



## 4.1 Grief Facilitator & Spiritual Councillor/Counsellor

The Apostolic-Black & Blue Sardonyx/Sapphire-Manassite/Danite Coalition-Matthias/James the great Angel Princes; Pastor Prophets; Ambassadors of Light, Transformers of Darkness

### THE QUICKENED MANASSEH/DANITE COALITION EXPLAINED:

1. "Dan leaps as a lion out of Bashan" the territory of Manasseh (1 Chron 5:23; Deut 33:22; Ezek 19:2, 14). There are thirteen arrows in the right claw of the heraldic eagle on the banner symbol for America, the thirteenth tribal arrow being Dan out of Manasseh found in Revelation 7:6 and the olive branch in the left claw typifies Ephraim underneath Joseph as Israel found in Revelation 7:9. Altogether there are fourteen tribes. Manasseh and Dan are associated with Gilead, the place of aromatic spices and gums, Dan being a merchant thereof (Num 32:40; Deut 34:1; Ezek 27:19). Gilead, Dan and Manasseh is mine. Ephraim is my head and Judah my lawgiver lifted up as a banner (Psalms 60:4, 7-9). Prophecy concerning the triumph of the British/American/Israeli confederation over the antichrist. When the tribes are in full surrender to the sovereignty of Christ and his throneroom rights, the theocratic New Jerusalem spiritual model for world governance officiates, found in Revelation 21 and 22. We must be overcomers and miniature Jerusalems practising the heavenly descending, heralding in the incoming Christ.

2. The rainbow serpent symbol and Egyptian hieroglyphics found in aborigine caves of Australia could have come from Danite Celtic priests who took to the ships (Judges 5:17) at the time when King Solomon's temple was built (950 BC). These Danites immigrated from Tyre the land of Syene/Sin (Ezek 29:18; 30:15) on the border of Ethiopia where the Queen of Sheba is from (Ezek 27:19-28), the Danite merchants trading with them. The Danites sailing from Egypt up to Wales and Northern Europe following the sea routes from the Black Sea to the other side of the world. These ancient, pre-Celtic, Danite, Phoenician priests using the Bush Barrow Lozenge, (an astrolab breastplate, a type of Urim and Thummim with a miniature duplication of the pyramid), traversed the seas. Rock formations, astronomical observatories recording equinoxes, days and years have been found on ancient fortifications on hills around New Zealand dating back to 110 BC. Pyramid shaped mounds have also been found in Aotearoa as well as ancient rock dwellings, tools and thousands of bigger skulls. Hawaiian rock food grinders have been found dating back to 100 BC, on a hill in Dunedin. The government has put the skulls through the fertilising machine and destroyed the dwellings and evidence, putting a cap on the discoveries until 2050. Quickened Manasseh/Danites are included within the "nations, tribes, peoples and tongues" waving palm branches, Manasseh's banner symbol, in full surrender to the Lamb upon the throne (Rev 7:9). They are humble vessels acknowledging the power and might, belonging to the Lord (Rev 7:12), dwelling with God's Shekinah presence, the Lamb-Lion-Shepherd King sheltering them (Rev 7:15-17).

3. In the book of Mormon, Jacob 1:13 and Alma 10:3, there is mentioned the Zoromites and Lamanites from the tribe of Manasseh living in America. The Zoromites are also mentioned in 1 Chronicles 2:54 within the King James bible. In the apocryphal book of Esdras 13:40-41 there is stated a mass exodus of lost tribes going throughout the world and as the dream of Esdras reveals, they will all come back to Jerusalem in the last days. In the book of Mormon 2 Nephi 5:16, Nephi, a descendant of Lehi from the tribe of Manasseh, is instructed by God to build a duplicate of King Solomon's temple in North America around 588-559 BC, before the Babylonian captivity of the Jews. He refers to Isaiah's prophecy concerning the regathering and restoration of the lost tribes from Babylon. Syene and the desolate waste places typifying Dan, are also mentioned (2 Nephi 6:6-9; Isaiah 49:12, 19-22). The native American DNA found in blood types has an Israeli/Hebrew component to it in the X chromosome. The astronomical observatories found in Aztec pyramids and Mormon temples also have an association with the Danite/Celtic priests who used the Bush Barrow astrolab and Urim and Thummim. The native Americans whose ancestors were the Manasseh/Danite/Lamanites had sacred symbols, e.g. the worship of the creator behind the sun, the Jewish dream catcher, the burying of the hatchet offering forgiveness and Freemasonry sign language all of which are of a Jewish origin. Manasseh/Danite sons of oil are the two witnesses, part of the Moses/Elijah company found in Revelation 11:4. The Manasseh/Danites are on the east side of the New Jerusalem as Ephraim under Joseph, Benjamin and Dan under Manasseh (Rev 21:13).

4. Religio-political Babylon goes back to the tower of Babel and Nimrod (Gen 10:8, 11:1). Nimrod, whose ancestor was Tubal Cain, the father of the city dwellers, not farmers (Gen 4:22) is Satan's seedline producing idolatrous towers, evil combinations, genetic engineering, demonic hybrids and genocide. Enoch 6:6 speaks of 200 spirit beings descending on Mount Hermon and creating the Nephilim of Genesis 6:2, also mentioned in the book of Mormon, Ether 8:20. There are true and false antichrist Danites. In Isaiah 14 it mentions Babylon and the king of Tyre, a figure for Satan who exalted himself above God. Isaiah 14:14-15 records the Ugarit Tower and the place of false gods. In verse 29 the flying serpent is mentioned. The Jarodites were Enochians, ascended caught-up ones (Genesis 5:18, 24) who established the divine seedline also mentioned within the book of Mormon, becoming the remnant of the house of Israel built up into the New Jerusalem within America (Ether 13:2-8). The antichrist is represented by the carcass, the eagle being the bannersymbol of Dan (Luke 17:37). Dan is associated by Germany and Assyria and the anti-Zionists perpetrating anti-family agendas, enslavement, depopulation and despiritualisation. These are the Esauites and Edomites meaning red and hairy men, the Ishmaelites of Obadiah 1:8, 18 and 21. In Jeremiah 8:16, 17 and 22 the snorting of the horses of Dan is heard along with poisonous serpents, biting and causing destruction and death in their wake which is a picture of the antichrist and the beast system. In Micah 5:5-8 the seven shepherds and eight principal men typify overcomers and princes in the form of king-priest shepherds who shall rise up against Nimrod and the Assyrians. Quickened Manasseh/Danites are most holy place believers, rainbow angel glory cloud servant prophets communing with the seventh Shekinah angel above the mercy seat upon the ark of the covenant within the heavenly, spiritual temple (Rev 10:1, 7, 11; 19:10; 22:6).

## **JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - SPIRITUAL:**

- New creation Manasseh/Danites are king-priest warriors, black and blue knights of the southern cross; end of days prophets and Delta Force male child overcomers (Isaiah 13:3-4; Rev 21:24).

- New creation Manasseh/Danites are vanguard pathfinders, trailblazers, breakers and whistle blowers, peace and justice activists.
- New creation Manasseh/Danites are lightwoman Shulamites accessing mystical darkness within, bringing forth the male child, the Spirit's child; the Christ within becomes the new man in Christ growing into the male child and finally into the manifest son consummating in the New Jerusalem (Isaiah 66:7; Rev 22:17 "The Spirit and the bride say *come*").
- New creation Manasseh/Danites are kings of light from the east fighting a third world war battle in the spiritual third heaven encountering a miniature Armageddon; micro now and macro later overcomers in God's endtime army exercising God's judgement upon the entire political, economic and ecclesiastical systems (Psalms 2:1-2; Rev 16:12-14).
- New creation Manasseh/Danites are noble judges, prophet and pastor truthers, clear sighted visionaries, lion-eagle saints and angel princes; knights of the bright morning star.
- New creation Manasseh/Danites are sapphire spirit men, the second foundational stone bearing witness within the cubed city; omega transition saints (Rev 22:13) functioning within a parallel universe, anointed cherub angel princes walking in the stones of fire, the pre-Edenic paradisiacal state.
- New creation Manasseh/Danites are identified with the Ephraim/Danite sons of oil and lampstand shining witnesses (Rev 11:4) there being fourteen lampstands - Solomon's temple (10), Zerubbabel's temple (2) and Revelation 11:4 (2). There are fourteen tribes counting Dan with Manasseh (Rev 7:6) and Ephraim with Joseph (Rev 7:8) meaning all the fourteen tribes have been fully restored within the celestial city, a curvilinear stairway ascending upward.
- The Manasseh/Danite gentile coalition. The king Manasseh in the O.T. split Isaiah asunder (2 Kings 21:16). Joseph was split asunder in the pit, both Manasseh and Ephraim coming out of Joseph. Christ was split asunder on the cross and so was Judas. Paul, the replacement apostle for the gentiles, replaced Matthais, a temporary apostle. In Ezekiel 48:32 Paul from the tribe of Benjamin sits between the tribe of Joseph and Ephraim on the left and Manasseh and Dan on the right.
- Quickened Manasseh/Danites are prophet seers and knowers, knowing the dawn star anointing as oracle loyals (2 Peter 1:19) who exercise spiritual discernment, conquering the flesh, pride and idolatry; accessing the sevenfold intensified Spirit through the risen person of our Lord Jesus Christ as the omnipresent, omnipotent, omniscient Lamb (Rev 5:7). They commune with the rainbow angel glory cloud and the seventh Shekinah angel upon the mercy seat (Rev 10:1, 7, 11; 19:10; 22:6, 19).
- Quickened Manasseh/Danite apostles are James the great heavenly creatures, sons of thunder casting down the glory fire upon the earth (Luke 12:49). They walk with the saintly symbol of the pilgrim staff and the seashell typifying the listening ear and are omega transition glorified saints, one with the "Surely I come quickly" Lord and the past, present, future Christ (Rev 22:12-14).
- Quickened Manasseh/Danites are Simon the zealot heavenly creatures demonstrating a godly zeal with a patriarchal identity. They believe in a theocracy expressing God's sovereign King Jesus rule, overcoming the religio/political system being fully consecrated disciples of Christ and citizens of the heavenly kingdom. They are miniature Armageddon-ready, micro now and macro latter day battle saints; warrior king-priests from the east within the book of Revelation they are God's bridal army company experiencing the apocalypse of the heart within the heavenly spiritual temple (Philippians 3:20; Rev 22:5, 12-13; 16:12-15, 17).
- The quickened Manasseh/Danite coalition is reaffirmed in Ezekiel 48:32 where Joseph, Benjamin and Dan are together on the east side of the cubed city. Dan is placed under Manasseh in Revelation 7:6 and Manasseh is implied by the palm

branches waved by the overcomers before the Lord (Rev 7:9). Dan is also found written into the hidden bible code where the lion-eagle-star is spoken of, the eagle being the standard banner of Dan. He is also among the prophet servants and angel princes where the angel presence of Christ refers to himself as a fellow servant (Rev 19:20; 22:6). These prophets are most holy place believers communing with the seventh Shekinah angel upon the mercy seat, keeping the prophecies of the book (Rev 22:10). Dan is waiting for God's salvation, the second advent as a prophet-watchman (Gen 49:18) "I have waited for thy salvation".

- Quickened Manasseh/Danites are reunited with the star and sand people under the headship of Christ well after God had broken the bow/rainbow of Israel (Hos 1:5, 10-11; Esdras 13:40-46). Jezreel means decimated seed among the nations regathered with all the nations, tribes, people and tongues, part of God's universal bride (Rev 7:9), identified with multi-coloured apostleship, the apostles of the Lamb and the glory body of our Lord Jesus Christ (Rev 21:14; 22:5). The sealed overcomers are divinely protected through the tribulation representing a continuous process of preservation under the trials and afflictions of all times.
- The quickened Manasseh/Danite feminine ideal is the Shulamite woman, king Solomon's bride typified by the sardonyx and sapphire stones. We are the Shulamite bridal company overcomers accessing the lightwoman through inner blackening or solarisation, the mystical darkness within. This is the sunwoman standing upon the moon, expressing solar/lunar disk, masculine/feminine mystical marriage. The lightwoman has a nazar Hebrew crown with twelve stars in it typifying the twelve tribes lining up with the twelve daystar apostles multi-coloured apostleship (Rev 12:1; 22:16).
- Quickened Manasseh/Danites as glorified saints are loyal rulers and noble oracles. The Manassites are serious minded scorekeepers, kingdom now believers experiencing heavenly realities, revival glory fire and God's divine radiance. They look for signs, symbols and meaningful patterns, random data, semiotic awareness revealed by their creator within the book of Revelation. They are caught up saints of the Most High riding on mobile chariots throughout the universe, stepping into an orb-like star, Ezekiel's chariot wheel, black and blue energy ministering to unseen realms (Ezekiel 1:16). They are associated with the glory cloud, the glory of the God of Israel and the voice of many waters typifying firstfruits overcomers, the living creatures, elders and the 144,000 (Ezekiel 43:2; Rev 14:4).
- New creation Manasseh/Danites are enlightened ones shining, enjoying Christ consciousness, radiant temple saints, Revelation 11:11 doorway ascending dovestars, Enoch/Elijah caught up company saints, light force workers and light bearers.
- Quickened Manasseh/Danite personality combinations with oracle loyal and ruler noble. They are extroverted, fun loving and vocal. The introverted loyal keeps the oracle charismatic people magnet in check. The risk taking oracle lives for the moment while the sceptical loyal analyses and reconciles. The adventurous oracle chases bubbles, sparkles and dreams while the systematic, level-headed loyal studies and devises a plan to carry it out. Oracles make up 44% and loyals make up 56% of personality combinations.
- Quickened Manasseh/Danite personality combinations. The ruler noble has all the energy, knowledge and leadership ability to excel in whatever he puts his mind and hands to. The Danite firstfruits company saints are prophet servants found in Revelation 22:6. The angel presence of Christ shows his servants, the prophets, what must soon take place. They are most holy place believers communing with the seventh Shekinah angel upon the mercy seat as mercy seat ministers. They are also apostle angel princes, judges, councillors/counsellors and elders in the gate (Isaiah 1:26). They are daystar ministers practising clear mirror seeing,

encountering epiphanies of the Lord, walking with the King of glory in sapphire blue (Ezekiel 1:26; Psalms 24:7-8; Revelation 21:5-6, 19)

- Quickened Manasseh/Danite personality types strengths and weaknesses. Danites have great discernment and physical strength. They are spiritually equipped, gifted, talented and artistic. They are willing to help, self sacrificial and quick witted. They know the move of the Spirit being skilled in their use of words - a personality plus person who is charismatic. His weaknesses are feelings of rejection, self willed and rebellious possessing a religious spirit while being idolatrous. He is a warlike fighter, a know-it-all at times while being full of pride. Do you identify with the Danite personality? Develop your strengths and overcome your weaknesses. Take a reality check and become a firstfruits resurrection believer. Danites have as their heraldic symbol the serpent scales typifying corrective judgement, honour and integrity. He is a powerful judge and prophet redirecting lives.
- Quickened Manasseh/Danite cameo in charge. Danite prophets, though domineering and impulsive, are powerful in the Spirit when their hearts are fully turned towards the Lord. They are born leaders not to be taken seriously when jesting and exercising prankster-like attitudes. An on fire Danite is Satan's worst nightmare. Dan's unsurpassed ability and fearless attitude catapult his free spirit to prominence among the tribes.
- Quickened Manasseh/Danite prayer: Use scriptural confession and proclamation verses to emphasise strengths while overcoming weaknesses. Dear heavenly Father, as a Danite I highly esteem the things of God and endeavour to walk worthy of your call on my life. My heart is established in thy will as I surrender 100% to the sovereignty of Christ, endeavouring to walk in love, mercy, justice and truth before men. Dear Lord Jesus help me not to sin on purpose, failing you, as I press towards the mark of your high calling in Christ. I humble myself before the throne of God almighty, learning to remain thankful at all times in Jesus' name.

## JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - NATURAL/SECULAR:

- New creation Manasseh/Danites are journey facilitators, profile investigators, guardian protectors and health consultants, hospitaliers, medics, nurses and angel caregivers. social justice advocates.
- New creation Manasseh/Danites are black knights of the white cross after the Order of Saint Lazarus encountering the Lazarus phenomena, out-of-the body-experiences and after death states transforming people's lives.
- New creation Manasseh/Danites are grief facilitators and spiritual counsellors, e.g. talking therapy, think-feel process deal therapy, suicide first aid, connect, confront, confirm reasons for living and contract with safety plan using counselling listening skills.
- New creation Manasseh/Danites are lion-eagle courageous visionaries, sovereign plebeians wearing the multi-coloured garment of light, the uenuku korowai; front line community warriors regathering the lost tribes, establishing democratic assemblies, enforcing human rights - freedom, justice and equality.
- New creation Manasseh/Danites are sapphire enlightened men and women of the Spirit building up the old waste places, raising up the foundations of many generations (Isaiah 58:12), healing and restoring traumatised people.
- New creation Manasseh/Danites are smiling, shiny, happy people observing symbols and meaningful patterns in semiotic awareness of the world around them, educating and enlightening themselves and others.
- New creation Manasseh/Danites are vanguard pathfinders, trailblazers, breakers and whistle blowers, peace and justice activists.

- New creation Manasseh/Danites are enlightened ones shining, enjoying Christ consciousness, radiant temple saints, Revelation 11:11 doorway ascending dovestars, Enoch/Elijah caught up company saints, light force workers and light bearers.

GRIEF FACILITATOR, Journey Facilitator, Profiler Investigator, Melchizedekian King Priest, Black Knights after the Order of Saint Lazarus. The Grief Facilitator helps people deal with real issues in relation to grief. As a compassionate friend, he or she helps the sufferer through stages of grief using talking therapy. The Grief Facilitator helps people transform physical bonds of attachment to spiritual bonds.

"He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: ..... He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail." (1 Samuel 2:8-9 AV)

This speaks of the transforming process by which the grief facilitator helps a broken outcast. God's light reaches us at our point of need and changes us from the guttermost to the uttermost. Faith in Christ's death, burial, resurrection and ascension elevates one to inherit a throne of glory.

"For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell." (Isaiah 49:19-20 AV)

God is able to miraculously transform our captivity, making us children of God and giving us a better place to dwell in. I was given a prophecy once that I would be bringing people out of gross darkness and these verses speak of waste and desolate places, the land of destruction and God's plan of restoration.

BLACK AND BLUE – GRIEF FACILITATOR AND SPIRITUAL COUNSELLOR: The Grief Facilitator (Manasseh) works in together with the Spiritual Councillor/Counsellor (Dan). The Spiritual Councillor rules and reigns in Christ before counselling grief therapy or counselling listening skills used with service users – people you are helping.

## The tribe of Dan

### 1. FAMILY TREE –

Dan is the fifth son of Jacob and the firstborn of Rachel's handmaid Bilhah. He was the product of the competition between Rachel and Leah for Jacob's love. Dan was Rachel's first Ishmael when she gave her concubine Bilhah to Jacob in order to bear children. Dan and his brothers were considered inferior pedigree to the eight sons of the wives.

" And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan." (Genesis 30:6 AV)

*" And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:" (Genesis 35:25 AV)*

MANASSEH/DANITE COALITION: In Deuteronomy 33:22 Dan is said to be a lion leaping out of Bashan, which is the territory allotted to the tribe of Manasseh. There is a treaty of non-violence established between Dan of Bashan and Gilead and Manasseh, defined in Joshua 17:6 as an intermarriage between the two tribes. Dan is said to stay "with the ships" (Judges 5:16), and furthermore dwells in the city of Laish, where the "mound of the judge" resides (Judges 18:30). In Judges 19:30 the Danites and the Manassites took a Levite priest to be their minister and set up their own religious system. Dan travels extensively as a trader, travelling as far as Syene, a county belonging to the chief city in Egypt. The Danites also traded with the merchants of Sheba (Ezekiel 27:19-22).

The commonalities between the two tribes are: Manasseh means 'to forgive and forget', being faith bulldogs. The name Dan means 'judge' and comes from the word 'dawn – bringer in of the day'. Both tribes are farming warriors and both tribes were united in making David king at Hebron (1 Chronicles 12:35). Both tribes deal up front with reality, dealing with the issues at hand. Part of the prophecy given to Dan is "that I have waited for thy salvation" (Genesis 49:18) meaning that though wayward, Dan is fully restored as an endtime prophet, found in Revelation 22:6 where the Lord is the God of the spirit of the prophets, sending his angel to show his servants what must soon take place. Both tribes are prophets by nature, being truthers or outspoken declarers of God's word.

Both tribes restore the desolate heritages and clean up the rough diamonds among God's people.

*"I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house." (Isaiah 42:6-7 AV)*

*"Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;" (Isaiah 49:8 AV)*

We are looking for God's jewels – identifying people as miniature Jerusalems, spiritual Israelites; God's treasures of darkness (Isaiah 45:3). Both Manasseh and Dan are also king priest warriors involved in God's army, fighting the battle of Armageddon within and without spoken of in Isaiah 13:3-4. "The Lord commands his sanctified ones and mighty ones, gathering the nations together the Lord of hosts musters the host of the battle". This theme is also reiterated in Joel 3:9: "Declare this among the nations, prepare ye for war" and further to this in Revelation 16:12: "The three frog-like spirits gather the nations to do battle". The sons of darkness against the sons of light who are referred to as kings of the east. This is an army of full overcomers, the man-child company infused with God's Spirit life within; functioning as his army upon the earth. Manassite and Danite Grief Facilitators are black and blue knights of the Southern Cross; councillors reigning in Christ and counsellors facilitating the healing process.

## 2. FAMOUS DANITES

Samson and Aholiab.

" And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;" (Exodus 31:6 AV)

" And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him. And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol." (Judges 13:24-25 AV)

## 3. PROPHECIES BY JACOB & MOSES

The tribe of Dan didn't fulfil their purpose as prophets because of the apostasy of the Northern tribes. Dan is mentioned in Ezekiel 48:32 but not in Revelation 7. He is associated with Manasseh as he leaps out of Bashan (Deuteronomy 33:22). Some believe the tribe was eternally lost and that Antichrist will come from Dan. However in Revelation 21:19 Dan's sapphire stone is mentioned and Jacob also prayed for the restoration of Dan in the last portion of his prophecy with the words "I have waited for thy salvation O' Lord". After dealing with lust and revenge, Samson, a Danite, was restored and laid down his life to bring about one of the greatest deliverances Israel has known – when God heard his voice and empowered him to bring down the pillars holding up the Philistine's house. I believe that the grace and mercy of the Lord shall prevail and Dan will be restored in the last days, fulfilling his purpose and destiny. Samson is also mentioned in the Hebrews hall of fame (Hebrews 11:32, 35) where he is said to look for the better resurrection, a Danite-sapphire spirit-man in transition omega, a millennial judge.

" Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. I have waited for thy salvation, O LORD." (Genesis 49:16-18 AV)

" And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan." (Deuteronomy 33:22 AV)

" And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes." (Judges 16:28 AV)

" ..... for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of ..... and others were tortured, not accepting deliverance; that they might obtain a better resurrection:" (Hebrews 11:32-35 AV)

A Danite becomes a noble judge, ruling with Christ, if he or she embraces the opportunities placed in their path. What a contrast between a judge honoured by all and a serpent ready to fasten deadly fangs into somebody's flesh. The fallen Danite uses his gifts to discern evil not good. The same sunshine and storm that ripens the golden heads of wheat for the garner, also ripens the tares for final destruction.



## 4. THE NORTHERN BRIGADE BEARER & EZEKIEL'S TEMPLE

The Northern tribal brigade: Naphtali, Dan, Asher. Within Ezekiel's temple: the east side – Joseph, Benjamin and Dan.

"And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan." (Ezekiel 48:32 AV)

"Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephtalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand."  
(Revelation 7:6 AV)

LION-EAGLE-OX-MAN CHERUBIM: Within the lion-eagle-ox-man cherubim, Dan as the visionary eagle, represents Christ's priesthood, portrayed as the Son of God in the gospel of John.

### 5a. MEANING

To judge. Dan shall judge his people. Although Dan was rejected from the faithful tribes for idolatry, he fulfils Paul's doctrine of choosing the least esteemed to judge and that "the saints shall judge the world".

" Dan shall judge his people, as one of the tribes of Israel." (Genesis 49:16 AV)

" If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church." (1 Corinthians 6:4 AV)

Is not Paul stating "Is there not a wise, humble man among you?" We are to judge insiders first then when necessary in civil matters, those without.

### 5b. STONE - Sardonyx

"And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:19-20 AV)

Dan is included in Ezekiel's heavenly, spiritual temple (Ezekiel 48:32) but gets no mention in Revelation except by inference as being a lion leaping out of Bashan, the land of Manasseh, as well as included with Ephraim under Joseph (Revelation 7:6, 9).

" And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. .... Of the tribe of Manasses were sealed twelve thousand. ....Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand." (Revelation 7:4-8 AV)

Joseph, Benjamin and Dan are united together on the east side within Ezekiel's temple in Ezekiel 48:32 and Joseph is alongside Benjamin in Revelation 7:9. Jasper, also Benjamin's stone, is alongside the tribe of Dan sapphire stone in Revelation 21:19. This all implies Paul (as the tribe of Benjamin) plus Ephraim and Dan, the Pauline and Messianic lines working together. Furthermore, the palm branches signifying Manasseh's symbol, being waved by the tribes of peoples and tongues and the elder overcomers as the redeemed elect, including lion-eagle-Danite-angel-princes as Jezreelites (Jewish-Gentile Christians as the seed of God disseminated world wide, highlighted in Revelation 7:9 & 11), also bear witness to Paul plus the twelve.

"Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Jezreel." (Hosea 1:11 AV)

"After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;" (Revelation 7:9 AV)

These are either tribulation saints preserved under affliction as a continuous process at all times or we follow the literal view of a prophetic people as a believing remnant preserved from the judgements of the Antichrist confederacy. Is Paul a pre-tribulation 'caught up' man or is the blessed hope the literal coming of Christ experienced after the tribulation as in Titus 2:13.

" Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;" (Titus 2:13 AV)

Paul doesn't split the person of Christ up but beseeches the believers "by the coming of our Lord Jesus Christ and our gathering together unto him (2 Thessalonians 2:1). Paul is an out-resurrection apostle. The word 'ex-anastasis' means a resurrection patterned on the resurrection or a resurrection body made conformable to his resurrection body. Paul speaks of bearing in his body, the marks of the Lord Jesus. The word for mark in Greek is 'stigmata' which could imply bearing the stigmata of Christ within his spirit-body, embodying all the tribes and apostles within. This would make Paul a firstborn of the firstborn believer, attaining unto an out-resurrection, white star body.

" Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him," (2 Thessalonians 2:1 AV)

Paul the apostle includes caught-up and New Jerusalem saints and speaks of God uniting all and everything in heaven and earth in the fulness of times – 'kairis' eternal time, not 'chronos' sequential time (Ephesians 1:10). In 1 Timothy 1:17 Paul refers to the King Eternal, immortal, invisible with the word for eternal being 'aeons' – time which is past, present and future being in the now, meaning Paul walking in the eternal now, with the King of Glory embodying the tribes and apostles united together as one and reconciling everything throughout the universe.

" That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:" (Ephesians 1:10 AV)

" And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say, whether they be things in earth, or things in heaven.*"  
(Colossians 1:20 AV)

" Now unto the King eternal, immortal, invisible, the only wise God, *be honour and glory for ever and ever. Amen.*" (1 Timothy 1:17 AV)

The black and white sardonyx stone, including the blue sapphire, speaks to us of gifts, graces and rulership mediated to us through Christ, the white light on the black and blue light experiencing the Danite-sapphire spirit-man within transition omega.

"Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: ..... Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire." (Ezekiel 28:13-14 AV)

Satan tried to usurp God's throne, taking God's place as the most high. The king of Tyre was said to **be wise and happy as Adam in a state of innocence, as a flame of fire surrounded by precious jewels – God's original blueprint for man**. His palace was a paradise enveloped in music and as an Assyrian monarch he was deified to the stars. He sinned by usurping God's glory and God judged Babylon by casting it down.

"For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me." (Isaiah 47:10 AV)

Self-will run riot. As humans we must always give God the glory and be in full submission to him. When we usurp God's authority by being perfect in our own eyes and lifted up in our own beauty, God will cast us down. **The onyx and sapphire stones speak of the minister king-priest restored to a paradisiacal, pre-fall Edenic state, walking as an Angelic Apostle in a flame of fire amongst the light and glory of the precious stones - being God's anointed cherub**. This is God's destiny and purpose for us. We must keep short accounts, keeping a humble frame of mind, lest we become lifted up and proud and fall like Satan.

"I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon." (Song of Solomon 1:5 AV)

Notwithstanding her black complexion the bride is beautiful, blacks as sin but comely by grace. The Shulamite bride is the darling of Solomon's heart. **We are the Shulamite bride – blackened and beautiful by the mystical darkness within.**

"I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night." (Song of Solomon 5:2 AV)

We must surrender to King Jesus before we can experience the beloved bridegroom. We as his Shulamite are as the dove with her singleness of eye for her mate. There are two levels of intimacy. There are those who are born again – these are the concubines and the virgins. Then there are those who are queens, the most intimate of all being the Shulamite bride. This is spiritual union with Christ and Paul refers to this.

"For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ." (2 Corinthians 11:2 AV)

"But Jerusalem which is above is free, which is the mother of us all." (Galatians 4:26 AV)

Paul is here referring to the analogy of natural Jerusalem and spiritual Jerusalem represented by Abraham's bondwoman spouse Hagar and his freewoman spouse Sarah. Paul links freedom to grace and bondage to the law.

"And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind." (Revelation 6:12-13 AV)

Sun, moon and stars, bridegroom and bride and the creative imagination, symbolize mystical marriage. The sun, moon and stars shone not, outer experience was darkened and the inner self illuminated by a miraculous eclipse.

God is said to dwell in darkness, the white light upon the black light, giving us the ability to help others through their valleys. We don't take on board other people's grief, but apply techniques which facilitate their journey, helping them to cooperate with God.

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:" (2 Peter 1:19 AV)

The sure word of prophecy is Christ in his transfigured glory on Mount Tabor which Peter uses as a type for the second coming of Christ. By focusing on Christ in our hearts, as a lamp shining in a dark place, the morning star is arising in our hearts and we are progressively being conformed to his resurrection body.

**This is resurrectional transfiguration facilitated by Angelic Apostleship.**

Presenting Jack Glee-man, alias Jack Lion-Eagle and the Gracelands Elvis Inspirational Church, emphasising black soul and country and western gospel.

"The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:20 AV)

There are true Danites and false ones aligned with the Antichrist. The leader of the Danites put the eagle as their standard bearer because it is the victor over the serpent. The true Danite is like a young lion using his gifts, strength and courage for God's glory, not attacking without reason.

"And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan." (Deuteronomy 33:22 AV)

In spite of his ministry of judgment, the Danite cries for the new day revelation. The Lord has granted him a different place and ministry, giving him a gate of the east side of Ezekiel's visionary temple with Benjamin and Joseph. Looking into the glory of the new day, being a post-'Day of the Lord' believer, heralding in the incoming Christ through the lightning rod radiance of God's presence, being a ray-dancer experiencing the white light on the black and blue light. In Matthew 24:27-28 Christ is found within the inner room by the eagle saints – Danites who identify in a progressive way with the body of Christ. Paul plus Dan. The white light radiance of God's presence empowering Danites from within. Where there are false Christs and false prophets and false proclaimers within the inner rooms, there are true apostles, true prophets and true witnesses to Christ appearing in the inner rooms. Christ appearing within and without with Danites as eagle saints riding with the King, co-kings and co-warriors with the serpent Satan crushed between their claws.

"And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan." (Ezekiel 48:32 AV)

"Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together." (Matthew 24:26-28 AV)

"The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear." (Habakkuk 3:11 AV)

"And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen." (Romans 16:20 AV)

The Hebrew word for serpent is 'nachash' which means to hiss, to whisper, to prognosticate. There is a fine line between hearing the voice of the Spirit, obeying the Lord and being a diviner – listening to other spirits. The Hebrew word for adder is 'shephiphon' meaning to snap, bruise and break. The true Danite discerns the voice of God and makes correct judgments. They expose the flesh and God uses them to fight fire with fire. They confront when they need to, being God's dragon slayers.

"Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. I have waited for thy salvation, O LORD." (Genesis 49:16-18 AV)

Ephraim and Dan are included in the two witnesses of Revelation 11:4 as the word for olive branches (found in Zechariah 4:12) is 'shiboleth', meaning branches or stream. The same word is found in Judges 12:6 where the Ephraimites were to pronounce the word.

"And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth." (Revelation 11:3-4 AV)

"And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?" (Zechariah 4:12 AV)

Another symbol for the two witnesses are the two candlesticks mentioned. There were ten candlesticks in Solomon's temple, one in the tabernacle, one in Zerubbabel's temple and two in the book of Revelation, coming to fourteen or 2 x 7 lamps per candlestick, also coming to fourteen. There are twelve tribes in Revelation 7: Dan and Ephraim make the 13th and 14th under Manasseh and Joseph, the two witnesses firstfruits company comprising of the two anointed ones, the sons of oil experiencing a double portion as martyr witnesses. They have a peculiar special work of judgment to perform. They strike the mark, bringing others to perfection. They leap into danger positioned by the appointments of God in the dark days ahead. To conclude, there is the true Danite included in the tribes and there is the false, Antichrist Danite, both spiritual and natural, as revealed in Jeremiah 8:16.

The true Danite rides a white horse experiencing the coming of Christ within and without, while the false Danite becomes a vehicle for the antichrist spirit arising from within.

"The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein. For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD." (Jeremiah 8:16-17 AV)

## 5b-2. STONE - Sapphire

This transparent stone is the epitome of perfection when cut with skill. The sapphire comes in an array of colours – pink, orange, yellow, blue, purple, red. The Hebrew word applied to this gem has the meaning 'scratching other stones'. The sapphire symbolises perfection, heaven, revelation and destiny. The sapphire within the throne of God, as depicted in Ezekiel 1:26 and 10:1 convexes to a half dome, reflecting light in the form of a six-legged star of David. The inner beauty of this stone reveals destiny. The sapphire is used for sanding other stones. Some Danites are the sapphires that God uses to sand off the rough edges of his people.

" And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it." (Ezekiel 1:26 AV)

" Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne." (Ezekiel 10:1 AV)

We are looking at the dawning of two realms. The Lord spoke to my heart one day and said I was like a sapphire – as revealed in Exodus 24:10.

" And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness." (Exodus 24:10 AV)

The sapphire's brilliant blues flash from under the throne of God. Can you imagine as the Danites felt as they watched their blue stone glisten in the sunlight next to the other eleven stones on the high priests breastplate. Sapphire is the second foundational stone within the New Jerusalem, the number two meaning witness, division and separation. The name Dan in Hebrew (dawn) means 'to judge' or 'to rule'. The sapphire represents scratching, to inscribe, recount or declare. We see the dawning of truth; separation from darkness; being marked by the Father's love; beginning to learn what it means to have God rule and reign over our lives.

### 5c. SYMBOL OR BANNER

The banner symbol for Dan is a serpent and scales. The serpent symbolises correction and judgment. The scales symbolise standard, balance, truth, honour, integrity and righteousness. Dan had great oratory skills, spiritual discernment and the qualifications it takes to judge God's people correctly. However he never conquered his own flesh and pride, failing to run the Hittites and Canaanites out of his own land, forsaking his call and setting up idol worship shrines for Baal. Like Samson, the tribe of Dan fell short of their calling, failing to fulfil their manifest destiny.

" They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again." (Amos 8:14 AV)

### 5d. MINISTRY GIFT

The prophets, one of the fivefold ministry gifts to the body of Christ. Some fear them. Others want to be them. God calls whom he will and the call is based on his appointment. The gifts and the callings of God are without repentance and he calls with divine power and authority and expects us to be responsible and accountable in walking out that call. The prophets and priests in the old days were extreme and radical. Their words directed the lives of individuals and nations; kings and leaders called upon them for guidance and foresight. Prophets give insight for the plan of God and the thoughts he has for us.

" For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ." (1 Corinthians 2:16 AV)

They are seers and knowers. They are different in heritage, personality and prophetic style and God calls them according to the life and purpose he has for them.

" Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all." (1 Corinthians 12:4-6 AV)

Have you ever had a word for someone or prophesied over someone? If so, how did you know it was of God? How does God speak to you? What is the difference in function between an Old Testament prophet and a New Testament prophet?

## 6a. MANASSEH'S APOSTLE – MATTHIAS

One of the quiet followers of Jesus, first as one of the seventy then as an apostle, after his election to replace Judas Iscariot.

*"And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles." (Acts 1:26 AV)*

He first preached in Judea and then he went to Ethiopia. The apocryphal story says he went among the cannibals and was thrown in prison, later to be released by Andrew. He was later crucified in Turkey, near the Black Sea. He wrote the Traditions of Matthias and seems to have become a Gnostic, acknowledging the spiritual Jesus and Aeons as messengers of God.

*"It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, Men that have hazarded their lives for the name of our Lord Jesus Christ." (Acts 15:25-26 AV)*

GRIEF FACILITATOR – BLACK KNIGHT HOSPITALLERS OF THE WHITE CROSS AFTER THE ORDER OF SAINT LAZARUS - Lazarus means 'God my helper'. There are strong traditions connecting Lazarus and Marseilles in France and his visiting Gaul and Britain. He fled after the persecution and martyrdom of Stephen in A.D.34. This makes Lazarus a missionary before the other disciples. The knights of the Order of Saint Lazarus were Templars, hospitallers, nurses, medics and Angel Caregivers to the lepers of society. Some of them contracted leprosy and sacrificed their lives for the cause. This is a wonderful pattern for grief facilitators working with the black hole and the toxicity of grief and heartache. This group functions as a religious order throughout the world today.

## 6b. DAN'S APOSTLE - JAMES THE SON OF ZEBEDEE

*"And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them." (Matthew 4:21 AV)*

James and John were called 'sons of thunder' by the Lord. At one time they wanted to call down fire from heaven to destroy a Samaritan village that did not receive him. Although self-centred they were both devoted to Jesus. James was a hot-headed, impetuous fanatic which made him feared among the Lord's Jewish enemies. Tradition has it that when the axeman was commanded to behead James, he refused and wanted to die with him.

*"Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword." (Acts 12:1-2 AV)*



## 6c. DAN'S APOSTLE – Simon the Zealot

A type of zeal and patriarchy. He is the most traveled of the apostles. The zealots believed in a theocracy, wanting to overthrow the Roman occupancy, either peacefully or by force. Simon left the Zealots, who were part of a religio-political system, and became an ardent disciple of Christ as a citizen of the heavenly kingdom. He became God's commando, entering the darkness in order to shine the light. He went to Africa and to Britain, where he died after preaching a fiery message. The Apocrypha says he joined Jude in Persia where he was sawn in half and Jude was killed with a halberd weapon - a combined spear and battleaxe.

## 7. TRIBAL HISTORY

Dan is the fifth son of Jacob and the firstborn of Rachel's handmaid Bilhah. He was the product of competition between Rachel and Leah. Dan became Rachel's first Ishmael as he was considered born of inferior pedigree.

*"And Bilhah conceived, and bare Jacob a son. And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan."  
(Genesis 30:5-6 AV)*

Called to be the prophets of Israel, a serpent by the way that biteth the horses heel, the purpose of Dan's prophetic gift is to interrupt the paths of the people in order to point them in the right direction. Like Paul thrown off his horse at his encounter with the risen, glorified Christ, Dan was supposed to have conquered the inhabitants of his allotted territories but took rather the more peaceful city of Laish, renaming it Dan. Their disobedience was further manifest when they set up a graven image and established a rival priesthood. The city of Dan became one of the two shrines where golden calves were erected for the cultic worship of Baal.

*" And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first. And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land." (Judges 18:29-30 AV)*

*" Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. And he set the one in Bethel, and the other put he in Dan. And this thing became a sin: for the people went to worship before the one, even unto Dan. And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi." (1 Kings 12:28-31 AV)*

The Danites outnumbered Manassites by 2 to 1. There were 62,710 farmer warriors in the tribe of Dan at the time of Numbers 1:38. Because of spiritual weakness they were easily carried away, travelling by boat to Tyre and Phoenicia then up to Northern Europe and Scandinavia, with some going to Australia. The Irish are the most wayward of this idolatrous tribe.

*" Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches." (Judges 5:17 AV)*

" Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, *even* of the tribe of Dan, *were* threescore and two thousand and seven hundred." (Numbers 1:38-39 AV)

Dan is included in the heraldic symbol of the U.S.A. and in the lion-eagle-angel prince mentioned in Revelation and he is also mentioned in the end time prophecies defining God's manifest purpose in the ages to come.

The Viking explorers of America were from the tribe of Dan. The American founding pilgrim fathers were Anglo-Saxon people descended from Joseph. The Irish-Americans were descendents of Joseph's elder brother Dan. The eagle is Dan's banner symbol and America's standard symbol, with an olive branch in one claw representing Israel as Ephraim under the tribe of Joseph in Revelation 7:9, as the commonwealth of nations with Great Britain. The thirteen arrows in the other claw are Manasseh plus Dan, depicted as the warfaring tribe in Revelation 7:6.

Danites are intermingled and merged with the tribe of Manasseh, as Bashan was land given to Manasseh and Dan is said to be a lion's whelp leaping out of Bashan.

" And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon." (1 Chronicles 5:23 AV)

And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan." (Deuteronomy 33:22 AV)

'E pluribus unum' – out of the many – one. We are to gather the united tribes of Israel on the world stage of prophecy as unfolding in these last days. Although Dan and Ephraim are not mentioned in the twelve tribes of Revelation 7, they are included within Manasseh and Joseph and Dan's role is implied within the lion-eagle-star-angel-prince defined in picture form within the bible code message hidden in Revelation 22. The Lord Jesus Christ is the ultimate judge and king, sitting on the throne and judging and ruling over all.

" And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely." (Revelation 21:5-6 AV)

The Lord Jesus Christ as Lord and King, embodies all the tribes and all the apostles, as the supreme apostle. We as post-resurrection and post-ascension believers, deepen into the past-present-future Christ, being made conformable to his resurrection body. Christ has come, is coming and will come again within and without the believer.

" When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day." (2 Thessalonians 1:10 AV)

**Latter day daystar apostles and prophets:** The believer as an apostolic, black and blue sardonyx sapphire, Manassite-Danite-Matthias-James Celestial Angelic Apostle and Prophet experiences the seventh shekinah angel of Revelation 10:7, unveiling God's mysteries and prophecies. During the millennium Danites, as God's prophets, call for a decision in being fully committed to God (Revelation 22:11). The Danite progresses into resurrectional transfiguration, justification, sonship, glorification, god-likeness and enthronement. In Luke 22:39 angelic Apostles are defined as discerning the twelve tribes of Israel, ruling, reigning and judging. The celestial city phenomena today is manifesting itself within spiritual services conducted throughout the world, where the glory cloud gold dust aromatic oil and jewels are appearing as signs depicting the omega transition third day paradigm.

" But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." (Revelation 10:7 AV)

" And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." (Revelation 22:10-11 AV)

" Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel." (Luke 22:28-30 AV)

Another reason why I believe Dan is included in the tribes is because Genesis 49:18 says of Dan: "I have waited for thy salvation". Although they had their own priests setting up graven images, going off into idolatry, they will channel their vigorous warlike energy for good instead of lashing and backbiting those in their charge. They will use righteous judgement and wise counsel as latter-day prophets and during the millennium.

" And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book." (Revelation 22:6-7 AV)

During the latter days and the millennium the Danites will fulfil their purpose and destiny; abiding in ships; settling new colonies; rebuilding the wastelands and again leaping from Bashan. The regathering of the dispersed tribes is prophesied in John 7:34. Isaiah 49:1 & 20 and in Hosea 1:11 with Jezreel scattering the seed and regathering the harvest. In Isaiah 49:1, 19, 20 and 22 there is a voice from God going out to the isles afar off with a prophecy concerning the suffering servant, the Lord Jesus, raising up the tribes of Jacob and restoring the preserved of Israel who are Jewish-Gentile as well as New Jerusalem saints. There is a further prophecy concerning Dan, the wasteland and desolate places being too narrow for their inhabitants. Bereaved children who cry out "make room for us upon the bed of rest and restoration". Angelic Apostles as sapphire-Danite-spirit-men are covenant partners called to establish the land and the desolate heritages. These are said to be kings and queens as father and mother mentors, protectors and guardians of the church.

" Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?" (John 7:35 AV)

" Listen, O isles, unto me; and hearken, ye peoples, from far: Jehovah hath called me from the womb; from the bowels of my mother hath he made mention of my name:" (Isaiah 49:1 ASV)

" yea, he saith, It is too light a thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth." (Isaiah 49:6 ASV)

" For, as for thy waste and thy desolate places, and thy land that hath been destroyed, surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away. The children of thy bereavement shall yet say in thine ears, The place is too strait for me; give place to me that I may dwell." (Isaiah 49:19-20 ASV)

" And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their faces to the earth, and lick the dust of thy feet; and thou shalt know that I am Jehovah; and they that wait for me shall not be put to shame." (Isaiah 49:23 ASV)

There have been ancient Druidic pre-Celt Danite Phoenicians using the bush barrow lozenge urim and thummim – a miniature duplication of the great pyramid, with mathematical codes and astronomical systems found within ancient fortifications and astronomical observatories on hills around New Zealand, dating back hundreds of years before Christ. King Solomon's brazen sea and urim and thummim was taken by the tribes, especially Danite priests, around the world.

The 'tabernacle temple caught-up church in the air' of our Lord Jesus Christ and the ICOJC (Israelite Church of Jesus Christ): In Isaiah 49:12 the word Sinim is used to describe a group of people. This place is thought to be in China but the scope of this action is worldwide, applying to Gentiles being addressed as Jewish-Gentiles called to establish the earth and inherit the desolate heritages.

" Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;" (Isaiah 49:8 AV)

" Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim." (Isaiah 49:12 AV)

There is also a town of Egypt, on the borders of Ethiopia, called Syene. The aborigines are said to have originated from this group, having come to Australia by boat.

" Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches." (Judges 5:17 AV)

In Genesis 49:17 Dan is said to be "a serpent by the way". And Christ encouraged us to be as "wise as serpents and gentle as doves". He also talked of searching for the lost sheep of Israel. In certain caves in Australia, Egyptian hieroglyphics depicting Anubis, dating from the third dynasty, have been found. The rainbow serpent cult revealing Ephraim, will fulfil his call as the fulness of the nations. Aborigines could be of the tribe of Dan who emigrated from the city of Tyre, and the land of Syene and Sin in Egypt, up into Wales and Northern Europe. They followed the sea routes from the Black Sea, after the exile and fall of Assyria.

" Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD." (Ezekiel 30:6 AV)

" And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No. And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily." (Ezekiel 30:15-16 AV)

"Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land. But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt," (2 Esdras 13:40-41 APC)

" Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion." (Isaiah 8:18 AV)

Negroes, Espanics and Indians could also be related to the tribe of Dan, having come from Ethiopa.

" Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market. Dedan was thy merchant in precious clothes for chariots. Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants. The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold." (Ezekiel 27:19-22 AV)

The united tribes of the world are destined to unite under Yahweh's reign. In Amos 9:9 "I will sift the house of Israel among the nations". King Solomon's Shulamite Queen of Sheba. Is a type of the sunwoman bride, the woman clothed with the sun, standing upon the moon, shepherding the nations with God's lightning rod.

" And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:" (Revelation 12:1 AV)

" And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne." (Revelation 12:5 AV)

## 8a. FEMININE IDEAL – Shelomith the Danite woman

She incurred the judgement of Moses for blaspheming and cursing, which makes her a type of Antichrist. Women can be open to the spirit of Jezebel.

" And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)" (Leviticus 24:11 AV)

## 8b. FEMININE IDEAL – The Shulamite woman

The Shulamite woman, Solomon's beloved, is the feminine ideal for Manasseh and Dan as in when you access the white light on the black and blue light, (symbolised by the sardonyx and sapphire stones,) you experience inner blackening or solarisation; the mystical darkness within the sun-woman with the crown of twelve stars, symbolising spiritual Israel, upon her head.

" And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:" (Revelation 12:1 AV)

## 8c. FEMININE IDEAL – Zelophehad's Manassite daughter

Zelophehad's Manassite daughter Tirzah (Numbers 26:33), whose name means delightful, noble princess, is also defined as a holy place warrior princess typified by the Shulamite woman found in Song of Solomon 6:4. The beloved bridegroom describes his spouse, the bride, as beautiful as Tirzah. This is a picture of the most holy place believer and the bridal army company.

"And Zelophehad the son of Hopher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah." (Numbers 26:33 AV)

"Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners." (Song of Solomon 6:4 AV)

## 9a. ORACLE LOYAL

Dan's personality combination. Oracle/loyal – what a mix. While oracles are extrovert, fun-loving and vocal, the quiet introverted loyal helps to keep this charismatic people magnet in check. The risk taking oracle lives for the moment but the reserved, sceptical loyal is analysing, recording, keeping track of the moments. The eloquent, fast-talking oracle is never at a loss for words and always has a comeback when challenged. The quiet reserved loyal prefers to remain unnoticed. The adventurous oracle impulsively chases bubbles, sparkles and dreams while the systematic, level-headed loyal studies, analyzes and devises a plan to catch them.

The predominant oracle should listen to the practical advice of the Loyal and count the cost before launching into the unknown. The personality-plus charmer knows how to rouse a crowd or start a riot or revival. All too often the onstage Oracle overrides the sensible leading of the Loyal and makes unwise choices. While Loyals can be too

sensitive and easily offended, the outgoing, exuberant and sometimes prankster oracle has to guard against irreverence and lightly esteeming the call of God, taking matters into his own hands. Entirely capable of success at every turn, Dan has got what it takes to succeed and be the prophet he is called to be. The Oracle Loyal's primary weakness is the Oracle's frivolous 'all about me' attitude and the Loyal's tendency to focus on part hurts and disappointment, which leads to darkness and despair.

Oracles make up 45% of the population and Loyals, 55%, and although the most common there is nothing common, boring, mundane or drab about this dynamic personality that God has appointed to be the prophets of Israel. The Danite Firstfruit Company is highlighted in Revelation 22:6 as a 'most holy place believer', one who is called to unveil the seal of the prophecy. He who adds to the prophecy, God will add the plagues, and he who takes away from the prophecy, God will take away his share in the tree of life and in the holy city.

"For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." (Revelation 22:18-19 AV)

## 9b. RULER NOBLE

The oracle loyal with a touch of ruler noble has all the energy, knowledge and leadership ability it would take to excel in whatever he puts his hand to. However, Christ must be on the throne of his heart and he has to be Spirit-led, obeying the promptings of the Spirit as opposed to the flesh. They are Angel Princes, judges and prophets, daystar ministers practising clear mirror seeing; experiencing epiphanies of the Lord. Danites walk with the King in Sapphire Blue (Ezekiel 1:26). They are sons of oil as defined in Revelation 11:4, the two witnesses being Judah and Joseph including Ephraim and Dan. As judge-councillors they are sons of the Most High, elders in the gate.

"God standeth in the congregation of the mighty; he judgeth among the gods." (Psalms 82:1 AV)

"I have said, Ye are gods; and all of you are children of the most High." (Psalms 82:6 AV)

"To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD." (Psalms 149:9 AV)

## 10. GLORIFIED SAINTS

THE APOSTOLIC BLACK & BLUE SARDONYX-SAPPHIRE-MANNASSEH-DANITE-MATTHIAS-JAMES THE GREAT CELESTIAL MAN

In the Day of the Saints, the new creation quickened Mannassite-Dan-Matthias-James the Great Celestial Men work together because Dan leaps from Bashan, the territory of Manasseh (Deuteronomy 33:22) and in Ezekiel's temple (Ezekiel 48:32) Dan is alongside Joseph and Benjamin, the Benjamin-Pauline celestial man. In Revelation 7:6, Manasseh is listed as one of the twelve tribes with Dan being associated with him. In Revelation 7:8 Joseph and Benjamin are listed together.

"And of Dan he said, Dan is a lion's whelp; he shall leap from Bashan." (Deuteronomy 33:22 AV)

"And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan." (Ezekiel 48:32 AV)

"Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand." (Revelation 7:6 AV)

"Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand." (Revelation 7:8 AV)

There is a Jewish myth involving Manasseh cutting asunder Isaiah, which refers to God separating Israel (Joseph) from Judah and the suffering servant, the Lord Jesus, representing Ben Joseph, Ben Judah, the suffering servant also being cut asunder on the cross (Isaiah 49:6-7, 20, 22). In Acts 1:18 Judas Iscariot was also said to be 'burst asunder' and Paul the apostle was fully aware of these truths. If there are twelve tribes and Manasseh and Ephraim represent one tribe, then Joseph, who was cut asunder by his brothers, is united with all the tribes in a universal, tribal confederation. Manasseh corresponds with Matthias and Ephraim with Paul, making Paul the twelfth apostle with Matthias (Hebrews 11:21). Hebrews 11:37 speaks about mystic Christians not accepting deliverance, being cut asunder because of the hope of a better resurrection. They are described as destitute, afflicted, tormented and living in dens and caves. I personally feel cut asunder by the rejection I feel from both my family and the church. I feel I am to be a sign of the new reunification, identifying with the universal new man in Christ, becoming a spiritual, multi-cultural liaison officer.

"Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out." (Acts 1:18 AV)

"They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;" (Hebrews 11:37 AV)

In Hosea 1:5 God cuts asunder or breaks the bow of Israel and reunites both the star and sand people, Joseph and Judah, under one head in the valley of Jezreel meaning 'God scatters the seed amongst the nations. This head is Christ uniting the tribes, Joseph and Judah, and the apostles in himself as the Apostle of the Lamb (Hosea 1:10). I went fishing in Raglan just the other day and looking at the black sand, I saw blue ripples. I saw each grain of sand as silicone glass pieces glistening in the sun as a light or star. I kept looking forward at the sea, typifying the universal spirit and all the nations and tribes. The revelation hit me – we are all star and sand people, caught up and New Jerusalem saints, cut sunder yet united in Christ as one universal body transcending all tribes and peoples.

"And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel." (Hosea 1:5 AV)



"Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel." (Hosea 1:10-11 AV)

The oracle loyal, ruler noble Danite is a risk-taker, fast talker, chasing dreamer, going with the loyal ruler, noble oracle, serious minded, scorekeeping Manassite. As star and sand people, black and blue Manassite-Danite-Matthias-James the Great celestial men function are caught up saints of the Most High within mobile chariots moving throughout the universe. Imagine being in a black car with blue wheels, the blue blinkers going on and off and the headlights creating white light in front of you. You step into an orb within the car beam and become a time lord travelling through space on an orb-like star, surrounded by a black and blue energy field. You are functioning as a saint of the Most High, a Kingdom Ambassador ministering to unseen realms throughout the galaxies.

Like Ezekiel's chariot you become a miniature Jerusalem with amber gold crystal glass, having four faces, wings, hands and lamps; moving at the speed of light with the throne of God in the middle, above the structure.

"Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And every one had four faces, and every one had four wings." (Ezekiel 1:5-6 AV)

"As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning." (Ezekiel 1:13 AV)

"Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels." (Ezekiel 1:20 AV)

Looking at the past-present-future Christ and Jerusalem, what is the Reuben-Dan-Bartholomew-James the Great celestial man doing in the believer who reflects his character, modeling himself on the saint in the Day of the Saints? He is caught-up ready, experiencing kingdom-now dominion. He is experiencing the heavenly realities, revival glory fire and radiance.

"Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea." (Isaiah 24:15 AV)

"Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously." (Isaiah 24:23 AV)

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him," (2 Thessalonians 2:1 AV)

Paul the apostle defines the ages to come as 'kingdom now' dominion in a number of key verses.

"Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?" (1 Corinthians 6:2 AV)

"Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:" (Ephesians 1:20-21 AV)

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:" (Colossians 1:16 AV)

"And have tasted the good word of God, and the powers of the world to come," (Hebrews 6:5 AV)

**RITUAL:** Sing the song "The Lord Loves Me, a rainbow shines through my window".

1. Close your eyes. See the multi-coloured sun experiencing the inner, spiritual sun and moon, logos and bride. We are going from Jesus as Messiah to faith in the death, burial, resurrection, ascension, co-glorification and co-deification. Looking into the mystical darkness, experience the lightwoman with the twelve stars in her crown (Song of Solomon 6:10). Step into the New Jerusalem bubble identifying with the gates of pearl, the angels, the tribes of Israel, the apostles of the Lamb and the spiralling stairway, passing through all the living stones.
2. Experience your heart as a throne with King Jesus upon it. You are moving into the omega transition. Then imagine the river of the water of life with the tree of life on either side of the river. Imagine partaking of the angelfruit of each particular tribe. You begin to swim in the river of crystal of the water of life and its white plasmatic energy.
3. Identify with the radiant light body of our Lord Jesus Christ and the glorified, corporate Son, lifting your right hand straight up in the air, simulating the lightning rod quickening. This is brought out in Revelation 22:20.

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ *be* with you all. Amen." (Revelation 22:20-21 AV)

4. Now simulate stigmata and elevations by extending your hands and rising up on your toes. The stigmata symbolises the seven wounds and sevenfold attributes of the Spirit, including the twelve tribes and apostles, Ben Joseph, Ben Judah and the apostles of the Lamb all having their fulfilment in the person of our Lord Jesus Christ.

5. Now imagine you are putting on a urim and thummim, twelve bleeping lights. Extend your right hand upright into the air and move it around to the left – one o'clock, two o'clock, three o'clock, four o'clock, identifying with the new creation quickened Ben Joseph-Ephraimite-Andrew Celestial Men. We are identifying with the ambassador functionaries, the new creation tribal identities and glorified sainthood. Extend your right hand straight, vertically up again as Judah's ruling sceptre, with the left hand coming down to three o'clock, the new creation, quickened, Judahite-Jude Thaddeus-Celestial Men. Come down to one o'clock, our new creation, quickened Manasseh-Dan-Matthias-James the Great Celestial Men, realising we are in the Day of the Saints, functioning as king-priest warrior saints in a parallel reality. Now come down to five o'clock, to the new creation, quickened Levitical-Zadokite-Matthew-Mark Celestial Men. We are identifying with the King of saints and the elder overcomers standing upon the sea of glass.

*"And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints." (Revelation 15:2-3 AV)*

6. After identifying with the solar lunar disk with our eyes closed, we open our eyes and see the whole world around us in technicolor, God's eternal rainbow expressing itself in the world, becoming transfigured as the New Jerusalem. Identifying with the bleeping lights we look into the seraphic seal and the alphabet, the hidden code, within the apocalypse, the book of Revelation, practicing semiotic awareness, the study of signs and symbols. The word 'apophenia' means 'the seeing of meaningful patterns in random data. Words, symbols, pictures around us are interpreted in the light of God's angel revealed in the apocalypse defining God's hidden purposes and meanings – the signs of the times occurring before our eyes. As with reality TV, risking chaos in allowing the story of life to develop. The movie 'A Beautiful Mind' revealed the life of a mathematician who sees everything as relating to everything else, interconnected within, expressing spiritual oneness or ultimately that everything originates from the same source. Both the antichrist and Christ are unfolding before our eyes and we have to interpret the meaning of the numbers, the colours, the words and the hidden messages. God is speaking to us 24/7 and we need to be listening.

## 11. PERSONALITY TYPE & DARKMAN

These are Dan's strengths and weaknesses.

His strengths are: great discernment, physical strength; spiritually equipped, gifted, talented and artistic; being willing to help; leadership ability; sacrificial and quick-witted; knows the move of the Spirit; a skilled use of words; personality plus and charismatic.

His weaknesses are: he feels rejected, self-willed and rebellious; he possesses a religious spirit and is inclined to be idolatrous; he is warlike and a fighter; a know-it-all and prideful, accusing God, impulsive with no fear of God at times; he is a complainer, fault-finder and critical; he is a prankster, acting in anger at times; he

or she speaks in haste and is impatient, argumentative, mischievous – settling for less; he or she can be dishonourable, revealing a crude character.

Do you identify with the Danite personality? How could you develop your strengths and overcome your weaknesses. How can a Danite personality avoid the pitfalls of the flesh? What are some New Testament scriptures to help the Danite fight the good fight of faith? One has to take a reality check in order to move on with God in order to become a first-resurrection believer.

*"Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?" (2 Corinthians 13:5 AV)*

DARKMAN - Dan was meant to be a powerful tribe of judges and prophets, redirecting lives, but Dan never conquered his flesh or his pride, and failed to drive the Ites (Hittites, Canaanites etc.) out of his land. Ultimately he forsook his call, failing to fulfil his destiny, mocking God by allowing the city of Dan to be an idol worship shrine for Baal. Dan's banner symbol is the serpent's scale symbolizing corrective judgment, balance, truth, honour and integrity.

The Antichrist, represented by the carcass arises out of Dan, the eagle being the standard banner of Dan. As the lost tribe of Dan relates to Germany and Assyria, natural Babylon has now become political Babylon. Dan is said to judge and bite at the heel as a snake. (Make a hissing sound like a snake, imagining the poison reign of political Babylon affecting everyone.) The man of peace, the seven shepherds and the eight principal men symbolize overcomers and princes in the form of king-priest shepherds.

*"And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men." (Micah 5:5 AV)*

*"And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver." (Micah 5:8 AV)*

*"For wheresoever the carcase is, there will the eagles be gathered together." (Matthew 24:28 AV)*

## 12a. CAMEO & CHARGE - THE PROPHETS

Charismatic in nature, Danites have much natural ability but sometimes take the things of God too lightly. Though domineering and impulsive Danites are powerful in the Spirit when their hearts are turned toward God. Danites are talented and gifted people-persons who are where the action is. He is a Peter Pan bound by the foolishness of his youth. He has what it takes to be a leader but isn't taken seriously because of his light-hearted jesting and prankster attitude. Danites are amused by life and can entertain themselves or a crowd – always on a stage. Danites have to guard against being overthrown by their own flesh, losing their focus; not fulfilling their calling. Danites are some of the most powerful warriors. They will sacrifice all to bring down the house of the enemy to further the purpose of God. An 'on fire' Danite is

Satan's greatest nightmare. Danites are some of the most powerful of God's warriors and because of Dan's high calling to be the prophets of Israel, judging the tribes and speaking God's word into the earth, the opposition arrayed against Dan by Satan is unsurpassed. Dan's prophets have been the most feared by Satan and the most persecuted by men. Dan unsurpassed ability and fearless zeal to the point of laying down his life, catapult his free spirit to prominence among the tribes. Although the tribe of Dan fell short of their earthly call, they are exalted to prominence in the millennium, when they become the head, not the tail. In the New Jerusalem, Dan's gate is located on the east side, next to Joseph and Benjamin. Wow! Go Dan!

"Let God arise, let his enemies be scattered: let them also that hate him flee before him. As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God." (Psalms 68:1-2 AV)

" And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan." (Ezekiel 48:32 AV)

A Danite would make a good composer, musician, writer, photographer, bookkeeper, athlete, word-processor, electrician, dental assistant, medical records technician, hair stylist, flight attendant, filing clerk, treasurer, school administrator, urban planner, city manager, principal.

PRAYER: Use scriptural confession to emphasise strengths and overcome weaknesses. Dear heavenly Father, as a Danite I highly esteem the things of God and endeavour to walk worthy of the call on my life. Dear Lord, help me not to be given to foolish jesting but to use my mouth to speak the oracles of God so my life may bring glory and honour to God at all times. My heart is established in the will of God and I endeavour to walk in love and mercy before men. Dear Lord Jesus help me not to sin or fail as I press toward the mark of the high calling of God in Christ. I humble myself before God almighty and remain thankful at all times.

## 12b. MOSAIC SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function the tribal identification stone, tribe and apostle combinations are:

STONE	TRIBE	APOSTLE
Sardonyx	Manasseh	Matthias
Sapphire	Dan	James (son of Zebedee)
Ligure	Dan	Simon the zealot

THE DANITE AS AN ANGEL PRINCE, judge and ruler, swiftly executes God's purposes as an end-time prophet. He aligns with God's glory cloud as the caught-up experience, uniting all the tribes and apostles and heralding in the incoming Christ.

" Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. I have waited for thy salvation, O LORD." (Genesis 49:16-18 AV)

DANITE FIRSTFRUITS COMPANY BELIEVERS PRACTISING CLEAR MIRROR SEEING, visualising the theophany of the Lord in midair as a fiery brightness, standing upon a

'lapis luzuli' sapphire stone symbolising sapphire, Danite, spirit-star men in full surrender to the Lord as end-time prophets.

" And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness." (Exodus 24:10 AV)

" And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;" (Revelation 21:19 AV)

The name Dan is defined as 'dawn' which means to judge, to rule. The sapphire represents scratching, inscribing or to be written upon. The sapphire being the second foundation in the New Jerusalem city, the number two represents division and separation. We see here the dawning of truth; separation from darkness; learning how to rule and reign with the blues colour signifying the spirit of grace and heavenly mindedness.

THE SAPPHIRE-DANITE-SPRIT-STAR-MAN VISUALISING THE KING IN SAPPHIRE BLUE, seeing the white light on the blue light; experiencing the fiery brightness of the solar, lunar rainbow revealing the glory of God. The Danite king-priest, operating through the sapphire stone, is receptive to God's voice and God's presence.

" And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it." (Ezekiel 1:26 AV)

THE SAPPHIRE-DANITE-SPIRIT-STAR-MAN REPRESENTING THE LIGHT OF THE FULNESS OF TIMES DAWNING, drinking from the waters of Shiloah flowing gently. Siloam was a gentle, healing spring in Jerusalem, defined in John 5:4, where the stirring of the waters by an angel occurred and the first person into the water was miraculously healed. The waters of Shiloah being responded to, implies surrender to the reign of God in the heart; waiting upon the Lord; seeking his face; becoming a most holy place believer; keeping the fear of God while not fearing men; taking counsel to speak God's word; not setting up false alliances with Assyria, equivalent to religious-political Babylon today.

" Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion." (Isaiah 8:18 AV)

" Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;" (Isaiah 8:6 AV)

SAPPHIRE-DANITE-SPIRIT-STAR-MEN. Imagine you are involved in a two-way transaction while keeping your eyes on God and at the same time dealing with your shadow and sin.

THE SAPPHIRE-DANITE-SPRIT-STAR-MAN walks in the light simultaneously dealing with the darkness of the world, the flesh and the devil. The glory of your eternal, celestial spirit body will be according to the glory of your sanctified character. The character you now have is going to solidify into a living stone therefore it is imperative

to take a reality check regularly and even to have an accountability partner so as to front up to sin and darkness in your life. We are called to be happy, shining people, therefore it is important to keep short accounts with God, being rough sapphire stones in the making. Most people in crisis are "torn by things they've done and can't undo" (Leonard Cohen, 'Song of Bernadette') and ignorance of Christ's all-encompassing forgiveness by his blood prevents us from acknowledging our sin and guilt, thereby being reconciled with God. Walking in the heavenlies is balanced by earthly accountability and taking stock.

DANITE ANGEL PRINCES experiencing the spiritual Jerusalem, true apostleship within the most holy place, the cubed city, the 2400 evenings and mornings during the end-times and Paul walking in the overshadowing, heavenly glory. The true Danite and the false antichrist Danite, Satanic prince who destroys the city and sanctuary, causing the true sacrifice to cease.

*"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times." (Daniel 9:24-25 AV)*

70 x 7 weeks of seven; seven Sabbath years; seventy Jubilee cycles predicting Christ's second coming. The prophet Daniel refers to multiples of sevens of years, describing the desolation of Jerusalem. In Jeremiah 25:11 there is a description of an epoch of judgement applying to the whole land of Israel and a seventy Jubilee years in civil and religious reckoning before the restoration and rebuilding of Jerusalem. Seventy times seven equals 490 years, known as sabbatical years in Leviticus 26:34. Seventy times 50 equals 3500 years. Considering that the timespan begins at 1483 B.C., when Israel went into the promised land, give or take twenty years, this takes us up to A.D.1967, the 69<sup>th</sup> Jubilee to A.D. 2017 and the 70<sup>th</sup> Jubilee. With the tribulation being seven years, the millennial Jubilee year becomes the millennial reign of Christ.

Jesus said this generation would not pass away before these things came to pass. From 1948 to 1988 (one generation) plus another forty years, the final generation, taking us to 2028. This is also confirmed in the bible code with the beast, the antichrist and the earthquake occurring. Daniel 9:24-25 has a double application. 490 years to the coming of Messiah with Christ being cut off in the 70<sup>th</sup> week. The sealing up of the vision and prophecy being fulfilled in Christ, who fulfilled all the Old Testament types and the anointing of the most holy place, followed by the restoration of Jerusalem. This means that both Paul and John walked in the spiritual Jerusalem. i.e. Paul talks about "if ye be risen with Christ seek those things which are above (Colossians 3:1)" as well as "but Jerusalem which is above is free (Galatians 4:26)" followed by John the apostle who describes the living stones and the New Jerusalem descending.

Did Daniel's prophecy have a past fulfilment in the words in "to anoint the most Holy (Daniel 9:24-25)" along with the commandment to restore and rebuild Jerusalem and to anoint the Most Holy place being fulfilled naturally and spiritually, both then (the past) and in the future? Revelation 22:10 says "seal not up the sayings of the prophecy of this book for the time is at hand". A transition has occurred by the Spirit.

We have stepped into the Jubilee millennial reign. The Most Holy place refers to the restored Millennial temple described in Ezekiel 40:2 and Isaiah 4:6 and today there are most holy place believers who are sealed overcomers and who are standing in the most holy place as per the words of Jesus: "When you see the abomination of desolation spoken of by the prophet Daniel, stand in the most holy place". These are first resurrection believers; Ambassador Angel Spirit Stars; Angelic Apostles; functioning within the omega transition.

" When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)" (Matthew 24:15 AV)

The Antichrist causing the sacrifice to cease refers to access to God's presence being denied by satanic intermediaries. In Daniel 12:12 "blessed is he that cometh to the 1335 days", which is a time of testing called the investigative judgement. It is a preliminary probation period prior to entering the spiritual millennium. Daniel is told to rest and to stand in his lot at the end of the days, therefore making him a first resurrection saint – one who has passed the test, overcome the Antichrist and has stepped into the spiritual millennium, an eternal objective reality. Prophecy concerning the 490 days, the 1260 days of affliction, the 70 Jubilee years and coming to the end of the 1335 days, is very accurate. In fact, God has to keep his own prophetic timeline. One must ask the question – has the church missed the boat, succumbing to apostasy, false Christianity, failing to recognise the transition and where end-time believers are supposed to be today.

We experience a shekinah glory cloud manifestation within the Glorified Corporate Son, where we step into heaven before death, experiencing a preparation and approval time before we are able to facilitate God's kingdom and administration. The body of Christ must come into alignment with the caught-up experience so as to facilitate the coming of Christ. Paul the apostle beseeches the Thessalonians "by our Lord Jesus Christ and our gathering together unto him (2 Thessalonians 2:1)". If, as the church, we are split off from the caught-up experience, then it becomes irrelevant. The Danite prophet is called to be part of the Delta Force Elite Male Child Group. Dan, as spiritual Israel, is called to God's battle axe.

" The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name. Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;" (Jeremiah 51:19-20 AV)

Danites are called to be end-time prophets, uniting all the tribes, emphasising Paul plus Israel. Danites are called to walk with the King in sapphire blue. Danites herald in the incoming Christ by realignment with the caught-up experience, simulating levitation. Danites identify with Jerusalem from above, Manifest Son being a born again, born again in the image of the firstborn. Danites are called to restore desolate heritages, transforming gutter-black jewels into God's precious stones. Danites walk as King-Priest, linking Genesis to Revelation, being a sign to the world, a miniature Jerusalem exercising faith in Jesus as Messiah, faith in the death, burial, resurrection and ascension of the Lord Jesus Christ being born of the New Jerusalem in post-ascension glory.



Once in the 3<sup>rd</sup> heaven you can look down at history through the eight windows of heaven. In 2 Corinthians 12:2-4, Paul knew a man who was caught up into the third heaven, caught up into Paradise.

" How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter." (2 Corinthians 12:4 AV)

" He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God." (Revelation 2:7 AV)

There is the paradise of Eden with the tree of life within and the recreated new heavens and new earth as well as the caught up ones and the New Jerusalem saints as heavenly judges. In Revelation 2:7 the overcomer eats from the tree of life in the midst of the paradise of God. Within the 3<sup>rd</sup> heaven caught up experience there is no time and we step into a time machine going to the future and back to the now. If Paul's 'last trump' is the same as John's seventh angel's trumpet, then we go through the tribulation experience, being caught up at the Second Coming of Christ, after the tribulation – not as a special trip before the tribulation. There is the seventh shekinah angel experienced by Danite prophets, functioning in the Most Holy Place with the angel presence of Christ (Revelation 22:6) as well as the angel messengers of Revelation 15:7 and the angel presence of Christ testifying in Revelation 22:20.

" In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." (1 Corinthians 15:52 AV)

" And the seven angels which had the seven trumpets prepared themselves to sound." (Revelation 8:6 AV)

" But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." (Revelation 10:7 AV)

" And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever." (Revelation 11:15 AV)

" And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:6 AV)

" And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done." (Revelation 22:6 AV)

" He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." (Revelation 22:20 AV)

THE DANITE FIRSTFRUITS COMPANY AS END-TIME WARRIOR PROPHETS RIDING ON WHITE HORSES. The true Danite in opposition to the Danite Antichrist.

" Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD." (Jeremiah 8:14 AV)

" The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein." (Jeremiah 8:16 AV)

" Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit *shall be* a fiery flying serpent." (Isaiah 14:29 AV)

" And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean." (Revelation 19:14 AV)

Surrender to the King in Zion. Become silent before him as your fortified city. Admit your sin and, like Jeremiah, write a poem of lamentation expressing grief and repentance for the state of God's devastated people. Is the Antichrist in the church today, i.e. the devil within? The body of Christ needs to wake up to itself, realising that the Judas could very well be lurking within the old man.

The Danite Antichrist is likened to a viper using demonic curses, backbiting and bitterness, with the analogy of a flying serpent being used and Israel being likened to a basket of rotten, poisonous fruit, swallowing up the needy with false balances and deceit, as described in Amos.

" And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more." (Amos 8:2 AV)

" Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?" (Amos 8:4-5 AV)

" They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again." (Amos 8:14 AV)

The Antichrist takes away the continual burnt offering and the evening sacrifice, depicting both civil and religious freedom. The Antichrist changes the perception of European nobility from Jewish to Gentile nobility, changing the genealogy from Judah to Dan; from Mount Zion to Mount Hermon.

" And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon; (Which

Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)" (Deuteronomy 3:8-9 AV)

" He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn."  
(Psalms 29:6 AV)

The protocols of Zion being Illuminati Zionist extremists, idolising the bee, the serpent and unicorn; the 33<sup>rd</sup> degree – the city of Dan; Baal and Pan worship. Prisoners, beggars, fugitives and vagabonds are enslaved by the Chaldeans – religious/political Babylon today. The people are called to be wise and the princes and priests were to reform the nation, redressing the grievances. The physician and balm were ready for the patient, wilfully unwilling to submit. The sapphire-Danite-spirit-star-man is a prophet to God's end-time people.

THE SAPPHIRE-DANITE-SPIRIT-STAR-MEN being citizens of the New Jerusalem, the Golden Age; being born from above, first resurrection believers; firstborn of the firstborn.

" If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God." (Colossians 3:1 AV)

" But Jerusalem which is above is free, which is the mother of us all." (Galatians 4:26 AV)

" Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him. For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody." (Isaiah 51:2-3 AV)

If we are born of the freewoman Sarah and the New Jerusalem above, this confirms the spiritual Jerusalem where we are supposed to be dwelling. One has to identify fully with the Lord Jesus Christ and the living stones, to be truly born from above, entering in to the pre-Edenic, paradisiacal state. When Paul talks of "putting on the new man, being renewed after the image of Christ, he is identifying with the past and the present and the future Christ. He is identifying with sons of the second Adam. These would be first resurrection believers, having passed through justification, sanctification, glorification and into deification.

" For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified." (Romans 8:29-30 AV)

According to Colossians 3:4 the firstborn of the firstborn believer, born from above, experiences the appearance of Christ within and partakes of Christ's heavenly glory. This would make Paul a firstfruits resurrection believer who walked in the overshadowing glory and post-millennial reality. The barbarian and Scythian spoken of in Colossians 3:11 refer to both wild men and low class slaves who dwelt by the Black Sea on the edge of Russia. These could be Danites who migrated from Israel 800 years before Christ. I believe there is a crisis in Christianity today where the so-called

born-again experience does not take one into a post-resurrectional, post-ascension state where one is truly born from above. There also seems to be a split in the person of Christ and most fellowships do not define what it truly means to be born from above and participating fully in your full inheritance in Christ, leading to a total confusion within Christendom. They have half a gospel.

" When Christ, who is our life, shall appear, then shall ye also appear with him in glory."  
(Colossians 3:4 AV)

" And have put on the new man, which is renewed in knowledge after the image of him that created him: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."  
(Colossians 3:10-11 AV)

PAUL PLUS ISRAEL, including the Danite-sapphire-spirit-star-man as a prototype for the body of Christ, bearing in his natural and spiritual body, the stigmata of Christ, embodying the twelve tribes and apostles; being a firstborn of the firstborn 'prototokon teleiomenon' meaning 'made according to the prototype; matured and perfected'.

" To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect," (Hebrews 12:23 AV)

" From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. «To the Galatians written from Rome.»" (Galatians 6:17-18 AV)

Paul the apostle is saying that he carried the scars and landmarks of the Lord Jesus. The word in Greek for 'mark' is 'stigmata'. Slaves were branded by their masters and devotees of a religion bore a mark or brand of the god they adored. Paul had the true inward mark of being an apostle of the Lord Jesus Christ. The Judaisers had an outward mark and believed in part grace and part law, wanting to glory in the mark made in the flesh in an outward show, being zealous for externals and afraid of persecution for the cross. Paul reiterates "Trouble me not. I have proven my apostolic office; God has defended my authority to defend my redeemer, confirming my commission."

" Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft." (2 Corinthians 11:23 AV)

" And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;" (Ezekiel 9:3 AV)

In his service for Christ Paul received marks resembling Christ's marks. Our wounds can be love marks of stripes and suffering. Some marks of attachment to Christ are: a holy life, self-denial, persecution for Christ, a crucified flesh life, zeal for the truth, Christ-likeness.

" For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; Having the same conflict which ye saw in me, and now hear to be in me." (Philippians 1:29-30 AV)

Paul's epistles are his love marks and love letters to us. In a dream I once saw my transfigured spirit body within a cocoon of light with the marks of Christ on it. Is Paul saying in Galatians 6:17 that he also received marks in his spirit body, being an apostolic example or model of the body of Christ? This is further brought out with the following verse;

" Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen." (Galatians 6:18 AV)

" The Lord Jesus Christ be with thy spirit. Grace be with you. Amen." (2 Timothy 4:22 AV)

This would make Paul the prototype; the first one deified; the model for the body of Christ; one who had attained to the first resurrection of the dead with a resurrection body made conformable to Christ's resurrection body; a firstborn of the firstborn believer.

"Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began," (Romans 16:25 AV)

CHRIST AS THE APOSTLE OF THE LAMB embodying the overcomers, the tribes and apostles, including the sapphire-Danite-spirit-star-man; overcoming the Antichrist; Paul plus Israel united in him bearing his love marks, stigmata, and his name, including the numbers 7, 8 and 12 revealing his trustworthy character. In Revelation 13:17 the word for mark is 'charigma' meaning 'badge of servitude' applied to the name and character of the beast and the number of the beast's name with seven heads and ten horns. The mark and number of the beast is 666, revealing Satan's diabolical system typifying super-humanity, dehumanisation and the beast-likeness of modern man. No man can buy or sell unless he has the mark which is both spiritual and literal, meaning the followers of the beast are already marked invisibly. There is the mark of Christ and the mark of the beast, the Antichrist.

" And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six." (Revelation 13:16-18 AV)

" And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads." (Revelation 14:1 AV)

In Revelation 14:1 the numbers of Christ, the apostle of the Lamb, and the overcomers are 777 for perfection; 888 for the name of Jesus and  $12 \times 12 = 144$  for the Jew/Gentile overcomers expressing the kingdom of God. This identifies the Lamb with seven scars, seven eyes and seven horns of power, as well as the 144,000 as firstfruits overcomers, firstborn of the firstborn ones with the Father's name and mark in their foreheads. We are not to fear the big bad wolf but to experience the spiritual Jerusalem, being caught up with the Lord, living in victory, conquering all in Christ as glorified, caught up New Jerusalem saints, God's Ambassador Angel Spirit Stars and Angel Messengers.

Daniel's prophecy concerning the restoring and rebuilding of the spiritual Jerusalem in Daniel 9:24-25, both naturally and spiritually has occurred in A.D. 33 and is now occurring between 2010 and 2017, identifying the 70 weeks of Jubilee years,  $70 \times 7 \times 7$  dated from 1483 B.C. Jerusalem was destroyed in A.D. 70, also fulfilling prophecy. The establishment of Messiah's reign after 65 days of mop-up work, a true administration of heavenly rule on earth revealed in Daniels' blessing to those who come to the end of the 1335 days, overcoming the Antichrist's 1260 days, 60 days of being proven worthy to stand in the resurrection glory of the Jubilee millennium.

" And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days." (Daniel 12:11-13 AV)

According to Revelation 22:3 the first resurrection caught up and New Jerusalem saints serve and worship him, see his face, experience his name and mark in their foreheads while reigning in light bodies as sons of light mirroring the King of Light. We are Jubilee millennial believers experiencing the apocalypse of the heart, feeding on the tree of life as golden, green leaves to the nations; drinking from the river of the water of crystal; embodying the love marks; epitomising the name of Christ; embodying also the twelve tribes and twelve apostles as Paul plus Israel, sapphire-Danite-spirit-men. We as new creation believers bear his name 888, signifying resurrectional transfiguration, being apostles of the Lamb with his mark within our foreheads. Jesus received his name when he circumcised the eighth day and we are Eighth Day Overcomers abiding in the Millennial Sabbath.

## Ribbon 1 – The Black Ribbon Grief Facilitator - Natural Worldly Role and rituals

The Grief Facilitator helps people deal with real issues in relation to grief. As a compassionate friend he or she helps the aggrieved through the stages of grief using talking therapy and helps them transform physical bonds of attachment to spiritual bonds. The Grief Facilitator applies techniques which help people journeying through their grief.

- Talking therapy
- Think, feel, process, deal
- Grief remembrance healing using grieving star ritual
- Storytelling
- Grieving at the foot of the cross, binding the wounds into the cross, going through symbolic inversion, attaining union with the city of God.

As a spiritual counsellor, grief facilitator you become like a satellite, a vehicle orbiting a celestial body like the earth going around the sun, relaying information, helping a person to work through issues, sufficiently detached to not be caught up but recycling your own baggage, identifying objectively with the external light bulb – reflecting, illuminating, guiding, clarifying. You will need to debrief with a supervisor in order to process any dark areas which arise. The apostolic Johannine celestial man is able to contemplate serenity, finding peace and tranquility again.

**Ritual 1: Black hole, cross and star, walking in the light ritual as the Apostolic-Black & White-Sardonyx-Danite-Johannine Celestial Man.**

Entering into resurrectional transfiguration and the futuristic state of the dispensation of the fulness of times.

1. Stand in one place, moving up and down using the knee joints
2. BLACK HOLE - Bending and crossing swinging hands below the knees – chant 'black hole and black hole and'
3. CROSS - Straighten back and crossing swinging hands at the chest level – chant 'cross and cross and'
4. STAR - Looking up crossing swinging hands raised above your head – chant 'star and star and'
5. WALKING - Marching forward with hands swinging at sides – chant 'walking in the light'