (Numbers 26:14 AV)

8. FEMININE IDEAL

Judith, a Simeonite, found in the apocryphal book of Judith, prays to the God of her ancestor Simeon, addressing him as the God who cares for the humble and helps the oppressed. Judith is a model of a warrior-princess-deliverer.

"For thy power standeth not in multitude nor thy might in strong men: for thou art a God of the afflicted, an helper of the oppressed, an upholder of the weak, a protector of the forlorn, a saviour of them that are without hope. I pray thee, I pray thee, O God of my father, and God of the inheritance of Israel, Lord of the heavens and earth, Creator of the waters, king of every creature, hear thou my prayer:"
(Judith 9:11-12 APC)

The same fearless warlike disposition manifested in the outbreaking sin committed by Simeon was in the life of Judith, used for the protection of God's people, according to the record given in the Book of Judith in the Apocrypha. Judith remains one of the prominent figures among the deliverers of her nation. She herself was known for her tremendous exploits by a prayer to the Lord, the God of my father Simeon. She in her prayer alluded to the massacre at Shechem.

"So she took the head out of the bag, and shewed it, and said unto them, behold the head of Holofernes, the chief captain of the army of Assur, and behold the canopy, wherein he did lie in his drunkenness; and the Lord hath smitten him by the hand of a woman." (Judith 13:15-16 APC)

9a. RULER LOYAL

The Ruler Loyal is the most self-sufficient and capable of all the temperaments to accomplish a task. A strong self will can be turned around or harnessed by God for good. Simeonites are goal-driven achievers, rolling up their sleeves to perform the tasks at hand, being empowered by the King, fully surrendered to his sovereignty, allowing him to use us as conduits of his power and authority. Christ is Lord of lords and King of kings. **Once a person has gone through the process of being humbled by the Lord, coming to a place of meekness and humility, demonstrating the Lamb-like spirit, he becomes a candidate for rulership.** These rescuer protectors love to fight for what they believe is right and they find it hard to relax, depend on the Lord and let him lead. They are warriors, defenders of God and front line generals. A Spirit-filled Ruler Loyal has what it takes to run any corporation, country or planet.

" These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful." (Revelation 17:14 AV)

The introverted Loyal may have depressed moments but the optimistic Ruler within rises to the occasion and overcomes

9b. ORACLE NOBLE

The Oracle Noble are the redeeming factors of this dynamic personality. The Oracle imparts a lively spirit to their temperament and the Noble imparts heart. The more Oracle Noble present the better and the royal Loyals are tough people for tough times. About 45% of the population are Loyals but only 5% are Rulers. Peter the apostle, when turning after denying the Lord, became God's Oracle Noble in declaring God's word faithfully to God's people.

"If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen." (1 Peter 4:11 AV)

The new creation Simeonite, when transformed, becomes gracious and dignified in character and bearing, chosen of God to be of high birth and exalted rank, showing a magnanimous disposition with high ideals, only speaking positive, uplifting words to others, being a true model of right words and behaviour – an ideal supervisor or wise leader upon the ladder of light where the living stones reflect all the stones and colours.

Within the omega transition, looking through the seventh and eight windows of king priests within the millennial reign and recreated new heavens and earth, new creation Simeonites, along with Peter celestial men, are functioning within a parallel universe. They are in boot camp training, being prepared for eternal glory. They are part of the saints movement, being saints now and being prepared for eternal sainthood. They are heralding in the 'coming soon' Christ with a twelve pointed star body. Even now they go through miraculous normalcy, being caught up together with the Lord within the glory cloud, descending with Michael and the holy ones. We simulate this experience by rising up on our toes with our hands lifted up, breathing in, ascending upwards then breathing out, descending (1 Thessalonians 4:16-18).

10. GLORIFIED SAINTS

The jasper-Simeon-Peter Celestial Man, Messenger of Hope, is an Ambassador of Light and harbinger of God's glory; envoy, lightbearer, carrier of God's presence and commissioner. His pathway through life is irradiated by heavenly beams as a result of the daystar arising in his heart. The bright and morning star guides him to peaceful shores, heralding an opening to an eternal day of light and glory (1 Peter 1:19). He beholds with admiring eyes the ineffable glories of the morning star.

Manifest, Sonized overcomers as warriors of God are spiritually victorious visionaries; idealists living in a futuristic paradigm. Once they have turned from self-will and wrongful ways they become a force to be reckoned with. Quickened Simeonites, jasper-Simeon-Peter-Celestial Men, operate with the Petrine spirit under the Pisces fish symbol swimming in the sea of the consciousness of the Spirit. They practice a universal shepherding depending on the Chief Shepherd, the Lamb-Lion Shepherd King (Revelation 7:17). They experience the sufferings of Christ and partake of the crown of glory to be revealed when the Chief Shepherd is made manifest (1 Peter 5:4).

The Past, Present, Future Christ – the Glorified Corporate Son

"But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ." (Galatians 4:4-7 AV)

The word for time in the Greek here is 'chronos' which means the space between one event and another event; i.e. Christ has come, he is arising in the hearts of his believers and Christ will come again. The adoption of sons occurs when we believe in Christ, going from a babe 'technon' son to a mature son, and further to a manifest son when Christ returns. You cannot separate these events.

The word for time here is 'kairos' – a particular event which is set to happen. Paul refers to this as the dispensation of the fulness of times.

"And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand." (Revelation 22:10 AV)

1. **The Quickening:** The second connection between the caught-up saints and the New Jerusalem saints is the quickening, affirming maranatha 'Come Lord Jesus' – assimilating Christ into our being which is spoken of in the Pauline epistles as the quickening Spirit, a spiritual identification with the death, burial and resurrection of our Lord Jesus Christ. John here speaks of the grace of our Lord Jesus Christ.

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen." (Revelation 22:20-21 AV)

2. **Angelic Princely Apostleship:** The angel referred to in Revelation 22:16 is the presence of Christ and also refers to the messenger, the Ambassador Angel Spirit Star. The Angelic Apostle is the Lord Jesus Christ and the transfigured believer as the Ambassador Angel Spirit Star. The angel of light and the apostolic day-star minister are referred to as Judahites, identified with the tribe of Judah. We have a false transformation, a pseudo apostle, and a true transformation as an angel of light of the true apostle, referred to in 2 Corinthians 11:13-14.

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light." (2 Corinthians 11:13-14 AV)

3. **Bearing the heavenly image:** Paul refers to "bearing the heavenly image of the heavenly man" in 1 Corinthians 15:49. John in Revelation 22 refers to

seeing the face of the Lord, reflecting his character and reigning in light, which is also bearing the image of the heavenly man. There are two bodies, both the mystery body and the New Jerusalem saints – spiritual Israel. They are both separate bodies yet one body.

"And as we have borne the image of the earthy, we shall also bear the image of the heavenly." (1 Corinthians 15:49 AV)

"..... his servants shall serve him: And they shall see his face; and his name *shall be* in their foreheads. for the Lord God giveth them light: and they shall reign for ever and ever." (Revelation 22:3-5 AV)

4. **Paradise restored:** The sovereign Lord is the health and happiness of his people. The river of the water of life, the tree of life with twelve kinds of angelfruit, are for the healing of the nations. Paul refers to the last Adam as restoring everything that was taken away through the first Adam and the fall. It stands to reason then that the pre-Edenic paradisiacal state has been restored, thereby connecting the caught up saints with the New Jerusalem saints.

"..... In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." (Revelation 22:1-2 AV)

The fire of the Lord prepares the way for the Day of the Lord: the garden of the Lord before God's army and the wilderness behind God's army.

"A fire devoureth before them; and behind them a flame burneth: the land *is* as the garden of Eden before them," (Joel 2:3 AV)

"For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD;" (Isaiah 51:3 AV)

5. **Sealed Jewish and Gentile overcomers and the multitudinous body:** Both the words "we" and "our" in verse 3 of Revelation 7 refer to a multitudinous body or community representing another angel, one of the seven manifestations of the "I am coming soon Christ", as agents of the sealing of the overcomers, both Jew and Gentile, both bodies reconciled in one body.

"And I saw another angel ascending from the east, having the seal of the living God: till we have sealed the servants of our God in their foreheads." (Revelation 7:2-3 AV)

There are 24 courses of priests operating in 12 sets, i.e. on a monthly basis. Priests as governors of the sanctuary and priests as governors of the house of the Lord, being King Priests.

"The four and twentieth to Romantiezzer, *he*, his sons, and his brethren, *were* twelve."

(1 Chronicles 25:31 AV)

"Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD." (1 Chronicles 28:13 AV)

Every vessel has to be consecrated to the Lord in their respective callings and service. For example if your ministry is to prophesy by song and guitar, do it wholeheartedly as a priesthood service unto the Lord. If you are called to govern and administrate in the church as a sanctuary or house governor, do it as unto the Lord.

The structure of Israel (12 tribes, priests, temple etc.) was established by God on earth as a model of the Jerusalem which is above. When we step into the spiritual temple, the body of Christ, the Jerusalem which is above, we are seeking those things which are above.

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God." (Colossians 3:1 AV)

There are twelve apostles of the circumcision who are to sit on thrones judging the twelve tribes of Israel.

"And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." (Matthew 19:28 AV)

There are also Gentile apostles sitting on thrones, ruling over cities.

"And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come." (Luke 19:13 AV)

The twelve living stones in Revelation 21, which become the apostles of the Lamb, the Lord Jesus Christ, represent both New Jerusalem saints and caught up saints. Each stone symbolizes one of the twelve apostles of the circumcision and one of the twelve Gentile apostles. Hence two bodies reconciled in one body.

"And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb." (Revelation 21:14 AV)

The overcoming saints have an extra portion of the resurrection. The goal of Paul the apostle was the out-resurrection, both Jewish and Gentile overcomers.

"But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." (Revelation 20:5-6 AV)

The Old and New Testament saints looked for the better resurrection, namely

the out-resurrection, a resurrection patterned after Christ's resurrection – a glorified body like unto his, which can include progressive conformity to his resurrection body. Only the New Jerusalem was and is worthy of these saints.

The triumphant runner of the race, who loves the appearance of Christ, receives the soul winner's crown and the crown of righteousness for Godly living, attaining unto the out-resurrection. Not every Christian is an out-resurrection overcomer. The out-resurrection may also refer to the resurrection unto varying degrees of glory.

"Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." (2 Timothy 4:8 AV)

The man child, martyrs and caught up overcomers become co-Kings, co-Warriors, King Priest Shepherds, Angelic Princes and Angelic Apostles, both bodies reconciling themselves in one body. Preservation through trial and affliction occurs for the Church, spiritual Israel and caught up saints. This teaching has major implications and will appear radical to a lot of believers. However the focus is on One Body and what begins with two lines of the same track comes together as one as opposed to two different bodies going off in two different directions without reconciling. You are either in the body or out of the body. A lot of Christians who are pre-cross, Jesus as Messiah believers, will have a problem with faith in the death, burial, resurrection and ascension of Jesus and progressing deeper into resurrectional transfiguration Angelic Apostleship. Mystery body believers will also have a problem as they need to be focused on inclusion, on what Christ is doing now and in the future, manifesting his purpose and destiny for mankind upon the earth.

Paul plus Israel takes us from Passover to Pentecost to Tabernacles and evidently Paul kept the feasts.

"When they desired him to tarry longer time with them, he consented not; But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus." (Acts 18:20-21 AV)

"For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost." (Acts 20:16 AV)

"But I will tarry at Ephesus until Pentecost." (1 Corinthians 16:8 AV)

Paul also understood resurrectional transfiguration, attaining to the out-resurrection. He also understood Israel past, spiritual Israel and Israel restored in the future.

"And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God." (Galatians 6:16 AV)

"And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:" (Romans 11:26 AV)

The 144,000 Jewish priests, ruling upon the earth as king-priests, New Jerusalem saints united into the same body with the caught up saints within the dispensation of the fulness of times, when God unites everything together in Christ. When we step into the New Jerusalem bubble, the omega transition, we come under the umbrella of God's glory, experiencing the wonderful, pulsating energy of the ages to come. This means that the spiritual Israelites now, Christians who embody the twelve tribes and apostles, are linked up together with the 144,000 Jewish priests ruling upon the earth during the millennium. There is a special impartation experienced by believers stepping into the parallel reality of the transfigured universe going to the future and back to the now.

11. PERSONALITY TYPE

Could you be a Simeonite? These are Simeon's strengths and weaknesses. Identify them in yourself and align yourself with the tribe your personality is most like.

STRENGTHS: Hearing heart; learns obedience through chastening; mental and physical strength; follows after the Spirit; courageous; defender of the brethren and defender of God; wants to please God; is a 'can do' person; sensitive to the Holy Spirit; peacemaker who hears and obeys; family loyalty and warrior protector.

WEAKNESSES: Deceitful; self-willed; loves a good fight; mean natured and cruel; sets his own rules; rebellious; impulsive; secretive; complaining fault-finder; reckless – acts in anger; takes matters into his own hand; argumentative.

Do you identify with the Simeonite personality? What are your strengths and weaknesses? What other tribal personalities do you identify with? Do you know any Simeonites? How can a Simeonite personality avoid being angry and taking matters into their own hands? What are some NT scriptures that help Simeonites fight the good fight of faith?

DARKMAN: Peter was impetuous, carnal and overreacting, before being transformed by the Spirit. He was a vulnerable target for Satan.

"Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men." (Matthew 16:22-23 AV)

"And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren." (Luke 22:31-32 AV)

12a. CAMEO & CHARGE

Simeon's cameo and charge to Simeonites. A warrior spirit, strong in the flesh, he must keep with good spiritual companions as he can be easily led astray into mischief by hanging with the wrong people. Led by the Spirit when renewed in mind as a result

of associating with godly people. A Simeonite is a warrior at heart and can only be tamed by God. Simeon was purified through affliction. Godly chastening and discipline in the wilderness moulds him into a beautiful warrior for the army of the Lord.

They are very family oriented, loyal and protective of their brethren; sacrificing their lives, but must guard against taking matters into their own hands. Just as Reuben is a lover not a fighter, Simeon is a fighter, not a lover. A tamed and moulded Simeonite is a very important person in the army of God because of his ability and zeal to hear and obey. Renewed, new creation Simeonites are sensitive to the voice of God and can be found on the front lines of a new move of God. They are always storming the gates of hell, releasing captives through intercession and praise.

PRAYER: Using scripture to emphasise strengths while overcoming weaknesses. The love of God is shed abroad in our hearts by the Holy Spirit and we are worshippers of God and lovers of people. We take no account of evils done to us or wrongs suffered by us, but let the Lord fight our battles for us. He is our redeemer-defender and lover of our souls and we see the good in others yielding to the Holy Spirit; hearing and obeying the word of God.

12b. MOSAIC SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function the tribal identification stone, tribe and apostle combinations are:

STONE	TRIBE	APOSTLE
Jasper	Simeon	Peter
Topaz	Simeon	Matthew

1. QUICKENED SIMEONITES in the early stages are self-willed, causing grief and anger against fellow spiritual Israelites and our heavenly Joseph. After repenting they obey (Hebrew word 'shemiah') and understand, becoming Messengers of Hope, the word for messenger being 'malakim' or angel princes. They identify with Judah (Judges 1:3) and our heavenly Melchizedek. The root and offspring of David is the olive tree and the lamp, Ben Joseph, Ben Judah. (Genesis 29:33; 49:5; Hebrew 7:14-15; Revelation 22:16)
2. QUICKENED SIMEONITES are chastised due to cruelty and lust (Numbers 25:14 - Simeonite prince fornicating with Midianite woman). Unconfessed sin will get one debarred. Moses rejected them totally, giving them no mention in Deuteronomy 33. When cleansed by the blood of Jesus and trusting in the righteousness of Christ they become as pieces of silver, vessels of honour, and have access to the gates of the city and a right to the tree of life (Genesis 49:5-6; Revelation 7:7; 22:14).
3. FAMOUS AND INFAMOUS SIMEONITES: Judith the warrior-princess deliverer (Judith 9:2); Simon the high priest (1 Macabees 14:16-17); Simeon the old prophet (Luke 2:25); Simon Peter the apostle (John 1:42) and Simon the Magus, founder of the universal, political Babylon (Acts 8:9). The silver-jasper Simon-Peter celestial men are transformed into the colour of the Lord, being radiant white crystal god-men in resurrectional transfiguration (Revelation 21:18-19).
4. SOUTHERN BRIGADE AND BANNER: Tribal identity - Gad, Reuben, Simeon. Ezekiel's temple (Ezekiel 48:33): Simeon, Issachar and Zebulun. Quickened

Simeonites are king-priest shepherds, merciful ministers and valiant community warriors. The banner symbols are the castle and dagger. The silver ray symbolises redemption; applying the cross; becoming a vessel for noble use (2 Peter 1:19). Messengers of Hope are ambassadors of light, supernatural beings, angel princes, prophet king-priests (Revelation 22:16 "I have sent mine angel, the angel of the covenant, to the ecclesia, called-out ones, elders in the gate").

5. QUICKENED SIMEONITES abiding in the "Surely I come quickly" glory body of our Lord Jesus Christ (Revelation 22:20). They exercise mercy, kindness and understanding which is their motivational gift (Luke 6:35-36; James 2:13).
6. QUICKENED SIMEONITES daystar apostle is Peter, expressing themselves as king-priest shepherds (1 Peter 5:1; Revelation 7:17). Peter and Paul worked together with an all-inclusive perspective, bringing Jews and Gentiles to the Lord (Isaiah 60:3; 66:12; Revelation 21:24 - both natural and spiritual kings bring their glory and honour into the celestial city, their glory being the light of the Spirit).
7. QUICKENED SIMEONITES who start off with reckless aggression and sin end up inscribed on the gates of the New Jerusalem, being cleansed by the blood of Jesus from the worst sins. They become valiant warriors and visionaries releasing the captives through intercessory prayer and the high praises of God (Psalms 149:6-9). They fought with the tribe of Judah to defeat the Canaanite giant called Adonibezek (Judges 1:3-5); the man child in the promised land overcoming fear and finding meaning and purpose (Genesis 46:10; Numbers 2:12-13; 26:14; Revelation 7:7; 12:5; 22:14)
8. QUICKENED SIMEONITES: Judith is a model for a warrior princess deliverer (Judith 9:11 APC). The same warlike disposition manifest in the outbreak of sin worked in Judith against the Assyrian king (Judith 13:15 APC)
9. QUICKENED SIMEONITES as ruler loyals they are the most efficient at accomplishing tasks. They are goal driven, rolling up their sleeves in full surrender to the King. The oracle noble imparts a lively spirit to their temperament and the noble imparts heart. When transformed they become chosen, dignified and of high rank and exalted birth. As glorified saints they practice miraculous normalcy within the glory cloud and twelve-pointed star body of Christ (1 Thessalonians 4:16-18).
10. QUICKENED SIMEONITES: The jasper-Simeon-Peter celestial men are ambassadors of light and harbingers of God's glory and carriers of God's presence, experiencing the daystar anointing, the morning star arising in their hearts (1 Peter 1:19). They are warriors of God and victorious visionaries operating with the Petrine spirit. They practice universal shepherding, partaking of the crown of glory revealed as the Chief Shepherd is being made manifest (Hebrews 13:20; 1 Peter 5:4; Revelation 7:17).
11. QUICKENED SIMEONITES are part of God's glory cloud and rainbow, the "I am coming soon" Christ (Revelation 10:1; 18:1) seven times mentioned as "another angel" in the book of Revelation. They are identified with God's spiritual sun/Son arising from the east (Revelation 7:2). God's Whitehouse administration is upon the golden altar, the incense symbolising the God-man working through the god-men (Revelation 8:3). Another angel as the "I am coming soon" Christ within the glory cloud and rainbow and the Son of man with the golden crown and sickle within the glory cloud (Revelation 14:14). The descending angel with power, enlightening the earth with his glory (Revelation 18:1) and the "I am coming soon"

Christ (Revelation 22:20).

12. QUICKENED SIMEONITES are angel princes experiencing jasper city light crystallization; enthroned in Christ; pulsing with laser light energy as a result of stepping into the New Jerusalem bubble; operating within a transfigured, parallel universe (Revelation 3:12; 21:14).

Two spaces interface together: tribulation and millennium on either side of the veil, into the parallel universe and overself cosmic pillar of fire where judges or overlords act as midwives to a transformed, enlightened, unified humanity. Quartz crystal, made up of millions of tiny crystals at a subatomic level, has the remarkable property of rotating the plane of polarisation in a ray of light, amplifying waves to a higher level and through clear light seeing one sees one's nothingness and the relationship of all spheres within one sphere.

"And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;" (Revelation 21:18-19 AV)

Jane Lead, a famous 16th century writer, becomes our apostle for experiencing the New Jerusalem within, where we experience spiritual, heavenly realities, imparted to us from God and where we identify with the death, burial, resurrection, ascension and glorification with the Lord Jesus Christ; becoming God-like; the god-men becoming like the God-man. We ascend the ladder of light, embodying the tribes and the apostles; experiencing a multicoloured garment of light; enthronement with Christ, ruling and reigning with him. We become Ruler Nobles, inheriting a place of honour at God's table; sitting on thrones judging and discerning the twelve tribes and apostles. In Matthew 19:28 the word 'regeneration' is 'palingenesis' meaning Messianic restoration; being born again-born again in order to attain to this Golden Age. The twelve tribes as representatives of spiritual and natural Israel are the holy people of God, operating judicially and administrating God's governance and personal rule in the reign of God. The new people of God transcend ethnic distinctions; the church as the new Israel of God eschatologically realised.

"And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." (Matthew 19:28 AV)

"And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel." (Luke 22:29-30 AV)

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus,and they lived and reigned with Christ a thousand years.This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." (Revelation 20:4-6 AV)

13. QUICKENED SIMEONITES as Ruler Loyals, Oracle Nobles and glorified saints. They are goal driven achievers rolling up their sleeves to perform the task at hand, being fully surrendered to the Sovereign King, the Lord Jesus Christ. Having been humbled they demonstrate the Lamb-like spirit. They are warriors, defenders of God and front line generals. When transformed they become gracious and dignified in character and bearing and make ideal supervisors and wise leaders. They are part of the saints' movement, heralding in the incoming Christ consummated in the New Jerusalem, beholding with admiring eyes the ineffable glories of the Morning Star and the glory body of our Lord Jesus Christ. As manifest sonized overcomers they are victorious visionaries and idealists living within a parallel universe and futuristic paradigm (2 Peter 1:19; Revelation 22:12-15).

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:" (2 Peter 1:19 AV)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie." (Revelation 22:14-15 AV)

Ribbon 11 – The Silver Ribbon Messenger of Hope – Natural Worldly Role and Rituals. Rituals for the Apostolic-Silver Jasper-Simeon-Peter-Celestial Man

The Messengers of Hope, walking in white light, the Manifest Sonized Overcomers. The Messenger of Hope is a practical problem solver finding practical options to problems, focusing on solutions. As a Lighthouse Lightbearer shining from within, he or she carries the key to hope, opening doors to recovery, inspiring faith, confidence and assurance - a looking toward the light at the end of the tunnel.

Simeonite natural and secular skills, abilities and functions: father/mother mentors and coaches; merciful ministers as angel caregivers; community warriors and visionaries; interpreters; journey facilitators; king priest shepherds, angel caregivers, who nurture and cherish, helping others to find purpose and meaning.

Ritual 1: The jasper city light crystallisation, silver mask, silver coins, silver cup, silver cloud, silver glove, Angel Prince, crown of glory, living stones in your crown ritual, royal diadem

1. JASPER CITY LIGHT CRYSTALLIZATION. SILVER MASK. - Wearing a silver mask, mirror the light within, the solar-lunar eclipse, symbolized by the lighthouse beam, mystical marriage – the soul unifying with the spirit rite, closing your eyes, focusing on the mystical darkness within. Jasper city light crystallization revealed in Revelation 21:10-11. John the Revelator is caught up in the Spirit, encountering a mountain top experience, sees the New Jerusalem descending from heaven - the light of God's glory being like a precious jasper stone, clear as crystal. The many grains of sand or silicon crystals within the one crystal make up the jasper city light crystallization. Each grain of sand is like billions of jewels. Each Christian is part of the one, glorious living jasper stone. Jasper symbolises transparency,

holiness, oneness and the glorified, corporate community.

Jasper city light crystallization consists of a $12 + 12 = 24$ equation. Twelve angel messengers and twelve apostles of the Lamb representing Daystar Apostleship, as the number 24 signifies apostolic government and priestly administration. In 1 Chronicles 24:5, 12 there were twelve officers of the sanctuary functioning as priests and twelve officers as governors, prefiguring the holy and royal priesthood with us today functioning as king-priests. In Numbers 26:12-14 there are the families of Jachin, the fourth son of Simeon; the head of one of the courses, the twenty-first priest; one of the priests who returned from exile (1 Chronicles 9:10). The peak truth of the vital groups in New Testament Christianity is the overcomers in Zion, the highest mountain being the New Jerusalem. The apostle Paul reveals this truth in Galatians 4:26 and Hebrews 12:22. God's purpose is the multiplication of the saints within the New Jerusalem and this truth is brought out within Revelation 21:11-14, the 12 x 12 cubed city crystal paradigm. We are like Neo in Zion as per the film "The Matrix". My name should be Jacobus Abraham Zion Gielen and I have called my church the Church of Zion. When identifying with the New Jerusalem, the crystal cubed city, streets of gold, tree of life and the river of crystal, we become branch Simeonites, a king-priest Simeonite as many of the tribes have a priesthood potential.

Act out standing with mask on and hands joined together.

2. THE SILVER COINS - Hand over silver coins, as a symbol of consecration, to an imaginary friend applying the blood of Jesus, overcoming the coins of the Judas priest Antichrist.

"....., till every one submit himself with pieces of silver:" (Psalms 68:30 AV)

"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot:" (1 Peter 1:18-19 AV)

Act out handing coins over and claiming the blood.

3. SILVER CUP – Drink from the silver cup with the white sheen and ride the highway in the sky with the King of Zion, while looking heavenward.

"Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold." (Psalms 68:13 AV)

Act out drinking from the silver cup, riding with the king on a prayer stool.

4. DEOFOLD SILVER-WHITE GLORY CLOUD – We stand in an upright position, joining hands together as if in prayer, then we lift up our hands as though they were the wings of a dove ascending, reaching up. Then we enfold our hands together symbolizing the deofold within the silver white cloud, lifting our joined hands up over our heads. We then release our hands, descending and stretching them out and down, back into the prayerful hands position.

"Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with

silver, and her feathers with yellow gold." (Psalms 68:13 AV)

The dew cloud, the deofold bird-star and the bejewelled crown all symbolize the glory cloud, the glorified, corporate community. Paul talks about the Lord descending and the saints ascending, being caught up together with the dead in Christ to meet the Lord in the air. This glory cloud can be experienced now from within and later on literally when Christ returns from without. Paul patterned the caught up experience on his own personal experience of being caught up to the third heaven, as revealed by the Old Testament scriptures, namely Daniel 7:13 and Isaiah 26:19.

"I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him." (Daniel 7:13 AV)

The "dead body" Isaiah refers to may refer to the "dead in Christ" of Thessalonians 4:16. "Awake and sing ye that dwell in the dust" refers to earthly dust being transformed to star-dust (Isaiah 26:19; Genesis 28:14).

"Thy dead *men* shall live, *together with my dead body* shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is* as the dew of herbs, and the earth shall cast out the dead." (Isaiah 26:19 AV)

"And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed." (Genesis 28:14 AV)

The word for herbs is 'orah', meaning luminousness, being bright, a body of light. The dewdrop or millions of dewdrops, form a cloud, and each Christian is likened unto a beautiful dewdrop.

Act out ascending with the glorified, deofold glory cloud.

5. GLASS CUBE OR DIAMOND - Holding the six-sided cube or the twelve-sided crystal stone, experience yourself entering in through the jasper gate with the tribal name of Simeon, becoming one with the apostolic-jasper-Simeon-Peter-Celestial-Man. Become the Simeon-Peter-Celestial-Man, stepping into the jasper bubble, feeling the sides of the bubble while rolling with it, dialoguing with Peter and the living jasper stone as an oracle. Remembering the New Jerusalem Jewish saints and the caught up saints are both Jewish and Gentile apostles.

Act out walking around in a circle with hands rotating in the air, talking with Peter.

6. DIADEM – Imagine you have a crystal diadem within your mind's eye, looking through the eye of your spirit, experiencing futuristic states empowered by the light within, the third eye, the jasper diadem. Sing "Bring forth the royal diadem and crown him Lord of all". You see yourself as an Angel Prince, Peacemaker, Shepherd-King. The Greek word for diadem is 'tesephiret', which means mitre headdress or tiara, a symbol of kingly and high priestly office.

"I put on righteousness, and it clothed me: my judgment was as a robe and a diadem." (Job

29:14 AV)

"In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people," (Isaiah 28:5 AV)

"Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God." (Isaiah 62:3 AV)

Act out by singing "bring forth the royal diadem and crown him Lord of all".

7. REMOVE THE SILVER-GOLD CROWN - Get down on your knees repeating the words "remove the diadem and the crown, overturn it until he comes whose right it is, and I will give it to him". Take the crown off you head, overturn it, and place it on the golden cushion, then going prostrate before it.

"Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high." (Ezekiel 21:26 AV)

The Angel Prince shall be a crown of glory and a royal diadem in the hand of God, having passed the test, going through the valley of humiliation and being exalted from a lowly position.

Act out placing the silver-gold crown on the gold cushion, going prostrate before it.

8. SILVER GLOVE - God is manifesting himself in and through us, as his instrument. The God-man working through the god-men. The silver glove represents the body of Christ as God's instrument of expression. The hand represents the hand of God. Christ has done it all and we yield to him and become identified with Christ, putting on the love glove and becoming one with him, allowing him to express himself in and through us.

"I have said, *Ye are gods*; and all of you *are children of the most High*." (Psalms 82:6 AV)

"And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." (1 Timothy 3:16 AV)

1 Timothy 3:16 says "Great is the mystery of godliness". The mystery of becoming God-like, of manifesting God in the Spirit to the Gentiles, being caught up into the glory cloud was revealed to us in the man Jesus Christ and is now being revealed in and through us, simply by having a one-on-one relationship with the risen Lord Jesus Christ.

"And they heard a great voice from heaven saying unto them, *Come up hither*. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:12 AV)

9. PLACE THE SILVER-GOLD CROWN ON THE KING - With the silver-gold crown with twelve jewels on your head, lift it up and imagine placing it on the Lord Jesus Christ as the King of Kings. Realize now you are a Melchizedekian King Priest, Angel Prince and Angelic Apostle, the Apostolic-Silver-Jasper-Simeon-Peter Celestial Man reigning with him, entering into the Golden Age.

Repeat the words "From the day of darkness to the morning light, we enter into the Golden Age".

"Then take silver and gold, and make crowns, and set *them* upon the head of Joshua the son of Josedech, the high priest;" (Zechariah 6:11 AV)

"And the LORD their God shall save them in that day as the flock of his people: for they *shall be as the stones of a crown, lifted up as an ensign upon his land.*" (Zechariah 9:16 AV)

Act out replacing the silver-gold crown upon the head of King Jesus and experiencing yourself as an Angelic Apostle, repeating the words "From the day of darkness to the morning light, we enter into the Golden Age".

The high priest Joshua was to have gold and silver crowns placed upon his head which symbolized both kingly and priestly authority residing with the Lord Jesus Christ, who was to build the temple and sit and rule upon the throne, and the counsel of peace shall be between them both – a religious/political alliance of king and priest and also counsel between Jew and Gentile.

"Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both." (Zechariah 6:13 AV)

Now arise with the diadem, the silver-gold crown upon your head and the silver glove on your right hand, walking in white light as the Messenger of Hope who experiences spiritual regeneration and resurrection, the thousand-year reign symbolizing fulness and completeness, where Christ is seen to be King of Kings. As post-millennial believers we experience spiritual death and enter into the reign of Christ now, an out-resurrection patterned on the resurrection of Christ.

The diadem, silver and gold crown and silver glove, including the gold pillow, all represent the Messenger of Hope being a Manifest Sonized Overcomer walking in white light.

Act out walking around in a circle with the crown and diadem on your head, wearing the silver glove and carrying the golden cushion in your arms.