

4.12 Supervisor, Life Mentor, Transformer

Supervisor, Life Coach. Golden Aureate halo wedding garment and solar lunar Sonized temple radiance.

The Apostolic-Gold Chrysolite-Naphtali-Thomas-Celestial Man
The Supervisor Life Mentor Transformer understands, promotes and duplicates the
different processes and ideals, while being a pure and exemplary model and life
coach. He coordinates and organises the functioning of the other eleven modules. He
or she helps counsellors and practitioners to reconcile issues and debrief, in order to
clean the slate and produce a healthy state of mind.

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - SPIRITUAL

- Golden Naphtalites wrestle and prevail being enlightened ones shining.
- Quickened Naphtalites typify the golden hind from the dawn, the resurrected Christ bubbling over with beautiful words, satisfied with favour (Genesis 49:21; Deut 33:23) symbolising grace, the blessing of the Spirit and life in the heavenlies coming into the church life (1 Cor 15:10; 2 Cor 13:14).
- Golden age Naphtali-Thomas celestial man. Christ declares the name of his Father
 to his brothers "in the midst of the assembly I will praise you" (Psalms 22:22) and
 Christ is spoken of as gaining the nations (Psalms 22:27). Naptali will possess the
 west and south, the Gentile world and Israel, taking the earth by the preaching of
 the gospel of Christ.
- Golden cherubs, mercy seat ministers, ambassadors of light, reflectors of glory. The supervisor coordinator walks in all the rainbow ribbons colours identifying with the city of gold, the golden age and gold redeeming light. They identify with the angel of the covenant with the golden reed (Revelation 21:15,17). As visionary dreamers they identify with the theophonic image of the Shekinah glory angel (2 Chronicles 7:16; Isaiah 30:20; Zechariah 2:3-5; Revelation 19:12). In tabernacles we see the Lord and hear the voice direct from the throne.
- Golden age Naphtali-Thomas celestial men are glorified omni-conscious saints who identify with the angel with the golden reed (Rev 21:15) and "the measure of a man, an angel" (Rev 21:17), Angel princes, daystar apostles participating in resurrectional transfiguration. The city is of pure gold like clear glass (Rev 21:21). The amethyst insightful seer, the pearl topaz humanitarian moderator, the jasper messenger of hope and gold chrysolite life mentor transformer are all grouped together within the living stone foundations of the New Jerusalem (Rev 21:15-21).
- Saints of the Most High with aureate haloes and crowns of jewels.
- Simon the zealot self-sacrificial Delta Force man-child group.
- Lion-eagle saints of light against the sons of darkness.
- Joel's army of shining stars saints and patriots fighting kupapa Illuminati.
- Angel princes bridal army exposing reptilian shapeshifters and demon morphers.
- The Prince and the princely theocratic community.
- Noble oracles and sealed ascending ones enthroned fully surrendered to God's sovereignty.
- Warrior-king shepherds with golden sceptres.
- Eighth day post millennial overcomers.

- Quickened Naphtalites experiencing stigmata elevations and the radiant glory body of our Lord Jesus Christ.
- The divine masculine/feminine Lightwoman Shulamite mentoring model.
- Headship believers, daystar apostles of the Lamb.
- Caught up Enochian man-child company.
- The golden hearted Tabitha warrior princesses.
- Golden dreamers imparting intuitive revelation.
- Golden altar god-men administrators through prayer.
- Golden glass walking on sunshine angel prince blenders.
- Golden sunset spiritual sonized kingdom dominion overcomers.
- Bridal army of co-kings and co-warriors defeating religious-political Babylon.
- Elohistic sons of Zadok heralding in the incoming Christ.
- Ben Joseph Ben Judah company wearing Urim and Thummim with bleeping lights.
- Most holy place latter rain believers.
- God's messengers and lightbearers wearing golden jubilee rosetta prefiguring dew glory cloud transfiguration and translation.
- The Shulamite bridal company and the male child Delta Force elite group.
- Ambassadors of light golden sceptre and reed multitudinous body.
- Quickened Naphtalites advocating direct access to the Father with no intermediaries.

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - NATURAL/SECULAR -

- Supervisor coordinators, life mentor transformers; agent emissary with blueprint, judge, administrator, director, daystar apostle with building blocks, leader organiser, chief executive officer, governor, taskperson, chieftain/chieftainess, trainer/educator.
- · Vanguard pathfinder breakers.
- Grass roots political transformational groups.
- Free spirited writers and scribes and creative thinkers.
- Mediator transformers.
- Freedom fighters truth tellers and whistleblowers exposing religious/political Babvion.
- Napthalite Tabitha princesses with hearts of love and compassion.
- Community warriors of light in God's army.

The tribe of Naphtali

1. FAMILY TREE

Naphtali is the sixth son of Jacob and the second son of Bilhah, Rachel's handmaid.

"And Bilhah Rachel's maid conceived again, and bare Jacob a second son. And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali." (Genesis 30:7-8 AV)

We see competition mounting between the sisters and Rachel, who pronounces victory through the birth of Naphtali. Rachel spoilt the boy which led to Naphtali becoming independent and hard-headed. Though Naphtali was a warring tribe they were happy and pleasant.

2. FAMOUS TRIBAL PERSON - BARAK

Barak is mentioned in the Hebrew hall of fame.

"Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam." (Judges 5:12 AV)

"And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:" (Hebrews 11:32 AV)

3. PROPHECIES BY JACOB & MOSES

"Naphtali is a hind let loose: he giveth goodly words." (Genesis 49:21 AV)

"And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south." (Deuteronomy 33:23 AV)

We are a fulfilment of prophecy, being written into the book of Revelation as spiritual Israelites; new creation Naphtali-Thomas celestial men in these latter times. Gad, Asher and Naphtali are the three southern side gates of the celestial city (Revelation 21:12-14). Napthali is the gold supervisor and the city is of pure gold, as it were transparent glass. The angel Christ who measures the city has a golden reed and a golden girdle around his waist. These are golden age Naphtali-Thomas celestial men.

All participants partake of their glorified bodies, putting on their multi-coloured celestial garments (Revelation 16:15; Jude 23; 2 Timothy 1:10). They are walking the spiralling staircase; accessing the twelve foundations; embodying the tribes and apostles of the Lamb being co-mingled together as a corporate expression of God. In Revelation 21:14 the wall of the city has twelve foundations with the names of the twelve apostles of the Lamb which means there are twelve gates on each side and the apostles of the Lamb are new creation spiritual Israelites - star and sand people. This is further brought out with the caught up, Jew/Gentile body, Michael and the seventh trump coming with Christ (1 Thessalonians 4:16). These are star and sand people. Within the gates of the east-south-north-west figure eight spiralling walkway they are all basking in the light rays of the spiritual sun (Revelation 21:23) while feeding on the tree of life and walking upon the golden stairway.

"Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." (Revelation 16:15 AV)

Visualise a holographic/holophonic image beholding the angel of the covenant, identifying with another angel found in Revelation 10:1 whose face is shining as the sun and whose legs are pillars of fire. This is the same glorious Christ as defined by John the apostle who sees the Son of Man walking amongst the seven golden lampstands with eyes of fire, a golden girdle; whose face is like the sun with a two-edged sword coming out of his mouth (Revelation 1:16). This same glorious Christ is the measure and substance of the New Jerusalem where the spiritual sun enlightens the celestial city and those within with the glory of God which enlightens it and where the Lamb is the light thereof. We become pillars of light within God's spiritual temple, encountering the cohabitating glory within the bridal chamber at the wedding feast of the Lamb (Revelation 19:7). Within this holographic image and spectrum of light there are billions of photons, star and sand people with celestial star and diamond glory

bodies. In Genesis 22:17 Abraham is told his seed will be as the stars of heaven and as the sand of the sea shore (Hosea 1:10; Hebrews 11:12). This seed refers to both natural and spiritual Israel, therefore the caught-up and New Jerusalem saints are both part of the same body which means that during the millennium we have both star and jewel bodies functioning in a multi-dimensional way between the New Jerusalem as the heavenly metropolis and the rest of the universe. The caught-up saints will be functioning in the heavenly New Jerusalem during the millennium and furthermore we are called to occupy the heavenly principalities, having overthrown the demonic powers, and will rule in their place.

As king-priests we become god-men living at the golden altar, interceding within the heavenly whitehouse of the Spirit (Revelation 8:3). We are simultaneously becoming golden cherubs, one with the golden cherubim overshadowing the mercy seat. We experience the overshadowing glory and the seventh Shekinah angel within the deofold glory cloud (Hebrews 9:5).

"And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly." (Hebrews 9:5 AV)

As a glorified saint, third level believer we partake of the ages to come (Hebrews 6:5) where we encounter omniconsciousness, the caught-up rapture-ready experience, theophanies, bilocations, transportations and our miraculous angel bodies. As spiritual Israelites, ambassadors of the light, the Naphtali-Thomas celestial men go through the gates of the celestial city, aligning with the tree of life and Christ as the glorious Rose of Sharon with twelve sparkling leaves on his glory body - the leaves being for the healing of the nations (Revelation 7:6; 21:23; 22:4; Song of Solomon 2:1; Isaiah 35:1).

"And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof." (Revelation 21:23 AV)

BEHOLDING THE MAN IN LINEN WALKING ON WATER IN GOLD REDEEMING LIGHT PARTAKING OF OUR GLORIFIED BODIES - Lift up your hands and look upward in a dreamlike trance, as if gazing into a glass cube, with a golden girdle around your waist, seeing the Man in Linen upon the waters with Michael and the holy ones on your right side and Gabriel, the man of God typifying the glorified community within the glory cloud; Uriel behind; Raphael before with the preincarnate Christ and the angel who talked with me in the middle within our hearts, identifying with the pastpresent-future coming Christ (Daniel 12:5-6; Revelation 21:15). Now visualize your spirit man walking on water, as if in mid-air, over the top of the Antichrist system, the 1260 days, experiencing the cleansing of your sanctuary, the investigative judgment -Daniel's 70th week. In a 100% commitment to the Lord Jesus Christ you experience the deofold, eagle saint secret place, and enter the glass cubed city. In Daniel 9:24 the words "to seal up vision and prophet and to anoint the Most Holy" refer not only to Christ's death and resurrection past but also to his future coming and the the New Jerusalem being a consummation of the Holy of Holies. This means current believers have to know the past, present and future resurrection of Christ within now and later on, without, focusing on being one with the pre-incarnate Christ within the glorified, corporate community, putting Daniel 9:24 "to anoint the Most Holy" into a future context.



vision

"Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude." (Daniel 10:5-6 AV)

The seven temple testimony angels as Levitical Zadokite angel messengers, wear the Urim and Thummim and are dressed in linen with golden girdles. They come out of the heavenly temple and testify that the Urim and Thummim are a foreshadow of the heavenly New Jerusalem. They pout out the bowls upon the earth, releasing God's judgments through sores, blood, heat, darkness, thunder, lightning, earthquakes and demon-possessed kings. They are bearers of light and truth, Angelic Apostles, Ambassador Angel Spirit Stars, Apocalyptic Warrior Angels, expressing God's wrath - a violent, passionate desire for sinners to repent, turning from spiritual death.

"And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come." (Joel 2:30-31 AV)

"And unto these things Uriel the archangel gave them answer, and said, Even when the number of seeds is filled in you: for he hath weighed the world in the balance. By measure hath he measured the times; and he doth not move nor stir them, until the said measure be fulfilled." (2 Esdras 4:36-37 APC)

The four archangels, Michael, Gabriel, Uriel and Raphael, are questioned concerning the end of the world, judgment and tribulation ceasing. Their reply is "until the said

measure of the number of those who suffer is accomplished". The suffering continues. We need to understand the signs of the times and what God is doing. In Revelation 16:5-6, libations, propitiatory offerings, are poured out, symbolizing chastisements and judgments. The blood of the dead men, poison blood, is indicative. The other is the blood of Christ, the cup of man's sin and degradation overflowing. Reparation is needed. Intercessors who share the burden on the Lord's heart are called to drink the lord's cup and enter into the fellowship of his sufferings.

The saints of the Most High, with aureate haloes, enter into the Most Holy Place experience, the apocalypse of the heart. These are Lamb-Lion Shepherd Kings, Ambassador Angel Spirit Stars, Elder Overcomers, King Priest Melchisedekians who enter into the Golden Age and possess the kingdom.

4. THE NORTHERN TRIBAL BRIGADE

Naphtali, Dan, Asher and the Western Brigade within Ezekiel's temple, Gad, Asher, Naphtali.

"At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali." (Ezekiel 48:34 AV)

Naphtali is represented as the eagle, the son of God, Christ's priesthood and the gospel of John.

5a. MEANING

Wrestling and prevailing.

5b-1. COLOUR & FUNCTION STONE - Chrysolite

Chrysolite diamond, sparkling reflective.

"And the second row shall be an emerald, a sapphire, and a diamond." (Exodus 28:18 AV)

"The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:20 AV)

In Revelation 21:18 the wall of the New Jerusalem was made of jasper and the city was pure gold, like unto clear glass. The glow of gold is seen shining from the diamond glass. Diamonds are forever. They are crystals made of pure carbon formed by extreme heat, miles underneath the ground. The Naphtalite personality is formed from deep within from the pressures of life, with carbon symbolizing purity of heart. They have a mind of their own which cannot be moved or controlled.

The diamond or chrysolite stone can speak of clearness in the Spirit of God. Wrestling and intermingling ourselves with God as God has to break us before he can use us, as with Jacob wrestling with the angel who dislocated his hip and gave him the name Israel - a prince who had striven with God and prevailed. Chrysolite and rock crystals are varieties of quartz. The word chrysolite is translated as goldstone or a yellow-green gem glowing as the sun – a peridot. As in Matthew 21:44, he who falls on this stone will be broken. Whomsoever the stone falls on will be crushed to powder.

Visualize yourself mining for gemstones with a helmet lamp on, focusing on a cave wall, finding the chrysolite yellow diamond-like gemstone. You become absorbed in the stone and its significance.

The gold ray and the tribe of Naphtali

The ambassador of light of the celestial city operates through a spiritual and a natural side and parallel reality. On the natural side he or she is a Life Force Worker, depending on the person's higher power, acknowledging the Universal Spirit within a humanistic structure.

The gold ray symbolizes walking in gold-redeeming light. Chrysolite is a yellow colored gold stone, being the seventh foundational stone within the New Jerusalem.

BLOW THE GOLDEN TRUMPET WEARING THE GOLD SEPTENNIAL JUBILEE ROSETTA – Act as though you are blowing the trumpet releasing God's unholy fire and aroma - chastisement to the saints and judgment on the wicked. See yourself as God's messenger and Lightbearer. The trumpet judgments unfold in Revelation 8 and 9, being experienced symbolically and literally. The trumpets were used to announce the Day of Atonement, to assemble God's people together for a purpose, to call to war and to usher in the Jubilee.

"Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation." (Numbers 10:2-3 AV)

The last trump announces Jubilee when we enter into our eternal inheritance in Christ, the caught up experience which Paul speaks of in 1 Thessalonians 4:16 and 1 Corinthians 15:52 and John also speaks of the seventh angel's sounding of the seventh angelic trumpet in Revelation 11:15. The golden trumpet is the seventh trumpet oracle of Elohim during the high, holy day feast of Rosh Hashanah, being a picture of the resurrection, the judgement and the feast of jubilee. The seventh trumpet announces the caught up catching away as revealed in 1 Corinthians 15:22, "For the trumpet shall sound and the dead shall be raised" and the marriage supper of the Lamb, bridal chamber tabernacles experience spoken of in Psalms 81:3 – "Blow the trumpet on the solemn feast day". There is the silver trumpet call for announcing the day of atonement and for assembling Israel and the golden trumpet, the oracle spoken by God as Elohim: the trumpet call of the Spirit. John the beloved hears this trumpet call, described in Revelation 1:10. The golden trumpet of the Lord is spoken of in Zechariah 9:14 where the Lord appears over his people like lightning, moving in the whirlwind caught up experience of the south, announcing the coming of the King.

"And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south." (Zechariah 9:14 AV)

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." (1 Corinthians 15:52 AV)

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:" (1

Thessalonians 4:16 AV)

"I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet," (Revelation 1:10 AV)

"And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." (Revelation 11:15 AV)

There is a physical Sabbath, there is a spiritual Sabbath and there is a millennial Sabbath symbolised by the Septennial Jubilee Rosetta. Both Paul and John and the Old and New Testaments dovetail together on the understanding of the seventh trump, the eternal Jubilee Sabbath, the caught up experience and the kingdoms of this world becoming the kingdoms of our Lord and of his Christ, with the saints reigning forever. The saints shall judge the world and the angels. The question is – is this futurist or is this now? Are we bringing the future into the now simultaneously? Is this Paul's and John's understanding that the saints of the Most High were to possess the kingdom now and in the future? Were they enthroned and were they overcoming religious and political Babylon in their present tense experience?

THE SEPTENNIAL JUBILEE ROSETTA is a wheel rose window symbolizing the heavenly vision of the saints and angels around the throne, a primum mobile depicting the hierarchical structure of heaven with the throne surrounded by living creatures, twelve apostles, twenty-four elders and thousands of angels and saints of the Most High. The divine clock-face depicts the twelve gates, the twelve apostles and the twelve tribes superimposed over a map of the world, beginning in Jerusalem at six 'o clock in the evening. At any moment we get a picture of what God is doing with the saints and what Satan is doing through the Antichrist. Everything is related to the eternal Jubilee.

- a. Jubilee is a type of the resurrection from the dead and the saints experiencing true freedom.
- b. Jubilee announced freedom for all at the blast of the trumpet, spoken of by Paul the apostle as the last trumpet sound.
- "Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land." (Leviticus 25:9 AV)
- "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." (1 Corinthians 15:52 AV)
- c. Jubilee is a type of the atonement and judgment taking a reality check, deciding whether you are going to be righteous and holy.
- "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." (Revelation 22:11 AV)
- d. Jubilee is a type of the Lord's ownership of the earth and everything in it.

"For the earth is the Lord's, and the fulness thereof." (1 Corinthians 10:26 AV)

e. Jubilee is a type of the city given to his people.

"For he looked for a city which hath foundations, whose builder and maker is God." (Hebrews 11:10 AV)

- f. The Jubilee releases debts and brings about economic restructuring and reminds us that we are stewards of the land. We are to practice the Jubilee principle as covenant prayer partners with God.
- g. Jubilee is a type of the eternal sabbath of the redeemed of the Lord being reinstated to their original home. The seventh day weekly sabbath will be kept according to God's original design throughout eternity.

"For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody." (Isaiah 51:3 AV)

"For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD." (Isaiah 66:22-23 AV)

The Septennial Jubilee Rosetta or the Diamond Jubilee Rose is a symbol of the apocalypse of the heart, the Eight Day Overcomer and the Covenant Partner Believer moving toward their eschatological destiny, experiencing dominion over the earth, inheriting the blessings and benefits of the heritage of Jacob. There is also the Christocentric, eschatological climax or omega point, the dispensation of the fulness of times when God unites in Christ things in heaven and things on earth – the acceptable day of the Lord. In Malachi 3:17, the words "they shall be mine ... in that day when I make up my jewels" – this is the eighth day, the Day of the Lord.

"And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him." (Malachi 3:17 AV)

In Jeremiah 17:25 the words "then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots, and this city shall remain forever". There is the natural sabbath, the spiritual sabbath and the millennial sabbath - our eternal destiny. The Christocentric, eschatological omega point is the focus of the covenant partner believer who experiences the eternal Jubilee. In Isaiah 58:13 there is a promise given to those who call the sabbath a delight and walk in the ways of the Lord. The Lord will cause them to ride upon the high places of the earth and feed them with the heritage of Jacob. Isaiah 66 is a vision of the spiritual, millennial temple. "Heaven is my throne and the earth is my footstool. Where is the house you would build unto me and where is the place of my rest?" The eternal sabbath is about God's temple and God's rest, and the believer trusting fully in what God has accomplished in them.



Diamond Jubilee Rose

We have to go forward to the future and back to the present so that everything is seen in relationship to our eternal destiny – what we will be doing in glory around the throne and tying it in to what's happening to us right now on the clock face.

The trumpets blown by the Apocalyptic Warrior Angel Avatars and the Eagle Saints of the Most High release the judgments of God. The trumpet judgments are created by the prayers of the saints crying out to accomplish speedily the number of the elect being delivered, hastening in his kingdom. The trumpet call of the Spirit brings an end to the old creation. The trumpet-announced judgments unfold in Revelation 8 and 9, similar to the plagues in Egypt at the time of the deliverance of Israel. The trumpet judgments are expressed in burnt up land, bloodshed, bitter waters, darkness, locusts and war.

"And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt. And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:" (Exodus 10:21-22 AV)

The Moses-Elijah witness of the Manifest Sons in God's army in the last days is mobilized into action, the sons of light against the sons of darkness.

Blow the trumpet as one of the seven angels, blowing it four times, releasing God's judgment upon the earth. There is God's holy fire and unholy fire; God's vapour of smoke and black smoke; God's army of light and Satan's sons of darkness; God's angels and God's satanic instruments. The book of Revelation is apocalypse now – a present tense happening before our eyes.

Blood, fire and vapour of smoke representing the subjective experience of the Spirit and the fiery experience of judgment. The Day of the Lord, the day of darkness preceding the day of light, the Golden Age. In Joel 2:3 God's army is depicted as locusts, also representing the day of darkness.

In Revelation 9:13 the sixth trumpet is blown, loosing four apocalyptic angel avatars, released to fight God's battles. These are Michael, Gabriel, Raphael and Uriel.

"And the sixth angel sounded, and I heard a voice from the four horns of the golden altar

which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates." (Revelation 9:13-14 AV)

The Ambassador Angel Spirit Stars, God's messengers, release God's judgments on those who obey not the truth. The first angel sounded and there followed hail and fire mingled with blood (revelation 8:7). The second angel sounded and a great mountain burning with fire was cast into the sea (Revelation 8:8). The third angel sounded and a great star from heaven fell upon a third part of the rivers (Revelation 8:10). The fourth angel sounded and a third part of the sun was smitten (Revelation 8:12). The fifth angel sounded (Revelation 9:1) and a star fell from heaven into the earth. The sixth angel looses the four angels bound in the great river Euphrates (Revelation 9:14), and the seventh angel ushers in the kingdoms of our Lord and of his Christ, the reign of the Saints of the Most High. In God's hands these angels are instrumental in bringing to pass God's purpose in the earth. Where are the saints of the Most High today? What are the messengers of God supposed to be doing? The past/present/future Christ wants to manifest his purpose, his plan in the earth. Where is the Church at today?

a) The ark and mercy seat with the crowned border, staves, rings and cherubs were all made of pure gold symbolizing God's kingly divine nature. The two golden cherubs beholding each other upon the mercy seat symbolize the Father, Son and Holy Ghost co-inhering with us being incorporated into the cherubim structure in the likeness and nature of God. Only the best and most precious can be offered to God and all material wealth is nothing in comparison to God's glory.

"And he overlaid it with pure gold, and made thereunto a crown of gold round about." (Exodus 37:11 AV)

"Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;" (Hebrews 9:4 AV)

b) The fear of the Lord is likened to gold and precious stones and a crown of gold is set upon a righteous king's head. In Proverbs 25:11 a word fitly spoken is said to be like apples of gold from a godly man's mouth and in Lamentations the sons of Zion are likened to gold and esteemed as pitchers.

"The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!" (Lamentations 4:2 AV)

c) In Ezekiel 16 the Lord speaks of Israel as being found left desolate in a field at their birth, as polluted in thine own blood. This speaks of one being torn and smitten and thrown on the trash heap of life.

"And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live." (Ezekiel 16:6 AV)

The Lord found them and washed away their blood, anointing them with oil, clothing them in fine linen, putting a crown upon their heads and turning them into something exceedingly beautiful. **We need to emphasize neighbourhood transformations**,

grass roots Christian political groups who will minister justice and fairness to the poor and oppressed.

"And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head." (Ezekiel 16:12 AV)

- d) The scripture speaks of the golden sceptre, the golden bowl and the oath and offering as a gift to the Lord, being comparable to gold.
 - "....the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days." (Esther 4:11 AV)
 - "Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern." (Ecclesiastes 12:6 AV)
 - "Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty." (Matthew 23:17-18 AV)
- e) The tribe of Naphtali is 'a golden hind let loose: he giveth goodly words' and goodness.
 - "And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali." (Genesis 30:8 AV)
 - "Naphtali is a hind let loose: he giveth goodly words." (Genesis 49:21 AV)
 - "He maketh my feet like hinds' feet, and setteth me upon my high places." (Psalms 18:33 AV)
 - "And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south." (Deuteronomy 33:23 AV)

The beloved golden hind represents the bridegroom, our Lord Jesus, who reveals himself to us, manifesting himself at unexpected times, standing there peering through the veil.

"The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills. My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice." (Song of Solomon 2:8-9 AV)

Naphtali was noted as a swift runner and was chosen by Joseph to represent the family before Pharaoh. Unencumbered by heavy burdens he has time to find the downcast and discouraged.

5b-2. BIRTH & TRIBAL IDENTIFICATION STONE - Jacinth

The jacinth stone is a brownish-yellow colour and is also known as the ligure opal. The jacinth symbolizes celebration, liveliness, variety, excitement, spontaneity and zeal.

"And the third row a ligure, an agate, and an amethyst." (Exodus 28:19 AV)

"..... the eleventh, a jacinth;" (Revelation 21:20 AV)

The jacinth, sometimes called zircon, is spoken of as the poor man's diamond and ranges in colour from brown to yellow. Zircon is a quiet stone which promotes peace, lightness and blending in – a stone of harmony. It aids the healing of the spirit and teaches us that there are higher ethereal realms in God's kingdom. The zircon/amber stage in our Christian life brings us to the stage that whether we live or die we are serving the King. The honey-gold zircon stone represents fiery tests that reveal godly character. The jacinth stone is the eleventh layer of the wall in Revelation 21:20. The number eleven represents disorganization and upheaval which was prophesied concerning Joseph and his progeny. God would bring good out of evil in their lives. The ligure, thought to be the same stone as the jacinth, may refer to the modern stone of amber – a golden coloured fossil resin. The Greeks called amber electron or 'sun made'. The golden stone reminds us of the brightly burning fire needed to transform gold and silver into a pure state.

5c. THE SYMBOL

The symbol is a hind let loose. In Hebrew the word 'shalach' is used for hind, which means 'send away', 'set free', 'forsake' or 'reject'. The hind symbolizes a free spirit, joy, delight, fulfilment and confidence.

5d. MINISTRY GIFT

Teaching, exhortation, discipleship. Naphtalites are inquisitive and adventurous, exploring different avenues in life. Their hunger for knowledge and enlightenment keeps them on the move. Naphtalites are prolific scribes and writers. They are mentors and shining lights and will catapult you toward your destiny as you remain teachable and submissive. Teachers look for creative ways to impart knowledge, sharing their wealth with their understudy.

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." (1 Corinthians 12:28 AV)

Question – do you have a passion to teach? Could you be a Naphtalite?

6a. APOSTLE - THOMAS

Traditions have Thomas taking the gospel to the Eastern churches in Odessa, Babylonia, Parthia, Media, Persia and parts of present day India. The apocryphal Acts of Saint Thomas, written in the late 2nd – early 3rd century, describes Thomas' dealing with King Gondophenes who put Thomas in charge of building a royal palace, but Thomas was imprisoned for spending the money entrusted to him on charity. It is thought that Thomas was driven from this area by the dissent from the Kushan invaders in the year A.D. 50. He fled to the island of Socotra where he boarded a

passing trade ship to south India. Traditions claim that he labored at Mylapore, Cranganaoe, Malabar and along the Choromandel coast, where he is said to have built a number of churches and set up archbishoprics.

Thomas is well known for functioning without intermediaries with direct access to the Lord Jesus Christ. In his thirtieth year of promulgating the gospel he is said to have been killed by Brahman priests with a lance, after being spared death by a dart on a mountain near Mylapore. The alleged tomb of Thomas is said to have been built with bricks. For centuries Thomasian Christians lived the true ecclesia lifestyle, having no hierarchical leadership and sharing all things in common. They built churches which had crosses only for ornamentation. The apocryphal gospel of Thomas is a collection of 114 sayings of Jesus. It was found in upper Egypt and dated from the 2nd century. It was Gnostic in teaching. One of its sayings is "When the two become one, then has the kingdom come". It is believed that Thomas carried around with him a copy of the gospel according the Matthew which remained in India after he was killed.

6b. TRIBAL IDENTIFICATION APOSTLE - Simon the Zealot

A type of zeal and patriarchy. He is the most traveled of the apostles. The zealots believed in a theocracy, wanting to overthrow the Roman occupancy, either peacefully or by force. Simon left the Zealots, who were part of a religio-political system, and became an ardent disciple of Christ as a citizen of the heavenly kingdom. He became God's commando, entering the darkness in order to shine the light. He went to Africa and to Britain, where he died after preaching a fiery message. The Apocrypha says he joined Jude in Persia where he was sawn in half and Jude was killed with a halberd weapon - a combined spear and battleaxe.

7. TRIBAL HISTORY

Naphtali was a warring tribe and was independent and hard-headed, their personality reflecting unrestrained upbringing, born of a lesser bloodline caused by rejection. They had 38,000 men led by a thousand captains. Naphtali's shining star is Barak. They also collected taxes, reflecting a frugal nature with a possibility of becoming over occupied with material wealth.

"And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand." (1 Chronicles 12:34 AV)

"Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel." (1 Chronicles 12:40 AV)

The tribe of Naphtali desolated their lives unto the death. They were definitely not of weak character. The cause of God was more precious to them than life. There will be 12,000 mediator transformers in the New Jerusalem who will follow the Lamb whithersoever he goeth, who during their probationary life were of strong Christian character, speaking goodly words in difficult places.

"Zebulun and Naphtali were a people that jeoparded their lives unto the death in the high places of the field." (Judges 5:18 AV)

In summary, the tribe of Naphtali sprang from four sons of Naphtali. The tribe

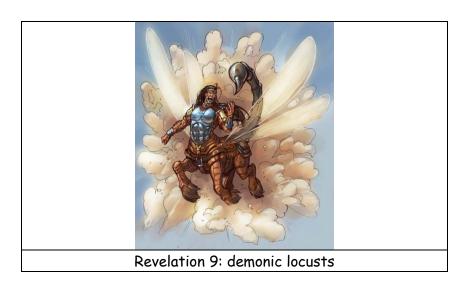
numbered 45,400 when they entered the promised land. Barak of Kadesh -Naphtali is the only great hero of this tribe, an object lesson of the great battle of Armageddon. Christ's work in the borders of what had been the land of Naphtali, was the subject of prophecy.

THE LORD'S ARMY

The army of the Lord needs to be mobilized today and God's people stirred up into action. The Church is a sleeping giant. In Revelation 9:17 there are three colours – red, yellow and blue are mentioned. The Lion Eagle Saints of Light fighting against the sons of darkness.

"And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men." (Revelation 9:7 AV)

"And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone." (Revelation 9:17 AV)



Using Middle East poetry and folklore, good and bad locusts are symbols of invading armies, demonic creatures who inflict spiritual evil, aggravating the sorrows of the world. These are like horses with gold crowns on their heads and with faces as men and hair like women, with teeth as the teeth of lions and breastplates of iron and tails like scorpions with Satan as their leader over them. Some interpretations of the locust demonic creatures are; heavy metal guitarists, second world war tanks, helicopter gunships, demonic hordes as Muslims, heretics, Turks, Jesuits, Chinese communists and ruling elitist reptilian shapeshifters and demon morphers. The demonic creatures with faces like men and hair like women could also be femifascists and elitist moneygrubbing leaders who are like cultured vultures depicted in Revelation 8:13 as the eagle flying in the heaven.

These kupapa, Illuminati, backstabbing men and women are a cooperating submissive, demonic army as the hordes of hell. In Joel 2:10 the demonic stars withdraw their shining. These wage war on the saints and true patriots, being demon worshippers, and they would rather be dead than stripped of their power and wealth.

"The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?" (Joel 2:10-11 AV)

God's army in white, following Christ on white horses (Revelation 19:14) are Melchisedekian Warrior King-Priests on fire for God, Elder Overcomers protected by the seal of God against these demonic creatures which are set on fire by hell. Just when Satan's power is at its height, God's cavalry arrives with trumpets blowing to save the day. These are also Freedom Fighters, Truth Seekers, exposing the Antichrist, the killer chemtrails, and concentration camps belonging to the One World Government agenda by the stinging truth inflicted on religious and spiritual Babylonians. Fascism is Babylon and today its like a mixed cauldron where you can't tell who is compromising with the beast. "Come out from among them" says Paul and John. God has allowed the wheat and the tares to coexist on earth. You can't have counterfeit without reality and God has allowed Antichrist to get into our space in order to perfect us and train us up in boot camp for his eternal purposes. With the church currently going underground though, one would lose hope because there is no deliverance on the horizon. If Satan's seed is manifest upon the earth today through reptilian shapeshifters and demon morphers, where are the sons of light, the Angel Princes to deal to them?

"These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful." (Revelation 17:14 AV)

THE GOLDEN CUP, BOWL, SCEPTRE & MAN IN BRASS WITH GOLDEN REED (Ezekiel 40:3) – We put on our angel wings and golden crown (Revelation 4:4), holding onto a golden sceptre symbolizing God's white rod brilliant radiance against the black rod of Satan, while drinking grape juice from the golden cup, symbolic of the cup which the martyrs drink of in the end times. The harlot church is apostate, not glorifying God, causing his judgement to be poured out. God will have mercy on those who are faithful to him.

"And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:" (Revelation 17:4 AV)

"For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad." (Jeremiah 51:5-7 AV)

A voice from the temple orders the angels to pour out the vials out of the golden cup. The liquid poured out is a propitiatory offering used by the high priest in the Old Testament sanctuary service where wine mixed with incense was poured out on the hot embers. It is a poison which judges the worshippers of the beast who works through a demonic switching station which includes rebellious mankind along with Satan's hordes, battling against Christ, the overcomers and the holy host, including

spiritual martyrs. The battle is a bit like the battle in "The Lord of the Rings", involving Gandalf, the living and the dead uniting against the demonic hordes under Sauron.

Pour out the golden vessel symbolizing vials of poison being poured out by the seven temple testimony angels.

THE GOLDEN BOWL stands for righteousness, justice, truth, God's light brought to rebellious unbelievers. God uses every element of creation to punish those who oppose him, including diseases and natural disasters on land and sea. The earthquake which struck Christchurch can be understood in a symbolic way, in that Christ's church is in apostasy, the old structures are being taken out and the affluent areas of the super-rich are being judged.

"And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints." (Revelation 5:8 AV)

The prayers of God's people fill the heavenly bowls with sweet aroma as described in Revelation 5:8. An angel takes the censor dipped in incense and prayers and showers the fire of God on the earth, pouring out God's power and provision. The fire from the altar is the power of God released from heaven to change the earth. These 24 elders are representatives of the church in heaven, both the redeemed elect as angel princes as well as angelic priests. This is a symbol of ascending prayer wafting upward before the throne. The odours equate to myrrh, frankincense and all kinds of perfume signifying prayer, praise and adoration. These living creatures and 24 elders are ministers in churches reigning in Christ upon the earth - the Shulamite bridal company and the male child delta force elite group.

THE GOLD SCEPTRE & REED were used to measure the holy place, symbolising the symmetry and perfection of the church. The sceptre symbolises coercive kingly power and acceptance, exercising kingly dominion. In Revelation 2:26 the scriptures speak of us as the male child ruling with a rod of iron. The Greek word is 'rhabdos' meaning baton of royalty; a rod of chastisement; sceptre; a staff used by the leaders of the tribes. We are the sceptre bearers of God or 'smyma' – a sweet perfume resulting in life out of death. As we claim Christ's righteousness, standing in God's presence, we are receiving the sceptre of God's kingdom. We are receiving approval, acceptance, oneness with the Father. In Hebrews 1:8 the words "thy throne is for ever and ever" along with the words "thy righteous sceptre" give us direct access to the throne of God on high. We become seated with Christ upon that throne, implying full acceptance in the beloved.

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:" (Revelation 2:26 AV)

"But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom." (Hebrews 1:8 AV)

THE MAN IN BRASS WITH THE GOLDEN REED: In Ezekiel 40:3 there is a man whose appearance is like brass with a line of flax in his hand. The man in brass represents an angel-measurer and guide taking us through the new sanctuary and millennial temple of memorial sacrifices, prayer and praise, typifying ideal ministry, Christian pilgrim travellers and the new holy land redivided amongst the tribes who claim their

inheritance. This includes the Prince with the princely community, the Angel of the Covenant with the angel princes (Ezekiel 46:3 & 9).

"And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate." (Ezekiel 40:3 AV)

"Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD." (Ezekiel 45:9 AV)

The man in brass represents sin and deity being like bright polished brass reflecting rays of light with a nimbus or glory light around his head. The man in brass is an angel or personal appearance of the Lord in the glory and splendour of his divine person, typifying the Prince and the princely community and the restored theocracy during the millennium. The two words for measuring line are 'pithiyl', meaning twine, lace, threads bound together, and 'gav' meaning rule, string, many flax fibres woven together making up a gold reed which was used to measure the temple. In Psalms 19:1 & 4 the firmament proclaims his handiwork, the firmament being a heavenly structure, a visible archway; window and band of energy. The night sky is speaking of heavenly rulership, an immortal race of men; brilliant stars as glorified saints. Many woven flax fibres made into a reed, typifying immortal beings going forth at their master's commands, expressing the Prince and the princely community; the Ambassadors of Light referred to by Paul the apostle in Romans 10:18 "as their line and voice has gone out into all the world". The woven line of flax is measuring the spiritual temple, the fulness of Christ consummated in the Manifest Sons found in Ephesians 4:13. These sons are united within the high calling referred to Philippians 3:14.

"The heavens declare the glory of God; and the firmament sheweth his handywork." (Psalms 19:1 AV)

"Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun," (Psalms 19:4 AV)

"But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world." (Romans 10:18 AV)

"...., unto a perfect man, unto the measure of the stature of the fulness of Christ:" (Ephesians 4:13 AV)

"I press toward the mark for the prize of the high calling of God in Christ Jesus." (Philippians 3:14 AV)

DANIEL'S TIMELINE & MOST HOLY PLACE BELIEVERS IN GOLD REDEEMING LIGHT: In Daniel 8:8, the he-goat with the middle horn smashes the ram and from it comes up four notable powers to the east, west, north and south, namely the American Union, European Union, African Union, Asian/South Pacific Union.

"Therefore the he goat waxed very great: and when he was strong, the great horn was

broken; and for it came up four notable ones toward the four winds of heaven." (Daniel 8:8 AV)

This will result in one world government with one world leader who causes the daily sacrifice to cease and gives both the sanctuary and the host, namely end time believers, to be trodden underfoot. Could the Pope, President Bush, the Queen of England and Tony Blair all have been part of a one-world order through the United Nations, responsible for the rise of Antichrist, a bureaucratic Islamist-communist-fascist-elitist system. Scripture is fulfilled to the tee, applying to a literal, historical and futuristic interpretation.

"And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes." (Daniel 8:5 AV)

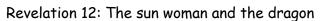
"Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed." (Daniel 8:13-14 AV)

The sanctuary is the Most Holy Place experience where Christ is ministering in the heavenly sanctuary of which the earthly tabernacle's Most Holy Place was a type. The squeeze is going on Satan so we could see unprecedented evil and good being manifested in the earth. If the war in heaven is heating up, and Christ's forces are getting the better of the principalities and powers then Satan is starting to become desperate. History repeats itself. The 70 weeks $(70 \times 7 = 490 \text{ years})$ from the time of the Babylonian captivity to the anointing of the Most Holy Place and the raising up of the Messiah who brought reconciliation, being cut off in the midst of the week, was fulfilled in Christ's dying and rising. The 2400 evenings and mornings (1 day = 1 year) takes us up to 1850, the time of the Reformation, when prophetically the sanctuary was cleansed again with the raising up of Martin Luther, righteousness by faith and the five solas - sola scriptura (solely scripture), sola fide (only by faith), sola gratia (only by the grace of God), sola Christus (only through Christ) and sola Deo gloria (only for the glory of God). The trumpets in Revelation, God's mystery temple process, usher in the atonement for the investigative judgment, sealing the overcomers and bringing in the eternal Jubilee. So we have type and antitype and the 2400 evenings and morns being fulfilled literally, historically and futuristically. There is to be a future fulfillment around 2012, a paradigm shift involving the Day of the Lord and the fulness of God's revelation manifest upon the earth. Seventy times seven times seven equals 3430 years taken from the time the children if Israel went into the promised land. From BC.1417 it takes us up to 2013. We are entering the fulfilment of Daniel's timeline and the Omega transition. A second confirmation is 120 years to finish sin, found in Genesis 6:3. When we calculate 120 times 50 Jubilees we get 6000 years. The Israeli war in 1967 was the beginning of the fiftieth Jubilee thus taking us up to 2017.

The Antichrist is a person and is called the beast system, affecting God's people literally in the past, historically down through history and also futuristically 'yet to come'. The Antichrist and the great tribulation can now be experienced from within spiritually and without literally later on. The Antichrist removes Godly freedom and direct access to the Father, setting up the abomination which makes desolate,

desecrating and corrupting what is holy, usurping God's rule and power through false intermediaries. He the Antichrist stands up against the Prince of princes (Daniel 8:25), shutting down the person, power and presence of Christ shining from within the sanctuary.







Revelation 13: The Antichrist and the dragon

"And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days." (Daniel 12:11 AV)

"And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority." (Revelation 13:2 AV)

"But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months." (Revelation 11:2 AV)

In Revelation 13:2 we have a description of the future Antichrist, a combination of all the beasts arising out of the sea as in Daniel's vision, the lion, the bear, the leopard and the red dragon with seven heads and ten horns - Babylon, Persia, Greece and Rome all as one, religio-political Babylon. According to Revelation 13:5 he rules for three and a half years or forty-two months. This is the second half to the week in Daniel's succession of weeks, namely the seventieth week. Christ also referred to the final Antichrist in Matthew 24:15 where there is to be a covenant between Israel and Antichrist. Christ also prophesied tribulation and the destruction of Jerusalem which happened in A.D. 70. We have already talked about the he-goat with four horns representing four notable powers, seen in the current rising One World Government. This he-goat magnifies himself against the prince of the host and the saints ask "how long until the sanctuary is cleansed?" The answer is 2300 evenings and mornings, equivalent to 1150 days. The cleansing of the sanctuary is a symbol of the Day of Atonement and the investigative judgment day brought out again with the 1335 days in Daniel 12:13. "Blessed is he that waiteth and cometh to the 1355 days" and initial, preliminary mopping-up work of administration 65 days prior to the millennium.

Daniel is told "thou shalt rest", a full assurance of salvation in an intermediate state. "Thou shalt stand in thy lot receiving the crown of righteousness promised to the overcomer".

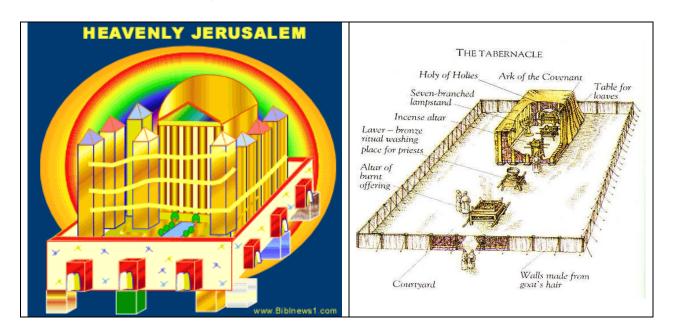
"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy." (Daniel 9:24 AV)

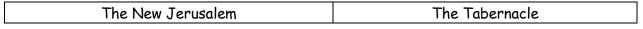
There is a reference to sealing up the vision and prophecy and anointing the Most Holy Place which involves a cleansing work of getting right with God through prophetic revelation. This verse has a double application, referring to the atonement of Christ and to the vision of Ezekiel's spiritual temple and the New Jerusalem (Ezekiel 48 and Revelation 21).

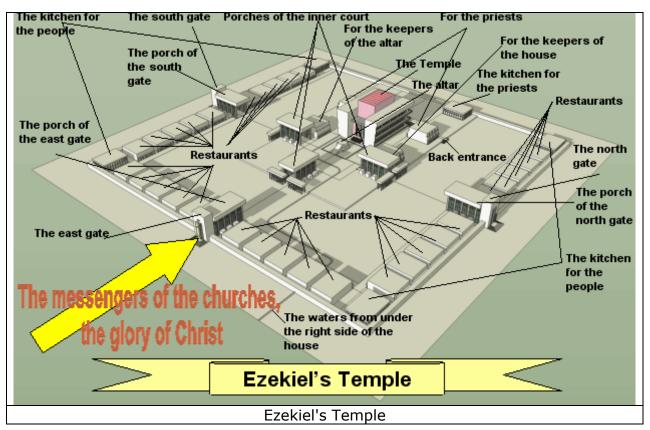
If there are 40 + 40 + 40 = 120 + 24 = 144 Jubilees from the beginning of creation till the year 7200 then $144 \times 50 = 7200$ and 120 Jubilees takes us up to the year 2000, meaning the 1000 year millennium takes us up to the year 7000. We can see a relationship between the Most Holy Place, the Eternal Jubilee, Ezekiel's spiritual temple and the cubed city, the New Jerusalem, which is a consummation and fulfillment and type of the Most Holy Place. The brazen altar, candlestick, altar of incense and mercy seat are types found in the heavenly sanctuary service of Christ and in the cubed city. Like a hand in a white love-glove, the tabernacle, spiritual temple and cubed city all dovetail into one. I believe in a pre, mid and post tribulation understanding of scripture involved in Daniel's seventieth week. The believer is preserved through the tribulation and simultaneously exists in a parallel universe, being within the cubed city and also upon the earth.

"Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast." (Isaiah 26:20 AV)

"And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent." (Revelation 12:14 AV)







8a. FEMININE IDEAL - BILHAH

Bilhah was a slave girl of Laban given to Rachel as a handmaid of her marriage to Jacob. Bilhah expresses the servant heart.

"And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:" (Genesis 35:25 AV)

8b. FEMININE IDEAL - TABITHA

Tabitha means gazelle or female antelope, the symbol for Naphtali. She was a disciple of the Lord performing works of mercy, making coats and garments for the community. Tabitha expresses the heart of love with compassionate works of mercy.

"Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did." (Acts 9:36 AV)

She was an Hellenistic Jew whom Peter prayed for when she died of a fever. One can imagine her floating up above the bed observing all, wondering what was to be. Peter knelt by her bed, prayed and looked at her and said "Tabitha arise". As a consequence of this miracle many were said to have believed. The Lord knows those who are his and the compassionate works they have done for his glory.

9a. NOBLE ORACLE

The Naphtali Noble Oracle is laid back, taming the tiger within. They generally have an entourage following. The independent noble is an idealist with dreams of a perfect

world. They march to the beat of a different drum. They can be sparky and show brilliance. Their main weakness can be criticism and cynicism. They comprise 40% of the population and they are the first to find any revelation or the latest trend.

YIELDING TO THE SOVEREIGNTY OF GOD; EXPERIENCING ENTHRONEMENT AND REIGNING WITH HIM

THE SEALING - Act out placing a sign of the cross upon your forehead representing the mark of sealing and the breaking of the seven seals within, which results in;

- a) The opening of the inner eye resulting in perfect trust and enthronement with the Lord, trusting in the Lord Jesus Christ as Absolute Sovereign.
- b) The true church being born of the New Jerusalem, The Tabernacles Temple Church in the Air of our Lord Jesus Christ.
- c) Experiencing Lordly dominion, placing the holy crown on Warrior King-Priests, who experience the thrones and dominions.

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:" (Colossians 1:16 AV)

d) The Lord Jesus Christ opening the seals, revealing the Father's kingdom and Father's heart to man. The seven seals represents God's complete and perfect work. A seal is a ring engraved with a device - the sealing of a document is equivalent to the signature of the owner. The Greek word 'sphragizo' means to stamp with signature or private mark for security or preservation, to keep secret or attest to. Therefore God's seal is his mark of ownership upon us, his sign of security, his preservation, his secrets revealed during the time of tribulation.

The Angel Princes who are his end-time believers, who are promoting truth, Godly repentance and living. The opening of the seven seals within are;

- e) THE FIRST SEAL: The Angel Prince becomes the Warrior King-Priest The white horse sealing of Revelation 6:1. Both the good and evil interpretation of the rider on the white horse opposed to the Antichrist rider.
- f) THE SECOND SEAL: The Angel Prince enters spiritual martyrdom, co-death and co-resurrection. This is the rider on the red horse of Revelation 6:3-4.
- g) THE THIRD SEAL: The Angel Prince experiences the staff of bread, the clothing and the leadership. The rider on the black horse of Revelation 6:5 which symbolises famine, drought and oppression in the church. God is taking away the staff of bread the truths of God, the clothing the anointing, and the staff of leadership.

"Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:" (Ezekiel 4:16 AV)

"For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water," (Isaiah 3:1 AV)

"When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:" (Isaiah 3:6 AV)

h) THE FOURTH SEAL: The Angel Prince reigning in life as kings (Romans 5:17, 1 Corinthians 4:8) – "now you have reigned as kings without us and I would to God you did reign"; the rider on the pale horse. The breaking of the seven seals within us results in a perfect heart towards God, enthroned in him.

"And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth." (Revelation 6:8 AV)

- i) THE FIFTH SEAL: The Angel Prince receives the white robe, travails and enters into spiritual rest (Revelation 6:9-11). These are saints, slain for the word and testimony, crying out for vengeance and justice, resting and waiting for their fellow servants.
- j) THE SIXTH SEAL: The Angel Prince utterly surrendering to the Lord with a perfect heart (Revelation 6:12). The Angel Prince acknowledges God's worth-ship and experiences utterness. The earthquake is us being utterly dealt with; the destruction of one creation for another. The moon symbolises the sense-life which has to be utterly dealt with. The person has utterly surrendered towards God. There is utterness in attaining to the out-resurrection, there being two resurrections a spiritual and a physical resurrection. Not everyone attains to the spiritual resurrection (John 5:28-29, Revelation 20:4, Acts 24:15).

"And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;" (Revelation 6:12 AV)

Note that John only saw the souls. Not the physical bodies. Therefore the first resurrection is a spiritual regeneration.

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years." (Revelation 20:4 AV)

There are six engagements and six overcomings. This is the forehead seal versus the forehead mark of the beast. John says in Revelation 7:5 that the four angels, including another angel, who is the 'I am coming soon' Christ, are to 'seal the servants of our God in their foreheads'.

We must attain to the Most Holy Place experience. The seal of God and the inkhorn ministry of Ezekiel 9:2, administered by the man clothed in linen, marking the men upon their foreheads, who sigh and cry over the abominations done. This guarantees our place as Angel Prince Overcomers and the seal preserves and protects us during the tribulation and the advent of the Antichrist.

9b. LOYAL RULER

Naphtalites add oomph to the real world. This beautiful, whimsical tribe are not forceful leaders but have onlookers. Being established in Christ, they rule with the Lord in spiritual warfare, demonstrating kingly authority. The gold Naphtali-Thomas Celestial Man is a wise leader and supervisor, modelling himself on the gold redeeming nature of Christ, the divine nature being reflected in their gold aureate and gloriole. When surrendered to the sovereignty of Christ they cooperate with God, becoming loving, understanding individuals, expressing Christ-consciousness through being devoted, patriotic, tried and true, dependable and trustworthy.

The Supervisor Angelic Apostle life mentor and Mediator Transformer is a life coach exemplifying leadership qualities. He or she understands, duplicates and promotes the different processes and ideals while being a mature, exemplary model, life coach or mentor encouraging positive behavior and modeling desirable living.

RITUAL: Quickened Naphtalites as Warrior-King Shepherds with Golden Sceptres, Cubed City, Celestial City as fire, Cone of Silence, Crossed Out Ones, Umbrella, Arms enfolding ritual.

THE WARRIOR KING SHEPHERD WITH SCEPTRE - overcoming Babylon, allowing God to arise within us, fighting World War III in the spirit.

 CELESTIAL CITY – Hold the cube in your hand as a symbol of the celestial city. Stand in one place and lift up your hands heavenward, palms facing up, tilting your head back with your eyes looking directly up into heaven. This is the ORANS position.

"Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken." (Isaiah 33:20 AV)

"She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God." (Zephaniah 3:2 AV)

The prophet Zephaniah is speaking of the natural Jerusalem and the spiritual Jerusalem. He is saying "She obeys not the voice and doesn't trust in her Lord or draw near him". We who are born of Jerusalem which is above are called to surrender unconditionally to the New Jerusalem. We are called to bring down or to manifest the mother city in the earth today. Therefore we are miniature Jerusalems.

2. CELESTIAL CITY AS FIRE – Stand in one place, limbering up arms and legs and speaking out the word "Fire!! I bid you to burn".

"Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy." (Zephaniah 3:8 AV)

"And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured

them." (Revelation 20:9 AV)

This is God's battle on the mount of the Lord – Megiddo. The Lord shall arise upon his people, revealing his glory. God performs a glorious work of reformation, cleansing and bringing us home to himself, turning us around, undoing all who afflict us. We see here God's battle, his involvement, action and purpose. God is dealing with us, purging, stripping, refining us in order to develop Christian character in us, preparing us for the day of the Lord.

"And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil." (Zephaniah 1:12 AV)

The words "I will search Jerusalem with candles" and also verse 5 of chapter 3 which says "every morning doth he bring his judgment to light" and also Revelation 21:23 "The city have no need of sun or moon for the glory of God did lighten it and the Lamb is the light thereof".

3. A PURE LANGUAGE, CONE OF SILENCE – Speak out in the universal language of the Spirit, beholding one another by the Spirit in the cone of silence. A relationship with Abba Father through tongues and the sevenfold unity of the Spirit.

"For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent." (Zephaniah 3:9 AV)

We all speak the same language by the Spirit and all agree, unity in diversity. This scripture speaks plainly that there is a sevenfold unity of the spirit that unites us all, a pure language. Are we in agreement or not? We will serve the Lord with one accord. This happened at Pentecost and it is happening today.

4. EXPERIENCING THE VALLEY OF HUMILIATION, BEING CROSSED OUT, GOING INTO CRUCIFORM POSITION – The believer has to qualify in order to prepare the way for the celestial light to be experienced. When you experience suffering and grief an inversion occurs. You become a candidate for symbolic death and rebirth and should experience an upliftment. Jesus said "Blessed are they who mourn for they shall be comforted".

"I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD." (Zephaniah 3:12 AV)

5. EXPERIENCE THE WARRIOR KING SHEPHERD WITH THE GOLDEN SCEPTRE – The Hebrew word for sceptre, staff or rod, is 'shabet', which means one exercising authority as a ruler, a tribal leader or a shepherd.

"The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing." (Zephaniah 3:17 AV)

"The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be." (Genesis 49:10 AV)

"I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and

destroy all the children of Sheth." (Numbers 24:17 AV)

"Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre." (Psalms 45:6 AV)

".... so that she hath no strong rod to be a sceptre to rule." (Ezekiel 19:14 AV)

The star people exercise kingly and priestly overcoming authority. This applies to the New Jerusalem saints as well as to the caught up saints, who are called to be co-kings and co-warriors with the Lord. In Isaiah 24:23 the Lord of Hosts shall reign

"There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory." (1 Corinthians 15:41 AV)

6. GRIEVE AND REMAIN SILENT WHILE STANDING UNDER THE MULTI-COLOURED UMBRELLA – I will call the sorrowful to solemn assembly, a convocation on the eight day of tabernacles experiencing the umbrella of God's glory, beholding the face of the Lord as the theophany of the beloved, being the dwelling place of God's shekinah glory. These are eighth day, post-millennial overcomers, experiencing the bridal chamber.

"I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden." (Zephaniah 3:18 AV)

"Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein." (Leviticus 23:36 AV)

"Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel." (Isaiah 30:29 AV)

The eighth day post-millennial overcomer enters into a paradigm transition. He is moving from purification to transformation to transfiguration. He is a mystery to the church as God is moving us into the kingdom age. The church age is nearly over. One in a hundred gets the inner revelation. Unless we enter into the eighth day post-millennial experience there is no future for us.

7. ARMS ENFOLDING ONESELF – Stand in one place, rocking gently from side to side, arms enfolding oneself.

"Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD." (Zephaniah 3:19-20 AV)

Zephaniah the prophet is prophesying Israel's release from captivity and the

ultimate recreation of the heavens and earth, the restoration of God's people and the claiming of the eternal inheritance in the New Jerusalem.

The past, present, future Christ, recognized in one body as the glorified, corporate Son, the New Jerusalem saints and the caught up saints manifest in one body through the fulness of times, the quickening through paradise restored, the theophany of the Lord, Angelic Apostleship, and the Ambassador Angel Spirit Stars as revealed in Revelation 21 and 22, implies that through the living stones there are Jewish apostles and Gentile apostles, multi-dimensional apostleship, as with the multi-colored umbrella there are twelve rays of light within the One Light, Pauline Celestial Men, Petrine Celestial Men, Thomasite Celestial Men, and so on, just as we have Christians who embody characteristics from the tribes, we have Christians who embody the Apostles of the Lamb. This has major implications for the church as we are in kindergarten as per God's eternal program.

- 8. SUMMARY of Ritual 2 of Ribbon 12 The Gold Ribbon Supervisor, Mediator, Transformer Natural Worldly Role and Rituals Rituals for the Apostolic-Gold-Chrysolite-Naphtali-Thomas Celestial Man. The Supervisor Angelic Apostle life mentor and Mediator Transformer is a life coach exemplifying leadership qualities. He or she understands, duplicates and promotes the different processes and ideals while being a mature, exemplary model, life coach or mentor encouraging positive behavior and modeling desirable living.
 - 8.1 THE WARRIOR-KING SHEPHERD WITH GOLDEN SCEPTRE, THE CUBED CITY, CELESTIAL CITY AS FIRE, CONE OF SILENCE, CROSSED-OUT ONES, UMBRELLA, ARMS ENFOLDED Act out being the Warrior-King Shepherd with golden sceptre, overcoming Babylon, allowing God to arise within us, fighting World War III in the spirit.
 - 8.2 CUBED CELESTIAL CITY Hold the cube in your hand as a symbol of the celestial city. Stand in one place and lift up your hands heavenward, palms facing up, tilting your head back with your eyes looking directly up into heaven. This is the ORANS position.
 - 8.3 CELESTIAL CITY AS FIRE Stand in one place, limbering up arms and legs and speaking out the word "Fire!! Fire!! I bid you to burn".
 - 8.4 PURE LANGUAGE, CONE OF SILENCE Speak out in the universal language of the Spirit, beholding one another by the Spirit in the cone of silence. A relationship with Abba Father through tongues and the sevenfold unity of the Spirit.
 - 8.5 EXPERIENCING THE VALLEY OF HUMILIATION, BEING CROSSED OUT, GOING INTO CRUCIFORM POSITION.
 - 8.6 GRIEVE AND REMAIN SILENT WHILE STANDING UNDER THE MULTI-COLOURED UMBRELLA.
 - 8.7 ARMS ENFOLDING ONESELF Stand in one place, rocking gently from side to side, arms enfolding oneself.

10. GLORIFIED SAINTS

If you focus on stigmata and elevations you ascend into the rose cross and the heavenly throne structure (Revelation 4:4) where you embrace your starized glory body, caught up on both sides of the veil with the living creatures, twenty-four elders, tribes, apostles and saints. You perceive your aureate or halo and crown with jewels, identifying with each point on the radiant glory body of the Lord Jesus Christ. You experience a theophany and appearance of the Lord Jesus as he manifests himself to you. In Galatians 6:17 Paul talks about "bearing in his body the marks of the Lord Jesus". The word for mark is comes from the Greek word 'stigmata'. Your spirit body is being made conformable to Christ's resurrection body. Receiving the scars expresses the marks of service, self-denial, devotion and full surrender - as well as the spiritual marks identified as the twelve stars within the halo surrounding your head.

"Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body." (2 Corinthians 4:10 AV)

"From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus." (Galatians 6:17 AV)

Paul here stresses becoming like him in his death, a similar death to the Lord Jesus, that we may rise and be glorified in a similar manner to our Lord Jesus. Note the words "in OUR body" – the new resurrection body (2 Corinthians 4:10; Philippians 3:21). We become Christ-bearers experiencing the image of the suffering saviour while also bearing the image of his resurrection. Your spirit man, identified with Christ's resurrection body, becomes a superman bilocatiing, interceding, making angel-body appearances; looking down through the heavenly Jerusalem portal at the world.

"Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself." (Philippians 3:21 AV)

Visualising the divine face-clock from left to right, extending the left hand up, simultaneously identifying with each number, colour, jewel, tribe, apostle of the Lamb and saint, embodying the attributes of Matthias, Simon the zealot, Jude Thaddeus, Andrew, John, Philip, James the less, Bartholomew, Paul, Matthew, Peter and Thomas.

Christ spoke of those who forsook all to follow him in the regeneration, the word for regeneration being 'palingenesia' meaning 'to be totally renewed, quickened, made a new creature' and also the 'restitution of all things – paradise restored' meaning that the apostle of the Lamb as a post-millennial believer, partakes of immortality and sees the natural world transfigured in light as though putting on glorifying glasses.

"And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." (Matthew 19:28 AV)

Naphtalite-Thomas Celestial Men are mediator-transformers, shining as the sun with hearts of gold. They walk as Manifest Sons of light being angelic princes, Ambassadors of Light, Elohistic apostles.

"Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred. These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers." (Numbers 1:43-44 AV)

They are Noble Oracles and Loyal Rulers. As glorified saints they have gold haloes reflecting high ideals and a sharp conscience while walking in gold, redeeming light. The prophecy concerning Naphtali is "He giveth goodly words (Genesis 49:21)" and as such Naphtali-Thomas-Celestial Men live in the golden age to come. Naphtalites as glorified saints offer praise glorifying God, ordering their conversation (words and behaviour) aright (Psalms 50:23). "How the birds of paradise will sing when they are in that godly, celestial country."

"Naphtali is a hind let loose: he giveth goodly words." (Genesis 49:21 AV)

"Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God." (Psalms 50:23 AV)

THE NEW CREATION NAPHTALI-THOMAS CELESTIAL MEN AS GOLD SUPERVISORS -In Revelation 12:1, and 12:5 the Lightwoman brings forth a man child company who is to rule the nations with a rod of iron. The Lightwoman is the corporate Shulamite, the feminine form of King Solomon. She is a Shunammite, meaning 'resting place' and she typifies the Shekinah imminent presence of God found within the glory cloud in the most holy place. The corporate Shulamite represents us as groomsmen and bridesmaids in partnership with the bride of Christ and the corporate body of Christ in relationship with the head, symbolised by the 144,000 as the bride, the sealed overcomers, the new Israel of God. The Shulamite represents the holy union between Christ the bridegroom and his bride, the church, fulfilling God's pre-Edenic purpose for his eternal couple. His Shulamite bride draws us into a spirit-soul mystical marriage, giving birth to the Manifest Sons and Daughters. The divine masculine-feminine union becomes a mentoring model for male princes and female princesses, epitomising initiation and response. We are called to be father-mother mentors. As king-priest shepherds with mediatorial rods, caught-up ones as man child company believers and spiritually mature sons and daughters, we become guardian protectors. The humanitarian moderator functioning judicially is a natural parallel to the corporate Shulamite.

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:" (Revelation 12:1 AV)

"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne." (Revelation 12:5 AV)

Revelation 12:7 describes the followers of Christ in union with the covenant angel. We as co-kings, co-warriors become community warriors championing the cause of the poor and the oppressed. The man child company, spoken of in Isaiah 66:7, is a new breed of Christian exercising dominion and functioning with supernatural power and authority. They are divine, perfected sons and daughters being like God in nature and likeness. The words for revelation appearing in manifestation found in 1 Corinthians 12:7 and Revelation 1:1 are interpreted from the words 'apocalypsis', 'epiphania', 'phanerosis', meaning an expression of life force energy revealing us as light force

workers; Angelic Princely Apostles typified by the stars in the crown of the Lightwoman. The word 'appeared' found in Revelation 12:1 comes from the Greek word 'optomai', meaning 'wide-eyed seeing', 'perceiving in the spirit'. In the Hebrew the word for crown is 'nazar' from which we get the word 'Nazarite'. The whole book of Revelation is a series of mini menorahs, a temple process including the bright and morning star – the shining lamp with twelve colours within the one flame found in Psalms 132:17 "I have appointed a lamp for mine anointed" and in Revelation 22:16 "The root and the offspring of David includes the olive tree and the shining lamp". God's menorah is a seven-branched candlestick representing the sevenfold intensified Spirit (Revelation 1:4), the sevenfold condition of the spirit (Isaiah 11:2) and the sevenfold working of the Spirit (Isaiah 61:1).

"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels," (Revelation 12:7 AV)

"But the manifestation of the Spirit is given to every man to profit withal." (1 Corinthians 12:7 AV)

"The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:" (Revelation 1:1 AV)

"There will I make the horn of David to bud: I have ordained a lamp for mine anointed." (Psalms 132:17 AV)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

"John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;" (Revelation 1:4 AV)

"And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;" (Isaiah 11:2 AV)

"The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;" (Isaiah 61:1-2 AV)

In scripture the numbers one, three, seven and twelve all work in together. God's menorah lamp, the bright and morning star, is Christ wearing the Urim and Thummim with bleeping lights representing us as the sons of light opposed to the sons of darkness. This is the twelve-pointed radiant star body of our Lord Jesus Christ. In Revelation 22:3-5 his servants worship him; they see his face including the divine face-clock experiencing his mark, his name and character reigning in light. The

144,000 have the Father's name inscribed into their foreheads. This is God's mark as opposed to the mark of antichrist. According the Revelation 7:2 another angel arising from the east is the Lord Jesus Christ as the sealing agent marking the overcomers in their foreheads. In Revelation 14:1 and 3 the firstfruits overcomers sing a new song before the throne, before the four living creatures and the 24 elders who include the Angelic Princely Apostles, both Gentile and Jewish Daystar Apostles.

".....; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." (Revelation 22:3-5 AV)

"And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea," (Revelation 7:2 AV)

"And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads." (Revelation 14:1 AV)

"And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth." (Revelation 14:3 AV)

THE HEAVENLY JERUSALEM: I want to show how Christ embodies all the tribes; Ben Joseph, Ben Judah; wearing the Urim and Thummim as revealed in Isaiah 66:7 and 22, "the new heavens and the new earth which I will make shall remain before me". God will unite all the nations under one banner at the third level.

In the New Testament there are four Pauline scriptures describing our relationship to the heavenly Jerusalem. They are Galatians 4:26, Hebrews 11:16, 12:22 and 13:14. John, the beloved apostle, mentions it twice, fitting in with Paul's revelations; Revelation 3:12, 21:2. The heavenly Jerusalem expresses herself within the true church of God, representing the people of God seated with Christ up above -Colossians 3:1, John 8:23. The heavens of heavens and the waters above the heavens (found in Psalms 148:4), testify to a pre-Edenic paradise - a heavenly Jerusalem which already is. The heavenly Jerusalem is an archetype, or God image, of the earthly, Messianic theocracy, realised in the Christian church. We are children of the free woman, Sarah, who prefigures the heavenly Jerusalem. The free woman of the free child of the church, namely believers, already members of the invisible church. Abraham is our father and Sarah is our mother. The spiritual Jerusalem is attained through faith by time travel - going to the future and back to the now as supernatural, glorified saints attaining to Omega Transition Consciousness. There are also mystical experiences such as bilocations, transportations, caught up awareness as well as spiritual Jerusalem phenomena such as jewels appearing, gold dust falling, manifestations of oil, white angel feathers and glory fire appearances. In Galatians 4:27, Paul describes us as being married to Sarah; father-mother Zion midwives birthing, travailing to bring forth the promised seed - Isaac and the man child. We push, pray, until something happens. In John 16:21, as soon as the travailing woman is delivered of the child, she rejoices that a man child is born. In the same way we travail as midwives with the inner Christ until the mature son and daughter comes forth - the gold-chrysolite-Naphtali Celestial Man.

"For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband." (Galatians 4:27 AV)

As headship believers we are walking in the fulness of the stature of the measure of Christ, consummating in the birth of the manifest sons. The process is a three-step one including belief in the Lord Jesus, faith in the death, burial, resurrection and ascension and entering into co-glorification and God-likeness. I had a vision and saw an appearance of Christ as a caught up Enochian. I saw a cocoon of light with my spirit body within it and got the scripture Galatians 6:17 impressed upon my spirit which speaks of bearing the marks of the Lord Jesus. These are not only natural marks but spiritual marks, being identifying points of the twelve tribes and twelve apostles of the Lamb. My vision was a picture of a manifest son as a holographic, holophonic image – a mirror image of Christ; an appearance theophany or manifestation.

"From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus." (Galatians 6:17 AV)

11. PERSONALITY TYPE & DARKMAN

Naphtalite strengths: A heart for God, a free spirit, a singer dancing in the Spirit; brings lightness of heart into situations. A Naphtalite would make a good designer, actor, poet, counsellor, nurse, paramedic.

Naphtalite weaknesses and darkman: A Naphtalite can have a hard nature, be selfwilled and super-spiritual, usually avoids conflict and may be bought. Being too sensitive and soft-hearted he or she may end up wounded and double-minded.

12a. CAMEO AND CHARGE

Naphtalites fly high again with serendipity, always discovering new things. They carry the heart of God in prayer, interceding and praying in a secluded spot. They are beautiful, rare and unique and are about enjoyment, pleasure and happiness. Smile and enjoy is their motto.

PRAYER: Dear Lord Jesus, help us to have a heart of gold; to walk in purity and lightness of heart, walking in your presence. Help us to be your warriors standing for righteousness and truth and when we go through difficult times, to submit to the cross with a willingness to be broken, in order to allow us to shine forth your loving presence. Make us sensitive and obedient to your voice and to allow you to work in and through us, to your glory.

12b. CAMEO, MOSAIC, SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function the tribal identification stone, tribe and apostle combinations are:

STONE	TRIBE	APOSTLE
Chrysolite	Naphtali	Thomas
Jacinth	Naphtali	Simon the zealot

Spiritual principle uniting all: Breaking through, coming forth as pure gold.

"And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali." (Genesis 30:8 AV)

"And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:" (Genesis 35:25 AV)

The golden heart/hart: Symbolizes the divine will, infilling Miriam – a type of the bride of Christ. The mature warrior queen to young woman, to divine child.

"And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister." (Numbers 26:59 AV)

"Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?" (Exodus 2:7 AV)

"And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south." (Deuteronomy 33:23 AV)

The Hebrew word for hind 'ayalah' represents the female of the hart or stag, an emblem of activity, gentleness and feminine timidity and modesty. The roe or young hart is a male stag and this portrays the relationship between the beloved, the Lord Jesus, and his bride, the Church. (Song of Solomon 2:8-9)

The shining sun: Patriotic Barak, a Naphtalite.

"Zebulun and Naphtali were a people that jeoparded their lives unto the death in the high places of the field." (Judges 5:18 AV)

"So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years." (Judges 5:31 AV)

The perfect heart of gold:

"All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king." (1 Chronicles 12:38 AV)

Golden dreamer: Teaching intuitive knowledge and understanding.

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." (1 Corinthians 12:28 AV)

God-men living at the golden altar, blended and incorporated into God.

"And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne." (Revelation 8:3 AV)

Seeing clearly through celestial city gold glass, walking on sunshine:

"And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass." (Revelation 21:18 AV)

The golden sunset and spiritual sun:

"And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." (Revelation 22:5 AV)

Ribbon 12 – The Gold Ribbon Supervisor, Mediator, Transformer – Natural Worldly Role and Rituals

Rituals for the Apostolic-Gold-Chrysolite-Naphtali-Thomas Celestial Man. The Supervisor Angelic Apostle life mentor and Mediator Transformer is a life coach exemplifying leadership qualities. He or she understands, duplicates and promotes the different processes and ideals while being a mature, exemplary model, life coach or mentor encouraging positive behaviour and modelling desirable living.

- Ritual 1: Angelic Princely Apostles, Judges and Saints of the Most High wearing golden aureate, Angel Princes, Apocalyptic Angel Avatars, (1) Angel Messengers, Elder Overcomers with golden aureate and angel wings opposing demonic angels; (2) being sealed with gold sovereign sealing; (3) experiencing gold censer; (4) gold dust on the golden altar; (5) gold glory fire; (6) golden trumpets with Jubilee rose; (7) golden cup, bowl, sceptre and Man in brass with golden reed; (8) Man in linen with golden girdle walking on water; (9) golden solar lunar mask; (10) golden crowns and fiery yellow-blue breastplates worn by the warriors in God's army.
- 1. ANGELIC APOSTLES WEARING GOLDEN AUREATE: Angelic Princes, Apocalyptic Angel-Avatars, Judges, Saints of the Most High, Elder Overcomers. Angelic Apostles who put on angel wings and oppose demonic angels.
 - "And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:6 AV)

ANGELIC PRINCELY APOSTLES WEARING GOLD AUREATE, MEDIATORIAL AND SEVENTH SHEKINAH ANGEL, INCLUDING APOCALYPTIC WARRIOR ANGELS (Zechariah 2:3; Revelation 3:14; 10:7; 17:1; 18:1; 21:9)

"And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife." (Revelation 21:9 AV)

The voice of the seventh Shekinah angel, the angel of the Laodicean church, one of the seven angels with the seven vials, the angel manifesting the cleansing of the temple in Revelation 16:17, **represent the end-time bride and Manifest Sons**, exposing the whore of Babylon's gold cup, world monarchy, religious persecution, allowing for Luciferean worship – communism, fascism, atheism, nihilism, Freemasonary activity and ecclesiastical world-based religion, both religious and political Babylon.

The saints and the elder overcomers are the ones singing a new song in Revelation 5:9, the ones for whom the Lord Jesus Christ makes all things new, who receive a new name, becoming a new Jerusalem, the ones for whom the Father creates a new heaven and a new earth. The elders number 100 million according to Revelation 5:11.

ANGEL WINGS & DEMONIC ANGELS - Act out putting on angel wings. Take hold of a plastic skeleton with a scythe and black cape, symbolizing demonic angels. Imagine a theatre of life as being the stage where a holy battle is raging in a parallel universe.

We are Apocalyptic Visionaries, Spiritual Politicians and Angelic Princes, going through purification, transformation, transfiguration in communion with the Seventh Shekinah Angel as Ambassador Angel Spirit Star Overcomers experiencing the sevenfold intensified Spirit with seven eyes – all seeing, all knowing, all-powerful, breaking open the seven seals within ourselves, becoming one with the Golden Altar, mingling with the incense, blowing the seven trumpets, releasing the seven vials upon the earth. We become God's Lighthouse Administration, his trained Manifest Sons, who will rule and reign upon the earth, ruling from the third heaven, caught up to God and his throne, manifesting his body. The Saints of the Most High who possess the kingdom now as post-millennial believers entering the New Jerusalem diamond.

- 2. SEALING SURRENDER TO GOLDEN THRONE: We seal ourselves with the sign of the cross symbolizing the opening of the seals within, wholly surrendering to the Sovereign Lord.
 - "And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:" (Revelation 6:16 AV)
- 3. GOLD CENSOR: Act out swinging the gold censor with incense mingled with the prayers of the saints, depicting the holy aroma along with the unholy aroma, releasing God's judgments.

"And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:" (Leviticus 16:12 AV)

Visualize God perfecting you as a saint through chastisement and judgment and at the same time pouring out his wrath upon an evil world through a co-interceding angel. The reference to the angel's hand can be understood as the angel's mediating influence in the end-time affairs of the earth. These are Ambassador Angel Spirit Stars releasing the judgments of God and submitting God's correction, polarizing people to be for or against God through the gospel.

The golden censer was used in the holy of holies upon the mercy seat. The word used for censer is 'thumeaterian', creating fumes godly and ungodly or deathly. There were seven feasts and in the seventh month the trumpet was blown to announce the atonement. When the censer was thrown down the unrepentant sinners, who weren't right before the Lord, were cast out. We as believers prepare our hearts, cleansing our souls in final atonement, heart-rending repentance.

In the final atonement repentance we afflict our souls, rend our hearts and put to death the old man, the sinful nature. We need to take inventory, receiving the sealing, entering the Most Holy Place latter reign/rain experience, becoming a miniature Jerusalem. This results in a fully surrendered heart, being baptized in God's love, the scars of a wounded conscience being erased by receiving the glory of Christ as the only justifying righteousness and the golden grain, hundredfold, end-time harvest. We shine forth as the sun in the kingdom of the Father.

"Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear." (Matthew 13:43 AV)

4. GOLD DUST ON THE GOLDEN ALTAR – Act out sprinkling gold dust onto the golden altar and visualize yourself being mingled in prayer with the gold dust and incense becoming one with the golden altar. The golden altar experience signifies oneness with the Father-heart of God, co-intercession with Christ and becoming God's Whitehouse administration through prayer. The cherubim ministry and the overshadowing glory symbolize the saints becoming incorporated into the godhead structure. Acts like a spiritual politician, administering God's sovereign rule during the apocalypse. "Another angel", or "by the hand of the angel" can refer to the seven manifestations of the "I am coming soon" Christ, a co-interceding angel.

"And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne." (Revelation 8:3 AV)

In Revelation 11:19 the temple of God was opened and there was seen in his temple the ark of his testimony. The believer's spirit becomes the ark of the testament, the temple where God dwells and speaks. The ark contains the law, the miraculous rod which flowered, the mercy seat and overshadowing glory from the cherubim, the golden censer and golden pot of manna. When one looks through the prism of the cross one sees the rainbow of promise, along with the pot of gold at the end of the rainbow – our inheritance in Christ. Justice and mercy meet, sunlight and rain, typifying law and grace, and the ministry of reconciliation, facilitated by justifying righteousness. One taps into God's treasure house becoming a millionaire with the gracious eternal Father who writes out cheques from a heavenly bank account. You begin to walk in the sunshine of God's love, radiating his glory, wearing the coat of many colours my Father gave to me.

"And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." (Revelation 11:19 AV)

THE JEW/GENTILE BODY - THE RICHES OF HIS GLORY IN THE GOLDEN AGE TO COME: We want to define the body of Christ heralding in the incoming Christ, a community exercising rulership, the Elohistic sons of Zadok.

"Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:" (Ephesians 3:8-9 AV)

Here Paul defines the mystical body of Christ as the mystery, received without human intermediaries, a joint partnership with both Jews and Gentiles united with the glorified, risen Christ. He talks of the stewardship of the mystery, the Christian being an agent of the mystery. Paul uses the word 'unsearchable' which means a past tracing out. In other words they are limitless, which defines God's myriad purpose being revealed in everyone's life.

Paul was called to minister to the Gentiles. Very few Jews received the revelation. Hence this becomes a predominantly Gentile body. We have the family of the redeemed and fatherhood being emphasized and the Spirit as the agent of the Godhead. The inner Christ becomes the outer Christ. The invisible image becomes the outer image like a holographic image visually perceived. Paul talks about comprehending with all the saints, the length, the breadth the height and the depth of this Christ, to the heavens, to the lowest depths, extending into eternity past and future and breadth-wise enveloping all in his love.

God's glory is manifest in this body to all the course of the ages. We begin to rule in the third heaven, establishing a beachhead for Christ, reinforcing his position locally, dispensing the riches of the Lord of Glory externally. Hence the mystery body is physically made manifest.

"To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God," (Ephesians 3:10 AV)

"May be able to comprehend with all saints what is the breadth, and length, and depth, and height;" (Ephesians 3:18 AV)

"Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." (Ephesians 3:21 AV)

Unto him be glory in the church. God's glory is being manifested in his body which he has redeemed. His body functions presently in this age and partakes of the aeons to come, God's golden age. Within this benediction Paul declares what God has done for us in Christ. The Spirit has been given to us as a down payment of our future inheritance which includes occupying a glory body like unto the glorified body of our Lord Jesus Christ. The Lord Jesus Christ wants to be glorified in and through his Jew/Gentile glory body so he may demonstrate the riches of his glorious inheritance manifest in his saints, both now and throughout eternity. We are to comprehend with the saints this all-inclusive Christ who is growing up within us into full, mature manhood, perfecting and completing us in Christ and this is the fulness of Christ being expressed through us as manifest sons and daughters.

Different symbols used to describe our glorified body within the futuristic paradigm

are;

- 1. Dew drops on the roses, symbolizing transfiguration and translation.
- 2. Holographic image
- 3. Glory cloud.
- 4. The aglow halo, representing transformational energy.



5. THROWING DOWN THE GOLD GLORY FIRE FROM THE GOLDEN ALTAR: Take some of the gold sparkle from the golden altar and throw it to the ground, repeating the word "Fire". The fire taken from the altar was put into the gold censer and thrown to earth. Visualize God perfecting you as a saint through chastisement and judgment (which is equivalent to the holy aroma and the bright yellow flame), and at the same time pouring out his wrath upon an evil world by the means of angels (representing the unholy aroma and the flame with black smoke). The prayers of the saints accepted in heaven make great changes in the earth.

Now take some of the golden sparkle and throw it to the ground repeating the word "fire". The fire taken from the altar, when thrown to the ground, brought corresponding judgment to the earth. There is also a symbolic, glory angel fire bringing in a new order (2 Thessalonians 1:7; Isaiah 4:4-5).

"And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake." (Revelation 8:5 AV)

6. GOLDEN TRUMPET & JUBILEE ROSE: Act as though you are blowing the trumpet, wearing the Jubilee Rose, releasing God's trumpet judgments, ushering in the atonement - the investigative judgment, sealing the overcomers as God's Messengers and Lightbearers.

The Septennial Jubilee Rosetta symbolizing the Millennial Sabbath, the eternal jubilee, the Christocentric, eschatological omega point demonstrating the theophany of the Beloved, the apocalypse of the heart.

The last trump announces Jubilee when we enter into our eternal inheritance in Christ, the caught up experience which Paul speaks of in 1 Thessalonians 4:16 and 1 Corinthians 15:52 and John also speaks of the seventh angel's sounding of the seventh angelic trumpet in Revelation 11:15. The golden trumpet is the seventh trumpet oracle of Elohim during the high, holy day feast of Rosh Hashanah, being a picture of the resurrection, the judgement and the feast of jubilee. The seventh trumpet announces the caught up catching away as revealed in 1 Corinthians 15:22, "For the trumpet shall sound and the dead shall be raised" and the marriage supper of the Lamb, bridal chamber tabernacles experience spoken of in

Psalms 81:3 – "Blow the trumpet on the solemn feast day". There is the silver trumpet call for announcing the day of atonement and for assembling Israel and the golden trumpet, the oracle spoken by God as Elohim: the trumpet call of the Spirit. John the beloved hears this trumpet call, described in Revelation 1:10. The golden trumpet of the Lord is spoken of in Zechariah 9:14 where the Lord appears over his people like lightning, moving in the whirlwind caught up experience of the south, announcing the coming of the King.

"And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south."

(Zechariah 9:14 AV)

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose." (Isaiah 35:1 AV)

7. GOLDEN CUP, BOWL, SCEPTRE & MAN IN BRASS WITH GOLDEN REED (Ezekiel 40:3): Drink raspberry from the bowl, symbolizing spiritual martyrdom and the prayers of the saints instrumental in bringing souls to the Lord while at the same time symbolizing poison poured out. God's Messengers are bringing the light of righteousness, justice and truth to unbelievers (Revelation 17:4).

"And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:" (Revelation 17:4 AV)

We put on our angel wings and golden crown (Revelation 4:4), holding onto a golden sceptre symbolizing God's white rod brilliant radiance against the black rod of Satan, while drinking grape juice from the golden cup, symbolic of the cup which the martyrs drink of in the end times. The harlot church is apostate, not glorifying God, causing his judgement to be poured out. God will have mercy on those who are faithful to him.

"And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:" (Revelation 17:4 AV)

"For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad." (Jeremiah 51:5-7 AV)

A voice from the temple orders the angels to pour out the vials out of the golden cup. The liquid poured out is a propitiatory offering used by the high priest in the Old Testament sanctuary service where wine mixed with incense was poured out on the hot embers. It is a poison which judges the worshippers of the beast who works through a demonic switching station which includes rebellious mankind along with Satan's hordes, battling against Christ, the overcomers and the holy host, including spiritual martyrs. The battle is a bit like the battle in "The Lord of the Rings", involving Gandalf, the living and the dead uniting against the demonic hordes under Sauron.

Pour out the golden vessel symbolizing vials of poison being poured out by the seven temple testimony angels.

THE GOLDEN BOWL stands for righteousness, justice, truth, God's light brought to rebellious unbelievers. God uses every element of creation to punish those who oppose him, including diseases and natural disasters on land and sea. The earthquake which struck Christchurch can be understood in a symbolic way, in that Christ's church is in apostasy, the old structures are being taken out and the affluent areas of the super-rich are being judged.

"And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints." (Revelation 5:8 AV)

The prayers of God's people fill the heavenly bowls with sweet aroma as described in Revelation 5:8. An angel takes the censor dipped in incense and prayers and showers the fire of God on the earth, pouring out God's power and provision. The fire from the altar is the power of God released from heaven to change the earth. These 24 elders are representatives of the church in heaven, both the redeemed elect as angel princes as well as angelic priests. This is a symbol of ascending prayer wafting upward before the throne. The odours equate to myrrh, frankincense and all kinds of perfume signifying prayer, praise and adoration.

These living creatures and 24 elders are ministers in churches reigning in Christ upon the earth - the Shulamite bridal company and the male child delta force elite group.

THE GOLD SCEPTRE & REED were used to measure the holy place, symbolising the symmetry and perfection of the church. The sceptre symbolises coercive kingly power and acceptance, exercising kingly dominion. In Revelation 2:26 the scriptures speak of us as the male child ruling with a rod of iron. The Greek word is 'rhabdos' meaning baton of royalty; a rod of chastisement; sceptre; a staff used by the leaders of the tribes. We are the sceptre bearers of God or 'smyma' – a sweet perfume resulting in life out of death. As we claim Christ's righteousness, standing in God's presence, we are receiving the sceptre of God's kingdom. We are receiving approval, acceptance, oneness with the Father. In Hebrews 1:8 the words "thy throne is for ever and ever" along with the words "thy righteous sceptre" give us direct access to the throne of God on high. We become seated with Christ upon that throne, implying full acceptance in the beloved.

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:" (Revelation 2:26 AV)

"But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom." (Hebrews 1:8 AV)

THE MAN IN BRASS WITH THE GOLDEN REED: In Ezekiel 40:3 there is a man whose appearance is like brass with a line of flax in his hand. The man in brass represents an angel-measurer and guide taking us through the new sanctuary and millennial temple of memorial sacrifices, prayer and praise, typifying ideal ministry, Christian pilgrim travellers and the new holy land redivided amongst the tribes who claim their inheritance. This includes the Prince with the princely community, the Angel of the Covenant with the angel princes (Ezekiel 46:3 & 9).

"And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate." (Ezekiel 40:3 AV)

"Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD." (Ezekiel 45:9 AV)

The man in brass represents sin and deity being like bright polished brass reflecting rays of light with a nimbus or glory light around his head. **The man in** brass is an angel or personal appearance of the Lord in the glory and splendour of his divine person, typifying the Prince and the princely community and the restored theocracy during the millennium. The two words for measuring line are 'pithiyl', meaning twine, lace, threads bound together, and 'gav' meaning rule, string, many flax fibres woven together making up a gold reed which was used to measure the temple. In Psalms 19:1 & 4 the firmament proclaims his handiwork, the firmament being a heavenly structure, a visible archway; window and band of energy. The night sky is speaking of heavenly rulership, an immortal race of men; brilliant stars as glorified saints. Many woven flax fibres made into a reed, typifying immortal beings going forth at their master's commands, expressing the Prince and the princely community; the Ambassadors of Light referred to by Paul the apostle in Romans 10:18 "as their line and voice has gone out into all the world". The woven line of flax is measuring the spiritual temple, the fulness of Christ consummated in the Manifest Sons found in Ephesians 4:13. These sons are united within the high calling referred to Philippians 3:14.

"The heavens declare the glory of God; and the firmament sheweth his handywork." (Psalms 19:1 AV)

"Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun," (Psalms 19:4 AV)

"But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world." (Romans 10:18 AV)

"...., unto a perfect man, unto the measure of the stature of the fulness of Christ:" (Ephesians 4:13 AV)

"I press toward the mark for the prize of the high calling of God in Christ Jesus." (Philippians 3:14 AV)

- 8. WALKING ON WATER BEHOLDING THE MAN IN LINEN WITH THE GOLDEN GIRDLE: The saints of the most high with golden aureate (or halo) entering the Golden Age by walking on water, looking to the Man in Linen, overcoming the beast system.
 - "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:" (Daniel 10:5 AV)

- "And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?" (Daniel 12:6 AV)
- 9. GOLD & SILVER SOLAR LUNAR MASK: Put on the solar, lunar mask, symbolizing mystical marriage, becoming Enlightened Star-Men shining, with the white lightning rod, clashing with the dark black rod - the saints of the Most High demonstrating dominion, possessing the kingdom. The sun, moon and stars defined in Revelation 6:12 are symbolic for the spirit, soul and creative imagination united together in a mystical marriage, the marriage supper of the Lamb where the believer puts on the wedding garment.

"Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom." (Daniel 7:22 AV)

- "And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind." (Revelation 6:12-13 AV)
- 10. GOLDEN CROWNS AND FIERY YELLOW-BLUE BREATPLATES WORN BY THE WARRIORS IN GOD'S ARMY: The army of the Lord needs to be mobilized today and God's people stirred up into action. The Church is a sleeping giant. In Revelation 9:17 there are three colours - red, yellow and blue are mentioned. The Lion Eagle Saints of Light fighting against the sons of darkness.

"And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men." (Revelation 9:7 AV)

"And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone." (Revelation 9:17 AV)



Using Middle East poetry and folklore, good and bad locusts are symbols of invading armies, demonic creatures who inflict spiritual evil, aggravating the sorrows of the world. These are like horses with gold crowns on their heads and with faces as men and hair like women, with teeth as the teeth of lions and breastplates of iron and tails like scorpions with Satan as their leader over them. Some interpretations of the locust demonic creatures are; heavy metal guitarists, second world war tanks, helicopter gunships, demonic hordes as Muslims, heretics, Turks, Jesuits, Chinese communists and ruling elitist reptilian shapeshifters and demon morphers. The demonic creatures with faces like men and hair like women could also be femifascists and elitist money-grubbing leaders who are like cultured vultures depicted in Revelation 8:13 as the eagle flying in the heaven.

These kupapa, Illuminati, backstabbing men and women are a cooperating submissive, demonic army as the hordes of hell. In Joel 2:10 the demonic stars withdraw their shining. These wage war on the saints and true patriots, being demon worshippers, and they would rather be dead than stripped of their power and wealth.

"The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?" (Joel 2:10-11 AV)

God's army in white, following Christ on white horses (Revelation 19:14) are Melchisedekian Warrior King-Priests on fire for God, Elder Overcomers protected by the seal of God against these demonic creatures which are set on fire by hell. Just when Satan's power is at its height, God's cavalry arrives with trumpets blowing to save the day. These are also Freedom Fighters, Truth Seekers, exposing the Antichrist, the killer chemtrails, and concentration camps belonging to the One World Government agenda by the stinging truth inflicted on religious and spiritual Babylonians. Fascism is Babylon and today its like a mixed cauldron where you can't tell who is compromising with the beast. "Come out from among them" says Paul and John. God has allowed the wheat and the tares to coexist on earth. You can't have counterfeit without reality and God has allowed Antichrist to get into our space in order to perfect us and train us up in boot camp for his eternal purposes. With the church currently going underground though, one would lose hope because there is no deliverance on the horizon. If Satan's seed is manifest upon the earth today through reptilian shapeshifters and demon morphers, where are the sons of light, the Angel Princes to deal to them?

"These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful." (Revelation 17:14 AV)