



4.2 Freedom Fighter

The Apostolic-Red Carbuncle-Gaddite-Simon the Zealot Celestial Man;
Redemptive Sufferer, Ambassador of Light

The Freedom Fighter challenges social injustice, protects people's rights and supports victims who have had their rights abused.

"Gad, a troop shall overcome him: but he shall overcome at the last." (Genesis 49:19 AV)

JOB DESCRIPTIONS, SKILLS & FUNCTIONS: SPIRITUAL

- New creation Gadites feel inferior to family bloodline, finding other ways to reaffirm their identity. They go to the head man ministering to the head eldership. While valiant Gadites define their true purpose and destiny, they execute justice and judgements of the Lord. They are born leaders and great influencers (Deut 33:20-21).
- New creation Gadites are brother's keepers. Although they gained land on the east of the Jordan they would not enjoy it until the other tribes had won their portion. True Gadites always take care of their brothers, the other members of the body of Christ. Nothing is so right as taking care of the other members (Numbers 32:32).
- New creation famous Gadites are Elijah the prophet (1 Kings 17:1), Jephthah the judge (Judges 11:1) and Barzillai the Gileadite, (Gilead meaning memorial and joy forever) - a rich wealthy elderly man who served King David as a close personal friend.
- New creation Gadites rising from defeat and a backslidden state are washed in the blood of the Lamb (Revelation 7:19) and will become part of the 12000 overcomers marshalled under the name of Gad. The secret of their overcoming is their crying out to the Lord (1 Chronicles 5:18-20)
- New creation Gadites obey from the heart, feeding on the tree of life, abiding in entering the portal on the west side of the New Jerusalem (Rev 7:5; 21:13; 22:14). These are they which are written in the Lamb's book of life identifying them with the glorified, risen Christ - a once saved, always saved perspective provided you are identified with the past, present, future Christ (Rev 21:25,27).
- New creation Gadites are prayer warriors and intercessors binding and loosing, bringing healing and deliverance to enslaved individuals.
- New creation Gadites are peace and justice activists exercising lion-hearted courage. They are policy makers and spiritual politicians working with those at the top. They are Joshua generation overcomers involved in spiritual warfare claiming their inheritance, possessions and treasures (Joshua 22:4).
- New creation Gadites have a wonderful name. They are troopers, seers and fortunate ones; Gileadites dispensing the healing balms of spices and aromatic oils.
- New creation Gadites are associated with the west brigade of Gad, Asher, Naphtali within Ezekiel's temple and the celestial city, progressively deepening into enlightenment and transformation. They are represented by the Son of Man and humanity within the lion-eagle-man-ox cherub. They are mystical humanists.
- New creation Gadites need to be stable and not double minded, as they can be eccentric. Their stone is the red and white chalcedony typifying tongues of fire, hence they are redemptive sufferers partaking of the sufferings of Christ in the

mould of the cross, expressing godly zeal. They undergo the killing of the old nature through the application of the white, red, black, pale horses, yielding to God's sovereignty (Rev 6:11, 16).

- New creation Gadite-carbuncle-Simon the zealot celestial men are self-sacrificial spiritual martyrs experiencing bilocation and translation. The Hebrew word for carbuncle is 'beroq' meaning 'flashing, glittering lightning gleam emanating from a fiery gem'.
- New creation Gadites as God's enlarged tent (Isaiah 54:2-3) break forth to the right and to the left, their seed inheriting the Gentiles making the desolate cities to be inhabited. They open the portal through the heavenly gate (Rev 21:13; 22:14) found on the west wall to God's consolations and treasures, being Isaacs under the covenant of grace; becoming Yahweh's restored covenant wife (Isaiah 54:6,11; Rev 22:17).
- The new creation Gadite tent symbolises God's inbuilt nature and aroma. He is a mover and a shaker never satisfied with the 'same old'; always looking for the heavenly city. Happy to live in a tent, they love to travel. They launch out where no one else has gone (Heb 13:14; Rev 22:14). They are identified as sons of the morning star with the glorious body of our Lord Jesus Christ (Rev 22:5).
- The new creation Gadite is an evangelist who possesses a nomadic, charismatic nature, always fishing for ways to bring people to Jesus, letting their light shine for Christ.
- Simon the zealot celestial men are patriarchal zealots who believe in a theocracy, the reign of King Jesus, overthrowing religio-political Babylon. They are God's commandos. Simon the zealot was supposed to have gone to Africa and Britain where he died after preaching a fiery message. The Apocrypha says he joined Jude in Persia where he was sawn in half with a halberd.
- New creation Gadites fight for their and other people's rights enthusiastically. They are the descendants of the seven sons of Gad (Genesis 46:14) their tribal numbers climbing to 45,650 prior to entering the promised land before being carried away into captivity (1 Chron 5:26). God prophesied he would regather Israel from all the nations as per Deuteronomy 30:3. Jewish eschatology and the restoration of Israel is synonymous with the ingathering to the heavenly temple realised in the church's ministry (Acts 2:33-36, 46) confirming the tongues of white fire referred to in Enoch's heavenly temple (Psalms 11:4; Enoch 14).
- Elijah, sons of the prophets, Gadites, function in the Merkabah Chariot Throne translation experience, their successor being Elisha who set up the school of the prophets (2 Kings 2:11; 6:1). The freedom fighter, being a warrior of light riding the chariots of fire, yields to the sovereignty and power of God administering God's throne room rights. They are caught up and transported by the Spirit. The glorified corporate son is spoken of in Matthew 24:30, the Son of Man, the supervisory angel representative of all mankind coming in the clouds of heaven with the tribes mourning being spiritual Israelites. This is again referred to as the heavenly temple of the church's existence spoken of in Hebrews 12:23, the assembly being the ecclesia or church. The Son of Man is also seen sitting on a white cloud in Revelation 14:14. Christ wants to come again, rising up within the hearts of his people and God is looking for manifest sons today, caught up chariot throne believers.
- New creation Gadite female apostles have as their ideal Jephthah's daughter being the first female martyr, a type for spiritual martyrdom, a deeper dying with Christ. In the mystical Kabbalah Gad's name combines both the masculine and feminine energies which fits in with the mystical bridegroom and bridal relationship of Revelation 22:17 - "The Spirit and the bride say come".
- New creation Gadites are citizens of the church and the New Jerusalem (2 Burach 5:1-2). These verses describe a pre-Edenic heavenly temple along with the whole

of the book of Revelation being an eschatological end time temple of the Lord God almighty and the Lamb (Rev 3:12; 7:15; 11:19; 14:15; 16:1,17; 21:22).

- New creation Gadites are extrovert as ruler oracles; leaders of the pack being true visionaries and achievers with their eyes on the goal. The oracle is the wind beneath the ruler's wings. Being like eagles they fly alone. Rulers comprise 5% while oracles comprise 40% of the population. As the loyal noble he is a faithful friend defending the cause of others as part of the man child delta force company. He has the riches of the Father's house at his disposal declaring the Father's purpose with heartfelt intention. They are identified with the spiritual garment of light (Psalms 104:2), a golden orb (Job 37:21) and the spiritual sun/Son of Revelation 22:5.
- New creation Gadites are Simon the zealot celestial men and glorified saints. They are self-sacrificial martyrs functioning as warrior saints within the man child delta force company. They become caricatures of Simon the zealot governing the universe as saints of the Most High, becoming as orb-like stars, Christ ones peopling the galaxy. They are supernatural flesh and blood humans with fine light bodies ruling upon thrones, exercising kingdom dominion (Daniel 7:27; Colossians 1:16).
- New creation Gadite personalities express zealousness. They are confirmed warriors being tenacious rescuers, scribes and writers. They are influencers who are courageous judges and deliverers. Their weakness is that they speak in haste are self-willed and independent, easily discouraged, argumentative going from high highs to low lows. Their dark side is aggressiveness being critical, cynical and judgmental. They can also be overzealous and confrontational.
- New creation Gadites are colourful personalities, dynamic wonderful examples of those on fire for God and a major threat to the kingdom of darkness. They would make good CEOs, lawyers, judges, managers, soldiers, directors and professionals. They would also make good astronomers, economists, designers, disk jockeys, actors, police detectives and control freaks.

JOB DESCRIPTIONS, SKILLS & FUNCTIONS: NATURAL/SECULAR

- Freedom fighters are common law practitioners, peace and justice activists, social justice advocates.
- Freedom fighters are people's rights advocates bringing healing and restoration and setting free enslaved individuals.
- Freedom fighters are ambassadors of key to hope, sheriff law enforcement agents, security peacekeepers representing legislative body swearing allegiance to the people.
- Freedom fighters are independent sovereigns, spiritual politicians exercising natural jurisdiction, endowed with inalienable rights bestowed on them by the Creator.
- Freedom fighters are counter culture revolutionaries marching to the drum of their own inner self and higher power.
- Freedom fighters are father mentors and cadet life skills trainers. They role model the Father's heart as well as discipline, commitment, attitude, values and initiative.

The tribe of Gad

1. FAMILY TREE

The seventh son of Jacob and the firstborn of Leah's handmaid, Zilpah. Gad felt inferior to the royal bloodline so he had to perform, fight, scheme and manipulate his way to recognition in the family. Gad as an astute warrior goes directly for the one in charge; he is a born leader; a great influencer and a fierce warrior. Jephthah, when

threatened, attacked from the rear and sacrificed his daughter who became the first martyr in Israel.

"And Zilpah Leah's maid bare Jacob a son. And Leah said, A troop cometh: and she called his name *Gad*." (Genesis 30:10-11 AV)

2. FAMOUS GADITES

Elijah the prophet (1 Kings 17:1), Jephthah the judge (Judges 11:1) and Barzillai, David's friend (2 Samuel 19:31) – all from Gilead.

3. PROPHECIES BY JACOB & MOSES –

"*Gad*, a troop shall overcome him: but he shall overcome at the last." (Genesis 49:19 AV)

"And of *Gad* he said, Blessed be he that enlargeth *Gad*: he dwelleth as a lion, and teareth the arm with the crown of the head. And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel." (Deuteronomy 33:20-21 AV)

The other sons born to Jacob were more exemplary in the earlier part of their lives. *Gad*, taken as a type of a backslider, is overcome by temptations but awakens to his danger. He enters the pearly gates to the New Jerusalem. The secret to their overcoming in battle was their crying out to the Lord.

"The sons of Reuben, and the *Gadites*, and half the tribe of *Manasseh*,, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him." (1 Chronicles 5:18-20 AV)

Twelve thousand overcomers from the tribe of *Gad* will be marshaled under the name of *Gad*, rising up from defeat and their backslidden state – having acknowledged their sins and washed their robes in the blood of the Lamb.

Gadites are peace and justice activists exercising lionhearted courage. They are a valiant, victorious tribe, going for the crowns of their enemies – the policymaking authority of those at the top. *Gad* executes the justice of the Lord, being a symbol of spiritual politicians who declare God's will to govern us. The *Gadite* overcomers are part of the Joshua generation who go into the promised land and claim their possession and inheritance; having kept the charge of the commandment of the Lord and being faithful to their assigned task.

"Then Joshua called the Reubenites, and the *Gadites*, and the half tribe of *Manasseh*, And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan." (Joshua 22:1-4 AV)

4. BRIGADE

South brigade – Gad, Reuben and Simeon. EZEKIEL'S TEMPLE west side – Gad, Asher, Naphtali

"At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali." (Ezekiel 48:34 AV)

The lion-eagle-ox-man cherubim represented by the Son of Man, Christ's humanity, the gospel of Luke.

5a. MEANING

Troop, seer, fortune. Gad is from Gilead, a region abounding in spices and aromatic oils. Gilead is taken from the word for 'balm' which is 'balsaman' or 'baal-sheman' – lord or chief of oils.

5b. STONE – LIGURE

One of Gad's gemstones is ligure - a yellow colour symbolizing complexity, celebration, liveliness, excitement, spontaneity and zeal. Others believe ligure to be a fiery, blue opal. The death and complexity of the Gadite soul is depicted by the deep blue of the opal while his exuberance and vibrant spirit are revealed in the light, dancing on the stone. Bipolar at best (smile and hug) Gadites can be extreme and eccentric in nature. Opals need to be washed with water to maintain their stability. Gadites also need to be washed with water to maintain their stability and not be double-minded. Some opals are the most beautiful stones in the world, known for their shimmering light show. The Gadite living stones have similar qualities.

CARBUNCLE – The other of Gad's gemstones is the carbuncle.

"And thou shalt set in it settings of stones, even four rows of stones: *the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.*" (Exodus 28:17 AV)

The carbuncle is the third stone on the high priest's Urim and Thummim breastplate. The carbuncle is a red and white stone representing tongues of fire and Godly zeal. The Gaddite, carbuncle, Simon the Zealot, Celestial Man is self-sacrificial, a spiritual martyr, experiencing bilocation and translation. The Hebrew word for carbuncle is baraq, which means flashing, glittering, lightning gleam.

REDEMPTIVE SUFFERER -

"O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires. And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. And all thy children shall be taught of the LORD; and great shall be the peace of thy children."
(Isaiah 54:11-13 AV)

When held up to the sun the carbuncle shines with a red glow. In Hebrew the word 'ekdak' means 'a fiery gem', 'a glowing coal'. Here we have a prophetic description of the glory and beauty of the mansions above. In verse 11 the prophet foretells the gracious restoration of Jehovah's covenant wife, Israel, and God accounts the Christian church as true Israel. The Jews shall return from captivity in Babylon and

here we have a type of the consolations of God, treasured up for believers in the covenant of grace. In Isaiah 53 the theme is the humiliation and exaltation of Christ. In chapter 54 the humiliation and exaltation of the church is referred to. If we suffer with him we shall reign with him. Like a ship ready to be swallowed up by the waves, with no hope, so were the Jews in Babylon and under Antiochus, the demonic Greek general.

5c. SYMBOL OR BANNER

The tent symbolizes Gad's inbuilt nature as aroma. He is a mover and a shaker and never satisfied with the 'same old'. Gadites and God's people are always looking for a heavenly city. They are perfectly happy to live in a tent or hotel and love to travel. Gadites have the chutzpah to launch out where no-one else has gone before. We are to look for the city to come as our father Abraham did. Hence we can't separate the future New Jerusalem from the present tense spiritual Jerusalem, the focus of all believers.

*"For he looked for a city which hath foundations, whose builder and maker is God."
(Hebrews 11:10 AV)*

5d. MINISTRY GIFT

Gad's ministry gift is the evangelist. Gad's nomadic nature, his charismatic personality and his love for God, are just what it takes to be an evangelist. Gadites are always fishing for ways to bring people to Jesus. Have you won many souls to the Lord? Do you let your life be an open epistle for Christ? Do You let your light shine for Christ?

6. APOSTLE – Simon the Zealot

A type of zeal and patriarchy. He is the most traveled of the apostles. The zealots believed in a theocracy, wanting to overthrow the Roman occupancy, either peacefully or by force. Simon left the Zealots, who were part of a religio-political system, and became an ardent disciple of Christ as a citizen of the heavenly kingdom. He became God's commando, entering the darkness in order to shine the light. He went to Africa and to Britain, where he died after preaching a fiery message. The Apocrypha says he joined Jude in Persia where he was sawn in half and Jude was killed with a halberd weapon - a combined spear and battleaxe.

7. TRIBAL HISTORY

THE GADITES – Leah felt victorious over Rachel when Gad was born as the firstborn to her handmaid Zilpah, who cried out "a troop cometh" (Genesis 30:10-11). The third of the four Ishmaelites, Gad felt inferior to the bloodline of Rachel and needed to prove himself to his family, seeking recognition. Gadites are born leaders, great influencers and fierce warriors. They jumped raging floodwaters, swimming against torrents, to do battle and would do a victory dance when they had defeated their enemies. Hence Gad fights for what is right ruthlessly.

"And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;" (1 Chronicles 12:8 AV)

"These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west." (1 Chronicles 12:15 AV)

The Gadites were descendants of the seven sons of Gad (Genesis 46:16). The tribe numbered 45,650 prior to their entry into the promised land. The Gadites were carried into captivity by the Assyrians (1 Chronicles 5:26).

"And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day." (1 Chronicles 5:26 AV)

ELIJAH & THE MERKABAH THRONE TRANSLATION EXPERIENCE - Elisha becomes successor to Elijah and the prophethood mantle of Elijah is passed on to Elisha, who had to visit three schools of the prophets in order to strengthen them against Baal. Part of the prophet's ministry was to teach and strengthen student prophets. Elisha asked for a double portion of being an heir, a successor, training in sonship.

"But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his." (Deuteronomy 21:17 AV)

"And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces. He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;" (2 Kings 2:11-13 AV)

Elisha would have to face Elijah's translation to know the meaning of his going. The word 'whirlwind' in Hebrew is 'seara', which means with dark clouds and lightning, with the fiery chariot as a symbol of Jehovah's power in battle. The Freedom Fighter is a warrior of light.

"Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Who maketh his angels spirits; his ministers a flaming fire:" (Psalms 104:3-4 AV)

Elijah went up in the presence of the Lord with the chariot being a symbol of God's supreme power. The sovereignty and power of God's administrating chariot are the emphasis here. The ophanim are transporter angels and the ministers as flames of fire are representative of transportation by the Spirit. The only place you are likely to see this kind of event today is in works of science fiction. Some scholars say Elijah was merely transported to another place - as was Philip in Acts chapter 8. . Elijah writes a prophecy to Libnah correcting him, seven years after his transportation. (2 Chronicles 21:13)

"And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea." (Acts 8:39-40 AV)

This is a type of the catching up of the church prophesied by Paul the apostle. Note that the Spirit caught Philip away.

8. FEMININE IDEAL – Zilpah

One of Rachel's handmaidens. Jephthah's daughter, the first female martyr, a type of spiritual martyrdom.

"And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter." (Judges 11:34 AV)

9a. ORACLE RULER

Gadites are extrovert as ruler-oracles. They make the world go around, being leaders of the pack and true visionaries and achievers with their eye on the goal. They are at the helm of the ship with their sword pointing forward. Rulers keep the ball rolling and never miss a beat. The oracle is the wind beneath the ruler's wings. Being like eagles, they fly alone. They generally have an entourage following them to see what happens next. They are risk takers and leap before the net appears. The prophet Elijah was the most colorful – calling down fire and doing outstanding feats, proving his God ruled. The ruler-oracle's weakness would be the tendency to be aggressive, critical, cynical and judgmental. Rulers comprise 5% of the population and spirited oracles 40%. The only tempering factor is the flanking loyal which could pop the bubble from time to time.

9b. LOYAL NOBLE

The Gadite as the loyal noble is a faithful friend who walks with honour, integrity and excellence. As a son of his heavenly Father and a child of the King, he defends the cause of others. He is part of an elite Delta Force company of Manifest Sons and Male Child Believers, bringing in the Day of the Lord; standing up for God's throne room rights. The Gadite as a King Priest Loyal Noble has the riches of the Father's treasure house at his disposal; he is enthroned in light and glory and knows and declares the Father's purpose and intent. He walks in God's light with his head held high, reflecting God's nature and likeness.

10. GLORIFIED SAINTS

Simon the Zealot celestial men live in their glorified bodies as self-sacrificial martyrs, laying down their lives for others; functioning as warrior saints who are part of the delta force company Manifest Sons. They become caricatures of Saint Simon the Zealot; embodying his nature; role modelling his life; reflecting his particular characteristic within God's nature. The living stones reflect the heart of the Father and the glorified saint mirrors the attributes of Saint Simon the Zealot and of God. God's purpose in governing the universe as saints of the Most High becomes like a science fiction odyssey, with real orb-like stars, Christed ones peopling the galaxy; supernatural flesh and blood humans with fine light bodies taking the place of the

angels. The hierarchical angels are passing on the baton to us and we are gravitating as glorified saints to the position of the guardian cherubs within the throne room structure – God-like ones as Manifest Sons. Scripture declares God is a man of war, being himself a freedom fighter, defending the rights of the righteous and like a man of war he shall cry, roar and prevail over his enemies.

"The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies." (Isaiah 42:13 AV)

The Simon the Zealot celestial men identify with the birth, death, burial and ascension, co-glorification and deification, including enthronement of our Lord Jesus Christ. In Daniel 7:22 judgement is given to the saints of the Most High who are ruling upon thrones and this entails establishing territorial authority in the invisible realm as well as the visible. You start with a thought leading to a culture, to a stronghold and then to a principality or principedom, the word in Greek being 'archetype', which is the original pattern, model or prototype – in this case the Warrior-King-Priest and Angel Prince. When the Christian establishes a beachhead in the Spirit, a territory ruled by an Angel Prince is put in place. Jesus spoke of a strong man having authority over a man's house. The strong man rules over a specific area in between the invisible and visible realm releasing good or evil into the spheres of operation. The glorified saint, as the Simon celestial man, exercises kingdom dominion, being the domain of the King, bringing forth an external expression from within, leading to power from without. In Colossians 1:16 Paul speaks of all things being created through Christ and for Christ, both in heaven and on earth; both visible and invisible, including principalities and powers, thrones and dominions. These are glorified saints ruling upon thrones, exercising kingdom dominion both visibly and invisibly, the visible reflecting the invisible.

"Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom." (Daniel 7:22 AV)

"And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." (Daniel 7:27 AV)

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:" (Colossians 1:16 AV)

The false Jewish Pharisees forsook God's altar, practising necromancy, talking to the dead while claiming to be holier-than-thou, not seeking God. We, as true believers, feast at the Lord's table, not at Satan's table as per "that troop" – the Babylonian idol, the man in the moon and the god Meni (Isaiah 65:4-5; 65:11). God will bring forth a saving remnant of godly believers who will honour the gospel ordinances "I will bring forth a seed out of Jacob – an inheritor of my mountains" (Isaiah 65:9). The children of the covenant will be called Christian, following in the regeneration and the golden age utopia. "He who blesses himself in the earth shall bless himself in the God of truth" (Isaiah 65:16). They shall be happy, blessed-out ones; true believers in Christ experiencing eternal youth as the bride wonder children. "Behold I create a new heavens and a new earth. There shall be no more thence an infant of days. Their old men shall grow old gracefully, being useful and prosperous" (Isaiah 65:20). "Your old men shall dream dreams" (Joel 2:28), meaning we are called to be mystic dreamers

as "hidden men of the heart" (1 Peter 3:4). They shall feed on the tree of life with miracle healing properties – "as the days of a tree are the days of my people" (Isaiah 65:22). "They shall have perfect communion with God by the Spirit" (Isaiah 65:24).

"For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy." (Isaiah 65:17-18 AV)

The animal creation, including wild man as a living creature, will be kept before the face of God as the lion-eagle-man-ox, expressing courageous, visionary, compassionate servant-hood (Revelation 4:7). These creatures, both the natural animal kingdom and the spiritual living creature, attain to animal redemption in the new heavens and new earth. "The wolf, the carnal wild man nature, will lie down, surrendering to the Lamb. Christ shall reign as Zion's king, putting all his enemies under his feet. The dust shall be the serpent's meat." Satan literally "bites the dust" under Christ's rule and reign through his glorified saints. The New Jerusalem is a current reality as a conception of heaven – a consummation of the body of Christ, and the churches are members of the heavenly Jerusalem, experiencing dual citizenship. I am a citizen of the church and a citizen of the New Jerusalem. 2 Burach 3:4-6 describes a pre-Edenic heavenly temple created when the Lord created Paradise. The whole of the book of Revelation expresses a heavenly temple. The temple is of a heavenly origin, denying the eschatological temple, the temple of the Lord God almighty and the Lamb (Revelation 3:12; 7:15; 11:19; 14:15; 16:1; 21:22). The Lord replaces the temple, providing the illumination with Christ giving glory to the inhabitants. The New Jerusalem already exists as a spiritual heavenly community. The church is an icon of the spiritual New Jerusalem. The church triumphant, militant and suffering universal are all one today with the saints existing on both sides of the veil.

11. PERSONALITY TYPE & DARKMAN

Could you be a Gadite? These are Gad's strengths and weaknesses. Fill out a profile sheet to find the tribe that your personality is most like.

STRENGTHS: The Gadite is zealous, confident, a warrior, tenacious, a rescuer, a scribe and writer; an influencer, sacrificial, courageous, righteous judge and deliverer.

WEAKNESSES: Speaks in haste, self-willed, an unsettled roamer; own worst enemy; restless, independent, looking out for his own interest; easily discouraged; not self-motivated; argumentative; self-pitying, experiencing feelings of inferiority; going from high highs to low lows.

Do you identify with the Gadite personality? How can a Gadite overcome his or her weaknesses? Do you know any Gadites? How can the Gadite avoid the pitfalls of the flesh?

DARKMAN - Simon the Zealot. The dark side to this apostle is aggression, being critical, cynical and judgmental. The Gaddite darkman is overzealous and confrontational; a fiery personality, charismatic, sometimes irritating, aggravating, obnoxious, prone to foolish vows and religious activity.

12a. CAMEO & CHARGE

This colorful personality is a dynamic and wonderful example of one on fire for God. Gadites must guard against being overzealous and getting trapped into religious activity and unnecessary vows. Gad tends to be a recluse during down times. He is always on the go, ever ready to take up someone else's cause. He lives life open and his onstage presence is electrifying, commanding an audience. Though his moods can swing from mountain top to valley, Gad is a winner. His fiery personality is as charismatic and magnetic as it is annoying, aggravating and sometimes obnoxious. Gad is a fierce warrior when on fire for God and a major threat to the kingdom of darkness, snatching people from the grip of Satan as an evangelist. Gad's focus is totally on the word of God, looking not to the right or the left, in total dependence on Christ. He believes the best of others and looks to God for recognition, honour and help.

A Gadite will make a good CEO, lawyer, judge, manager, soldier, director, professional, economist, astronomer, computer programmer, designer, disc jockey, composer, actor, police detective and control freak.

PRAYER: Dear heavenly Father, I am established in your love and hold to the thoughts, purposes and intentions of your heart. I keep my mind stayed on the Lord Jesus in total dependence. Help me Father to keep a guard over my mouth and lips; that I don't make foolish vows. Help me Father to keep watch over the door of my heart; that I may not be offended when others oppose me. May I be your spiritual warrior, opposing Satan and his demons who know Jesus, Paul and me as a Gadite, fleeing in terror. May I be sacrificial, laying my life down for victory found by being made conformable to the death of Christ and living for his glory.

12b. MOSAIC SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function the tribal identification stone, tribe and apostle combinations are:

STONE	TRIBE	APOSTLE
Chalcedony	Gad	Simon the zealot
Carbuncle	Gad	
Ligure	Gad	

The Freedom Fighter Redemptive Sufferer, the Chalcedony-Gadite-Simon the zealot-Celestial Man as an Overcomer going into the Promised Land and claiming their inheritance.

"Gad, a troop shall overcome him: but he shall overcome at the last." (Genesis 49:19 AV)

Gadites as born leaders, great influencers and fierce warriors.

"These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west." (1 Chronicles 12:15 AV)

Gadites as peace and justice activists, social justice advocates expressing lionhearted courage.

"And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head. And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel."
(Deuteronomy 33:20-21 AV)

Gadites operating in the spirit and power of Elijah as father-mentors; role modeling the Father's heart; moving in the chariot throne ministry; symbolizing God's supreme, sovereign power over all.

"And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven." (2 Kings 2:11 AV)

Gad's symbol is the tent which he is to enlarge, inheriting the Gentiles and their desolate cities, acknowledging God's rainbow covenant.

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited." (Isaiah 54:2-3 AV)

"For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee." (Isaiah 54:9-10 AV)

Gadites as Freedom Fighters experience the seals being opened within, practicing spiritual co-death with Christ; self-sacrificial martyrdom; crying out, resting in God; putting on celestial garments.

"And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled." (Revelation 6:10-11 AV)

Gadites as chalcedony-Gadite-Simon the zealot-Celestial Men experience the vesture dipped in blood and Christ's unknown name revealed in them.

"His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God." (Revelation 19:12-13 AV)

"Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand." (Revelation 7:5 AV)

"And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;" (Revelation 21:19 AV)

Gadites as sealed overcomers wash their robes in the blood of the Lamb, entering through the gates to the cubed city; feeding on the tree of life; bathing in the water of life; experiencing the administration of the Golden Throne; walking the spiraling streets of gold.

"And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb." (Revelation 7:14 AV)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Revelation 22:14 AV)

RIBBON 2 – The Red Ribbon Freedom Fighter - Natural Worldly Role and Rituals

Challenges social injustice. Protects people's rights and supports victims who have had their rights abused. The Freedom Fighter is a community warrior, social justice advocate, underground activist and Christian democratic social service worker.

Ritual 1: The baptism in fire and blood and shekinah glory light ritual as the Apostolic-Red Carbuncle-Gaddite-Simon the Zealot Celestial Man;

1. FIRE – The fire of purification. We symbolically light the precious stones to represent being tested as by fire while beholding the glass temple.

Stand in one place, tremble and shake, speaking out the word "fire".

"..... he shall baptize you with the Holy Ghost, and *with fire*:" (Matthew 3:11 AV)

Put your right hand on your head, fingers pointing upward and moving like fingers of flame (counting from one to eight out loud).

2. CRUCIFORM - Go into a cruciform position on the floor, symbolizing co-crucifixion and spiritual martyrdom, embodying self-sacrificial living. Imagine being baptized into the sufferings and death of Christ, into a black hole filled with blood, yielding to King Jesus (counting from one to eight out loud).

"But I have a baptism to be baptized with; and how am I straitened till it be accomplished!" (Luke 12:50 AV)

3. EMBRACE - Stand up and visualize a pillar of light in front of you. Embrace your light friend, shaking and moving from side to side (counting from one to eight out loud).
4. FIRE - Now speak out the word "fire" while simultaneously continuing with the fingers of flame.

5. CANOPY - Form a canopy by linking your hands over your head. Step as into a bubble, beholding white light, the shining of a flaming fire, which becomes our defence. Speak out the words "Ben Joseph, Ben Judah" (counting from one to eight out loud).

"And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be a defence.*" (Isaiah 4:5 AV)

We use this ritual to empower the Freedom Fighter from within.