



4.3 The Uplifter

The Apostolic-Wine Ruby-Judahite-Jude Thaddeus Celestial Man; Life Skills Therapist and Coach, Joyologist

The Uplifter assists, comforts, encourages, reassures, uplifts people in despair and depression and promotes hope facilitating meaning to life.

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS: SPIRITUAL

- Elohist governors; councillors; elders in the gate;
- Melchisedekian king-priests of the Most High; Levitical Zadokites; mercy seat ministers;
- Lion-eagle cherubs, angel princes, angel avatars, radiant ones in splendour;
- Prophet watchmen; god-men ruling; mystic supernaturalists; God realised beings; clear sighted visionaries.
- QUICKENED JUDAHITES, after falling prey to wine, women and wealth (Genesis 38:1,15,29) make a full turn around, becoming men and women after God's heart (Acts 13:22) praising him for all that he is. They rule justly in the fear of the Lord and are like sunlight and dew drops on the tender grass shining (2 Samuel 23:3-4). They also experience the apocalypse of the heart, encountering the light and golden age after the darkness, and as servants of God they rule on the throne of David (Isaiah 65:9-10; Revelation 22:4).
- QUICKENED JUDAHITES overcome and prevail becoming chief rulers with heart (1 Chronicles 5:2), the feeblest among them becoming like David, like God, like the angel of the Lord at their head making them theocratic governors, angel princes (Zechariah 12:8). They abide in the angel of the covenant as angel princes, the 'I am', the root and offspring of David typifying the olive tree as Joseph and branch and lamp as Judahite Branch Davidians (Revelation 22:16). They pay attention to the lamp shining in their hearts as Judahites, accessing the dawn star anointing of 2 Peter 1:19, becoming knights of the morning star as post 'day of the Lord' believers fulfilling the prophecy of Numbers 24:17 - "A star shall arise out of Jacob and a sceptre out of Israel.
- FAMOUS QUICKENED SONIZED JUDAHITES trace their royal bloodline back to Pharez (Ruth 4:18-22). They are like Eliakim the secretary, meaning 'one who God raises up', Shebna the scribe rejected for his proud hard-heartedness and Joah the recorder, seer of the king (2 Kings 18:18; Isaiah 22:20-22). Sonized Judahites are like co-regents with the marshal's staff, seeing and hearing the Lord, interpreting his voice in word, poetry and song, Melchisedekian prophet king-priests ushering in the kingdom age as Branch Davidians. These are prophet king-priests of light and glory like David (Psalms 110:1-2; Hebrews 7:15; 1 Peter 2:9; Revelation 7:5; 21:24).
- NEW CREATION QUICKENED JUDAHITES are written into the prophecies of Jacob and Moses; his brethren shall praise him as he stands surety for his Benjamite brothers, pleading their cause (Genesis 44:18; 46:12,28; 49:8-12). Twelve thousand spiritual Judahites will be in the holy city as trusted leader-rulers with heart, having overcome perplexity. Revelation 5:9-10, 7:5, 9 & 10 line up the spiritual tribes with the king-priests reigning upon the earth and also links up with

the 'surely I come quickly' glory body of our Lord Jesus Christ found in Revelation 22:20. Sonized Judahites are most holy place believers in union with the Shekinah glory cloud upon the mercy seat of the ark of the testimony, the earthly things being representative of the heavenly things where Christ ministers as High Priest in heaven, a minister of the sanctuary, the true tabernacle which the Lord pitched (Hebrews 8:2).

- NEW CREATION QUICKENED JUDAHITES carry the ruler's sceptre, administrating God's decrees; drawing all to Shiloh, an Ephraimite city of rest typifying the Messianic age (Genesis 49:10-11). They experience the blessings of the vine, wine and grapes, typifying kingdom glory (Joel 3:18). They know the hand of God upon them, obeying his voice (Deuteronomy 33:7). New wine and new wineskins signify church life in local churches and the corporate Christ (Matthew 9:17; Luke 22:18). Drinking the new wine is full enjoyment of the person of Christ feasting, eating and drinking and the marriage supper of the Lamb, dancing with the eternal couple, the bridegroom and bride (Revelation 19:9; 22:17). This is a foretaste of the kingdom age experience: drinking the fruit of the vine in the Father's kingdom is a post ascension experience.
- NEW CREATION QUICKENED JUDAHITES are part of the royal priesthood company by being headship believers living in union with the heavenly high priest (Ephesians 4:10; Revelation 5:9-10). They are positioned and birthed into the new kingdom age being Melchisedekian king priests, the God-man working through the god-men. Sonized Judahites are manifest sons and part of the corporate man child functioning with the rod, the shepherd's mediatorial staff (Revelation 12:5). Through spiritual regeneration sonized Judahites are angel princes, apostles, martyrs knowing self-sacrificial martyrdom, saints and overcomers who sit on thrones judging and discerning spiritual Israel rejoicing in and reigning, being co-glorified with him (Psalms 122:5; Matthew 19:28; Revelation 18:20; 20:6).
- NEW CREATION QUICKENED JUDAHITES have a tribal identity on the north side as Reuben, Judah and Levi within Ezekiel's visionary temple (Ezekiel 48:31). Their banner symbol is the lion representing Christ the King who has all royalty and authority. The strong angel, the angel presence of Christ within the Judahite angel prince says "Weep not. The Lion of the tribe of Judah he has overcome and prevailed" (Revelation 5:5). New creation Judahites are Branch Davidians, knights of the morning star, the offspring of David upon the throne of David (Revelation 22:16).
- NEW CREATION QUICKENED JUDAHITES are Elohist governors, sons of El Elyon the Most High God (Psalms 82:1,6; Revelation 19:5), noble plebeians, sonized Judahites with heart defending the poor and fatherless; doing justice to the afflicted and needy. These citizens are kings of the King reigning in light (Revelation 21:24; 22:5). In 2 Corinthians 10:5 Paul the apostle defines a thought becoming a character, a character becoming a culture and a culture becoming a stronghold and principality governing specific areas. We as Christians are called to govern upon thrones changing the culture and spiritual atmosphere over areas, establishing beachheads in the spirit. Paul calls them thrones and dominions (Colossians 1:16). The question is where is the church governing today?
- NEW CREATION QUICKENED JUDAHITES praise God giving thanks, making a confession with a humble heart symbolised by the copper-like hollowing out colour. They are rulers with heart, dancing and leaping with hands lifted up. Judahites are worshippers and their stone is the chalcedony which is red and white. It has the power to cut off negative things maintaining a positive attitude. The stone represents Judah's ability as a worshipping warrior, dancing before and praising God, expressing the completeness of the triune God dispensing himself into us. As spiritual Israelites, new creation Judahites are noble warriors mirroring within the

Lion King who roars out of Zion (Ezekiel 41:19; Joel 2:1,11,15; 3:16; Revelation 10:1,3).

- NEW CREATION QUICKENED JUDAHITES are angel princes, rainbow-warrior-lion-eagle-cherubs (Revelation 10:1,3). In Revelation 11:15-19 the rewarding of the servants, the prophets and saints refers to Judahites, king-priest Branch Davidians as the offspring of David, manifest sons and knights of the morning star. The Paul plus Israel paradigm, with us as spiritual Israelites, is an all inclusive one which makes the whole bible fit together and a 'happening now' event in realised eschatology, not a 'gonna happen' futuristic reality which splits everything up denying the heavenly descending and the manifestation of the kingdom now. The Shekinah angel blowing the seventh trumpet represents God's angel princes; the twenty four elders are Jew and Gentile daystar apostles; the servants the prophets are sonized Judahites and the ark of the testimony seen in heaven typifies the new spirit man and man child firstfruits overcomers; the lightnings equal God's brilliant radiance; the voices are God's people, spiritual Israelites, making proclamations; the thunderings are new creation Judahites roaring, declaring God's truth, purposes and judgements. The book of Revelation is happening now - a present tense reality.
- NEW CREATION QUICKENED JUDAHITES are sealed overcomers with God's mark on them (Revelation 7:3), singing a new song before the living creatures and the twenty-four elders who are Jew/Gentile apostles as lion-eagle-star angel princes. They reveal three harvests: the lightwoman's seed, golden grain and new wine believers (Joel 3:13, 18, 20-21; Luke 22:18) and Satan's seed, the winepress of the wrath of God as being the third harvest. A fountain consisting of the cleansing blood of Jesus and being washed in the new wine of the Spirit is spoken of in Joel 3:18 as a fountain coming forth from the house of the Lord. Sonized Judahites keep the Edenline Sabbath which prefigures the kingdom of grace and the kingdom of glory during the millennial reign of Christ. Judah is destined to dwell forever within the New Jerusalem throughout the generations (Joel 3:20).
- NEW CREATION QUICKENED JUDAHITES have the ministry and motivational gift of prophecy, praise, worship, prostration, dance and celebration before the Lord (2 Samuel 6:14; 2 Chronicles 20:18). They prophesy speaking the 'rhema' word and sometimes they may have the ministry of the prophet. They are orators speaking with exuberance and enthusiasm - 'entheos' in God. Sonized Judahites are elder overcomers within the Jew/Gentile body who prostrate themselves before the throne (Revelation 11:16, 18-19) experiencing God's lightning radiance; hearing the voices of God and roaring as thunder they proclaim God's judgements. They share in the rewards given to the servants as prophets and saints and as new creation Jude-Thaddeus celestial men rule on the collective throne of David.
- NEW CREATION QUICKENED JUDAHITES as per their tribal history, rule well in their family home and earn the right to govern wisely. Their patriarchal father is mentioned more than any other. Their tribal numbering came to 74,600. "A star shall arise out of Judah and a sceptre out of Israel. They shall conquer the Edomites, a type of antichrist spirit, and have dominion even over Chittim, a figure of the Roman empire (Numbers 24:17). Quickenened Judahites are king-priest shepherds, the seven shepherds and eight principal men spoken of in Micah 5:5. The dew cloud and showers upon the grass are spoken of as the remnant of Jacob among the Gentiles as lions among the sheep representing Melchisedekian Judahite king-priests declaring God's purpose (Micah 5:7-8; Revelation 7:17; 21:24 "kings in light"). As daystar apostles these sonized Judahites are in resurrectional translation defined as multi-coloured apostleship identified with the glory body of our Lord Jesus Christ, ex-anastasis out resurrection believers they are Ben Joseph, Ben Judah sons of the morning star embodying all the tribes and all the apostles within a multi-coloured garment of light.

- NEW CREATION QUICKENED JUDAHITES have as their divine feminine the Shulamite mystical lightwoman within. One of David's wives was Abishag, a Shunammite woman who comforted him (1 Kings 1:3,4,18). David also had a daughter to Bathsheba who was daughter of the Queen of Sheba from Ethiopia. King David's Shunammite (Song of Solomon 1- 3:5) and King Solomon's Shulamite woman (Song of Solomon 3:5 onwards) may have been related as the royal blood line was purposely maintained. The Shulamite's bloodline would have been associated with the nobles in Ethiopia. (Maybe the Rastafarian King Lion of Judah, Haile Selassie, was a distant relative and the Ethiopian Coptic Church of Zion has a direct line to King Solomon.) When accessing the lightwoman within one closes his or her eyes tuning in to the mystical darkness within, the bridegroom-bridal union (Revelation 22:17).
- NEW CREATION QUICKENED JUDAHITES as oracle rulers, loyal nobles and glorified saints. They are movers and shakers being dynamic and aggressive. The oracle leads the way while the ruler stabilises. Both are like eagles flying alone and their darker side gives them a tendency to be cynical, critical and judgemental. The royal noble balances the oracle ruler by being gracious, understanding, nurturing himself and others. The noble exercises diplomacy while governing with precise judgement. They are firstfruits resurrection believers inheriting the throne of glory as elder overcomers. The Branch Davidian king-priest is gracious and dignified in character being of high birth and exalted rank, empowered and enabled by the Father's ability (Rev 14:1-4; 22:16).
- NEW CREATION QUICKENED JUDAHITES as daystar ministers are magnanimous and idealistic doing all for God's glory and honour. As glorified saints Judahite Jude-Thaddeus celestial men exercise lion-hearted courage as Branch Davidian knights of the morning star believers. Paul the apostle refers to the Lord Jesus Christ coming with all his saints and this is the glorified corporate community including sonized Judahites as angel princes, the Jew/Gentile body (Isaiah 65:9; 1 Thessalonians 3:13; Jude 14). They promote equal societies for redeemed humanity, liberating humanity from bondage and oppression; free from hierarchical, patriarchal racist and sexist paradigms, fostering mutual, harmonious relationships. These are angel avatars, humble god-men ruling with heart; rulers on the collective throne of David; glorified saints eating and drinking sweet wine at God's table; elder councillors in the gate; Elohist governors, noble plebeians, priests of the Most High; Levitical Zadokites united with Melchisedek and mercy seat ministers.
- THE COMPOSITE THRONE OF DAVID - GOD-MEN LIVING, MINIATURE JERUSALEMS, SEALED JUDAHITE OVERCOMERS AND THE NEW WINE OF THE GOLDEN AGE: Sonized Judahites ruling on the composite throne of David are Branch Davidians, Elohist governors and Melchisedekian king-priests involved in prophecy, praise, worship and prophetic dance (1 Chronicles 15:27; Psalms 132:17). They are also porters and gatekeepers on the north and east side of the cubed city (Revelation 21:12-14). The resurrected, glorified Christ is spoken of as the holy and true One who has the key of David, opening and shutting doors. The Philadelphian Judahite overcomers who humbly keep the word are promised a crown, becoming pillars of light (Rev 3:12).
- NEW CREATION QUICKENED JUDAHITES inherit the nature of God and the New Jerusalem and identify with the person of our Lord Jesus Christ, having his nature wrought into them as overcomers. They become god-men and miniature Jerusalems, sealed overcomers, most holy place believers and mercy seat ministers within the tent of witness, seated at God's table (Psalms 122:4-5; Matthew 8:11; Revelation 3:7,12; 20:6). The servants, prophets and saints mentioned in Revelation 11:18 include Judahite prophet king-priests, Jew and Gentile daystar apostles and elder overcomers. The ark of the testament spoken of

in verse 19 represents our spirit-man united to God on his rainbow throne (Revelation 4:2-3). This spiritual temple carries out the negative judgements of God and the positive accomplishments of God's administration officiated by the temple testimony angels prefiguring Levitical Zadokites (Revelation 15:5). There are lightnings typifying God's brilliant radiance, voices coming from prophetic spokespersons and thunderings which are Judahite lion-eagle cherubs roaring found in Revelation 11:19.

- **THE WATER AND WINE RIVER FLOWING FROM THE THRONE DURING THE KINGDOM GRACE AND GLORY AGES:** Quickened Judahites, being born-again, born-again believers, connect spiritual regeneration and ascension with the throne of his glory (Daniel 7:13-14; Matthew 19:28; Romans 9:6). This is rebirthing the world and renewing the cosmos, replacing one order or system with another spoken of as God's renewing glory fire (Zephaniah 3:8; 2 Peter 3:7). Judahites step into the kingdom age and a parallel universe where they inhabit spiritual thrones partaking of heavenly glory and garments of light (2 Timothy 1:10; Hebrews 1:11-13). We are rulers and angel princes riding on chariots within the throne of David (Jeremiah 17:26). We are called to minister to spiritual Israel now and natural Israel later when the national status of Israel is restored. We are destined to be overcoming saints eating and drinking at the table of the Lord; judging and discerning the tribes of Israel and partaking of the marriage supper of the Lamb making us kingdom age Elohist governors, elders in the gate and noble plebeians (Luke 22:29-30; Revelation 19:7).
- **QUICKENED JUDAHITES DRINK THE NEW WINE PREFIGURING THE KINGDOM AGE:** The new wine is the fresh Spirit of anointing and the touch of God expressed while looking to Christ, speaking in tongues, laughing, shaking, falling down in his presence; encountering metamorphosis and resurrectional transfiguration (Matthew 9:16; Luke 5:38). During the millennial age living healing waters shall flow from the sanctuary facing east and from the river of Judah (Joel 3:18). According to a prophecy in Amos 9:11-15 God raises up the tabernacle of David where Believers conquer Edom and call on God's name resulting in a harvest of souls. The mountains drip with new wine and God turns the captivity of the people of Israel. Spiritual and natural Israelites plant vineyards creating gardens and drinking the wine and eating the fruit thereof (Ezekiel 47:9). The final verse in the idealistic visionary temple of Ezekiel states 'Jehovah shammah' - 'The Lord is there' (Ezekiel 48:35). This reveals a glorious spiritual temple typifying the body of Christ with cherubim, a sanctuary and a mystic river restoring man's lost Eden.
- **NEW CREATION QUICKENED JUDAHITES** identify with spiritual and natural Israel shining forth with resplendent glory during a post millennial reign, now within and later on without - God's Shekinah glory being seen dwelling with us as a person. The mystical river of water and wine signifies the life giving influence and the blood of Christ flowing out from the administration of the Lord Jesus Christ, his throne and his glorious church. This is the new Israel restored as a converted people spoken of in Amos 9:13 and confirmed in Acts 15:12. In Zechariah 14:10 the King's winepresses within the New Jerusalem lifted up speak of God's miraculous glory experienced when we commune with another angel coming down from heaven as the "I am coming soon" Christ, the earth being enlightened with his glory (Matthew 24:30; Revelation 18:1)
- **NEW CREATION QUICKENED JUDAHITES** know the Davidic covenant and Messianic kingdom is destined to triumph over everything through the Lord and his anointed gaining the victory at Armageddon (Psalms 2:2). The man-child Judahite company shall rule the nations as Melchisedekian king-priest shepherds ruling with the mediatorial staff (Revelation 12:5). The kings of the earth and spiritual kings of light will overcome the beast, the false prophet and antichrist, bringing their riches and glory into the celestial city (Revelation 16:12; 17:14; 21:24). Zechariah

prophecies concerning the day of the Lord when the Lord will be King of all the earth (Zechariah 14:9) defeating all his enemies through the foot company of the Lord Jesus as head over all things, the King of glory and the Lord of hosts coming with his tens of thousands of saints (Zechariah 14:5, 17). The families of the earth will worship the King keeping the feast of Tabernacles, seeing and hearing the voice from the throne; drinking from the fountain of water and wine; beholding the face of the King, seated and enthroned with him (Revelation 22:5). Kingdom age believers herald in the incoming Christ by acknowledging the King of glory, the Lord of hosts.

- UNIVERSAL INCLUSION INTO CHRIST. LEVITICAL ZADOKITES UNITED WITH MELCHIZEDEKIAN PRIESTHOOD: In his Spirit, Christ is universal. In his national soul he is an Israelite, identifying with the universal, new creature in Christ, spiritual Israel and Israel. We are in the Church, the risen, ascended Lord, and Israel (Galatians 6:15-16). In Romans 2:29 there is inward and outward circumcision described. The outer feast days and law keeping being the shadow with the body being of Christ, the Light. Here we have the risen, ascended Lord working together with both spiritual Israel and natural Israel. In the future beyond Ezekiel's temple, the ultimate light, the new heavens and new earth lit by the light of God, is casting the shadow of things to come back in the present. I believe that we are caught up with the saints on both sides of the veil, within the past, present and future Jerusalem. **Therefore all the saints who have passed over step into something like a time travel machine and dwell in a future universe – the new earth and heaven.**
- NEW CREATION QUICKENED JUDAHITES **are included in the Godhead in nature and likeness, not in deity, with the Father, the Son and Holy Spirit and our spirit man. God wants to incorporate me into himself – the past, present, future Christ; the past, present, future Jerusalem; as the glorified, corporate son.** The system preaches a surface-based, plastic messiah which produces puppets of the New World Order and religious, political Babylon. In Romans 1:1 and 1:3 Paul, a servant of Jesus Christ, is called the apostle of the risen, ascended Lord, connecting the Gentiles with the God-man, our Apostle and High Priest who has glorified our humanity, making us apostolic in calling; believers who hear the voice from the throne; seeing the Lord of glory; knowing apostolic affirmation within. The gospel concerns his Son, Jesus Christ our Lord, who has taken our humanity into his divinity, making us god-men of the God-man; the Lord of the spiritual new creation. Christ was made of the seed of David, the vine, branch and olive tree. **This includes the universal, spiritual Christ with the natural bloodline of Christ being the son of David, Jewish and an Israelite. This is the Glorified Corporate Son who incorporates us.**
- NEW CREATION QUICKENED JUDAHITES AND LEVITICAL ZADOKITES. In Ezekiel 48:12 and 22, Ezekiel represents a resurrected class of immortal beings, superhuman judges. The city is symbolic and literal, connecting the New Jerusalem with a superstructure upon the earth. The city is upon a high mountain, revealing God's glory, containing cantons or provinces – tribal inheritances, adopting a socialistic, communal way of life. This city embodies Jubilee principles of land ownership, wealth distribution and tribal unification, along with the mosaic sacrificial system acting as a memorial looking back to the single sacrifice of Christ. **12000 Levitical Zadokites, connected with the Melchizedekian universal high priest, will dwell there governing the universe under a godly theocratic rule.** This becomes the fourth temple, the first being King Solomon's; the second being Zerubbabel's temple; the third the spiritual temple of the body of Christ and the fourth being Ezekiel's spiritual and literal temple. In Ezekiel 48:22 the Levitical Zadokites are given possession of an inheritance in the middle of the city, connected with the Prince – the Melchizedekian High Priest, the Lord Jesus

Christ. These are sandwiched between Judah on one side and Benjamin on the other side, all reflecting a futuristic paradigm of Paul plus Israel, Ben Judah including Levi, Judah and Benjamin, the southern tribes, and Ben-Joseph, the ten northern tribes, all united together in Christ.

- NEW CREATION QUICKENED JUDAHITES AND LEVITICAL ZADOKITES. Zadok was a high priest of the most high God 'Elyon Elohim'. His name means 'righteous one' or lightbearer. Melchizedek is taken from two words 'malak' meaning 'king' and 'sedec' meaning 'light'. Melchisedec is king of light and the Levitical Zadokites are sons of light. In Zadok the covenant of an everlasting priesthood is perpetuated and Zadok was a high priest of David and Solomon, being connected with the godly line of the Messiah. As an angel prince he experienced the co-habiting glory upon the mercy seat within the most holy place and the archangel-like role of Moses. God's covenant of peace was with Levi as he was to walk before the Lord in peace and equity. He was also to be a mouthpiece as the priest of God, revealing God's prophetic word to his people. The word for messenger is 'malak' meaning 'ambassador', 'king', 'angel', 'priest', 'prophet' and 'teacher', representing the Lord of hosts (Numbers 25:12-13; 1 Chronicles 6:3, 12; Malachi 2:7).
- NEW CREATION QUICKENED JUDAHITES AND LEVITICAL ZADOKITES are superhuman judges and immortal king-priests officiating as spiritual governors, applying Jubilee principles under universal customary law and land rights. Their principle duties are to minister at God's table; to wear linen; to be consecrated as Nazarite priests administering justice and directions for keeping the Sabbath; removing violence; causing evictions to cease; keeping the unity of the nations; honouring the Lord as owner of the land. They worked also to establish correct measures with monetary value also cleansing the sanctuary; honouring the feasts and Sabbaths. They entered by means of the vestibule into the inner sanctuary (Ezekiel 45:9-10, 17).
- NEW CREATION ANGEL PRINCE LEVITICAL ZADOKITES usher in the future kingdom, keeping feast days and Sabbaths as a memorial; walking in the ways of the Lord as a sign or example of God's theocratic rule. God keeps his covenant with the ordinances of heaven and earth and the new order of princely, priestly, Levitical Zadokites being forerunners and pathfinders for the millennial Sabbath. These new creation Levitical, Zadokite king-priests visualise the spiritual body of Christ and their celestial bodies, while experiencing the cohabiting glory within the most holy place and also function as angel messengers with the urim and thummim in these apocalyptic times. I believe there is a dual priesthood operating here – the universal Melchizedekian priesthood of Christ functioning with the priestly, princely Levitical Zadokite priesthood. This is brought out in 1 Peter 2:9 where Peter addresses the Jews of the dispersion and defines a holy priesthood and a royal priesthood along Jewish/Gentile lines. We have to define what new creation Judahite Melchizedekians and Levitical Zadokites, as Ambassadors of Light, are doing. A person has to go through a remoulding process and attain to a certain level of maturity in the Lord, otherwise addictions, dysfunctionality and carnality, preyed on by the demonic, will cause the individual to relapse into sinful patterns; failing to become truly crossed out; accessing the manifest presence of God; connecting with the celestial city. As daystar apostles these sonized Judahites are in resurrectional translation defined as multi-coloured apostleship identified with the glory body of our Lord Jesus Christ, ex-anastasis out resurrection believers they are Ben Joseph, Ben Judah sons of the morning star embodying all the tribes and all the apostles within a multi-coloured garment of light (Ezekiel 45:9-10, 17; Rev 22:5, 16).

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS: NATURAL/SECULAR

- Life skills therapist using light-hearted life skills - smiling, dancing, touching, hugging, laughter; social skills; sports; art, music and drama;
- Noble plebeians; enlightened soul mates - one consciousness souls;
- Governor officials; co-ordinating supervisors; overseers and administrators; constitutional marshals;
- Light force and life force workers; guardian defenders; perspicacious sages and gurus.
- Elohistic governors, ruler nobles, plebeians, sonized Judahites, children of the King reigning in light, Branch Davidian overcomers with heart ruling from David's throne, defending the poor and fatherless, establishing justice and equity for the afflicted and needy.
- NEW CREATION QUICKENED SONIZED JUDAHITES promote equal societies for redeemed humanity, liberating humanity from bondage and oppression; free from hierarchical, patriarchal racist and sexist paradigms, fostering mutual, harmonious relationships.

"Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:"
(Genesis 49:9-11 AV)

The tribe of Judah

1. FAMILY TREE

Judah is the fourth son of Jacob, being born of Leah.

" And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing." (Genesis 29:35 AV)

" For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:" (1 Chronicles 5:2 AV)

Natural Judah's character was all about prosperity and success. When his brothers wanted to kill Joseph, Judah said "what profit is it if we slay our brother and conceal his blood (Genesis 37:26)". In Genesis 38:1 we see Judah going down from his brethren to a city which led to his own captivity of soul as he fell prey to the passions of the flesh – wine, women and wealth or drinks, dames and dollars. Judah was later tricked by Tamar, his childless daughter-in-law, who dressed as a harlot and waited until he passed by. He propositioned her and sired two sons – Pharez and Zareh. Pharez was in the lineage of Christ.

" And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah. And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her."
(Genesis 38:1-2 AV)

" When Judah saw her, he thought her to be an harlot; because she had covered her face." (Genesis 38:15 AV)

He confessed his sin in humility and repentance, turning his captivity in turning his heart towards God. Judah, who was a man of passion and greed in his youth, when confronted with his sin is like King David, a man after God's own heart. The greatest Judahite of this tribe is our advocate, healer, counsellor, deliverer, protector, intercessor and Lord, the Lamb-Lion-Shepherd King – the One we model ourselves on. Let's hear the Lion Eagle Star ROAR!

The sceptre shall not depart from Judah. The kingly rights of the firstborn went to Joseph and to Judah as the chief ruler who became a warrior-king-judge. The sovereignty would never depart until the chief ruler, he who had the right to reign, the Messiah, came.

"Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him." (Ezekiel 21:26-27 AV)

"Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever." (2 Chronicles 21:7 AV)

The line of Judah would continue through David and his sons forever. Sons shall reign upon his throne and the Levitical priests, my ministers, would also continue. Paul plus Israel; Ben Joseph, Ben Judah; the Lamp and the olive tree; the menorah and the Branch; the sun and moon; the Sunwoman (Revelation 12:1); star and sand people within the tent of David.

" As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me." (Jeremiah 33:22 AV)

" Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them." (Jeremiah 33:24-26 AV)

"In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them." (Zechariah 12:8 AV)

The governor of Judah wore the robe and girdle as a symbol of his authority and was a spiritual priest and father to the house of Judah. He dispensed the household law, or policy, in respect to the house of David. As such he was the administrator of the king's palace.

"And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. And the key of the house of David will I lay upon his shoulder: so he shall open, and none shall shut; and he shall shut, and none shall open."
(Isaiah 22:20-22 AV)

The word Eliakim means 'God will establish and raise up' and is likened to a stag upon the mountains. God raised up Eliakim, putting him in place of Shebna ('tender youth'), as governor of the palace, chamberlain, one who exercises legislative authority. Shebna was rejected because of pride while functioning under Hezekiah's reign as prime minister. **Shebna was prideful, not having an obedient tender heart.** He favoured alliances instead of fully trusting in God. The girdle was worn by the prophets as a symbol of their rank and authority.

Abiding in the sardius stone within a futuristic state as Ben Judahites within the New Jerusalem diamond, we experience being King-Priests and princes enthroned, riding on chariots with the key of David upon our shoulders, carrying the responsibility of being a spiritual politician. This is Ben Joseph, Ben Judah, Paul plus Israel, the lamp with the olive tree plus the sun and the moon.

There are three roles defined in 2 Kings 18:18. Eliakim the governor, Shebna the scribe/secretary and Joah the recorder and seer who was the chancellor or vizier of the kingdom, bringing weightier matters before the king. - complaints, petitions, wishes of subjects. He drew up the drafts of royal will for scribes and all treaties came under his oversight.

"And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder." (2 Kings 18:18 AV)

The Hebrew word for scribe is 'sopher' meaning judge, military strategist, pen of the writer, the Marshal's staff, the staff of the scribe, which applied to secretaries of state preparing issues or decrees in the name of the king. There was a subordinate class of Levitical scribe who wrote from the prophet the words of the Lord. The word Asaph in Hebrew is 'Awsawf' and means convener or collector, a leader in David's choir. These were a class of poets, singers, musicians and seers who recognized Asaph as their master. Joah the son of Asaph was a recorder in Hezekiah's time, meaning he was chancellor, vizier of the king as well as keeper of the king's forest. **As governor, secretary and recorder of the king we interpret the king's message in word, song and poetry, waiting as porter gatekeepers upon the Lord Jesus Christ before the portal gates of the New Jerusalem.**

"Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped." (2 Chronicles 29:30 AV)

"The singers: the children of Asaph, an hundred twenty and eight. The children of the porters:" (Ezra 2:41-42 AV)

RITUAL: Stand as porter-gatekeeper before the Lord with the Marshal staff saying "Speak Lord, thy servant heareth" while interpreting the voice of the Spirit, writing out what God gives you.

The feeble, tottering, stumbling ones shall be as the unconquered David, an invincible foe on the earth. As leaders of the nation the Judahites are compared to the preincarnate Christ, the highest level of heavenly power.

"And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?" (Joshua 5:14 AV)

The captain of the host of the Lord, the one in the many, the glorified corporate Son. Visualize a holographic light image, seeing yourself as a photon unit of light within the one light. Every strata of universal society is bowed down with universal grief where the king-prophet-priest or laity are lamenting, facing their own sorrow alone. In these verses we have universal redemption.

"And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn." (Zechariah 12:10 AV)

We abide in the angel of the Lord and experience the tabernacle of David, becoming Apostolic Daystar Judahite Ministers.

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

2. FAMOUS JUDAHITES

Jesus, Caleb, Boaz, King David, King Solomon, King Asa, King Jehoshaphat, King Josiah then Joseph, Mary's husband and the infamous Judas Iscariot.

3. PROPHECIES BY JACOB & MOSES

"Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes shall be red with wine, and his teeth white with milk." (Genesis 49:8-12 AV)

"And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies." (Deuteronomy 33:7 AV)

Because Reuben failed to cultivate a character worthy of the firstborn, temporal and spiritual, the blessings were taken from him and given to others who developed characters worthy of him. How did Judah prevail above his brethren? It was not by force of arms. He became leader when he offered to stand as surety for Benjamin when Jacob consented to let Benjamin go into Egypt and Reuben's offer had been refused. When the sons of Jacob were in great perplexity because the ruler of Egypt, Joseph, had demanded Benjamin as surety hostage. It was Judah who pleaded their cause before Joseph. By strict integrity to principle, Judah had won the confidence of his father and brethren.

" Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee." (Genesis 49:8 AV)

Judah won the respect of his brethren in the everyday contact of the home life. Conflict and victory abound over the selfish tendencies of his own heart. 12,000 will enter the holy city under the name of Judah; persons who in the time of perplexity have been recognised by their brethren as trusted leaders. The character of Judah is one we do well to emulate.

4. BRIGADE

The East Brigade: Issachar, Judah, Zebulun. EZEKIEL'S TEMPLE: the Northern three gates: Reuben, Judah, Levi

" And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi." (Ezekiel 48:31 AV)

Within the Lion-Eagle-Man-Ox cherubim the lion is represented as Christ the King, royalty and authority, the gospel of Matthew.

5a. MEANING

Though his name means "to praise God" (mentioned 53 times in the bible), it also means to give thanks (mentioned 33 times) to confess (16 times), to cast out (2 times) and to shoot an arrow (once). God and repentance make a direct hit. Because Reuben didn't develop a godly character as firstborn, the birthright was taken from him and given to Joseph while Judah became the chief ruler, destined to become the tribe through whom the Messiah was born.

5b. COLOUR & FUNCTIONING STONES

WORSHIPPING WARRIORS: Judah's stone is the chalcedony stone. Chalcedony, sometimes related to jade, is a root stone, having many varieties such as agate, carnelian, tiger eye, sardonyx and sardius. It has the power to cut off negative things and to maintain positive vibrations. Carnelian is a translucent while chalcedony is clear. Chalcedony represents Judah's dance of praise, being the third foundation stone symbolising completeness of the triune godhead – Father, Son and Holy Spirit. The Greek word for chalcedony is copper-like and describes a hollowing out, signifying a humbling process.

" And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies." (Deuteronomy 33:7 AV)

In worship hands are used to worship and to cast things out. God will hear the praises of Judah and send him help in battle. We need to balance humility with authority, learning to function as true worshippers while gaining spiritual victory.

THE WINE RAY - The Hebrew word for sardius 'odem', means ruby. The deep red colour identifies with Jacob's prophecy for Judah, binding his foal unto the vine and his asses colt unto the choice vine.

"Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:" (Genesis 49:11 AV)

" And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald." (Revelation 4:3 AV)

The ruby stone agrees with these following principles: strength is translated into praise which is despatched before any other force. Do not underestimate the power of a positive confession which establishes God's authority and stills the enemy. Judah demonstrated this principle when going into battle against the enemies they always sent the praising priests in before them, as per King Jehosaphat's orders when setting ambushments against their enemy.

" And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten." (2 Chronicles 20:22 AV)

" And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;" (1 Chronicles 16:41 AV)

" Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger." (Psalms 8:2 AV)

" And said unto him, Heardest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?" (Matthew 21:16 AV)

The ruby is the most durable and dependable stone there is. Like the blessed rock, the God of Israel David trusted in (2 Samuel 22:47). David was trusting in a living stone, the Shepherd of Israel, one with the godhead and the living God. He had an intimate relationship with the ruby stone, Zion, Israel and Jerusalem above and below. **The Hebrew name 'odem' also signifies 'red like wine', symbolising celebration, joy, praise and intoxication by the Spirit.** The ruby also indicates the first issue needing to be dealt with in our lives, which is the acknowledgment of our sin, humility, believing in the sacrifice of Christ on the cross.

Judah washes his garments in wine, his clothes in the blood of grace. His eyes are red and his teeth white, depicting the graces and comforts of the New Covenant. Judah means praise and represents lionhearted courage. Heartucation, being empowered from within. The sardius ruby stone symbolizes redemption. The Hebrew word for sardius, 'odem', means ruby. Wine symbolizes joy, praise and intoxication by the

Spirit. The Hebrew word for wine, 'yayin', means effervescence, fermented, the juice of the grape trodden out.

"Others mocking said, These men are full of new wine." (Acts 2:13 AV)

In this verse the word wine refers to 'glossalilia' – religious ecstasy, a state of bliss. Christ changed the water into wine and brings a true spiritual transformation in the heart – a picture of the marriage supper of the lamb. The pots of water, the laws of purification, the water being transformed into wine – a picture of law and grace.

"In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt." (Amos 9:11-13 AV)

The Messianic kingdom under David's throne has a universal application including Gentiles. This refers to David's tabernacle being rebuilt and the possession of all the heathen called by my name, saith the Lord. Jew and Gentile will be reconciled.

" After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things." (Acts 15:16-17 AV)

5b-2. TRIBAL IDENTIFICATION STONE

TRIBAL IDENTIFICATION STONE: Emerald and agate. The word emerald is taken from the Hebrew word 'nophek' meaning to glisten or shine. The stone is a symbol of nobility, eternity, endurance, strength and humility. A bright green stone of the beryl family. Because of the presence of chromium, beautiful, intense, radiant green emeralds are formed through the process of orogenesis or mountain building, metamorphism and crystallization. This gem has issues, namely suffering endured to attain inner beauty like the Lord of the Scars.

"For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings." (Hebrews 2:10 AV)

Saints are often battle-scarred through the agony of spiritual warfare and character development, attaining to glory and immortality. The emerald is said to bring healing - expelling evil spirits, promoting well-being, ensuring prosperity and life.

The agate in Hebrew is the word 'sheboo' which means 'divided into flashes and streamers, symbolizing fruitfulness, generosity, joy and stability. Agate is quartz, semi-transparent with striped layers created by the intense heat or erupted lava pouring through the earth.

"And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald." (Revelation 4:3 AV)

"And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;" (Revelation 21:19 AV)

JUDAHISTIC MELCHIZEDEKIAN KING-PRIESTS REIGNING ON THRONES WITHIN THE HOUSE OF DAVID: Branch Davidians, Sons of Zion, true Zionists and the clan of Judah are described within the David company. We are called to be occupants of "the thrones of the house of David where the tribes go up, the tribes of the Lord, unto the testimony of Israel" (Psalms 122:5). This is a plural, multi-throned system which lines up with the post Day of the Lord throne structure within the New Jerusalem found in Revelation 22:1. We are called to inherit the thrones of glory as described in 1 Samuel 2:8 "He has raised us up from the dunghill and set us among princes and makes us inherit the throne of glory". In fact there are three thrones revealed in Revelation 22:1 – the Father's, the Son's and the thrones we inherit.

"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb." (Revelation 22:1 AV)

Satan tried to steal God's glory by saying he would exalt his throne to the place of the highest and as a usurper he tried to counterfeit God's purpose and intention (Isaiah 14:12). Ultimately God's purpose was to redeem mankind in order to have obedient servants who would comply with his will and fulfil the Father's purpose for his spiritual creation. The twelve apostles, martyrs and all the saints, and every overcomer, including the twenty four elders, shall sit on thrones. This honour have all the saints as revealed in Matthew 19:28.

"And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." (Matthew 19:28 AV)

We make up the collective third throne with Christ, identifying with Christ in his death, burial, resurrection and ascension, co-glorification, god-likeness and enthronement. We are destined to become incorporated into the godhead, like God in nature and likeness with Christ being the God-man within the god-men as per Romans 1:3. **The David company is made up of David look-alikes who have a heart after God's own heart, being prophet-priest-kings exercising the key of David.** Now, what are we doing on these thrones? In Deuteronomy 16:18 there are judges and constitutional officers officiating in the cities of refuge and Paul the apostle says "Do ye not know the saints shall judge the world?" (1 Corinthians 6:2).

"Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment." (Deuteronomy 16:18 AV)

"Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?" (1 Corinthians 6:2 AV)

We become one with the glorified star-body of our Lord Jesus Christ, the bright and morning star. We are stars within the one star. As Paul the apostle defines it, "there are terrestrial bodies and celestial bodies" (1 Corinthians 15:20).

The day has yet to dawn when the sun is just one morning star among millions of other stars and on a sunny, bright day the stars of heaven are there but we can't see them. In Numbers 24:17, Revelation 2:28, 22:16 and 2 Peter 1:19 the bright and morning star becomes the possession of the overcomer. "A star shall arise out of Jacob and a sceptre out of Israel" referring to Christ from the tribe of Judah and Peter the apostle refers to "a lamp shining in a dark place until the day dawn and the daystar arise in your hearts". We are called to possess the kingdom of David in a visible way, ushering in the kingdom of light as a manifestation of the New Jerusalem. Christ is the root and the offspring of David. As the root he is the pre-existent, preincarnate Christ, the Son of God. As the offspring he is the Son of man, David's Lord yet David's son, and as such Christ is both the creator and heir of David (Matthew 22:42-45). Jesus was called a son of David so we might be called sons of God - the seed of Abraham and kings and priests like David.

Consider the heavenly throne structure with the various circles around it. The Lamb-Lion-Shepherd King of Judah has overcome the root of David as the pre-existent Christ, the Branch (Revelation 5:5-6). This is he who rises to rule and govern the Gentiles as the Melchizedekian King-Priest (Romans 15:12). He has seven horns, being omnipotent (all powerful), with seven eyes - omniscient (all seeing), and omnipresent, possessing a book of destiny with seven seals of judgement written therein. The heavenly creatures and the redeemed elect - **the twenty-four elders including twelve tribal patriarchs and twelve apostles of the Lamb**, along with myriads of angels, offer a sevenfold doxology, prostrating themselves before the throne and the Lamb-Lion-Shepherd King. The twenty-four elders are attendants of the throne, overcomers enthroned with Christ who praise God with harps and with bowls of incense in their hands which are the prayers of the saints interceding for the ransomed elect from every tribe, tongue, people and nation. They cry out "Worthy is the Lamb to receive power, wealth and wisdom; might, honour, glory and blessing to him who rules upon the throne".

"And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth." (Revelation 5:6 AV)

David is a Melchizedekian king-priest. He wore the ephod and danced before the ark. His sons were priests and he put together the twenty-four orders of priesthood in relationship to the worshipping temple structure. In fact, during the times of David's reign there was a king-priest following, as outlined in Psalms 110:1-4. David was a priest of the Most High God - El Elyon, he who dwells between the cherubim within the Shekinah glory cloud, the Angel of the Covenant. Therefore David was a priest of light and in Zechariah 12:8 the Davidic company is said to be like David, like God, like the Angel of the Lord at his head. This angel is the Angel of the Covenant, El Elyon, the priest of the Most High God. Moses also received oracles from the Angel of the Covenant who spoke to the fathers (Acts 7:38) and furthermore the Angel appears again in Revelation 22:16 "I have sent mine angel to the churches with this testimony. I am the root and the offspring of David, the bright and morning star". **These are the Branch Davidians, the Davidic god-men, the Judahite Melchizedekian king-priests.**

"In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them." (Zechariah 12:8 AV)

"This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:" (Acts 7:38 AV)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star." (Revelation 22:16 AV)

MELCHIZEDEKIAN KING-PRIESTS: The same King-Priest Melchizedekians are dwelling within the dew-white glory cloud of Psalms 110:3, which states "from the womb of the morning like dew, your youth will come to you": this being part of the glorified, corporate Son. In Isaiah 26:19 "thy dew" is the dew of light which signifies resurrection with Christ – "together with my dead body shall they arise". Melchisedec in 2 Enoch is portrayed as continuing the priestly line of the descendants of Enoch, being related to Methuselah, Lamech, Noah and Shem (Genesis 10:1) as well as being the brother-in-law of Jokton (Genesis 10:25) all of whom possessed a pre-existent, divine seed resulting in a line of divine shepherd King-Priests (Genesis 3:15). These are patriarchs which have a masculine, fatherly alignment with the cubed city. The Enochian 'matatron' is the highest archangel, the Shekinah masculine-feminine glory cloud spoken of as YHWH or 'Ya Ha Wa Ha' found within the angel who speaks to Moses making him a priest of the Most high, a priest of Sedec or light (Exodus 24:1, 34:5; Acts 7:38).

"And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD." (Exodus 34:5 AV)

"This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:" (Acts 7:38 AV)

Melchizedek includes celestial beings within a divine counsel. "The Lord said to my Lord, sit at my right hand" (Psalms 110:1). "My" includes David and his sons forever. The Maccabees who overcame Antiochus Epiphanes as the sons of Zion against the sons of Greece, found in Zechariah 9:13, were priests of the Most High, priests of Sedec from the line of Judah.

"When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man." (Zechariah 9:13 AV)

The covenant of peace of an everlasting king-priesthood was to continue through the Phinehas line to Zadok and the sons of light (1 Chronicles 6:4-11; Ezekiel 44:15).

"Eleazar begat Phinehas, Ahitub begat Zadok, Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem:)," (1 Chronicles 6:4-11 AV)

"But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:" (Ezekiel 44:15 AV)

Both the holy priesthood as per Israel (Exodus 19:6) and the royal priesthood identifying with Melchizedek, meet in 1 Peter 2:9. They are uniting the two priesthood prophecies of Exodus 40:15, a Levitical holy priesthood, with the Melchizedekian priesthood of the Phinehas line (Numbers 25:13). Both priesthoods are exercised both inwardly and outwardly.

"And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations." (Exodus 40:15 AV)

"And he shall have it, and his seed after him, *even* the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel." (Numbers 25:13 AV)

"But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:" (1 Peter 2:9 AV)

By practising the priesthood we build up the body, opening ourselves up to the Lord Jesus Christ, allowing him to mingle himself with our spirit-man while hearing his voice; co-interceding with Christ for others; functioning as King-Priest Melchizedekians claiming our full inheritance, the glorious riches of his inheritance in the saints (Ephesians 1:18). We need to call forth the Melchizedekian King-Priests, calling out "Melchizedekians arise!". To the extent that we meet the needs of humanity through loud cries and tears to God on behalf of man, with one hand touching God by the Spirit while reaching out with the other hand to mankind – to that extent we are functioning as Melchizedekian King-Priests. We are priests of Sedec, the Most High, and are priests in the making. Christ had to obey and be made perfect as the Son of Man in order to qualify being called a priest after the order of Melchizedek (Hebrews 5:7-10). The Hebrews had become dull of hearing, failing to receive the first principles of the oracles of God. When we are in relationship with our heavenly Melchizedek as priests of the Most High, El Elyon, the Shekinah who dwells between the cherubim, we hear direct from him, becoming oracles of God, attaining unto full age having our spiritual senses, inner eyes and ears through the invisible spirit-man exercised.

The Levitical priesthood is united with the Melchizedekian priesthood as per Old Testament prophecies, namely Exodus 40:13, "there anointing shall be an everlasting priesthood among their generations" and the line of Phinehas connecting him with the line of Zadok to fulfil the covenant of an everlasting priesthood. The holy priesthood towards God and the royal priesthood exercised outwardly towards man. We are king-priests now by virtue of our relationship with our heavenly Melchizedek (1 Peter 2:9) – the Levitical holy priesthood lining up with the Melchizedekian royal priesthood. Some Christians would have us believe that we are not king-priests until the full manifestation of the kingdom - until Christ

returns. This puts the church in a dilemma resulting in a dead end street and a blocked future.

"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:" (1 Peter 2:9 AV)

5c. SYMBOL OR BANNER

The lion. The Hebrew word for a lion's whelp is 'gur' or 'guwr' - a baby lion or cub. The Hebrew word for a mature lion is 'gryeh' and represents a stout-hearted lion roaring. The lion symbolises growth of the kingdom; young naiveté; strength; wisdom; rulership; destined for the throne. Everyone knows the lion is the king of the jungle. As the lion grows from whelp to maturity, so does the newborn child of God. The baby lion is dependent on his mother. He gets into mischief and is afraid of his own shadow. His yelp makes the big guys roar with laughter. Lions hit their prime around six years of age and their lifespan is around 25 years. The full grown lion is honoured and respected by all and finally comes into his kingdom where everyone in the jungle knows it. This magnificent creature moves in the wisdom of experience, ruling over the darkness of the night, guarding his kingdom from invasion by the enemy. God chose this noble tribe to produce our lion king, the King of kings and Lord of lords. Long live the king. The Lord is roaring out of Zion today and there is a company of king-priests who are roaring as lions of Judah with him (Proverbs 28:1).

"The wicked flee when no man pursueth: but the righteous are bold as a lion." (Proverbs 28:1 AV)

" Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim: But chose the tribe of Judah, the mount Zion which he loved." (Psalms 78:67-68 AV)

5d. MINISTRY GIFT

JUDAH'S MOTIVATIONAL GIFT is prophecy, worship and dance. Judah means praise. This wonderful tribe has the gift of prophecy, which includes speaking the rema word by the Spirit, as well as praising and worshipping God. There is the ministry of the prophet and the gift of prophecy which can come upon the believer as they speak the Word or give themselves to worship through praise, song, dance and celebration before the Lord. Known for their great oratory skills and their exuberance, Judahites know how to stir themselves up in the Lord. They make good praise and worship leaders, motivational speakers, lawyers and sales people because of their uninhibited enthusiasm - 'entheos' = 'in God.

" And David danced before the LORD with all his might; and David was girded with a linen ephod." (2 Samuel 6:14 AV)

Remember King Jehoshaphat - when a massive army came against Israel he called out to God. He was told to stay still and see God move on Israel's behalf, so they fell on their faces before the Lord and worshipped him, setting ambushments for the enemy.

" O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee." (2 Chronicles 20:12 AV)

" And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD." (2 Chronicles 20:18 AV)

", Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper." (2 Chronicles 20:20 AV)

Paul and Silas sang praises in prison. There was an earthquake and the prison doors were opened setting the captives free (Acts 16:25). Praises will make the rocks to sing (Luke 19:41). You are not going to let a pile of rocks out-praise you are you? Come on. Be shameless like David and praise God with all your heart. Dance before the Lord with all your might. Cut loose. Shake a leg. Stir yourself up and watch things start happening.

" And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed." (Acts 16:25-26 AV)

" And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out." (Luke 19:40 AV)

6a. APOSTLE – Andrew

The apostle Andrew has become the patron saint of both Russia and Scotland. Tradition has it that he was martyred around A.D. 69 on an x-shaped cross after labouring faithfully for the gospel until beyond his 80th year.

"And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel." (Luke 22:29-30 AV)

The question must be asked, did the early apostles experience a fulfilment of this verse, experiencing the kingdom, sitting on thrones and judging the twelve tribes? Are we as spiritual Israel a fulfilment or expression of the twelve tribes?

6b. APOSTLE – Jude Thaddaeus

The Jude Thaddaeus Sardijs Judahite Celestial Man. The man with three names – Judas, Lebbaeus, Thaddaeus, the brother of James. Jerome calls him Irionios. There are two possibilities for this person. He either took over the Jerusalem church after his brother James the Just was killed or he went with Simon into Persia where he preached and suffered martyrdom, as written in the passion of Simon and Jude revealed in the 4th century apocryphal document. Tradition has it that the king of Edessa asked Jesus to come and heal him of an affliction. Jesus said he would send his disciple Jude, who healed the king, performing many miracles around A.D. 35-

50, after which he was martyred at Artaz. He is a man of mystery. Neither his occupation, nor where he is from, is known. He served Jesus faithfully, an ordinary man doing extraordinary things for his master. He gets a mention in the book of John.

6c. APOSTLE – Judas

Judas had defected and was replaced by Matthias, which means gift of God. Judas was a trusted disciple and the group's treasurer. Taken from the name Jehudah. or Judah, it implies 'descended from the tribe and of its territory'.

"This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein." (John 12:6 AV)

Judas wasn't interested in the poor. He wanted the money for himself. When he realized he had betrayed innocent blood, by handing Jesus over to the chief priests and elders, he took the money back and was told to keep it.

"Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself." (Matthew 27:4-5 AV)

Jesus would have forgiven him had he repented but shame blocked the pathway to life. Some think he betrayed Jesus for money or because he wanted an earthly king. He made a horrible mistake. The other men abandoned and denied Jesus but asked for forgiveness.

"And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;" (John 13:2 AV)

As Joseph was thrown into the pit and Christ was split asunder upon the cross, Manasseh is aligned with Matthias and Ephraim with Paul representing the Gentiles.

"And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD. Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel." (Zechariah 11:13-14 AV)

6d. APOSTLE – Matthias

He is credited with evangelizing Armenia. Greek tradition says he Christianized Cappadocia, central Turkey, later journeying to the Caspian Sea where he was martyred and chopped up. Catholics have him martyred in Judea. I suggest he began ministering in Judea and carried out missions to foreign places. His name means 'gift of God'.

"And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles." (Acts 1:26 AV)

6e. APOSTLE – John

John the beloved apostle and revelator is also referred to as a Levite. Both John and James were part of the inner circle and Jesus loved them very much, going nowhere without them. Sometimes they were called the 'sons of thunder' and occasionally Jesus had to rebuke them for having the wrong spirit. These two apostles became key men. James was beheaded by Herod and the story goes that the executioner felt so influenced by James that he became a Christian and was beheaded with James. Tertullian claims John was boiled in oil and miraculously escaped in Rome. Another tradition has it that an attempt to poison John failed, the poison leaving in the form of a snake.

"Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him." (Matthew 20:20 AV)

"And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:" (Mark 3:17 AV)

7. TRIBAL HISTORY

" And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing." (Genesis 29:35 AV)

Judah means "praise the Lord". Judah prevailed above his brethren and inherited his spiritual birthright because he stood in as surety for Benjamin and Jacob sent Judah before him unto Joseph when the sons of Jacob were in great perplexity because the ruler of Egypt demanded Benjamin as a hostage. It was Judah who pleaded their cause so earnestly that Joseph threw off his disguise and made himself known unto his brethren. By strict integrity to principle Judah had won the confidence of his brethren. Judah won the respect of his brethren in the everyday context of their home life. Strict integrity won their respect until they praised him, bowing down before him. A life of conflict and victory over the selfish tendencies of his own heart, bound up in the words "Judah, thou art he whom thy brethren shall praise." In the home life, surrounded by the same temptations and environment, Judah prevailed and became the chief ruler.

" Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee." (Genesis 49:8 AV)

" For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:" (1 Chronicles 5:2 AV)

12,000 shall enter the Holy City under the name of Judah, persons who in time of perplexity have been recognised by their brethren as trusted leaders. It would be safer to contend with an old lion than contend with one who stood fast in his integrity towards God. Judah is mentioned more often than any of the patriarchs. At Sinai the children of Judah numbered 74,600. They were entrusted with the care of the priesthood. Judah was an independent tribe and crowned David as king who reigned over them seven and a half years. After the death of Solomon, Judah, Benjamin and Levi remained true to the seed of David and formed a kinship bond, the southern coalition. The tribe of Judah furnished a galaxy of names noted in sacred history:

Jesus of Nazareth – the Lion of the tribe of Judah; Caleb’s great faith and dauntless courage has been an inspiration to all; David as a type of Christ stood true to God; after Israel’s captivity four young men of Judah, true to lion-like character, risked their lives rather than defile themselves with the royal dainties from the king of Babylon.

“ The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.”
(Proverbs 17:3 AV)

“ The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.” (Genesis 49:10 AV)

THE RULER’S SCEPTRE: Judah ruled in the family home and earned the right to rule and govern wisely. This was fulfilled in David, the precursor of Jesus Christ.

“ So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.” (Matthew 1:17 AV)

Judah carried the hope of Israel having neither birthright nor exceptional dignity he would emerge as a powerful leader. He would be feared by his enemies as a lion. He would pursue them until victory was won. He would grasp the sceptre or baton to symbolise his mastery in the roles of warrior, king and judge. Any nation would be secure, happy and honoured with Judah as its head and protector. Peace, plenty and prosperity would prevail in Judah’s land and the choice vine would provide the finest sustenance, his eyes red with rich living and being drenched in wine but bright with prosperity. The sovereignty would never depart from Judah until he came who had the right to reign. We as Davidic King-Priests, enthroned as Ambassadors of Light, Apostolic Daystar Ministers, reign with our Melchizedekian King David - extending forth the ruler’s sceptre

JUDAH’S EXERCISING DOMINION OR RULE:

“ He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.” (Numbers 24:16-17 AV)

King David is predicted as the Star of David, crushing Moab and Edom – a type for the Gentile nations revealing the universal reign of Christ. The translation of the last line is “the sons of Seth, the godly seed line”. The prophet has knowledge of the Most High, the God of Melchizedek, seeing the vision of the Almighty El Shaddai as in a trance. The Davidic King-Priest sees the Lord Jesus Christ today as in a vision and hears his voice. The star is David and the Messiah Christ as antitype will initiate a universal, victorious reign.

“ And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.” (Numbers 24:24 AV)

The word 'Chittim' represents the Roman Empire. By Jacob shall dominion exercised and Israel shall do valiantly.

A SHEPHERD KING-PRIEST WITH A RULER'S SCEPTRE is outlined in Micah 5:2 and 8. "From you who are little among the clans shall come forth a ruler; seven shepherds and eight principal men revealing Shepherd King Priests who shall arise against religious-political Babylon – Assyria. The remnant of Jacob, spiritual Israel, will be as a lion among the nations. These are Davidic King Priests expressing the lion-eagle-star roar; extending the sceptre of rulership and authority. The remnant of Jacob among the Gentiles typifies spiritual Israelites as Judahite king-priests, lion-hearted believers treading down and tearing in pieces the works of Satan the enemy.

"....., then shall we raise against him seven shepherds, and eight principal men. And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders. And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver." (Micah 5:5-8 AV)

8. FEMININE IDEAL - MARY & THE SHULAMITE WOMAN

We have feminine metaphors for God.

"Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?" (Numbers 11:12 AV)

"But we were gentle among you, even as a nurse cherisheth her children:" (1 Thessalonians 2:7 AV)

The Catholics teach that Mary the mother of Jesus was assumed into heaven, body and soul, and is the mother of God. However the Bible teaches that Mary had other children and died an ordinary death.

"And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ." (Matthew 1:16 AV)

Joseph was not the real father of Jesus.

"And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God." (Luke 1:35 AV)

So the genealogy of Joseph, Mary's husband, is irrelevant as he was not involved in the conception of Jesus. Scripture declares that Jesus was of the seed of David.

"Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;" (Romans 1:3 AV)

He was, but the seed did not come from Joseph. The line from David through Solomon had become cursed in Coniah.

"Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not? O earth, earth, earth, hear the word of the LORD. Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah." (Jeremiah 22:28-30 AV)

The seed of David according to the flesh came solely from his mother, Mary, who was also of the seed of David, but through his son Nathan, not Solomon.

"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." (Genesis 3:15 AV)

The last human link in the fleshly chain to the Son of God was a woman – Mary.

The overshadowing glory through the lightwoman Mary, used as symbolic, brings forth the male child group, the manifest sons – the holy thing born of thee shall be called the Son of God, referring to glorified, corporate sonship.

QUICKENED JUDAHITES have as their divine feminine the Shulamite mystical lightwoman within. One of David's wives was Abishag, a Shunammite woman who comforted him (1 Kings 1:3,4,18). David also had a daughter to Bathsheba who was daughter of the Queen of Sheba from Ethiopia. King David's Shunammite (Song of Solomon 1- 3:5) and King Solomon's Shulamite woman (Song of Solomon 3:5 onwards) may have been related as the royal blood line was purposely maintained. The Shulamite's bloodline would have been associated with the nobles in Ethiopia. (Maybe the Rastafarian King Lion of Judah, Haile Selassie, was a distant relative and the Ethiopian Coptic Church of Zion has a direct line to King Solomon.) When accessing the lightwoman within one closes his or her eyes tuning in to the mystical darkness within, the bridegroom-bridal union (Revelation 22:17).

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." (Revelation 22:17 AV)

9a. ORACLE RULER

This is an energetic individual, a mover and shaker on stage all the time. The Oracle Ruler, both extroverts, have to take charge with a personality that rules not only the pack, but the world. These are the most dynamic, aggressive personality traits and the two coupled together – wow baby. Something about to shake loose or happen!

Life is never going to be mundane or drab around a Judahite Oracle Ruler. While the more outgoing Oracle leads the way, the undergirding ruler directs, commands and stabilises. Both are like eagles – they can fly alone, although the personality-

plus Oracle always gathers a crowd. The Oracle leads by enthusiasm and inspiration and the Ruler by strength, force and dominance. The living Oracle and the undercurrent of the Loyal Noble shave the rough edges off the Ruler, making for a pretty exciting, lively, yet refined individual. The impulsive life of the party Oracle shouldn't dominate and overpower the serious Ruler. The primary weakness of the Oracle Ruler would be a tendency to be critical, cynical and judgmental. The lively Oracle comprises 40% of the population and the unique Ruler makes up 5%. The super achiever mix are world changers making up the tribe of Judah from which comes the Messiah, the Ruler of the universe.

9b. LOYAL NOBLE

The Loyal Noble balances the Oracle Ruler by being gracious, understanding, nurturing himself and others. The Noble exercises diplomacy while governing with precise judgement, being an Elder Overcomer - a first resurrection believer who has inherited a throne of glory. These are Angelic Apostles, Ambassador Angel Spirit Stars, Lion Eagle Angel Priests. The Davidic King Priest is gracious and dignified in character, being of high birth and exalted rank - empowered within by the Father's enabling ability. As a Branch Davidian Apostolic Daystar Minister he is notable, magnanimous and idealistic, filled with God's glory and honour.

10. GLORIFIED SAINTS

The ruby-Judahite-Jude Thaddaeus Celestial Men exercise lion-hearted courage and being Branch Davidian morning star ministers, they are becoming like David, like God and the Angel of the Lord at their head who is the pre-incarnate Christ. The celestial heavens had already been created for the angelic realm and Satan, being the covering cherub, walked up and down in the stones of fire in a pre-Edenic state. If the precious stones and gold were found in the four rivers flowing out from Eden, prefiguring the New Jerusalem, then God's original purpose and plan involved man becoming a celestial being and what was taken away through Adam's fall has now been restored in Christ. The apostle Paul refers to the Lord Jesus Christ coming "with all his saints". This is the glorified, corporate community including all the angels, Jewish and Gentile saints.

"To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints." (1 Thessalonians 3:13 AV)

"And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day." (Jude 1:6 AV)

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints," (Jude 1:14 AV)

The new visions of life in the future, the suffering servant songs sung by the Judahite community, offer a renewed sense of hope. These are apocalyptic or eschatological, constituting the mission and goal for the human community. Isaiah prophesies that a seed shall come out of Jacob and out of Judah an inheritor of my mountains and mine elect shall inherit it.

"And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there." (Isaiah 65:9 AV)

In Isaiah 66:13 we have feminine imagery used as explicit affirmation of the nurturing tender qualities associated with the feminine existing in females and males. A glorious vision of cosmic transformation describing the ideal life to be lived in the hereafter, a life to be embraced in the present, free from unnecessary suffering and pain, lack of care or discrimination; free from exploitation and oppression; free from domination and violence; based on equal societies for redeemed humanity. The new creation Judahite-Jude Thaddeus community liberates creation from bondage and oppression, free from hierarchical, patriarchal, sexist, classist and racist paradigms; moving from exclusion to inclusion in the redeemed human community where mutual harmonious relationships flourish.

"As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem." (Isaiah 66:13 AV)

"For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy." (Isaiah 65:17-18 AV)

"The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD." (Isaiah 65:25 AV)

THE TENT AND THRONE OF DAVID, the company of David and the Branch Davidians experienced within a radiant star, a multi-coloured sun, a ball of light, a holographic image and a golden orb. Synonyms for the tent of David are: Shiloh, the epithet of Messiah gathering the saints,

"The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be." (Genesis 49:10 AV)

the star and sceptre overcoming antichrist. This is prophecy concerning David, the son of David and the sons of David ruling.

"I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth." (Numbers 24:17 AV)

The banner as an ensign or flag standard; the beloved delivered and Judah the law-giver and the valiant ones are prophecies defining the Judahite Branch Davidians.

"Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah. That thy beloved may be delivered; save with thy right hand, and hear me." (Psalms 60:4-5 AV)

"Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver; Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me." (Psalms 60:7-8 AV)

"Through God we shall do valiantly: for he it is that shall tread down our enemies."
(Psalms 60:12 AV)

Children as sons of David enthroned within the tent of David as prophet king-priests operating within a different order of direct access, worship and freedom.

"If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore." (Psalms 132:12 AV)

Judahite overcomers, governor king-priests ruling upon the throne of David.

"Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth. Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness." (Isaiah 16:3-5 AV)

Angel-avatars, god-men ruling, having humbled themselves and being exalted; claiming their inheritance.

"The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah. In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them." (Zechariah 12:7-8 AV)

Ben Joseph, Ben Judah find their fulfilment in Christ, the suffering servant, with the Lord equipping his saints; using them as a sword against a false antichrist system.

"When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south." (Zechariah 9:13-14 AV)

"And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land." (Zechariah 9:16 AV)

Melchizedekian Judahite Christians – a universal new tribe and body with both Jew and Gentile in joint partnership with the Lord Jesus Christ.

"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest," (Hebrews 7:14-15 AV)

Olive tree and lamp 'aggelos' – angel messengers, including pastors; Branch Davidians; daystar apostles.

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

TRUE ZIONISTS, TRUE JUDAHITES & THE MASCULINE BRIDE: We are the true Judahites, not the false ones connected with the Pharisees and the Babylonian Talmud which the Jews identified with when coming out of captivity. The latter are the corrupt Jewish elite who created Palestine in 1917 and supported Hitler, being corrupt powermongers operating from behind the curtain. These are monetary power brokers operating through Talmudic Judaism; Pharisees – part of the one world government.

2 Esdras 11 speaks of an eagle with twelve wings and three heads coming up out of the sea. Each wing rises up to govern the world, then vanishes. The three heads gained power, establishing an oppressive, terror-filled vindictive rule. Then the head on the right ate the other two heads.

A lion comes roaring out of the forest, symbolising the Messianic, theocratic rule of the king; renewing the entire world; setting its hope on the judgement and mercy of God. This is the eternal king in splendour who governs his righteous ones, making them happy and content. The Lion of the tribe of Judah is destined to rise from among the true Judahites.

"And I beheld, and lo, as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said," (2 Esdras 11:37 APC)

There are many extra-biblical and Old Testament scriptures pointing to the celestial city and the Christian living life at the third level or third heaven. (Tobit 13:8, Baruch 5:1, Exodus 28:9, 1 Kings 6:20, Psalms 2:6; 11:4; 27:4, Isaiah 33:20; 65:17, Ezekiel 28:14; 40:3)

"They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever." (Psalms 125:1 AV)

"...., Jerusalem shall be inhabited *as* towns without walls: For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her." (Zechariah 2:4-5 AV)

"And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S." (Obadiah 1:21 AV)

"In that day it shall be said to Jerusalem, Fear thou not: *and to Zion*, Let not thine hands be slack. The LORD thy God in the midst of thee *is* mighty; he will save, he will

rejoice over thee with joy; he will rest in his love, he will joy over thee with singing."
(Zephaniah 3:16-17 AV)

In Esther 1:1 King Ahasuerus' title is equivalent to the lion-hearted one, representing the masculine bride. He was the husband of Queen Esther. We are not only the true masculine bride of the Lamb as the husband of the church, the ecclesia, as defined in Ephesians 5:23 & 32, but also the corporate Shulamite married to the King. As children of the freewoman Sarah and the lightwoman of Revelation 12, the false bride is connected to carnal head and not surrendered to the Son and the King. The sunwoman as the masculine bride, Ben Joseph, Ben Judah, is represented by a bubble blowing plastic toy. Each bubble has all the different colours within it and some bubbles consist of four bubbles united together. As true Zionists, Melchizedekian king priest Judahites, we are destined to roar as lions against our enemies as overcomers, angel messengers and princes being miniature Jerusalems; putting on the coat of many colours with crowns of glory on our heads; enlightened by God's glory fire burning up Babylon and illuminating the true Zionists.

"Cast about thee a double garment of the righteousness which cometh from God; and set a diadem on thine head of the glory of the Everlasting." (Baruch 5:2 APC)

"For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body." (Ephesians 5:23 AV)

11. PERSONALITY AND DARKMAN

Could you be a Judahite? These are Judah's strengths and weaknesses. Make sure you identify with the tribe you are most like.

STRENGTHS: Hearing heart; prosperous organiser; visionary; finds a way to do it; big thinker; quick to repent; defender of God; 'can do it' person; sensitive to the Holy Spirit; director or orator, peacemaker, mediator, advocate; money magnet.

WEAKNESSES: Legalist; too self-assured; judgmental; prideful; Pharisaical attitude; avoids confrontation; falls for passion; fault-finder; influenced by riches; head turned by glamour and glitz; argumentative.

Discover and identify with the Judahite personality. Where are your strengths and weaknesses? How could a Judahite develop his strengths and overcome his weaknesses? What other tribal personalities do you identify with? What are some of the New Testament scriptures to help the Judahite fight the good fight of faith?

A Judahite would make a good designer, photographer, dancer, singer, actor, director, architect, comedian, musician, cartoonist, poet, screenwriter, police artist, floral designer, newscaster, reporter, disc jockey, sculptor, promoter, district attorney, detective, engineer, entertainer.

Use this confession with scriptures to emphasise strengths and overcome weaknesses as the new creation Judahite.

PRAYER OR CONFESSION: I follow not after the things of the world, being heavenly-minded, tending to the matters of the Spirit. I walk in humility and uprightness before the Lord. I respect the call of God in my life and purpose in my

heart to be a person of honour and integrity. I look for the good in others and to account of evil done to me. I don't laud my leadership abilities over others and extend grace to all, bringing the love of God to all my endeavours. Dear Father, I abandon myself unreservedly into your hands, uniting with our heavenly Melchizedek – the Lord Jesus Christ; becoming your oracle, prophesying on your behalf to the body of Christ; speaking as an elder in the gate to every sphere, over schools, businesses, councils and governments. I let the Lion of the tribe of Judah, the Lamb-Lion-Shepherd King, express himself through me in the name of the Lord Jesus Christ I pray.

THE UPLIFTER DARKMAN - JUDAS. The apostle Judas Iscariot was a money grubber who ripped off the poor. Suffering from deep rejection he succumbed to the lie of Satan. Although he was predestined to deliver Christ over to the Jews he still exercised his free will and was held accountable. Jesus said it would be better for him never to have been born. If we are faithless and unbelieving as Judas, not trusting in the Lion of the tribe of Judah, we can forfeit God's will and purpose for our lives.

"The wicked flee when no man pursueth: but the righteous are bold as a lion." (Proverbs 28:1 AV)

Judahites overcome the selfishness of their own hearts and the weakness of the Judahite oracle ruler to be critical and judgmental. Jesus, Daniel and Caleb, trusted leaders along with David, Solomon, Jehoshaphat and Josiah were all of the tribe of Judah. Simon the Zealot and Judas are both from Kerioth. Judas was a Judean outsider. The Greek interpretation of his name is 'sicariot' meaning assassin – Judas the terrorist. There is a Judas in every church – someone who backstabs, accuses and opposes God's purpose. The tribe of Dan can be used as a Judas Iscariot type seed – a Satanic bloodline operating through the Antichrist, Illuminati moneychangers and the New World Order.

" Simon the Canaanite, and Judas Iscariot, who also betrayed him." (Matthew 10:4 AV)

12a. CAMEO & CHARGE

Judah's cameo and charge to Judahites, praisers and worshippers. Lovers of God love to praise and worship God, leaders in the kingdom; organisers. They are intercessors and orators, able to plead cases before God and cast out devils by the Spirit of God. Judah is extremely prosperity minded and when wholly submitted to God everything he touches turns to gold. Judah can be full of worldly riches but the true riches of the kingdom, souls of the people, have been entrusted to him and his brother Levi. To Levi went the priesthood and to Judah the sceptre, which is the authority to rule and judge the kingdom. When a Judahite sees the error of his ways he will take whatever measures necessary to be free from it. The new creation Judahites are gifted intercessors and mediators. They are free spirit partiers by nature and bold as lions. They excel in compassion, reason and nobility to the point of unsurpassed rulership.

Judahites are of royal blood, the seed of the anointed one chosen by God to carry the sceptre of the kingdom. A mover and a shaker Judahites know how to make things happen. They are the celebrities of God waving banners, singing, dancing and worshipping the Lord as they lead through the enemy's camp into the presence of God.

12b. MOSAIC SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function the tribal identification stone, tribe and apostle combinations are:

STONE	TRIBE	APOSTLE
Chalcedony	Judah	Andrew
Sardius, Ruby	Judah	Jude Thaddaeus
Sardius	Judah	Matthias
Emerald	Judah	John

TRIBAL IDENTIFICATION WITH THE THRONE OF DAVID, MELCHISEDEKIAN KING-PRIESTS & THE NEW JERUSALEM

1. QUICKENED JUDAHITES, after falling prey to wine, women and wealth (Genesis 38:1,15,29) make a full turn around, becoming men and women after God's heart (Acts 13:22) praising him for all that he is. They rule justly in the fear of the Lord and are like sunlight and dew drops on the tender grass shining (2 Samuel 23:3-4). They also experience the apocalypse of the heart, encountering the light and golden age after the darkness, and as servants of God they rule on the throne of David (Isaiah 65:9-10; Revelation 22:4).

"The God of Israel said, The Rock of Israel spake to me: One that ruleth over men righteously, That ruleth in the fear of God, He shall be as the light of the morning, when the sun riseth, A morning without clouds, When the tender grass springeth out of the earth, Through clear shining after rain." (2 Samuel 23:3-4 ASV)

2. QUICKENED JUDAHITES overcome and prevail becoming chief rulers with heart (1 Chronicles 5:2), the feeblest among them becoming like David, like God, like the angel of the Lord at their head making them theocratic governors, angel princes (Zechariah 12:8). They abide in the angel of the covenant as angel princes, the 'I am', the root and offspring of David typifying the olive tree as Joseph and branch and lamp as Judahite Branch Davidians (Revelation 22:16). They pay attention to the lamp shining in their hearts as Judahites, accessing the dawn star anointing of 2 Peter 1:19, becoming knights of the morning star as post 'day of the Lord' believers fulfilling the prophecy of Numbers 24:17 - "A star shall arise out of Jacob and a sceptre out of Israel.

"In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them." (Zechariah 12:8 AV)

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:" (2 Peter 1:19 AV)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

3. FAMOUS QUICKENED SONIZED JUDAHITES trace their royal bloodline back to Pharez (Ruth 4:18-22). They are like Eliakim the secretary, meaning 'one who God

raises up', Shebna the scribe rejected for his proud hard-heartedness and Joah the recorder, seer of the king (2 Kings 18:18; Isaiah 22:20-22). Sonized Judahites are like co-regents with the marshal's staff, seeing and hearing the Lord, interpreting his voice in word, poetry and song, Melchisedekian prophet king-priests ushering in the kingdom age as Branch Davidians. These are prophet king-priests of light and glory like David (Psalms 110:1-2; Hebrews 7:15; 1 Peter 2:9; Revelation 7:5; 21:24).

"And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder." (2 Kings 18:18 AV)

"And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open." (Isaiah 22:20-22 AV)

4. NEW CREATION QUICKENED JUDAHITES are written into the prophecies of Jacob and Moses; his brethren shall praise him as he stands surety for his Benjamite brothers, pleading their cause (Genesis 44:18; 46:12,28; 49:8-12). Twelve thousand spiritual Judahites will be in the holy city as trusted leader-rulers with heart, having overcome perplexity. Revelation 5:9-10, 7:5, 9 & 10 line up the spiritual tribes with the king-priests reigning upon the earth and also links up with the 'surely I come quickly' glory body of our Lord Jesus Christ found in Revelation 22:20. Sonized Judahites are most holy place believers in union with the Shekinah glory cloud upon the mercy seat of the ark of the testimony, the earthly things being representative of the heavenly things where Christ ministers as High Priest in heaven, a minister of the sanctuary, the true tabernacle which the Lord pitched (Hebrews 8:2).

"And they sing a new song, saying, Worthy art thou to take the book, and to open the seals thereof: for thou was slain, and didst purchase unto God with thy blood men of every tribe, and tongue, and people, and nation, and madest them to be unto our God a kingdom and priests; and they reign upon earth." (Revelation 5:9-10 ASV)

"And I heard the number of them which were sealed: *and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand.*" (Revelation 7:4-5 AV)

"After these things I saw, and behold, a great multitude, which no man could number, out of every nation and of all tribes and peoples and tongues, standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands;" (Revelation 7:9 ASV)

5. NEW CREATION QUICKENED JUDAHITES carry the ruler's sceptre, administrating God's decrees; drawing all to Shiloh, an Ephraimite city of rest typifying the Messianic age (Genesis 49:10-11). They experience the blessings of the vine, wine and grapes, typifying kingdom glory (Joel 3:18). They know the hand of God upon them, obeying his voice (Deuteronomy 33:7). New wine and new wineskins signify church life in local churches and the corporate Christ (Matthew 9:17; Luke 22:18). Drinking the new

wine is full enjoyment of the person of Christ feasting, eating and drinking and the marriage supper of the Lamb, dancing with the eternal couple, the bridegroom and bride (Revelation 19:9; 22:17). This is a foretaste of the kingdom age experience: drinking the fruit of the vine in the Father's kingdom is a post ascension experience.

"The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:" (Genesis 49:10-11 AV)

"Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved." (Matthew 9:17 AV)

"For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come." (Luke 22:18 AV)

6. NEW CREATION QUICKENED JUDAHITES are part of the royal priesthood company by being headship believers living in union with the heavenly high priest (Ephesians 4:10; Revelation 5:9-10). They are positioned and birthed into the new kingdom age being Melchisedekian king priests, the God-man working through the god-men. Sonized Judahites are manifest sons and part of the corporate man child functioning with the rod, the shepherd's mediatorial staff (Revelation 12:5). Through spiritual regeneration sonized Judahites are angel princes, apostles, martyrs knowing self-sacrificial martyrdom, saints and overcomers who sit on thrones judging and discerning spiritual Israel rejoicing in and reigning, being co-glorified with him (Psalms 122:5; Matthew 19:28; Revelation 18:20; 20:6).

"For there are set thrones of judgment, the thrones of the house of David." (Psalms 122:5 AV)

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and they lived and reigned with Christ a thousand years." (Revelation 20:4 AV)

"....., but they shall be priests of God and of Christ, and shall reign with him a thousand years." (Revelation 20:6 AV)

7. NEW CREATION QUICKENED JUDAHITES have a tribal identity on the north side as Reuben, Judah and Levi within Ezekiel's visionary temple (Ezekiel 48:31). Their banner symbol is the lion representing Christ the King who has all royalty and authority. The strong angel, the angel presence of Christ within the Judahite angel prince says "Weep not. The Lion of the tribe of Judah he has overcome and prevailed" (Revelation 5:5). New creation Judahites are Branch Davidians, knights of the morning star, the offspring of David upon the throne of David (Revelation 22:16). They are Elohist governors, sons of El Elyon the Most High God (Psalms 82:1,6; Revelation 19:5), noble plebeians, sonized Judahites with heart defending the poor and fatherless; doing justice to the afflicted and needy. These citizens are kings of the King reigning in light (Revelation 21:24; 22:5). In 2 Corinthians 10:5 Paul the apostle defines a thought becoming a character, a character becoming a culture and a culture

becoming a stronghold and principality governing specific areas. We as Christians are called to govern upon thrones changing the culture and spiritual atmosphere over areas, establishing beachheads in the spirit. Paul calls them thrones and dominions (Colossians 1:16). The question is where is the church governing today?

"And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi." (Ezekiel 48:31 AV)

"And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof." (Revelation 5:5 AV)

"God standeth in the congregation of the mighty; he judgeth among the gods. How long will ye judge unjustly, and accept the persons of the wicked? Selah. Defend the poor and fatherless: do justice to the afflicted and needy. all the foundations of the earth are out of course. I have said, Ye are gods; and all of you are children of the most High. But ye shall die like men, and fall like one of the princes. Arise, O God, judge the earth: for thou shalt inherit all nations." (Psalms 82:1-8 AV)

"And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." (Revelation 22:5 AV)

8. NEW CREATION QUICKENED JUDAHITES praise God giving thanks, making a confession with a humble heart symbolised by the copper-like hollowing out colour. They are rulers with heart, dancing and leaping with hands lifted up. Judahites are worshippers and their stone is the chalcedony which is red and white. It has the power to cut off negative things maintaining a positive attitude. The stone represents Judah's ability as a worshipping warrior, dancing before and praising God, expressing the completeness of the triune God dispensing himself into us. As spiritual Israelites, new creation Judahites are noble warriors mirroring within the Lion King who roars out of Zion (Ezekiel 41:19; Joel 2:1,11,15; 3:16; Revelation 10:1,3). They are angel princes, rainbow-warrior-lion-eagle-cherubs (Revelation 10:1,3). In Revelation 11:15-19 the rewarding of the servants, the prophets and saints refers to Judahites, king-priest Branch Davidians as the offspring of David, manifest sons and knights of the morning star. The Paul plus Israel paradigm, with us as spiritual Israelites, is an all inclusive one which makes the whole bible fit together and a 'happening now' event in realised eschatology, not a 'gonna happen' futuristic reality which splits everything up denying the heavenly descending and the manifestation of the kingdom now. The Shekinah angel blowing the seventh trumpet represents God's angel princes; the twenty four elders are Jew and Gentile daystar apostles; the servants the prophets are sonized Judahites and the ark of the testimony seen in heaven typifies the new spirit man and man child firstfruits overcomers; the lightnings equal God's brilliant radiance; the voices are God's people, spiritual Israelites, making proclamations; the thunderings are new creation Judahites roaring, declaring God's truth, purposes and judgements. The book of Revelation is happening now - a present tense reality.

"And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?" (Joel 2:11 AV)

"The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel." (Joel 3:16 AV)

"And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices." (Revelation 10:1-3 AV)

"And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, because thou hast taken to thee thy great power, and hast reigned., and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." (Revelation 11:15-19 AV)

9. NEW CREATION QUICKENED JUDAHITES are sealed overcomers with God's mark on them (Revelation 7:3), singing a new song before the living creatures and the twenty-four elders who are Jew/Gentile apostles as lion-eagle-star angel princes. They reveal three harvests: the lightwoman's seed, golden grain and new wine believers (Joel 3:13, 18, 20-21; Luke 22:18) and Satan's seed, the winepress of the wrath of God as being the third harvest. A fountain consisting of the cleansing blood of Jesus and being washed in the new wine of the Spirit is spoken of in Joel 3:18 as a fountain coming forth from the house of the Lord. Sonized Judahites keep the Edenline Sabbath which prefigures the kingdom of grace and the kingdom of glory during the millennial reign of Christ. Judah is destined to dwell forever within the New Jerusalem throughout the generations.

"Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." (Revelation 7:3 AV)

"Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great." (Joel 3:13 AV)

"And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim." (Joel 3:18 AV)

"But Judah shall dwell for ever, and Jerusalem from generation to generation. For I will cleanse their blood *that* I have not cleansed: for the LORD dwelleth in Zion." (Joel 3:20-21 AV)

"For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come." (Luke 22:18 AV)

10. NEW CREATION QUICKENED JUDAHITES have the ministry and motivational gift of prophecy, praise, worship, prostration, dance and celebration before the Lord (2 Samuel 6:14; 2 Chronicles 20:18). They prophesy speaking the 'rhema' word and sometimes they may have the ministry of the prophet. They are orators speaking with exuberance and enthusiasm - 'entheos' in God. Sonized Judahites are elder overcomers within the Jew/Gentile body who prostrate themselves before the throne (Revelation 11:16, 18-19) experiencing God's lightning radiance; hearing the voices of God and roaring as thunder they proclaim God's judgements. They share in the rewards given to the servants as prophets and saints and as new creation Jude-Thaddeus celestial men rule on the collective throne of David.

"And David danced before the LORD with all his might; and David was girded with a linen ephod." (2 Samuel 6:14 AV)

"And Jehoshaphat bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD." (2 Chronicles 20:18 AV)

"And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God," (Revelation 11:16 AV)

"... and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great;" (Revelation 11:18 AV)

"And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." (Revelation 11:19 AV)

11. NEW CREATION QUICKENED JUDAHITES as per their tribal history, rule well in their family home and earn the right to govern wisely. Their patriarchal father is mentioned more than any other. Their tribal numbering came to 74,600. "A star shall arise out of Judah and a sceptre out of Israel. They shall conquer the Edomites, a type of antichrist spirit, and have dominion even over Chittim, a figure of the Roman empire (Numbers 24:17). Quickened Judahites are king-priest shepherds, the seven shepherds and eight principal men spoken of in Micah 5:5. The dew cloud and showers upon the grass are spoken of as the remnant of Jacob among the Gentiles as lions among the sheep representing Melchisedekian Judahite king-priests declaring God's purpose (Micah 5:7-8; Revelation 7:17; 21:24 "kings in light").

"I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab,, And Edom shall be a possession,, and Israel shall do valiantly. Out of Jacob shall come he that shall have dominion," (Numbers 24:17-19 AV)

"And ships *shall* come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever." (Numbers 24:24 AV)

"And this *man* shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men." (Micah 5:5 AV)

"And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver." (Micah 5:7-8 AV)

12. NEW CREATION QUICKENED JUDAHITES have as their divine feminine the Shulamite mystical lightwoman within. One of David's wives was Abishag, a Shunammite woman who comforted him (1 Kings 1:3,4,18). David also had a daughter to Bathsheba who was daughter of the Queen of Sheba from Ethiopia. King David's Shunammite (Song of Solomon 1- 3:5) and King Solomon's Shulamite woman (Song of Solomon 3:5 onwards) may have been related as the royal blood line was purposely maintained. The Shulamite's bloodline would have been associated with the nobles in Ethiopia. (Maybe the Rastafarian King Lion of Judah, Haile Selassie, was a distant relative and the Ethiopian Coptic Church of Zion has a direct line to King Solomon.) When accessing the lightwoman within one closes his or her eyes tuning in to the mystical darkness within, the bridegroom-bridal union (Revelation 22:17).

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." (Revelation 22:17 AV)

13. NEW CREATION QUICKENED JUDAHITES as oracle rulers, loyal nobles and glorified saints. They are movers and shakers being dynamic and aggressive. The oracle leads the way while the ruler stabilises. Both are like eagles flying alone and their darker side gives them a tendency to be cynical, critical and judgemental. The royal noble balances the oracle ruler by being gracious, understanding, nurturing himself and others. The noble exercises diplomacy while governing with precise judgement. They are first resurrection believers inheriting the throne of glory as elder overcomers. The Branch Davidian king-priest is gracious and dignified in character being of high birth and exalted rank, empowered and enabled by the Father's ability. As daystar ministers they are magnanimous and idealistic doing all for God's glory and honour.

As glorified saints Judahite Jude-Thaddeus celestial men exercise lion-hearted courage as Branch Davidian knights of the morning star believers, Paul the apostle refers to the Lord Jesus Christ coming with all his saints and this is the glorified corporate community including sonized Judahites as angel princes, the Jew/Gentile body (Isaiah 65:9; 1 Thessalonians 3:13; Jude 14). They promote equal societies for redeemed humanity, liberating humanity from bondage and oppression; free from hierarchical, patriarchal racist and sexist paradigms, fostering mutual, harmonious relationships. These are angel avatars, humble god-men ruling with heart; rulers on the collective throne of David; glorified saints eating and drinking sweet wine at God's table; elder councillors in the gate; Elohist governors, noble plebeians, priests of the Most High; Levitical Zadokites united with Melchisedek and mercy seat ministers.

"And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there." (Isaiah 65:9 AV)

"To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints." (1 Thessalonians 3:13 AV)

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints," (Jude 1:14 AV)

14. THE COMPOSITE THRONE OF DAVID - GOD-MEN LIVING, MINIATURE JERUSALEMS, SEALED JUDAHITE OVERCOMERS AND THE NEW WINE OF THE GOLDEN AGE: Sonized Judahites ruling on the composite throne of David are Branch Davidians, Elohist governors and Melchisedekian king-priests involved in prophecy, praise, worship and prophetic dance (1 Chronicles 15:27; Psalms 132:17). They are also porters and gatekeepers on the north and east side of the cubed city (Revelation 21:12-14). The resurrected, glorified Christ is spoken of as the holy and true One who has the key of David, opening and shutting doors. The Philadelphian Judahite overcomers who humbly keep the word are promised a crown, becoming pillars of light. Furthermore they inherit the nature of God and the New Jerusalem and identify with the person of our Lord Jesus Christ, having his nature wrought into them as overcomers. They become god-men and miniature Jerusalems, sealed overcomers, most holy place believers and mercy seat ministers within the tent of witness, seated at God's table (Psalms 122:4-5; Matthew 8:11; Revelation 3:7,12; 20:6). The servants, prophets and saints mentioned in Revelation 11:18 include Judahite prophet king-priests, Jew and Gentile daystar apostles and elder overcomers. The ark of the testament spoken of in verse 19 represents our spirit-man united to God on his rainbow throne (Revelation 4:2-3). This spiritual temple carries out the negative judgements of God and the positive accomplishments of God's administration officiated by the temple testimony angels prefiguring Levitical Zadokites (Revelation 15:5). There are lightnings typifying God's brilliant radiance, voices coming from prophetic spokespersons and thunderings which are Judahite lion-eagle cherubs roaring found in Revelation 11:19.

"Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. For there are set thrones of judgment, the thrones of the house of David." (Psalms 122:4-5 AV)

"And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;" (Revelation 3:7 AV)

"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name." (Revelation 3:12 AV)

"And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:" (Revelation 15:5 AV)

"And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." (Revelation 11:19 AV)

15. THE WATER AND WINE RIVER FLOWING FROM THE THRONE DURING THE KINGDOM GRACE AND GLORY AGES: Quickened Judahites, being born-again, born-again believers, connect spiritual regeneration and ascension with the throne of his glory (Daniel 7:13-14; Matthew 19:28; Romans 9:6). This is rebirthing the world and renewing the cosmos, replacing one order or system with another spoken of as God's renewing glory fire (Zephaniah 3:8; 2 Peter 3:7). Judahites step into the kingdom age and a parallel universe where they inhabit spiritual thrones partaking of heavenly glory and garments of light (2 Timothy 1:10; Hebrews 1:11-13). We are rulers and angel princes riding on chariots within the throne of David (Jeremiah 17:26). We are called to minister to spiritual Israel now and natural Israel later when the national status of Israel is restored. We are destined to be overcoming saints eating and drinking at the table of the Lord; judging and discerning the tribes of Israel and partaking of the marriage supper of the Lamb making us kingdom age Elohistic governors, elders in the gate and noble plebeians (Luke 22:29-30; Revelation 19:7).

"And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion," (Daniel 7:14 AV)

"And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." (Matthew 19:28 AV)

"Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy." (Zephaniah 3:8 AV)

"But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:" (2 Timothy 1:10 AV)

"They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?" (Hebrews 1:11-13 AV)

"And I appoint unto you a kingdom, as my Father hath appointed unto me: That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel." (Luke 22:29-30 AV)

"Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." (Revelation 19:7 AV)

16. QUICKENED JUDAHITES DRINK THE NEW WINE PREFIGURING THE KINGDOM AGE: The new wine is the fresh Spirit of anointing and the touch of God expressed while looking to Christ, speaking in tongues, laughing, shaking, falling down in his presence; encountering metamorphosis and resurrectional transfiguration (Matthew 9:16; Luke 5:38). During the millennial age living healing waters shall flow from the sanctuary facing east and from the river of Judah (Joel 3:18). According to a prophecy in Amos 9:11-15 God raises up the tabernacle of David where Believers conquer Edom and call on God's name resulting in a harvest of souls. The mountains drip with new wine and God turns the captivity of the people of Israel. Spiritual and natural Israelites plant vineyards creating gardens and drinking the wine and eating the fruit thereof (Ezekiel 47:9). The final verse in the idealistic visionary temple of Ezekiel states 'Jehovah shammah' - 'The Lord is there' (Ezekiel 48:35). This reveals a glorious spiritual temple typifying the body of Christ with cherubim, a sanctuary and a mystic river restoring man's lost Eden. We have spiritual and natural Israel shining forth with resplendent glory during a post millennial reign, now within and later on without - God's Shekinah glory being seen dwelling with us as a person. The mystical river of water and wine signifies the life giving influence and the blood of Christ flowing out from the administration of the Lord Jesus Christ, his throne and his glorious church. This is the new Israel restored as a converted people spoken of in Amos 9:13 and confirmed in Acts 15:12. In Zechariah 14:10 the King's winepresses within the New Jerusalem lifted up speak of God's miraculous glory experienced when we commune with another angel coming down from heaven as the "I am coming soon" Christ, the earth being enlightened with his glory (Matthew 24:30; Revelation 18:1)

"In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:" (Amos 9:11 AV)

"And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them." (Amos 9:14 AV)

"And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh." (Ezekiel 47:9 AV)

"All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses." (Zechariah 14:10 AV)

The Davidic covenant and Messianic kingdom is destined to triumph over everything through the Lord and his anointed gaining the victory at Armageddon (Psalms 2:2). The man-child Judahite company shall rule the nations as Melchisedekian king-priest shepherds ruling with the mediatorial staff (Revelation 12:5). The kings of the earth and spiritual kings of light will overcome the beast, the false prophet and antichrist, bringing their riches and glory into the celestial city (Revelation 16:12; 17:14; 21:24).

"And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared."
(Revelation 16:12 AV)

"These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful." (Revelation 17:14 AV)

"And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it." (Revelation 21:24 AV)

Zechariah prophesies concerning the day of the Lord when the Lord will be King of all the earth (Zechariah 14:9) defeating all his enemies through the foot company of the Lord Jesus as head over all things, the King of glory and the Lord of hosts coming with his tens of thousands of saints (Zechariah 14:5, 17). The families of the earth will worship the King keeping the feast of Tabernacles, seeing and hearing the voice from the throne; drinking from the fountain of water and wine; beholding the face of the King, seated and enthroned with him (Revelation 22:5). Kingdom age believers herald in the incoming Christ by acknowledging the King of glory, the Lord of hosts.

"And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one." (Zechariah 14:9 AV)

"And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain."
(Zechariah 14:17 AV)

"And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." (Revelation 22:5 AV)

17. UNIVERSAL INCLUSION INTO CHRIST. LEVITICAL ZADOKITES UNITED WITH MELCHIZEDEKIAN PRIESTHOOD: In his Spirit, Christ is universal. In his national soul he is an Israelite, identifying with the universal, new creature in Christ, spirit Israel and Israel. We are in the Church, the risen, ascended Lord, and Israel.

"For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God." (Galatians 6:15-16 AV)

In Romans 2:29 there is inward and outward circumcision described. The outer feast days and law keeping being the shadow with the body being of Christ, the Light. Here we have the risen, ascended Lord working together with both spiritual Israel and natural Israel. In the future beyond Ezekiel's temple, the ultimate light, the new heavens and new earth lit by the light of God, is casting the shadow of things to come back in the present. I believe that we are caught up with the saints on both sides of the veil, within the past, present and future Jerusalem. **Therefore all the saints who have passed over step into something like a time travel machine and dwell in a future universe – the new earth and heaven.**

" For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."
(Romans 2:28-29 AV)

" Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ." (Colossians 2:16-17 AV)

We are included in the Godhead in nature and likeness, not in deity, with the Father, the Son and Holy Spirit and our spirit man. God wants to incorporate me into himself – the past, present, future Christ; the past, present, future Jerusalem; as the glorified, corporate son. The system preaches a surface-based, plastic messiah which produces puppets of the New World Order and religious, political Babylon. In Romans 1:1 Paul, a servant of Jesus Christ, is called the apostle of the risen, ascended Lord, connecting the Gentiles with the God-man, our Apostle and High Priest who has glorified our humanity, making us apostolic in calling; believers who hear the voice from the throne; seeing the Lord of glory; knowing apostolic affirmation within. The gospel concerns his Son, Jesus Christ our Lord, who has taken our humanity into his divinity, making us god-men of the God-man; the Lord of the spiritual new creation. Christ was made of the seed of David, the vine, branch and olive tree. **This includes the universal, spiritual Christ with the natural bloodline of Christ being the son of David, Jewish and an Israelite. This is the Glorified Corporate Son who incorporates us.**

" Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God," (Romans 1:1 AV)

" Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;" (Romans 1:3 AV)

In Ezekiel 48:12 and 22, Ezekiel represents a resurrected class of immortal beings, superhuman judges. The city is symbolic and literal, connecting the New Jerusalem with a superstructure upon the earth. The city is upon a high mountain, revealing God's glory, containing cantons or provinces – tribal inheritances, adopting a socialistic, communal way of life. This city embodies Jubilee principles of land ownership, wealth distribution and tribal unification, along with the mosaic sacrificial system acting as a memorial looking back to the single sacrifice of Christ. **12000 Levitical Zadokites, connected with the Melchizedekian universal high priest, will dwell there governing the universe under a godly theocratic rule.** This becomes the fourth temple, the first being King Solomon's; the second being Zerubbabel's temple; the third the spiritual temple of the body of Christ and the fourth being Ezekiel's spiritual and literal temple. In Ezekiel 48:22 the Levitical Zadokites are given possession of an inheritance in the middle of the city, connected with the Prince – the Melchizedekian High Priest, the Lord Jesus Christ. These are sandwiched between Judah on one side and Benjamin on the other side, all reflecting a futuristic paradigm of Paul plus Israel, Ben Judah including Levi, Judah and Benjamin, the southern tribes, and Ben-Joseph, the ten northern tribes, all united together in Christ.

" It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray." (Ezekiel 48:11 AV)

" Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince." (Ezekiel 48:22 AV)

Zadok was a high priest of the most high God 'Elyon Elohim'. His name means 'righteous one' or lightbearer. Melchizedek is taken from two words 'malak' meaning 'king' and 'sedec' meaning 'light'. Melchisedec is king of light and the Levitical Zadokites are sons of light. In Zadok the covenant of an everlasting priesthood is perpetuated and Zadok was a high priest of David and Solomon, being connected with the godly line of the Messiah. As an angel prince he experienced the co-habiting glory upon the mercy seat within the most holy place and the archangel-like role of Moses. God's covenant of peace was with Levi as he was to walk before the Lord in peace and equity. He was also to be a mouthpiece as the priest of God, revealing God's prophetic word to his people. The word for messenger is 'malak' meaning 'ambassador', 'king', 'angel', 'priest', 'prophet' and 'teacher', representing the Lord of hosts.

" Wherefore say, Behold, I give unto him my covenant of peace: And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel." (Numbers 25:12-13 AV)

" And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar." (1 Chronicles 6:3 AV)

" And Ahitub begat Zadok, and Zadok begat Shallum," (1 Chronicles 6:12 AV)

" For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts." (Malachi 2:7 AV)

New creation, Levitical Zadokites are superhuman judges and immortal king-priests officiating as spiritual governors, applying Jubilee principles under universal customary law and land rights. Their principle duties are to minister at God's table; to wear linen; to be consecrated as Nazarite priests administering justice and directions for keeping the Sabbath; removing violence; causing evictions to cease; keeping the unity of the nations; honouring the Lord as owner of the land. They worked also to establish correct measures with monetary value also cleansing the sanctuary; honouring the feasts and Sabbaths. They entered by means of the vestibule into the inner sanctuary.

" Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD. Ye shall have just balances, and a just ephah, and a just bath." (Ezekiel 45:9-10 AV)

" And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the

burnt offering, and the peace offerings, to make reconciliation for the house of Israel."
(Ezekiel 45:17 AV)

New creation angel-prince-Levitical-Zadokites usher in the future kingdom, keeping feast days and Sabbaths as a memorial; walking in the ways of the Lord as a sign or example of God's theocratic rule. God keeps his covenant with the ordinances of heaven and earth and the new order of princely, priestly, Levitical Zadokites being forerunners and pathfinders for the millennial Sabbath. These new creation Levitical, Zadokite king-priests visualise the spiritual body of Christ and their celestial bodies, while experiencing the cohabitating glory within the most holy place and also function as angel messengers with the urim and thummim in these apocalyptic times. I believe there is a dual priesthood operating here – the universal Melchizedekian priesthood of Christ functioning with the priestly, princely Levitical Zadokite priesthood. This is brought out in 1 Peter 2:9 where Peter addresses the Jews of the dispersion and defines a holy priesthood and a royal priesthood along Jewish/Gentile lines.

" But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:" (1 Peter 2:9 AV)

We have to define what new creation Judahite Melchizedekians and Levitical Zadokites, as Ambassadors of Light, are doing. A person has to go through a remoulding process and attain to a certain level of maturity in the Lord, otherwise addictions, dysfunctionality and carnality, preyed on by the demonic, will cause the individual to relapse into sinful patterns; failing to become truly crossed out; accessing the manifest presence of God; connecting with the celestial city.

a) THE NEW CREATION LEVITICAL ZADOKITES, UNITED WITH OUR HEAVENLY MELCHISEDEK, EXPERIENCE THE COHABITATING GLORY CLOUD AS KING-PRIESTS.

Ezekiel as Levitical priest, visualises the ball of fire or light as a theophany and manifestation of God's divine majesty. Peter the apostle refers to newly converted Jews and Gentiles, and their transcendent glory of the new Jewish/Gentile temple. Peter connects Exodus 19:5 with 1 Peter 2:5 and 9 in order to define New Testament Levitical Zadokites. "You are a chosen generation" taken from the word 'genos' which means 'a new race'; "a peculiar people" a 'peripoiesis' which means a 'special, preserved, purchased possession', "a holy and royal king-priesthood walking in God's marvellous light". God's marvellous light alludes to Melchizedek as 'Malak', king of light, and Levitical Zadokites as sons of light, which all relates to Zechariah 8:6 which describes tabernacles within the cubed city where believers see the Lord and the Lord Jesus sees them. This is also "marvellous in mine eyes" saith the Lord of hosts. In Zechariah 8:22-23, ten men shall take hold of the skirt of him that is a Jew - a Levitical Zadokite in the hour of spiritual revival and return. This is a dual priesthood. New creation Judahite Melchisedekians with Levitical Zadokites.

" Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain." (Zechariah 8:3 AV)

" Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts." (Zechariah 8:6 AV)

" Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you." (Zechariah 8:22-23 AV)

RITUAL 1. BURDEN BEARER INTERCEDING PROPHET-PRIEST: Imagine like Ezekiel as a Levitical priest you are taken away in the Spirit where you go into bitterness, experiencing a pressurised spirit. You sit, overwhelmed, putting your arms around yourself as though you had bands placed around you.

" So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days." (Ezekiel 3:14-15 AV)

GLORY CLOUD CATCHING YOU UP: Twirl your arms around and make a 'shushing' sound, simulating the sound of the wings of the living creatures, as if the glory cloud were lifting you up from behind. The glory cloud is a theophany or manifestation of the presence of God. The living creatures are carriers of the throne. The invisible angelic agents of the Lord carry out God's will in the earth and you become a mobile chariot of the Lord, a living spirit being moving at the behest of the Spirit.

" Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place. I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing." (Ezekiel 3:12-13 AV)

Go prostrate on your face before the Lord in the cruciform position, surrendering to the King of Glory and visualise the glory cloud while seeing yourself as a holy priest ministering to God on behalf of yourself and others, and a royal priest demonstrating kingly authority.

" Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel." (Exodus 19:5-6 AV)

" Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." (1 Peter 2:5 AV)

" But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:" (1 Peter 2:9 AV)

b) QUICKENED, CROSSED OUT LEVITICAL ZADOKITE ORACLES. KING PRIESTS WITH URIM & THUMMIM.

In 1 Peter 4:5-6 the quick and the dead are mentioned, referring to spirit beings before the judgment seat of Christ and also to those who are truly quickened now. The gospel preached to the dead refers to martyrs who sacrifice themselves prior to the death of Christ, being judged by the post resurrection Lord as though they were presently alive. We have to apply the cross of Christ and judge ourselves as dead in Christ in order to live like God in the Spirit. We are presently dead. This is why the gospel was preached to the dead. Our position in Christ is both judicial (it has already occurred) and experiential (its applied now). 1 Peter 4:10 refers to the gift which is the person of Christ, not an attitude or an imagined friend but the living second person of the triune God. The truth is also affirmed by the apostle Paul in Ephesians 4:7. In 1 Peter 4:11 the words "if any man speak let him speak as the oracles of God" refer to the high priest as God's oracle or spokesperson for the word of God, carrying the Urim and Thummim, this being the new creation Levitical Zadokite.

" Who shall give account to him that is ready to judge the quick and the dead. For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." (1 Peter 4:5-6 AV)

" As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen." (1 Peter 4:10-11 AV)

" But unto every one of us is given grace according to the measure of the gift of Christ." (Ephesians 4:7 AV)

c) NEW CREATION LEVITICAL ZADOKITES ARE MEDIATORIAL ANGELS THROUGH THE SHEKINAH GLORY CLOUD UPON THE MERCY SEAT WITHIN THE HOLY OF HOLIES.

They are messengers of the Lord of hosts. The Greek word for messenger is 'malak' interpreted as 'prophet, priest, king, ambassador, angel'. 'Aggelos' also means 'messenger, angel, pastor'.

d) NEW CREATION LEVITICAL ZADOKITES FUNCTIONING WITHIN EZEKIEL'S SPIRITUAL TEMPLE.

These believers fully experience the cubed city, commemorating the fulfilment of sacrificial offerings, feasts and Sabbaths, summed up and expressed in the manifestation of the body of Christ. These Levitical Zadokites wear the Urim and Thummim, experiencing the bleeping lights of the cubed city with twelve gates. They also identify with the rainbow emerald and the apostle John standing upon the sea of glass.

" And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald." (Revelation 4:3 AV)

" And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind." (Revelation 4:6 AV)

Christ here embodies the tribes and the apostles. He is depicted as a diamond for holiness, a ruby for redemption and a twelve coloured rainbow symbolising life. There are twenty-four elders around the throne, defining an angelic priestly class with specific functions and duties. There are twenty-four orders of priesthood with the twenty-four elder overcomers arrayed in fine linen, standing upon the sea of glass. The same mobile chariot as defined in Ezekiel 1:26 only this time the Lion-Eagle-Angel-Priest is upon the mobile chariot, incorporated into the godhead structure. These are the redeemed elect as spirit beings, being the fellow servants and brethren of the angel who have the testimony of Jesus and the spirit of prophecy functioning as Levitical Zadokite Oracle High Priests.

" And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy." (Revelation 19:10 AV)

We need to get the heavenly realities back, walking with the Man in Linen and the cherubim; synchronising rites of passage with the New Jerusalem. You are experiencing what is happening in the heavenlies now. Your spirit is in a parallel reality, bringing heaven to earth. We need to position ourselves to metamorphosise into the golden butterfly in beryl emerald light.

" The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:20 AV)

" And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth." (Revelation 5:9-10 AV)

These are Levitical Zadokites taken from redeemed tribes of Israel, in this case the beryl emerald stone identified with Levi, each believer having a golden harp in their hands, singing a new song as golden butterflies in beryl emerald light. The gemstones are a sign of God's desire for union, to marry us and bring us into manifesting the 'kingdom now' mentality; bringing heaven down to earth. **In some fellowships God is making gemstones appear in the midst of heartfelt worship. Some believers experience the whole world transfigured in celestial light manifesting all the colours of the gemstone rainbow.**

These are called to be delta force male child elect believers, ushering in the Golden Age; Levitical Zadokite King Priests redeeming humanity with golden harps in their hands, learning a new song. They are part of the 144,000 with the Lamb upon Mount Zion with their Father's name in their foreheads and the glory cloud catching them up.

" And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and

I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth." (Revelation 14:1-3 AV)

There are four birthings of the male child Manifest Son. The first birthing is in Song of Solomon 7:7 and 8:5 where the Shulamite bride of Solomon gives birth to the Manifest Son or masculine bride. This is brought out with the words "there thy mother was in travail and brought thee forth". The second birthing is in Galatians 4:26 where Sarah brings forth the male child of promise, Isaac, becoming our mother in the faith, the mother of the New Jerusalem and the Corporate Manifest Son which cohabitates with her. The third birthing is in John 19:26 where Christ says to his mother "mother behold thy son", in this case John the beloved who represents the beloved community and "son behold thy mother", the church. The fourth birthing is in Revelation 12:5 where the sun woman with the twelve stars brings forth the male child who is caught up to God and his throne. These are also post ascension Sonized believers.

" This thy stature is like to a palm tree, and thy breasts to clusters of grapes." (Song of Solomon 7:7 AV)

" Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee." (Song of Solomon 8:5 AV)

" But Jerusalem which is above is free, which is the mother of us all." (Galatians 4:26 AV)

" When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!" (John 19:26 AV)

" And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne." (Revelation 12:5 AV)

RITUAL 2. To behold the brightness of the rising one must behold the Lord within abandoning all to him in surrender and trust while practising inner contemplation of the cherubim upon the ark of the testimony; asking God to incorporate you into the godhead, Father, Son, Holy Spirit and the new spirit-man; communing with the angel of the covenant upon the mercy seat.

" And the Gentiles shall come to thy light, and kings to the brightness of thy rising." (Isaiah 60:3 AV)

" And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel." (Exodus 25:22 AV)

e) NEW CREATION LEVITICAL ZADOKITES ADMINISTER FREEDOM, JUSTICE AND EQUALITY AND TRUE MONETARY VALUE.

They adopt Jubilee principles and the laws of Paradise, enshrining God's divine constitution into a bill of rights within Ezekiel's spiritual, heavenly temple and the New Jerusalem, past, present and future. This makes the Levitical Zadokites spiritual politicians, angelic judges and king-priests, administering the form and ordinances of God's temple law.

"...., in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which *was* as the frame of a city on the south. And he brought me thither, and, behold, *there was* a man, whose appearance *was* like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew *them* unto thee *art* thou brought hither: declare all that thou seest to the house of Israel." (Ezekiel 40:1-4 AV)

" Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD." (Ezekiel 45:9 AV)

"This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house." (Ezekiel 43:12 AV)

f) THE NEW CREATION LEVITICAL ZADOKITES PROMOTE GOOD HEALTH & WELL BEING.

Old Testament dietary laws and the living miraculous waters flowing from out of Ezekiel's temple provide healing processes and medicinal angel fruit from the tree of life. The Levitical Zadokites as king-priests are doctors and physicians, healing the sick and diseased.

" And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail: it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing." (Ezekiel 47:12 ASV)

g) NEW CREATION LEVITICAL ZADOKITES ENCOURAGE SUPERNATURAL ENCOUNTERS.

Ezekiel's temple as a representation of heavenly realities defining immortal Levites, angel judges ministering in a parallel dimension. They become mystic wonder workers expressing God's glory and miraculous wonder working power to a lost world.

h) NEW CREATION LEVITICAL ZADOKITES BECOME HIGH PRIESTS MIRRORING THE MAN IN LINEN.

They walk in amber fire upon the crystal blue sapphire, experiencing the angel-like form of Moses. In Exodus 24:10 the elders see the God of Israel upon a sapphire stone, looking like the body of heaven for clearness. In Ezekiel 1:26 the throne of God is seen in a sapphire above the firmament band of energy or window over the heads of the living creatures. The Man in Linen is surrounded by amber tongues of fire in

blue, white and amber colours. In Ezekiel 10:2 the Father speaks to the Man in Linen who represents Christ as High Priest, the recording angel as executioner as well as the New Creation Levitical Zadokites, all moving with the wheels of providence both in the heavenlies and in the natural. The Spirit of the living creature was in the cherubim structure typifying the Lion-Eagle-Angel-Priest moving supernaturally within the mobile chariot. This is also the multitudinous body of Christ in motion; the Lion-Eagle-Man-Ox Angel Priest expressing new creation Judahite Melchizedekians and Levitical Zadokites moving together as one.

RITUAL: Look within your being. See the sapphire stone as your spirit through the firmament window. Imagine yourself as a living creature; a spirit being experiencing the four faces; a courageous, visionary compassionate servant; as the Lion-Eagle-Angel-Priest upon the mobile chariot. Imagine your head with four sides representing the lion on the right side, the eagle at the back, the man on the left side with the ox in front. Looking to the Man in Linen upon the sapphire, surrounded in amber fire, connect with the angel king-priests, walking on the sea of glass (Revelation 15:2). Also connect with the angel messengers, Levitical Zadokites, temple-tabernacle-testimony-angels; high priests with the urim and thummim coming out of God's holy temple.

" And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness." (Exodus 24:10 AV)

" And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it. And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about." (Ezekiel 1:26-27 AV)

" Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight." (Ezekiel 10:1-2 AV)

" And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints." (Revelation 15:2-3 AV)

" And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:5-6 AV)

i) THE NEW CREATION LEVITICAL ZADOKITES AS TEMPLE-TABERNACLE-TESTIMONY-ANGEL-PRINCES.

In Revelation 15:6 seven angels dressed in white linen with golden girdles are coming out of the temple of God. These depict the array of high priests as they went in to inquire of the Lord wearing the Urim and Thummim or ephod. Also coming out of the Holy of Holies, covered in the smoke of God's glory. The angel princes release the judgments of God while people experience the apocalypse of the heart with a yes or no response to God incurring retribution, the mark of the beast, upon them. God is testing us now, defining who we are before him. The Man in Linen upon the throne within the sapphire stone is surrounded in amber fire in Ezekiel 10:1-2. It is the same Man in Linen whose loins are girded with fine gold, his body like beryl (defined in Daniel 10:6) and the same Man in Linen is walking on the waters of tribulation in Daniel 12:6. These are the same Levitical Zadokites mirroring the Man in Linen in Revelation 15:6. Angel-Prince-King-Priests overcoming the image of the beast; walking on the sea of glass mingled with fire; trusting the King of Glory within the throne upon the sapphire, surrounded by amber fire; singing as servants of God the song of Moses and the Lamb. These Levitical Zadokites are Angel Messengers with the seven angels message, both new creation Judahite Melchizedekians and Levitical Zadokites together within a dual priesthood.

" For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually." (Jeremiah 33:17-18 AV)

" And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. And I will also take of them for priests and for Levites, saith the LORD. For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain." (Isaiah 66:20-22 AV)

" And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished." (Daniel 12:6-7 AV)

" And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God." (Revelation 15:2 AV)

" Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest." (Revelation 15:4 AV)

" And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:6 AV)

In Romans 1:4 Christ is declared to be the Son of God in power according to the spirit, by the resurrection from the dead – the Greek word 'nekros' means 'a corpse' in the plural. 'A collective rising from the dead of all believers' is being referred to.

" And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:" (Romans 1:4 AV)

We are 'spirits in a material world' and Christ posses a spirit which makes us holy. Therefore the Father, Son and Holy Spirit are three different spirits or persons. We have to go through the person of the Lord Jesus Christ in order to grow up and mature in our calling. His name and post resurrection glory is the Lord Jesus Christ, the fulness of deity. The systematised, plastic messiah as presented today by most of the churches who ignore Pauline theology are right here missing it. We are included in the beloved and made saints, partaking of the Father's glory as defined in Romans 1:7 and in 1:23 they have changed the glory, image of the incorruptible God, who is the image of the God-man, Christ Jesus, manifest in the hearts of post-resurrection believers.

" To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ." (Romans 1:7 AV)

One cannot enter Jerusalem above unless one enters the post-resurrection glory of our Lord Jesus Christ. Furthermore it was in his spirit body that the Lord Jesus preached to the spirits of those in prison, having been quickened by the Spirit in his spirit. This is called the eternal generation. The Spirit is used in the collective person, proceeding both from the Father and from the Son, the Lord Jesus. This means that when the big 'S' for Spirit is used we are talking about the Holy Spirit and the spirit-person of the Lord Jesus Christ.

" For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:" (1 Peter 3:18 AV)

Paul, who identifies with the Benjamin-Levi-Judah coalition found in Ezekiel 48:22, also states in the body of his flesh to present you holy and unblameable and unproveable in his sight (Colossians 1:22). It is through the glorified resurrection body of Christ that we approach the Father. Paul speaks of attaining unto the resurrection from the dead. The word 'exanastasis' is used, which means a resurrection body patterned after the resurrection body of Christ. The past, present and future Christ are experienced as one body. If Christ is the Holy Spirit, what are we attaining unto? We need to define the Pauline understanding of the translated, caught up body experience correctly – Christ look-alikes but still individuals. The Lord spoke to my heart this week that I should start advertising the New Jerusalem Church of Our Lord Jesus Christ, in order to be true to the fulness of revelation.

In 1 Timothy 3:16 Christ is said to be justified, declared righteous and vindicated; made victorious over Satan in the Spirit. There are three Spirits here. The Spirit of the Father, the Spirit of the Son and the Spirit of the Holy Ghost. It is the mystery of

Godliness we attain to, made god-like by the God-man changing the god-men. It defines the spirit body of Christ as seen by angels. It is the presence of the spirit in Christ operating in his ministry which vindicated and proved the truth of who he was. Godliness found in all of Paul's pastorals, relates to godly living and sound doctrine attained through the faith of the God-man. God is also manifest in us – he is the ground of our being and what applies to the firstborn applies to the 'many brethren'. So we also are "God manifest in the flesh", "justified in the Spirit", "seen of angels", "received up into glory".

" And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." (1 Timothy 3:16 AV)

" But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." (Romans 8:11 AV)

" If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;" (1 Timothy 6:3 AV)

" Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;" (Titus 1:1 AV)

6. THE INTERPRETING ANGEL OF THE COVENANT

In Zechariah 1 the horses represent God's providences and divine activity in the earth. The angel riding on the red horse intercedes for Judah, Israel, Zion and Jerusalem. God's skilful workmen are described as overcoming demonic power, cutting and fitting God's precious stones to fit into his plan to restore and rebuild the past, present and future Jerusalem.

Zechariah is a contemporary of Haggai, beginning his prophetic ministry in 520 BC. His name means 'the Lord remembers' and he discloses the apocalyptic events connected with the coming of the Messiah and the fifty thousand exiles waiting to return to Jerusalem to rebuild the second temple.

" I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white. Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be." (Zechariah 1:8-9 AV)

" So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy." (Zechariah 1:14 AV)

" Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem." (Zechariah 1:16 AV)

All eight visions were given in one night. The interceding angel of the Lord riding on the red horse, speckled and white horse reconnoitring, collecting information from the earth among the myrtle trees, typifying Israel. Seventy years refers to the period from 586 to 516 BC, when the temple was restored. The vision concludes with the angel's prayer and sevenfold consolation.

- a. The Lord's assurance of his jealousy, glow and fire for Zion.
- b. God's displeasure with the nations.
- c. His return to Jerusalem, with mercies.
- d. The rebuilding of the sanctuary.
- e. The restoration of the destroyed city.

" For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her." (Zechariah 2:5 AV)

" For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye." (Zechariah 2:8 AV)

" And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again." (Zechariah 2:12 AV)

- f. The prosperity of the cities of the land of Israel.
- g. The comfort of Zion and choice of Jerusalem.

" And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia. And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king." (Ezra 6:14-15 AV)

The four horns represent Babylon, Persia, Greece and Rome – the foes Israel encountered until the reign of Messiah. We are given a broad, prophetic, panoramic view of God's plan throughout history, culminating in the establishment of past, present, future Jerusalem – Judah, Israel, Zion. We are dealing with the beast system which has taken away our religious and civil freedoms while at the same time we are seeking to overcome the antichrist, bringing in the reign of Christ; becoming miniature Jerusalems.

" And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem." (Zechariah 1:19 AV)

In Zechariah 12:8 the tents of Judah will be as a torch of fire, a cup of reeling and a heavy stone in the hand of the Lord, functioning as warrior king-priests on the throne of David. The pre-incarnate angel presence of Christ, expressed through the descendants of David, defined as leaders of the nation operating in the highest level of heavenly power. These are the star and sand children, the seed of David reigning as kings and priests via the Melchizedekian universal priesthood. The sun and moon are defined as ordinances being a perpetual permanency, unchangeable in their

motions through the heavens. The two families defined in Jeremiah 33:24 represent the Lamp and Israel; the grapevine and the olive tree; Ben Judah, Ben Joseph; the Church plus Israel.

Visualise your celestial star-body as a holographic image defined by Paul the apostle as a celestial body (1 Corinthians 15:40). Ezekiel was also told to define the form and ordinance of the future millennial temple with resurrected beings in it (Ezekiel 43:11). The sun represents your spirit, the moon your soul. You breathe in and up, identifying with the inner sun and the new creation Judahites – Paul plus Israel, including the future new creation, Levitical, Zadokites. You breathe out and down, identifying with the new creation, Judahite, wine-ruby ray. Now incorporate the wine colour into your image as a strip of wine-coloured cloth across the shoulder of your celestial body. You are able to incorporate all the colours and all the New Jerusalem celestial city jewels into one body. You look around your self and the whole world is transfigured into a multi-coloured, bejewelled palace, manifesting the colours of the rainbow reflecting the glory of God.

" In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them." (Zechariah 12:8 AV)

" Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. Moreover the word of the LORD came to Jeremiah, saying, Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them." (Jeremiah 33:21-24 AV)

In Revelation 22:16 the angel presence of Christ testifies to the churches, the ecclesia called out ones, an association of believers, how they are the grapevine branch; ruling staff and olive tree; the star of David and menorah. We become Davidic king priests riding on the throne of David; Angelic Apostles who are the descendants of David; leaders of the David company compared to the pre-incarnate Christ operating in the highest level of heavenly power. There are billions of star and sand people operating as Apostolic Daystar Ministers. The day has yet to dawn when the sun is just a morning star. Paul the apostle refers to the ambassadors of light being like the line of the voice of the stars going into all the earth (Romans 10:18).

" I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

" And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it." (Revelation 21:24 AV)

" And the Gentiles shall come to thy light, and kings to the brightness of thy rising." (Isaiah 60:3 AV)

" Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee." (Isaiah 60:5 AV)

" But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world." (Romans 10:18 AV)

7. BRANCH DAVIDIANS - David is the sweet psalmist of the Gentiles, expressing himself through the son of David; the root of Jesse; symbol of the offspring source as the pre-incarnate Christ rising to reign over the Gentiles, both the uncircumcised Jews and the heathen Gentiles in the greater world.

" And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust." (Romans 15:12 AV)

" Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name." (Psalms 18:49 AV)

In his humanity Christ was of the bloodline of Judah but in his divinity in the Spirit he is the universal Lord of all as our Melchizedekian high priest.

" Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. He saith unto them, How then doth David in spirit call him Lord, saying," (Matthew 22:42-43 AV)

The root of Jesse also refers to the seed-bearing olive tree and the seed-bearing grapevine branch, there being a ruler's rod, or sceptre, and branch. This is brought out in Isaiah 11:1.

" And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:" (Isaiah 11:1 AV)

We as believers are Apostolic Daystar Ministers, Branch Davidians. Christ has reigned, is reigning and will reign over all. This is Paul plus Israel; the lamp and the olive tree; the sun and moon; Israel past, present and future; Gentiles and Jews all in one.

" And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;" (Revelation 3:7 AV)

" Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name." (Revelation 3:12 AV)

Philadelphia is the church of brotherly love on account of the love and kindness they showed each other, demonstrating an excellent spirit and there is no rebuke given to this church. Even today this Asian church has a Christian group functioning. The Lord Jesus here is the holy and true one possessing the key of David on his shoulders, opening and shutting doors. This key is fulfilled in Christ walking and talking amongst

the seven golden lampstands; the heavenly ministry of our Lord Jesus Christ to the churches, each church being a seven-branched lampstand representing the sevenfold intensified Spirit manifested by the triune God.

The phrase 'government upon his shoulder' comes from the wedding ceremony in the east, where the bride, committed to her groom, takes off her veil, placing it over the groom's shoulder. She has transferred her rights to him. He and he alone, no-one else, no other man, no other power, has any right. Christ is head. He sets the members in the body. He endows the ministries. David was a prophet, priest and king and the Lord Jesus is King of kings. **The key of David is the door to governorship, rulership, being co-kings, co-warriors, Davidic king-priests, Branch Davidians.** During the age of the open door their works had to do with the open door. They had little strength, the Word and the name of the Lord Jesus. Gather the wheat into barns. The grain planted at Pentecost goes through the full cycle of seed planting, watering, and nourishing, until it comes back to the original seed and the true vine, not the false one. As Davidic king-priests we humble ourselves, preach the word and the name of the Lord Jesus Christ. The Lord Jesus opens the door for us to go through.

" For a great door and effectual is opened unto me, and there are many adversaries. Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do." (1 Corinthians 16:9-10 AV)

He is the holy and true One, the One we trust in order to be made holy and righteous. In Revelation 3:9 false Jews and false believers were already in existence. There are true spiritual Israelite believers and make believers. Verse 10 seems to indicate that true believers will go through the tribulation.

" Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth." (Revelation 3:9-10 AV)

We are called to rule and reign with King Jesus and overcomers will be pillars, living stones and building blocks within the foundation and superstructure within the Church and the New Jerusalem. The bride is destined to share the throne with the bridegroom, being crowned with glory and honour. The woman takes on the name of the man she marries. Therefore we as the bride take on the name of the bridegroom as defined here in verse 12.

" Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name." (Revelation 3:12 AV)

WHAT IS THE NEW CREATION JUDAHITE DOING?

- a) He is abiding in the wine, ruby stone, claiming his redemption.
- b) He is experiencing a humble heart, getting right with God, praising his redeemer.
- c) He is drinking the sweet wine of celebration, rejoicing in the Spirit.

d) He is worshipping within and upon the throne of David, experiencing the New Jerusalem coming down.

e) He is a Davidic king-priest, riding on God's chariot, bringing in the reign of Christ, administering God's justice and equity to all.

" Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people."
(Jeremiah 22:3-4 AV)

f) He is asking God to incorporate him into the godhead, becoming a manifest son of God, a chief ruler extending the ruler's sceptre.

Ribbon 3 – The Wine Ribbon Uplifter - Natural Worldly Role and Rituals

The Uplifter assists, comforts, encourages, reassures and uplifts people in despair and depression, promoting hope and facilitating meaning into their lives. The role of the Uplifter is to be a helper, an encourager, and to be a life skills coach and therapist.

Ritual 1: Rod eagle throne star living creature ritual as the Apostolic-Wine Ruby-Judahite-Jude Thaddaeus Celestial Man.

1. ROD - Stand in one place. Put your right hand in the air, symbolizing the rod. (Counting out loud "rod, two three, four").
2. EAGLE - Outstretch both arms (Counting out loud 'eagle, two three, four').
3. THRONE - Go down on your left knee, bowing before the throne (Counting out loud 'throne, two three, four')
4. STAR - Then stand up in a star or 'X' formation – arms outstretched above your head in a 'Y' shape and legs apart in an upside-down 'Y' shape, (Counting out loud 'star, two three, four').

Ritual 2: Lion eagle star roar ritual as the Apostolic-Wine Ruby-Judahite-Jude Thaddaeus Celestial Man.

1. ROAR - We express the lion eagle star roar – "raaa...".
2. SPIRIT - Breathe in the spirit, shaking and trembling, becoming intoxicated with the wine of the joyous spirit.
3. DANCE - Access the Apostolic Judahite Matthias Celestial Man, waving your hands in the air and dancing with your feet, repeating the words "Ben Joseph, Ben Judah"

"For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come." (Luke 22:18 AV)

"That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel." (Luke 22:30 AV)

4. SACRAMENT - Act out lifting a glass and drinking a glass of red wine. We enter into a futuristic state, the cloud of unknowing. We are blood covenant partners partaking of the elements of bread and wine, drinking the cup the Father has for us, experiencing the futuristic kingdom, the fruit of the vine, repeating the words "King Jesus".

As spiritual Israel we are going through the apostolic sardius stone in the New Jerusalem with the Ben Judah-Jude Thaddaeus Celestial Man. Which means the spiritual character of this apostle is evident in people today.

Ritual 3: New creation, Judahite celestial body, holographic image ritual.
Visualise your celestial star-body as a holographic image defined by Paul the apostle as a celestial body (1 Corinthians 15:40). Ezekiel was also told to define the form and ordinance of the future millennial temple with resurrected beings in it (Ezekiel 43:11). The sun represents your spirit, the moon your soul. You breathe in and up, identifying with the inner sun and the new creation Judahites – Paul plus Israel, including the future new creation, Levitical, Zadokites. You breathe out and down, identifying with the new creation, Judahite, wine-ruby ray. Now incorporate the wine colour into your image as a strip of wine-coloured cloth across the shoulder of your celestial body. You are able to incorporate all the colours and all the New Jerusalem celestial city jewels into one body. You look around your self and the whole world is transfigured into a multi-coloured, bejewelled palace, manifesting the colours of the rainbow reflecting the glory of God.