



4.4 Buddy Supporter

1. The Apostolic-Yellow-Light & Dark-Jacinth/Sardonyx-Ben Joseph-Andrew Angel Prince; Carers of humanity; Its OK to ask for help.
2. The Apostolic-Yellow-Light & Dark-Jacinth/Sardonyx-Ben Joseph-Ephraim-James the less Angel Prince; Carers of humanity; Its OK to ask for help.
3. The Apostolic-Yellow-Light & Dark-Jacinth/Sardonyx-Ben Joseph-Manasseh-Matthias Angel Prince; Carers of humanity; Its OK to ask for help.

The Buddy Supporter is one who befriends the troubled and disadvantaged, helps the troubled access specific assistance from skilled people. Provides ongoing, friendly buddy support.

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS: SPIRITUAL -

- Lion-eagle-man-ox cherub daystar apostles of the Lamb;
- Ben Joseph-Andrew angel prince;
- latter reign manifest sons and glorified saints;
- the firstfruits Ephraimite company;
- heavenly Joseph company pastors and prophets, universal shepherding;
- Ephraimite/Danite two witnesses and male child Delta force group;
- Ephraimite tree of life with yellow-green liquid gold leaf healers;
- Ben Josephite Asenah sunwoman Shulamite princesses;
- Ben Josephite reigning in grace rainbow ribbons ambassadors of light;
- Ben Josephite east brigade cherubs within the celestial city ruling and reigning as God's senators and politicians;
- Ben Josephite multi-coloured dreamcoat, yellow-gold stone window visionaries;
- Ben Josephite Rachel mother in Israel princesses;
- Joseph company fully surrendered, tested by fire believers incorporated into cherubim structure;
- Ephraimite grape vine wine of the Spirit fruitful, healthy, prosperous anointed ambassador agents;
- Ephraimite ascended enthroned ones, caught up star and sand people;
- Ephraimite-Hannah intercessor burden bearer princesses;
- Ephraimite ox suffering servant Ben Joseph Ben Judah, Paul plus Israel king-priests;
- Ephraimite loyal oracle, detail oriented extrovert talker, mover and shaker;
- Ephraimite ruler noble prevailing overcomer, judge and co-ruler;
- Ephraimite health and wellbeing consultants, micro/macro visionaries;
- Manassite palm tree faith bulldog believers;

- Manassite loyal ruler genius prone keeper of books, peaceful, born fighters and protectors, generals and detectives;
- Manassite warrior saints, latter rain manifest sons, healing and restoring God's people as pastor-prophets, gathering the lost tribes;
- The America-Israel-Manasseh-Dan-Judahite true Jewry coalition

NATURAL/SECULAR -

- Buddy supporters;
- carers of humanity;
- Ephraim health consultants;
- Ephraimite company father/mother mentors;
- pastors and prophets;
- prophetic watchmen;
- community watchdogs;
- health and wellbeing sons of oil.

Our prototype and model is Christ, the Supreme Apostle with us as angel princes or avatars identifying with the apostles of the Lamb (Revelation 21:14) making us mirror images of, for example, the Ephraimite-James the less celestial men. Our spirit-man as glorified humanity, becomes an apostle of the Lamb, an Ephraimite-James the less celestial man lookalike, functioning within a parallel, spiritual universe. In Ezekiel 10:12, the ox within the lion-eagle-man-ox cherubim structure, is defined as a priestly cherub, an angel prince and this is being glorified saints, having gone through purification, transformation and transfiguration.

The tribes of Joseph, Ephraim & Manasseh

1. FAMILY TREE

We include Joseph, Ephraim and Manasseh as defined in Genesis 48:17 and Hebrews 11:21, all within the same ambassador functionary as Buddy Supporter. They are listed in Revelation 7:6-7 as the tribe of Joseph along with Ephraim and the tribe of Manasseh along with Dan. In the Old Testament tribal identification Ephraim and Manasseh always come under one tribe – Joseph. There are fourteen tribes altogether when you include Ephraim and Dan being fully restored during the end times. Ephraim and Manasseh are faith bulldogs, the sons of Joseph, the eleventh son of Jacob, Rachel being their mother.

"And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head." (Genesis 48:17 AV)

"By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff." (Hebrews 11:21 AV)

"..... Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand." (Revelation 7:6-8 AV)

"And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan." (Ezekiel 48:32 AV)

Joseph's, Ephraim's and Manasseh's ministry is the pastor - "the shepherds of Israel". Joseph is the golden boy of Israel, the eleventh son of Jacob and the firstborn of Rachel.

"And God remembered Rachel, and God hearkened to her, and opened her womb. And she conceived, and bare a son; and said, God hath taken away my reproach: And she called his name Joseph; and said, The LORD shall add to me another son." (Genesis 30:22-24 AV)

Joseph stands prominent in character and received a double portion for his faithfulness to God in separating from idolatry. He also received a double portion of the Promised Land with two divisions bearing his name as a reminder of his faithfulness in the New Jerusalem. Reuben forfeited his right as the firstborn and Joseph took his place.

"Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright." (1 Chronicles 5:1 AV)

The mother of Manasseh and Ephraim was Asenath; daughter of Potipherah, a type of the sun-woman Shulamite - God's special bride (Revelation 12:1). Ephraim, though younger than Manasseh, received the birthright blessing.

"And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house. And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction." (Genesis 41:50-52 AV)

Ephraim complained that he should have more of an inheritance than Manasseh and Joshua said "get yourself up to the woodlands and clear the land", in other words fight for it with real work. We have "all spiritual blessings in heavenly places in Christ" but need to appropriate it experientially - making it ours. Influential Ephraim broke away from the southern tribes and formed the northern alliance through Jeroboam.

2a. FAMOUS JOSEPHITES

Jesus is our heavenly Joseph along with us as modern day Joseph company believers. As a type of Christ, Joseph went from the pit to an earthly throne, Jesus went through great suffering and was raised to a heavenly throne. The life of Joseph portrays a greater type of the life of Christ than the life of anyone else in the bible. Because Ephraim and Manasseh are the sons of Joseph then all famous Ephraimites and Manassites are also famous Josephites.

2b. FAMOUS EPHRAIMITES

Joshua, Samuel, Hannah and Jeroboam.

"And Ephraim their father mourned many days, and his brethren came to comfort him." (1 Chronicles 7:22 AV)

"Non his son, Jehoshua his son." (1 Chronicles 7:27 AV)

"Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, And he had two wives; the name of the one was Hannah," (1 Samuel 1:1-2 AV)

"And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king." (1 Kings 11:26 AV)

2c. FAMOUS MANASSITES

Gideon and Jephthah are recorded in the Hebrew hall of fame.

"And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:" (Hebrews 11:32 AV)

3. PROPHECIES BY JACOB & MOSES

Prophecies concerning Joseph, Ephraim and Manasseh are revealed by Jacob and Moses in Genesis and Deuteronomy.

"Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob: (from thence is the shepherd, the stone of Israel:) Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren." (Genesis 49:22-26 AV)

"And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, And for the chief things of the ancient mountains, and for the precious things of the lasting hills, And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh." (Deuteronomy 33:13-17 AV)

JOSEPH - Joseph, the first son of Rachel, received the highest praise of all the sons; a man of visions, dreams, moral and spiritual strength. He demonstrated his superior character through his unwavering loyalty to God. A vigorous, growing tree connoting vitality and youthfulness, he would continue to bring forth fruit, its branches going

over the wall giving plentiful fruit to the peoples of the earth. This speaks of nations arising out of Ephraim. As a result of exceptional prosperity he could expect bitter jealousy and hostility – opposition and persecution, also experienced by his sons Ephraim and Manasseh. They would need a living faith in the all-sufficient God, leaning on him in every emergency, being prevailing overcomers.

Sorely grieved, shot at and hated as in the Hebrew word 'marar' meaning to provoke and embitter, carrying the idea of deep-seated, Satanic hatred with active persecution. "Separated from his brethren" implies that Joseph was a prince among his brothers, set apart or separated for a special purpose with higher duties.

EPHRAIM & MANASSEH - Jacob prophesied that Ephraim would become a great nation. British Israelites claim that Britain and the commonwealth are Ephraim and the United States is Manasseh.

4. THE WEST BRIGADE BEARER & EZEKIEL'S TEMPLE

The west brigade of the historical tribes are Ephraim, Manasseh and Benjamin and within Ezekiel's future, spiritual temple they are represented with Joseph in the eastside brigade; Joseph, Benjamin, Dan.

"And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan." (Ezekiel 48:32 AV)

"Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephtalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand." (Revelation 7:6 AV)

LION-EAGLE-OX-MAN CHERUBIM: Within the lion-eagle-ox-man cherubim, Ephraim is represented as the serving ox.

5a. THE MEANING

Joseph means 'added to me' and typifies our heavenly Joseph, the Lord Jesus Christ..

"And God remembered Rachel, and God hearkened to her, and opened her womb. And she conceived, and bare a son; and said, God hath taken away my reproach: And she called his name Joseph; and said, The LORD shall add to me another son." (Genesis 30:22-24 AV)

The meaning of Ephraim is 'being fruitful in the land of affliction'. Ephraim as the serving ox represents Christ as the servant, as portrayed in the gospel of Mark. The unicorn and grapes are symbols often used to identify Ephraim, giving him a mystical and miraculous interpretation along with a joyous, celebratory spiritual meaning associated with the grapes. Ephraim is a type of the Gentile believers.

"But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil." (Psalms 92:10 AV)

The meaning of Manasseh is to forgive and forget. Manasseh is represented by the ox in the Lion-Eagle-Ox-Man Cherubim – Manasseh is the Ox Servant. The palm tree is also associated with Manasseh, being a symbol of stability, strength and covering.

"The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon."
(Psalms 92:12 AV)

5b. STONE

Joseph's stone is the jacinth stone which is a brownish-yellow colour and is also known as the ligure opal. The jacinth symbolizes celebration, liveliness, variety, excitement, spontaneity and zeal. The eleventh foundational stone is the jacinth, which is Joseph's stone, and the twelfth foundational stone is the amethyst-Benjamin stone, testifying to Ben Joseph, Ben Judah – Paul plus Israel.

"And the third row a ligure, an agate, and an amethyst." (Exodus 28:19 AV)

"...; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:20 AV)

The jacinth, sometimes called zircon, is spoken of as the poor man's diamond and ranges in colour from brown to yellow. Zircon is a quiet stone which promotes peace, lightness and blending in – a stone of harmony. It aids the healing of the spirit and teaches us that there are higher ethereal realms in God's kingdom. The zircon/amber stage in our Christian life brings us to the stage that whether we live or die we are serving the King. The honey-gold zircon stone represents fiery tests that reveal godly character. The jacinth stone is the eleventh layer of the wall in Revelation 21:20. The number eleven represents disorganization and upheaval which was prophesied concerning Joseph and his progeny. God would bring good out of evil in their lives. The ligure, thought to be the same stone as the jacinth, may refer to the modern stone of amber – a golden coloured fossil resin. The Greeks called amber electron or 'sun made'. The golden stone reminds us of the brightly burning fire needed to transform gold and silver into a pure state.

THE YELLOW RAY & THE JACINTH STONE - The yellow ray is the inner light force as our agent of change, allowing the illuminating presence to transform us from one level to the next. The yellow ray is basis to all the colors within the ladder of light. We seek to walk in the full maturity of all the colors experienced in the flame of fire and the multi-colored garment, identifying tribal attribute; Reuben – fear, seer son; Simeon – grief, to hear; Levi – joined and forgiveness; Judah – love and praise; Dan – judgment, mercy and justice; Naphtali – goodness; Gad – good fortune and discipline; Asher – contentment and patience; Zebulun – light and dwelling; Joseph – added (his son Ephraim symbolizes the Gentiles); Benjamin – corporate son. This becomes the rainbow ribbons ladder of light. Each ribbon signifies a band of energy or a spectrum of light. The word for firmament in Greek is 'empyreah', meaning the celestial sphere of light, the apparent surface of the imaginary sphere on which celestial bodies appear to be projected. The Hebrew word is 'raqia', used to mean a limitless expanse, and is spoken of as having windows and doors.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." (Daniel 12:3 AV)

TRIBAL IDENTIFICATION STONE: Ephraim and Manasseh's stone is black and white sardonyx. The Hebrew word for onyx is 'shaham', meaning to blanche or whiten. The Greek word for onyx also means fingernail. The stone was used as a mirror for seeing within, the mirror of vision for the priest. Onyx symbolizes fruitfulness, generosity, strength, love, loyalty, compassion and balance. Besides being worn on the

breastplate with the other eleven stones, the onyx is worn on the shoulders of the priest.

"And thou shalt take two onyx stones, and grave on them the names of the children of Israel:" (Exodus 28:9 AV)

Onyx was believed to signify anti-worry as it absorbed negative energy. The solution to worry is to cast thy care upon the Lord. The stone is the fifth in the list of precious stones in Revelation 21:20 and represents the grace of God covering humanity. In the life of Joseph we see multiple devastations heaped upon an innocent victim. God uses this to develop strength and godly character. The five wise and unwise virgins serve as reminders to be careful to guard our passion for the things of God throughout any delay in the Lord's return. Our lamps must be full and our wicks trimmed.

"Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps." (Matthew 25:1-4 AV)

There is also the example of the five talents given to the first of the three servants called to do their master's bidding. We must use our talents wisely for the Lord and be about our Father's business. The onyx can remind us of God's mercy and favour which are only a prayer away. His gifts and graces have been placed within us and how we use them will determine God's response to us in the future. We can meditate on the unwavering faith Joseph maintained in his ordeal. Your trials are preparing you for future position. It's how you respond to God's dealings that matters.

"And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone." (Genesis 2:10-12 AV)

The gold, pearls and onyx precious stones found in the whole good land of Havilah represent God's glory and man's purification. Bdelium is a pearl made out of gum which typifies the fragrance of the cross. The onyx typifies layers of God's mercy in our lives. The onyx is God's stone of overcoming grace as we progress to spiritual maturity, responding to the challenges set before us. We have the earth's paradisiacal, pre-fall state described here. Paradise lost is paradise regained in the New Jerusalem with its pearl gates, gold streets and precious stones. God knew man was going to fall and had already put in place a perfect plan of redemption and restoration.

5c. SYMBOL OR BANNER

Joseph (plus Ephraim and Manasseh) – the ox (Deuteronomy 33:17) symbolising priestly service and strength; Ephraim - the grapes (Numbers 13:23) and also the olive tree; Manasseh – the palm tree (Psalms 92:12). The Hebrew word 'tomar' for 'palm tree' means post or column, symbolising rest, protection, shelter and judgement. The Hebrew word for grape is 'enab'. The grape symbolizes the wine of the Spirit characterized by abundance, fruitfulness, health, anointing, prosperity, peace, joy and life. The Ephraimites are anointed to bring the presence of the Holy Spirit into the lives of those they touch, making the focus of their ministry pastoral.

"His glory *is like* the firstling of his bullock, and his horns *are like* the horns of unicorns: with them he shall push the people together to the ends of the earth: and they *are* the ten thousands of Ephraim, and they *are* the thousands of Manasseh." (Deuteronomy 33:17 AV)

"Of the tribe of Ephraim, Oshea the son of Nun." (Numbers 13:8 AV)

"The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon." (Psalms 92:12 AV)

The Jew/Gentile body consists of Paul plus Israel. Christ is our Supreme Apostle, the Son of God in his divinity and the Son of Man revealing a bloodline inclusion of all the tribes embodying all the apostles, including the daystar apostles with Christ as our prototype and model and the body of Christ as the bearers of his image. We, being ambassadors of light and the glorified saints, model ourselves on the apostles of the Lamb and as such are pockets of energy within the One Light, the bright and morning star.

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

Some commentators state that the twelve apostles of the Lamb represent all the people of God under God's government, meaning all the tribal apostles are related to the one tribe and one family (Luke 22:39). This scripture talks about sitting on twelve thrones judging the twelve tribes of Israel, the judges being from one tribe representing all the tribes – Ben Joseph, Ben Judah; Levi, Benjamin and Judah fully restored in a three-house restoration within the godhead. Ezekiel 41:18 describes a cherub with two faces, the face of a man and the face of a lion with a palm tree on either side. In Ezekiel 10:14 the ox, who is Joseph, becomes a cherub and the cherub with the face of a man and a lion defines Judah, all revealing a united Ben Joseph, Ben Judah expressed in man attaining to godlikeness in resurrectional transfiguration.

"And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces; So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about." (Ezekiel 41:18-19 AV)

"And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. Ephraim shall not envy Judah, and Judah shall not vex Ephraim. But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together:" (Isaiah 11:10-14 AV)

5d. MINISTRY GIFT

Ephraim's ministry gift is the pastor and in Psalms 80:1 the God of Joseph is referred to as the Shepherd of Israel. Ministers of the gospel must have a good report of all men, being honorable, blameless and gentle. A bishop or pastor must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach, not given to wine, no striker, not greedy seeking after filthy lucre. A bishop must also be patient, not a brawler, not covetous, ruling his own house well, not a novice and having a good report of all men. How is Joseph as pastor? How is Moses a pastor? Name some figures in the Bible and describe how they pastured people. Do you have a favorite TV pastor?

There was the example of the anxiety which came upon Paul for the daily care of all the churches. Both Manasseh and Ephraim have the pastor's heart and carry daily the care of the churches and the people on their shoulder. They are fathers, mothers and overseers of the church and help to perfect the saints while bringing the body of Christ into maturity. As prevailing overcomers they overcome great obstacles and show the characteristics of the heroes of faith.

6a. APOSTLE – ANDREW

The apostle Andrew has become the patron saint of both Russia and Scotland. Tradition has it that he was martyred around A.D. 69 on an x-shaped cross after labouring faithfully for the gospel until beyond his 80th year.

"And I appoint unto you a kingdom, as my Father hath appointed unto me: That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel." (Luke 22:29-30 AV)

The question must be asked, did the early apostles experience a fulfilment of this verse, experiencing the kingdom, sitting on thrones and judging the twelve tribes? Are we as spiritual Israel a fulfilment or expression of the twelve tribes?

6b. APOSTLE – JAMES THE SON OF ALPHAEUS

This James is also referred to as 'James the less' and 'James the just'. He was either the Lord's brother or a close kinsman who became the Tzaddic, the teacher of righteousness and head of the Jerusalem church. He wore linen and spent hours in prayer on his knees. There is a connection between the name James and the name Jacob. He acknowledges Paul and Barnabas in Acts 15:25.

There are many traditions in the apocryphal 'Acts of James' telling of him and Peter going to India where Christ appeared as a young man, of their healing a blind man, their imprisonment, miraculous release and the conversion of the people.

PAUL'S FOCUS ON A JEW/GENTILE BODY, TWO LINES OF THE SAME TRACK: In Acts 21:18 Paul lets expediency determine principle by going through a Jewish purification rite. Considering the history of the movement of redemption from the Jews to the Gentiles – the leaders accepted Paul's emphasis 'by faith alone'.

"Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:" (Acts 15:19 AV)

They thought Paul urged Jews to abandon Judaism to become as Gentiles. Paul was not inconsistent but expedient to show that it was alright for a Jew to keep the law. Paul's action satisfied the Christian Jews but not the unbelieving Jews.

"For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature." (Galatians 6:15 AV)

"Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised." (1 Corinthians 7:18 AV)

It was the unbelieving Jews who turned against him and Paul follows two lines of the same track. One to believing Israel, the called remnant, and the other line, by faith in Christ alone, to Gentile believers. .

"Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;" (Ephesians 2:19-20 AV)

The New Jerusalem temple is a fulfilment of the spiritual temple of Ephesians 2:19, meaning that we have a plurality of apostleship. Paul, Barnabas and James represent a new breed of apostles, whether to the Gentiles or to Israel.

"And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:" (Romans 1:4-5 AV)

This refers to the God-man changing the God-men and once we have been quickened and have gone through inner transformation through obedience to the faith, we then share in the apostleship of Christ and become sent ones. We become apostles, miracle workers, ones who bear personal witness to the risen Christ. The Christian representing spiritual Israel partakes of the spiritual character of the tribes and the Apostles of the Lamb associated with each stone in the New Jerusalem, entering into resurrectional transfiguration and the futuristic recreation of the new heavens and new earth – the dispensation of the fulness of times.

"That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:" (Ephesians 1:10 AV)

When Paul defines not giving offence to Jew, Gentile or the church of God (1 Corinthians 10:32), he is describing the three major classes of people. The first class are Jewish believers and unbelievers. The second class are Gentile unbelievers and believers. The third class are the members of the church of God.

6c. APOSTLE – MATTHIAS

One of the quiet followers of Jesus, first as one of the seventy then as an apostle, after his election to replace Judas Iscariot.

"And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles." (Acts 1:26 AV)

He first preached in Judea and then he went to Ethiopia. The apocryphal story says he went among the cannibals and was thrown in prison, later to be released by Andrew. He was later crucified in Turkey, near the Black Sea. He wrote the Traditions of Matthias and seems to have become a Gnostic, acknowledging the spiritual Jesus and Aeons as messengers of God.

"It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, Men that have hazarded their lives for the name of our Lord Jesus Christ." (Acts 15:25-26 AV)

7a. TRIBAL HISTORY - Joseph

Joseph was the eleventh son of Jacob and the firstborn of Rachel. The first years of his life were spent with his father's household with the principle points of his life being the great love of Jacob for him, the coat of many colours (a representation of the priestly robe to be worn by his descendants), Joseph's dreams and being sold into Egypt. The patriarch watched the godly life of Joseph and selected him for the holy office of priest. The Lord looks on our hearts, purifies and refines us and tests us by the word, trying us. Although Joseph had been bound and thrown into a pit by his brothers, ultimately the Lord brought good out of evil. In Psalms 105:22 God used the lessons learned by Joseph to bind his princes and teach his senators wisdom. Therefore Joseph was being equipped to rule and reign as God's politician.

"He sent a man before them, even Joseph, who was sold for a servant:" (Psalms 105:17 AV)

"He made him lord of his house, and ruler of all his substance: To bind his princes at his pleasure; and teach his senators wisdom." (Psalms 105:21-22 AV)

It was his mother Rachel's training which enabled him to connect with God so closely, that his bow abode in strength. The blessings of thy father and thy mother placed a diadem of grace upon his head. After being tested by God in prison he emerges, coming before the Pharaoh and interpreting his dream. The birthright is perpetuated through two divisions of the 144,000 in Revelation – the two tribes of Manasseh and Ephraim.

"And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house. And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction." (Genesis 41:51-52 AV)

7b. TRIBAL HISTORY – Ephraim

Though Ephraim was referred above Manasseh and given the greater blessing, he was still envious toward Manasseh – through their descendants the struggle for power continued during the conquest of Canaan resulting in the ultimate division of the entire kingdom when Judah and northern Israel became rival kingdoms. Ephraim, the younger one, receives the birthright blessing with Jacob prophesying that he would be

a great nation. British Israelites say that Britain and the Commonwealth are Ephraim and that the United States is Manasseh.

"And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations." (Genesis 48:19 AV)

The shining star of Ephraim is Joshua, the son of Nun, who led Israel to take possession of the Promised Land.

Ephraim and Dan set up a false system of worshipping golden calves, placing the cherubim of the mercy seat (with its pedestal directing worship to the invisible existence of Jehovah) behind the golden calf symbol they worshipped.

"Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father." (1 Kings 11:33 AV)

"Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. And he set the one in Bethel, and the other put he in Dan. And this thing became a sin: for the people went to worship before the one, even unto Dan. And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi." (1 Kings 12:28-31 AV)

They worshipped Ashtoreth Baalim, the moon goddess; the passive principle in nature associated with Baalim the sun god. Solomon introduced the worship of this idol and Ashtoreth Baalim was called the queen of heaven (Jeremiah 44:25). Chemosh was the destroying, subduing fish god whom Solomon introduced and Josiah abolished. The Chemarims were worshipped by idolatrous Assyrian priests who threw themselves before their idols, going about in black sackcloth, practising asceticism. Milcom or Moloch was the king or god of the Amorites to whom children were sacrificed by fire. There were fertility gods, bringing a false harvest and luck with demonic power equivalent to religious-political Babylon today with its feminine goddess worship, new age idolatry and rock star adulation with its addiction to drugs, sex and rock 'n' roll, including suicide death pacts and worshipping a satanic death culture.

"The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it. It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel." (Hosea 10:5-6 AV)

Ephraim is a type of the Gentiles. We as modern-day Ephraimites and Danites must seek to overcome evil character traits, false alliances and all idolatrous worship. We are architects of our own cultures. The same sun which ripens the wheat for harvest also ripens the tares for destruction. It is our response to life's experiences that determines our destiny.

In Jeremiah:30, Jeremiah proclaims the judgment of God, applying it to the Day of the Lord – its terror and deliverance. God will turn the captivity of Israel, the Ephraimite Company and Judah, into Israel's restoration, both natural and spiritual, under the New Covenant. Jeremiah is directed to write in a book (in the archives for generations to come), what God had prophetically spoken to him.

"The word that came to Jeremiah from the LORD, saying, Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book. For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. And these are the words that the LORD spake concerning Israel and concerning Judah." (Jeremiah 30:1-4 AV)

Jeremiah uses the analogy of a man travailing with child, with his hands upon his loins. Ultimately Ben Joseph and Ben Judah will have their full expression in the Apostle of the Lamb, the Lord Jesus Christ, and the church via the Holy Spirit will intercede and travail, bringing forth a mature son, the Male Child, as a Latter Rain Manifest Son. This is Paul plus Israel.

In Genesis 32:28 Jacob strives with the angel of the covenant and prevails. The angel gives him his new name, Israel – a prince of God who prevails or overcomes.

In Hebrews 7:14 Christ is spoken of as arising from the tribe of Judah and as such Christ was a Jew after the flesh.

"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood." (Hebrews 7:14 AV)

There is a natural Israel (1 Corinthians 10:18) and there is an Israel after the Spirit (Galatians 6:16).

"Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?" (1 Corinthians 10:18 AV)

"For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God." (Galatians 6:15-16 AV)

There are two interpretations of the term "Israel of God". One is that it applies only to those Jews who received the Holy Spirit on or after the outpouring of the Spirit on the day of Pentecost and prior to the diminishing of Israel – also known as "the little flock" or "the remnant according to the election of grace". The other interpretation is that it applies to ALL (Jew or Gentile) who have received the Holy Spirit since the day of Pentecost – i.e. all members of the church, the body of Christ.

"Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:" (Romans 9:6 AV)

Paul states that the children of the promise are the children of God. Saved Gentiles are partakers of the covenants of promise.

"That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ." (Ephesians 2:12-13 AV)

We as Gentiles are rooted and grounded in God's olive tree, spiritual Jews standing in spiritual Israel. The wild olive branch can be seen as the Gentiles and the lost tribes being reconnected, even those in the dispersion scattered.

"James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting." (James 1:1 AV)

"Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia," (1 Peter 1:1 AV)

All spiritual Jews grafted into the olive tree by faith constitute what Paul terms as "all Israel being saved". Our focus today needs to be on Paul + Israel, spiritual and natural.

"And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:" (Romans 11:26 AV)

This seems to reinforce that latter view that ALL of God's children are the Israel of God.

"That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed." (Romans 9:8 AV)

"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." (Galatians 3:28-29 AV)

The book of Revelation is about the spiritual Jerusalem above (Revelation 3:12) "I will write my new name on the overcomer and the name of the city of my God, which is the New Jerusalem coming down." Hence the overcomer, as spiritual Israel, is bringing down the New Jerusalem to the earth.

"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name." (Revelation 3:12 AV)

The Revelation temple is a spiritual one, not a natural one, as though we were waiting for God's temple to be built in Jerusalem.

"And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." (Revelation 11:19 AV)

The Babylon in Revelation is a spiritual Babylon. Hence religious-political Babylon currently exists as a spiritual dynamic.

"So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."
(Revelation 17:3 AV)

Israel in the book of Revelation is spiritual Israel. By focusing on natural Israel, the church has gone for fool's gold and "a cuckoo bird laid in the nest" – in other words a hybrid son instead of a Manifest Son spoken of as "the male child" in Revelation 12:5. Both ascension and enthronement is experienced within, ruling and reigning as thrones, possessing the kingdom now as king-priests and partaking in the first resurrection. Believers are described in Christ as a corporate throne being established. We are beholding the crowning act and coronation of the body of Christ. We are Ephraimites, spiritual Israel, the Ben-Joseph-Andrew-Celestial Men, Lion-Eagle-Stars, the Apostles of the Lamb. One glory cloud, caught up saints and New Jerusalem saints, heralding in the coming of Christ.

"I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan." (Revelation 2:9 AV)

"And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel." (Revelation 7:4 AV)

"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne." (Revelation 12:5 AV)

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints," (Jude 1:14 AV)

We see Paul + Israel in the Ephraimite Jews of the dispersion being escorted back to the Commonwealth via Gentile saints.

"..... for I am a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock." (Jeremiah 31:9-10 AV)

"And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory: and they shall declare my glory among the Gentiles. And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."
(Isaiah 66:19-20 AV)

If Paul went to Spain he could also have gone to Britain and preached on Mount Lud, declaring God's glory "to the isles afar off" and to the nations. This is Paul + Israel as the regenerated Jews of the dispersion shall be escorted by their co-religionists to Palestine and welcomed as equally holy in the New Commonwealth. This verse here is speaking about the Gentiles bringing dispersed Jews to God's holy mountain Jerusalem, as the children of Israel bringing an offering into the house of the Lord.

7c. TRIBAL HISTORY – Manasseh

The angel of the covenant mediated the blessing to Manasseh through Jacob.

"The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth." (Genesis 48:16 AV)

Reuben forfeited his rights to the firstborn and Joseph received a double portion. Manassites know how to press in for their rights and they received four times the land of Ephraim, a double portion. They took part in all the spiritual reforms of Israel and the time of Manasseh is immortalized in Revelation 7:6 while Ephraim's name sinks into oblivion.

"And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king." (1 Chronicles 12:31 AV)

"And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;" (2 Chronicles 15:9-12 AV)

Take heed that no man take thy crown. Life is strewn with the wrecks of character; men who were once faithful but allowed Satan to fill their hearts with envy, jealousy, criticism and the works of the flesh. The final battle will be in Megiddo, Manasseh's land. Manasseh is the tribe who change their destiny. The fifth stone in the New Jerusalem is the black and white sardonyx, depicting the moulding, perfecting, beautifying work of Manasseh as a priceless part of the kingdom.

Manasseh's banner symbol, the royal palm tree, bends with the wind and flexes. The royal palm bug saps the tree's beauty, therefore the primary threat to Manasseh is the sin of offence.

8a. FEMININE IDEAL – TRIBE OF JOSEPH

Rachel, as the wife of Jacob, brought forth Joseph and Benjamin. She is a type of grace in the church age. Rachel is also seen as the mother of Israel, identifying with Israel in exile and triumph.

"The sons of Rachel; Joseph, and Benjamin;" (Genesis 35:24 AV)

8b. FEMININE IDEAL – TRIBE OF EPHRAIM

Hannah was the wife of Elkanah the priest and she was childless which was thought of as a curse at the time. She prayed to the Lord and God answered her prayer by giving her Samuel. She spoke forth a wonderful doxology of God's delivering power. She is an excellent example of an intercessor and burden bearer. She was a matriarch who

epitomised motherhood and was the mother of Samuel, the prophet-judge-kingmaker. As a good woman she was independent and resourceful, demonstrating a woman's activity in family ritual practices disclosing a social responsibility and honouring her vows to the Lord.

"Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite: And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children." (1 Samuel 1:1-2 AV)

"And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation. There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God." (1 Samuel 2:1-2 AV)

"He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them." (1 Samuel 2:8 AV)

There is far greater glory accorded to God when he elevates those that the world sees as no-hopers and losers.

8c. FEMININE IDEAL – TRIBE OF MANASSEH

The first women mentioned as holding property in their own names were Manassites from the land of Gilead, which possessed spices and oils to bring about healing. The law of female inheritance necessitated marrying within the tribe, hence Zelophehad's daughters claim their inheritance by being married to sons of Manasseh, implying that these women were flexible and able to adjust in servanthood.

"For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons: And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father." (Numbers 36:11-12 AV)

"Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead." (Joshua 17:6 AV)

9a. RULER NOBLE, LOYAL ORACLE – JOSEPH

Our Ben Josephite company believers are visionary dreamers, men of unwavering trust in God. Ben Josephite Angel Princes are faithful in proclaiming the gospel, being enthroned as spiritual judges. Ben Josephites rise up from the depths of darkness after being severely tried and tested before beginning to rule and reign. They are faithful to God in receiving and imparting messages to the body of Christ and others. Ben Josephites are God's prophetic mouthpiece, interpreting dreams and declaring God's word to individuals and groups.

9b. LOYAL ORACLE, RULER NOBLE – EPHRAIM

The pessimistic, introverted loyal is an extreme perfectionist, detail orientated and analytical. The optimistic, extroverted oracle will make the loyal crazy. This individual has the zeal, energy and flashy personality of the oracle coupled together with the incredible depth and creativity of the loyal. This tenacious talker is a mover and a shaker. This systematic loyal has the charisma of a smooth-talking oracle. The touch of the ruler undergirds the oracle just enough to project this loyal oracle to greatness and leadership ability. The primary negative of the loyal oracle is their tendency to be negative and depressed. They complain if they have been wronged, slighted or rejected. They are never down for long as the optimistic oracle comes to their rescue. Loyals and oracles abound in society at about a 50/50 ratio. Ephraim is a type of returning Israel. Their destiny includes blessing of the birthright and the double portion.

The Ephraimite royal noble is a prevailing overcomer who carries the marks of one who's been through the fire, having earned his badge of rank. Being true to the meaning of his name the Lord has made me fruitful in the land of affliction. As a Latter Rain Manifest Overcomer he experiences ascension and enthronement and is destined to be a judge, co-ruling with the Lord. Therefore he comes through the darkness of tragedy and hardship, journeying on to the light and his full inheritance in Christ. Ephraim is included as one of the two witnesses in Revelation 11:4, being one of the two sons of oil, including Ephraim, Israel and Judah. Therefore Ephraim and Dan are both restored by God in the new heavens and the new earth.

9c. LOYAL RULER, NOBLE ORACLE – MANASSEH

This serious minded genius prone individual knows how to keep the books, enforce the books and communicate with others in books. He has what it takes to lead any team to victory. The scorekeeping loyal has all their ducks in a row and accounted for while the dynamic goal-driven ruler leads the ducks. Loyal rulers are perfectionists and do everything by the rules. They are a good judge of character and usually right. The loyal is more laid back than the dominating ruler, content to go unnoticed, working away quietly. They are peaceful at heart, born fighters and will stand their ground, plead their case and fight to the finish. The loyal is subject to gloom, negative thinking and depression, however its hard to stay down when the optimistic ruler lives in the same house. The loyal rulers are capable protectors providing a safe haven for those around them. This unique personality is comprised of the predominant loyal making up 45% of the population and the ruler the minority of all the personalities at 5%. Loyals keep everything moving on schedule. The rulers of course are the movers and shakers who rule the world.

Noble oracle Manassites understand the power of a positive confession, being men of integrity and uprightness, expressing their right relationship by faith in Christ in right behaviour before others.

10a. GLORIFIED SAINTS – JOSEPH

The Joseph company is a body of endtime believers wholly given to the Lord. They commune with God daily, being led by the Spirit. Coming out of trials they enter a place of revelation, wisdom and fruitfulness. The church today is experiencing spiritual famine; shallow sermons, dead hearers. There is a famine of hearing the words of the Lord. God sent Joseph ahead to Egypt, isolating and preparing him for a place of authority and the coming day of famine and death. God has his Joseph company today in the furnace of affliction within the prison of testings; battle grounds of trial;

dying to the world. If your heart is set on Christ rest in God, believing he has a purpose for you in the Joseph company.

"Moreover he called for a famine upon the land: he brake the whole staff of bread. He sent a man before them, even Joseph, who was sold for a servant: Whose feet they hurt with fetters: he was laid in iron: Until the time that his word came: the word of the LORD tried him. The king sent and loosed him; even the ruler of the people, and let him go free. He made him lord of his house, and ruler of all his substance:" (Psalms 105:16-21 AV)

The tabernacle structure is a model , a copy and shadow of the heavenly sanctuary, with the altar being in the outer court as the brazen altar, the holy place as the golden altar (Revelation 8:3) and in the most holy place as the mercy seat. The Greek words for propitiation are 'hilasterion' and 'kappareth' meaning 'mercy seat', 'reconciliation' and 'covering'. The altar mentioned in Revelation 11:1 is in the most holy place and with Ezekiel 43:15 the word for altar is 'Ariel' meaning 'lion of God' with the altar being in the most holy place where the Lord's throne is and the place of his feet (Ezekiel 43:7 and Isaiah 60:7 & 13 where it says "you will come with acceptance on mine and the place of my feet shall be glorious"). We as Christians are to put ourselves simultaneously on three altars, becoming one with Christ within the heavenly sanctuary at the right hand of God upon the heavenly altar. We also become one with the Shekinah glory as our spirit-man becomes the dwelling place, the ark of the testimony making us glorified god-men (Revelation 11:19). The two olive trees and lampstands, standing before the Lord of the earth in Revelation 11:4, are the kingship and priesthood expressing themselves within universal king-priests resulting in all the tribes united together as Joseph and Judah, Ben Joseph, Ben Judah. Ezekiel 10:14 describes us as angel, princely priests and in Ezekiel 41:18-19 and 1 Kings 6:29 there are cherubs within the most holy places of King Solomon's and Ezekiel's temple with the face of a man, looking towards a palm tree on one side and the face of a lion towards a palm tree on the other side, revealing us as king-priest angel princes incorporated into the cherubim structure, the house of God's glory.

"And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces; So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about." (Ezekiel 41:18-19 AV)

"And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever," (Ezekiel 43:7 AV)

"So the altar shall be four cubits; and from the altar and upward shall be four horns." (Ezekiel 43:15 AV)

".... they shall come up with acceptance on mine altar, and I will glorify the house of my glory." (Isaiah 60:7 AV)

"... and I will make the place of my feet glorious. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves

down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel." (Isaiah 60:13-14 AV)

"And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein." (Revelation 11:1 AV)

"These are the two olive trees, and the two candlesticks standing before the God of the earth." (Revelation 11:4 AV)

"And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament:" (Revelation 11:19 AV)

The Ephraim-James the less celestial men are aligned with Christ as the tree of life and the twelve kinds of angelfruit being the green-gold leaves which are for the healing of the nations – miraculous Ephraimite health and well being of the fruits of the tree of life.

"In the midst of the street of it, and on either side of the river, *was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.*" (Revelation 22:2 AV)

10b. GLORIFIED SAINTS – EPHRAIM

In the Day of Saints the new creation, quickened Ben Joseph-Ephraimite-Andrew Celestial Man operates as a Loyal Oracle, Ruler Noble within a parallel reality as Saint Jack alias Saint Andrew, partaking of the spirit or anointing of the apostle. He or she becomes a spiritual superman, ushering in the kingdom age as an omega transition believer. He or she begins to reign as a king priest, a kingdom ambassador, a micro visionary and membership minister, expressing his ministry within the market place and public square.

"Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you." (1 Corinthians 4:8 AV)

"And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." (Revelation 11:15 AV)

With our eternal face clock we identify with each glorified saint, becoming apostles of the Lamb; imbibing the attributes of each tribe and apostle - in Ephraim's case being a mirror image of the Ephraimite/James the less celestial man. As a firstfruits resurrection believer, living as a manifest son in a parallel universe within a spiritual, millennial Sabbath reality, Jack number three, united with and in harmony with his glorified body, becomes a spiritual superman putting on a spiritual spacesuit; demonstrating omni-consciousness; expressing the attributes of the spirit of the tribe and the apostle experienced with his spirit-man. He expresses glorified humanity within a transfigured universe. His spirit-man becomes a mirror image reflection of Ben Joseph, Ben Judah, all the tribes and all the apostles – in this case an Ephraimite/James the less celestial man look-alike, an alter ego identifying with the apostles of the Lamb.

God is preparing the Joseph company to be rulers, apostolic pastors and spiritual senators. Is God calling you to become a parent birther of the coming saints movement, teaching, training, mentoring, birthing, multiplying, bringing to maturity, bring forth generals, lieutenants – mature believers?

THE OMEGA TRANSITION BIRTHING GOD'S PURPOSE:

a) Ask yourself are you called to co-labour to be a co-partner, birthing others into glorified sainthood? Living life at a higher level, being made conformable to his glorified body, glorified humanity in a transfigured universe.

"I press toward the mark for the prize of the high calling of God in Christ Jesus."
(Philippians 3:14 AV)

"Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample." (Philippians 3:17 AV)

b) Make a covenant vow to be a partner in bringing the vision to birth, as an older person, don't retire - re-fire, becoming one of the Joshua generation.

c) Stay in close relationship with the Lord until you get impregnated with the present truth and future purpose for the corporate church.

d) Allow God to bring you into labour and the birthing of his vision at his kairos time. Don't be discouraged by false labour pains but press on until the birth of the baby male child, growing the baby into maturity.

"Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father." (Galatians 4:1-2 AV)

"And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father." (Galatians 4:6 AV)

The word for 'time' in Galatians 4:2 is 'prothesmios' which is a fixed, beforehand, appointed time. 'Chronos' represents a chronological space of time. 'Kairos' is a set or proper time. We are under governors, tutors or mentors until the right time for maturation or birthing. We are both made sons and sons in the making. Therefore the goal is the Manifest Son and at the Father's appointed time we birth this Manifest Son – we step into the omega transition whereby, as John says in Revelation 21:6-7 we are sons, we are becoming sons and will be Manifest Sons.

"And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son."
(Revelation 21:6-7 AV)

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God." (Romans 8:19 AV)

"My little children, of whom I travail in birth again until Christ be formed in you,"
(Galatians 4:19 AV)

The Ben Joseph-Ephraim-Andrew Celestial Man is part of Ezekiel's illuminated skeleton, uniting the stick of Joseph in the hand of Ephraim with the tribes of Israel, uniting them with the stick of Judah, all reconciled in the person of Christ. God will plant them in their land as one nation, kingdom and temple functioning as glorified saints; as Gentile and Jewish priests they all make up the vertebrae within the chest of the skeleton, being one body with Christ.

"Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:" (Ezekiel 37:4-5 AV)

"So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army." (Ezekiel 37:10 AV)

"Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand." (Ezekiel 37:19 AV)

"And David my servant *shall be king over them*; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them." (Ezekiel 37:24 AV)

The house of Joseph will become a flame and the house of Esau a stubble. Saviours shall go up to Mount Zion to judge the mount of Esau – to discern the spirit of antichrist operating in false Jewry. Christ referred to the false Jews as the synagogue of Satan. The kingdom shall be the Lord's with Christ as king overall. These Ben Joseph-Ephraimite saints are saints of the Most High hiding within the high tower of Elelyon as per the oracle of Obadiah. In Isaiah 1:26 God promises to restore Israel's counsellors and judges. In Psalms 149:9 the honour of executing judgement is given to the saints and in Psalms 2:10 "Be wise o you kings (spiritual and natural) and be instructed you judges of the earth". This theme is reiterated by Paul declaring that "the saints shall judge the world". John the beloved beholds "saints upon thrones" as part of a spiritual resurrection, seeing celestial beings beheaded for their witness – symbolically beheaded for their witness, acknowledging Christ as their head, coming back to life and reigning with Christ as part of an out-resurrection. These are enthroned saints, ruling and reigning with Christ and functioning as judges. In Revelation 12:5 the Lightwoman brings forth a male child company, caught-up enthroned ones as mature sons and daughters manifesting kingdom rule and authority.

"And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it." (Obadiah 1:18 AV)

"And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S." (Obadiah 1:21 AV)

"And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city." (Isaiah 1:26 AV)

"To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD." (Psalms 149:9 AV)

"Be wise now therefore, O ye kings: be instructed, ye judges of the earth." (Psalms 2:10 AV)

"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne." (Revelation 12:5 AV)

10c. GLORIFIED SAINTS – MANASSEH

In the Day of Saints the new creation, quickened Ben Joseph-Manassite-Matthias Celestial Man functions as a loyal ruler, noble oracle. The two apostles, Matthias and Paul, correspond to Manasseh and Ephraim. These warrior saints with their spirit man operating in a parallel universe, experience the latter rain/reign as Manifest Sons, caught up saints; being part of the firstfruits Manassite company. As Matthias Celestial Men they regather the lost tribes throughout the world, healing and restoring their wounds, escorting them as co-religionists back to Zion. The Manassite-Matthias Celestial Man operates in a future paradigm, bringing the future back into the now. He or she manifests heavenly realities, praying with the worldwide watch clock; discerning, binding and loosing; releasing God's Spirit into nations and areas.

Although you are going through the school of hard knocks, feeling like you're in a pit, God is preparing you to reign as a Manassite-Matthias Celestial Man. George Washington was shown, by an angel, three clouds: one being the American revolution, another the American civil war and the third one being the financial crisis America is currently going through. Though in tatters and devastated, prophecy states that America will come out of her darkness again. In Psalms 60:1-5 we have a national plea for God to intervene and heal the broken, shaken earth. David, who is defending himself against a personal enemy, cries out to God to lift up his standard banner, delivering his beloved, then in verse 7 restoring the Dan-Manasseh-Judah alliance. David depends on God who "doeth valiantly", triumphing over all his enemies. This is the Joseph company acting as glorified saints - the coalition between Dan, Manasseh and Judah as America coming forth. Dan represents the Irish who constitute a major part of America's population, being defined as Gilead, the inheritance of Dan (Jeremiah 8:16-17, 20-22). On America's eagle heraldic symbol we have thirteen arrows in one set of talons, representing Manasseh and Dan and the olive branch representing Israel or Judah in the other set of talons. There is false Jewry which is antichrist, the synagogue of Satan and that is currently operating with a hundred American Jew billionaires propagating their anti-family, anti-society doctrines – the Jewish elitist Illuminati. There is also true Jewry which is the Dan-Manasseh-Judahite coalition destined to make a comeback and govern the world righteously again. The saints of the Most High will possess the kingdom through the Daystar Apostles; the Angelic Princely Manassite-Matthias Celestial Men.

"O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again. Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh. Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment. Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah. That thy beloved may be delivered; save *with thy right hand*, and hear me. God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth. *Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver; Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.*" (Psalms 60:1-8 AV)

"The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein. For, behold, I will send serpents, cockatrices, among you, which *will not be charmed*, and they shall bite you, saith the LORD." (Jeremiah 8:16-17 AV)

"The harvest is past, the summer is ended, and we are not saved. For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me. *Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?*" (Jeremiah 8:20-22 AV)

11. PERSONALITY TYPE & DARKMAN

Joseph is a prevailing overcomer, proving to be faithful though provoked and well tested. Sorely grieved, shot at and hated, he is upheld by the chief shepherd Elroi, whom he depends on with entire abandonment and trust. Therefore Ben-Josephites are crowned as special and separate above their brethren as they move from the pit to the throne. The axiom 'no cross, no crown' proves to be true for the faithful, trustworthy Ben-Josephite who journeys from the darkness to the light, demonstrating forgiveness towards his enemies while holding fast to his dreams. God makes the Joseph company rulers, prophets, spiritual senators. The word Joseph means God shall add another son. He is a type of Christ who wants to perfect his image in us and take us from suffering to glory, where we experience tabernacles, the kingdom age to come as the Benjamin remnant company. His mother Rachel, a type of the grace church, had two sons - Joseph and Benjamin. Joseph called his brother 'Benjamin my son'. We need to remit sin, submit to God's dealings and move on to maturity. Joseph gave Benjamin five changes of raiment representing grace and the garment of accommodation. He also gave him 300 pieces of silver, symbolising the full deliverance and maturity experienced by the Benjamin remnant. The three southern tribes are Judah, Levi and Benjamin. Joseph and Judah are united in Christ prophetically and are experienced within the believer as the full inheritance in Christ as spiritual Israel.

Are you a Manassite? Manassite strengths are a Pastoral heart, forgiveness, encouraging, faith runs deep and in tune with the Spirit. A Manassite makes a good politician, word processor, school administrator, army general or detective.

Buddy Supporter Darkman - Joseph was confrontational and outspoken. In Revelation 7:6 Joseph is used instead of Ephraim because of Ephraim's idolatry being responsible for the split of the ten Northern tribes from the Southern tribes. Both Ephraim and

Dan, although initially rejected, because God is a covenant-keeping God, they are both restored. Firstly Ephraim in Ezekiel 37:19 is restored in Israel's restored kingdom.

"Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand." (Ezekiel 37:19 AV)

And the tribe of Dan;

"And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan." (Ezekiel 48:32 AV)

In the eternal scheme of things there is both a natural and a spiritual restoration of the tribes as in Genesis 48:19. There is a reference to Ephraim becoming a multitude of nations. This could refer to both Britain and America.

"And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head. And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh." (Genesis 48:18-20 AV)

Just prior to the holocaust there were millions of Jews in Europe which would suggest that the tribes were scattered all over the world. In Ezekiel 48:2 there is a literal temple and a spiritual temple. Could it be that the tribes have both a physical and spiritual fulfilment? Are the twelve tribes now spiritual Israel expressed in the character and lives of the peoples of the two great and prosperous Protestant nations since the Reformation? If Ephraim represents the Gentiles then the Protestant nations are all related to the tribe of Joseph. The stick of Ephraim and the stick of Judah, under the reign of King David, has a historical significance and fulfilment.

Both Ephraim and Manasseh are sons of Joseph. The Manassites greatest strength is forgiveness but the primary threat is the spirit of offence. Their banner symbol is the palm tree and ministry gift, the pastor. As the faith bulldogs, Manassites will fight for their rights and their spiritual warfare is unsurpassed. The name of Manasseh is immortalized in Revelation 7:6.

"Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand." (Revelation 7:6 AV)

"Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:" (Genesis 49:22 AV)

British Israelitism expresses the seed of Joseph, Ephraim and Manasseh. In the preceding verse "a fruitful bough by a well, whose branches run over the wall" is depicted the British Commonwealth of nations, e.g. Canada, Australia, New Zealand.

An Ephraimite would make a good bookkeeper, athlete, legal secretary, brick mason, word processor, medical records technician, flight attendant, school administrator, treasurer, principal, promoter and writer, entertainer, designer, artist, politician, composer, interior decorator, business owner.

12a. CAMEO & CHARGE

CHARGE TO EPHRAIMITES – Ephraimite pastors are a type of returning Israel. The kingdom is theirs for the taking with unsurpassed leadership. Ephraimite leaders are charismatic, fruitful, prosperous and full of the word. Ephraimites must be cautious against envy, strife and thinking its all about them.

"But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish. For where envying and strife is, there is confusion and every evil work." (James 3:14-16 AV)

"Ephraim, you're so vain, you probably think this song is about you". Well you're right. You're the pride of Israel. As the apple of God's eye you are preferred above the rest and have been equipped with everything you need to succeed. Ephraim has to guard against selfishness, envy and pride. They are great influencers and are dedicated to the cause. Ephraim has the charm, personality and leadership ability to start a riot or a revival.

PRAYER: We make a proclamation using scripture to emphasise strengths, overcoming weaknesses. Thank you Lord for causing me to triumph in Christ. I am swift to hear, slow to speak and slow to wrath. I walk in brotherly love, looking for good things in others. Heavenly Father, help me not to be easily offended, jealous or prideful, but to use my gifts to further your kingdom. This life is all about you Lord Jesus, and I consecrate myself to you Lord, giving you the glory for all my successes. Because I am a leader Lord, I purpose to keep with your heavenly vision and to be led by the inspiration of your Spirit, not my will but Thine alone.

CHARGE TO MANASSITES – The pastors forgiving heart. Manasseh's independence and strong faith to stand alone if necessary, exalts them among the tribes. Their forgiving nature catapults them to greatness and their strength is in knowing God. Manasseh is the oasis in the desert and the rock of Gibraltar when it comes to knowing who they are in the kingdom. Being likened to palm trees, which is their symbol, their roots go down deep. They stand alone against the storms of life and are like a magnet to people seeking rest of soul. They are fruitful and family orientated while keeping a low profile they are the faith giants of Christendom. Your Manassite friend is the first person to call on when you need faith.

PRAYER: Dear heavenly Father, I am the head and not the tail and choose to forgive and forget any wrong done to me. I choose not to keep score of offences. I trust God to recover what the enemy has stolen from me and I walk my destiny out in the love of God. I choose the authority given me in the word to be numbered among the saints of the Most High. Dear heavenly Father, help me to embody all the tribes and the apostles of the Lamb, putting on the coat of many colours; ascending the ladder of light, applying all the twelve modules – the Buddy Supporter, the Grief Facilitator, the Freedom Fighter aspiring to wise leadership.

12b. MOSAIC SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function, the jacinth stone aligns with Joseph and the apostle Andrew. Following the tribal identification the sardonyx stone aligns with Manasseh and the apostle Matthias and the sardonyx stone aligns with Ephraim and the apostle James the Less.

STONE	TRIBE	APOSTLE
Jacinth	Joseph	Andrew
Sardonyx	Manasseh	Matthias
Sardonyx	Ephraim	James the Less
Jacinth/Sardonyx	Ephraim/Manasseh	Paul

PAUL THE TWELFTH APOSTLE - There are fourteen tribes (counting Ephraim and Dan) all included within the Daystar-New Jerusalem apostles of the Lamb. Dan goes with Manasseh and Ephraim with Joseph. Paul is often referred to as the thirteenth apostle. Paul PLUS the twelve should be Paul WITH the twelve. Matthias is said to be a premature apostle, his destiny decided by the roll of the dice. He was to take the place of Judas Iscariot who was from the tribe of Judah coming out of Kerioth (Joshua 15:25). Judas, Saul and Saul the apostle, Joseph and the Lord Christ were all said to be cut asunder (Acts 1:18). Paul became the true replacement for Judas reconciling the heavenly and earthly saints being on trial for the hope of the twelve tribes, i.e. the resurrection (Zechariah 9:1; Acts 26:7; Colossians 1:20).

"Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews." (Acts 26:7 AV)

God appointed a progenitor of promise through Ephraim (Genesis 48:14, 19) who received the firstborn blessing as Jacob swapped hands making Ephraim the firstborn, testifying that his descendants would become a multitude of nations. Samaria, Israel and Ephraim are all identified with the northern coalition. Benjamin, Joseph, Levi and Judah are all involved in a four house restoration expressed as Ben Joseph, Ben Judah - the suffering servant King. Paul, as the twelfth apostle, Paul plus Israel is revealed prophetically and testified to throughout the scriptures, there being a Jew/Gentile body. In Isaiah 11:1,12-14 the prophet speaks of the gathering of the lost tribes from the ends of the earth, uniting Ephraim with Judah. Also in Isaiah 49:6-8 the servant Christ and Paul the apostle are to raise up the tribes of Israel, becoming a light to the Gentiles to cause them to inherit the desolate heritages

"And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth." (Isaiah 49:6 AV)

In Hosea 14:5-6 Ephraim as restored Israel and spiritual Israel is likened to the dew on the lily. The tree of Lebanon with its cedar scent and the olive tree (Jeremiah 11:16) provide a shadow for the nations round about. "They shall plant corn, reaping harvests under Israel, Ephraim's shadow". God states Ephraim's fruit comes from him as their green tree. The twelve tribes, including Ephraim, yield fruit every month; the leaves of the tree are for the healing of the nations - the healing provided by Ephraim health (Revelation 22:2).

"I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. His branches shall spread, and his beauty shall be as the olive tree, and his

smell as Lebanon. They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon. Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found." (Hosea 14:5-8 AV)

"In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." (Revelation 22:2 AV)

The Paul plus Israel, Ephraim-Paul celestial man or angel prince, functions currently within the four house restoration of Benjamin, Levi and Judah together with Ephraim or Israel. In Isaiah 11:10-12 the ensign lifted up in the last days refers to Ephraim and Judah functioning together. In Ezekiel 48:22 Levi, Benjamin and Judah are found together with Israel as per God's future, spiritual temple. The stick of Joseph-Israel united with the stick of Judah, under the reign of King Jesus himself, is also prophecy expressing the Pauline-Ephraim company as per Ezekiel 37:19. In Zechariah 12:8 & 12 there is reference to every tribe mourning for an only son out of Levi, Judah, Benjamin and Ephraim. In Revelation 7:9 a people from every tribe, nation and tongue are gathered before the throne. These tribes include Judah, Levi, Benjamin and Joseph.

"And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." (Isaiah 11:12 AV)

"Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand." (Ezekiel 37:19 AV)

In Revelation 7:9 Joseph, including Ephraim, is the eleventh foundation with Benjamin being the twelfth. Judah is the sixth foundation within the foundational stones in Revelation 21:20. Levi is the eighth foundational stone. In Revelation 11:4 the two witnesses are interpreted as Ephraim and Judah - fully restored tribes functioning as spiritual Israelites. There is also the Revelation 11:11 doorway where the two witnesses ascend to glory and this represents mass ascension including spiritual Israelites. In verse 16 the twenty-four elders enthroned fall prostrate before the Lord and these are twelve Jewish and twelve Gentile apostles, confirming the twenty-four courses of priests in sets of twelve operating within the Davidic temple structure. This is a Jew/Gentile body with twelve foundational stones including Jewish and Gentile apostles - Ephraim-Pauline celestial men.

"These are the two olive trees, and the two candlesticks standing before the God of the earth." (Revelation 11:4 AV)

"And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:12 AV)

"And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God," (Revelation 11:16 AV)

In Revelation 22:16 the Shekinah angel presence of Christ testifies to the church, being the root and the offspring of David. Christ is the preincarnate One, the rod and branch of Israel. The olive tree as the root also signifies Ephraim and Joseph. Then the offspring of David signifies the lamp, us believers as Branch Davidians and Melchizedek arising out of Judah. The bright and morning star consists of the Son of Man with a tribal bloodline tracing all the tribes and the Son of God as the life quickening Spirit, the transfigured descendant of Abraham. Christ embodies in his glory body the marks and sparks of the twelve tribes. This is a universal tree and Paul is the universal Ephraimite Jew/Gentile apostle.

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

THE ANGEL – Genesis 49:16. "The covenant angel in the bush" - Deuteronomy 33:16; "the angel that dwells between the Cherubim" - Psalms 80:1; "the angel cherub" - Ezekiel 10:14; "the angelic living creature" - Revelation 4:7; "the measure of a man of the angel" – Revelation 21:17; "the angelic apostle" – Revelation 22:9.

THE SHEPHERD – Genesis 16:13; Elroi, the shepherd in the desert, the God who sees all and draws us to himself in communion.

Genesis 49:24; Raah, the shepherd, the stone of Israel; the herdsman, pastor-befriender.

Psalms 80:1; The shepherd who gives air, restoring us to himself and letting his face shine upon Joseph in distress.

Ezekiel 34:23; Universal Shepherd where Christ is the chief shepherd and we are all under-shepherds, part of the corporate David as Judahites and Josephites.

Micah 5:5; the Shepherd King Priest. Seven shepherds and eight principal men.

Hebrews 13:20; 'Archipoimen', the chief shepherd who lives in and through us all, making us all under-shepherds of the Chief Shepherd, as Shepherd King Priests.

Revelation 3:6; Enter into covenant partnership with the Shepherd King Priest as part of the corporate David.

Revelation 7:17, 21:22 and 22:16; I am the root and the offspring of David, the bright and morning star, the Lamb Lion Shepherd King. And this is universal shepherding through apostolic affirmation. We as Ambassador Angel Spirit Stars are Shepherd King Priests and the principle of universal shepherding through post-ascension glory, puts us all into a different paradigm today, with no intermediaries, direct access and full inclusion into the Godhead.

"But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall." (Malachi 4:2 AV)

"And within the oracle he made two cherubims of olive tree, each ten cubits high. And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub:" (1 Kings 6:23-24 AV)

UNITING THEMES CONCERNING JOSEPH, MANASSEH & EPHRAIM TAKING US FROM GENESIS TO REVELATION; ISRAEL PAST; SPIRITUAL ISRAEL PRESENT AND RESTORED ISRAEL – KINGDOM AGE FUTURE:

1. EPHRAIM/MANASSEH AT THE BEGINNING: Rachel is a type of the church age and had two sons, Joseph and Benjamin. Joseph is a type of Christ who wants to perfect his image in us, taking us from suffering to glory as mature sons. We need to remit sins, submit to God's dealings and move on into tabernacles as the Benjamin remnant company bringing in the kingdom age.

Ben-Josephites - Paul plus Israel as prevailing overcomers and Latter Rain/Reign Manifest Sons, the Benjamin remnant company.

"And God remembered Rachel, and God hearkened to her, and opened her womb. And she conceived, and bare a son; and said, God hath taken away my reproach: And she called his name Joseph; and said, The LORD shall add to me another son." (Genesis 30:22-24 AV)

2. EPHRAIM/MANASSEH - MEANING OF THEIR NAMES: Ben-Josephite Manassites and Ephraimites forget the past and are fruitful in the land of affliction. As spiritual Israelites they are faith bulldogs represented in world history by the British Commonwealth and the United States. The bull with horns of unicorns, spoken of in Deuteronomy 33:17, refers to Manasseh (U.S.) and Ephraim (British Commonwealth) pushing the people together to the ends of the earth. The unicorn is also used as a symbol for the creative imagination, the inner eye and vision as when used in Psalms 92:8. The unicorn, the eye and the palm tree (the symbol for Manasseh) are depicted in this psalm.

"And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house. And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction." (Genesis 41:51-52 AV)

"His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh." (Deuteronomy 33:17 AV)

"But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil. Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me. The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon." (Psalms 92:10-12 AV)

3. EPHRAIM/MANASSEH'S JOURNEY: Ben-Josephites, as Manassites and Ephraimites, are tested by the Word, being taken from the pit to the throne, depending on El Shaddai the sovereign Lord, the King-Shepherd rock of Israel.

"But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)" (Genesis 49:24 AV)

"He made him lord of his house, and ruler of all his substance: To bind his princes at his pleasure; and teach his senators wisdom." (Psalms 105:21-22 AV)

4. EPHRAIM/MANASSEH AS THE JEWISH/GENTILE CHURCH: Ephraimites as Ben-Joseph, Ben-Judah, sons of God, Zionists, ambassadors of light, Israelites are a type of Gentile believers.

".....: for I am a father to Israel, and Ephraim is my firstborn." (Jeremiah 31:9 AV)

"Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: And I will give you pastors according to mine heart," (Jeremiah 3:14-15 AV)

"At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it," In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers. But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me." (Jeremiah 3:17-19 AV)

5. EPHRAIM/MANASSEH & PAUL PLUS ISRAEL: We see Paul plus Israel in prophecy concerning Latter Rain/Reign Manifest Sons depicted in Hosea 6:1. Afflicted Israel had learnt bitter lessons of disobedience, idolatrous practices and false alliances. Only God as a sovereign could bring new life to the wounded nation of Israel as Ephraim and Judah, used as a type of the Gentiles. The third day applies to resurrectional transfiguration of the new and glorious day when natural and spiritual Israel will experience God's personal presence and power, becoming Apostles of the Lamb enthroned in Him, spiritual new creations and Latter Rain/Reign Manifest Sons. We, as caught up saints legislate from the third heaven, being part of the first fruits Ephraimite company.

"Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away." (Hosea 6:1-4 AV)

6. EPHRAIM/MANASSEH & THE REGATHERING OF THE DISPERSED SAINTS: We see Paul plus Israel in the Ephraimite Jews of the dispersion being escorted back to the commonwealth. If Paul went to Spain he could have also gone to Britain and preached on Mount Lud, declaring God's glory to the "isles afar off" and to the nations. This would be Paul plus Israel, with all the regenerated Jews of the dispersion being escorted by co-religionists back to Palestine, welcomed as equals in the new commonwealth.

"Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock."
(Jeremiah 31:10 AV)

"And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."
(Isaiah 66:19-20 AV)

7. EPHRAIM/MANASSEH AS TROPHIES OF HIS GRACE: We as Ben-Joseph, Ben-Judah, Paul plus Israel, Ephraimite Zionists, Ambassadors of Light, Christian Israelites, are like wounded outcasts, those sentenced to death. God's purpose is to heal and restore us, making us trophies of his grace, working with both spiritual and natural Israel.

"For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after. Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof." (Jeremiah 30:17-18 AV)

"And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive." (Jeremiah 29:14 AV)

God shall bring again the captivity of Jacob's tents, the progeny of Israel, restoring our fortunes, raising us up out of the ashes as a phoenix, rebuilding the dwelling places and city along with the palace, the mother city – the New Jerusalem, performing the intentions of his heart in the latter days amongst the princely, noble Ephraimites. This exodus to the Promised Land occurred and is occurring with Paul plus spiritual Israel and later on with natural Israel. The prophecy has a past, a historical, and a futurist application.

"For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God." (Jeremiah 31:6 AV)

"..... Rahel weeping for her children refused to be comforted for her children, because they were not." (Jeremiah 31:15 AV)

"Is Ephraim my dear son? is he a darling child? therefore my heart yearneth for him; I will surely have mercy upon him, saith Jehovah. Set thee up waymarks, make thee guide-posts; set thy heart toward the highway, O virgin of Israel, turn again to these thy cities." (Jeremiah 31:20-21 ASV)

" The days of visitation are come, the days of recompense are come; Israel shall know it: the prophet is a fool, the man that hath the spirit is mad, for the abundance of thine iniquity, and because the enmity is great. Ephraim was a watchman with my God: as for the prophet, a fowler's snare is in all his ways, and enmity in the house of his God. I found Israel like grapes in the wilderness;" (Hosea 9:7-10 ASV)

Mount Ephraim was the centre of the Northern Kingdom and the watchman was to signal the pilgrimage, the regathering of the exiles, predicting they will return repentant and restored to God's favour, delivering them from forced bondage to the freedom of their own land. Ephraim as a herald and firstborn leads the way to Mount Zion. Paul the apostle, in Hebrews 12:22, speaks these words "You have come to Mount Zion, to the city of the Living God, the heavenly Jerusalem, to the general assembly and church of the firstborn, to the spirits of just men made perfect." Therefore Ephraimite Zionists, Christian Israelites, enter the glad company of the firstborn ecclesia, 'prototokon' and 'teleiei', firstborn perfected ones.

The true prophet Hosea faithfully declares the word of God, meeting with active opposition from blind leaders and false prophets. Prophets and spiritual men can appear to be mad fools. Rachel is weeping for her children, Joseph and Benjamin, Paul plus Israel, northern and southern Israel. Ephraim operating through Christian Israelites, believers embodying the tribes, is restored through Christ and the mother city, the New Jerusalem. When Ephraim repents and acknowledges his sin, God owns him as a prodigal son and through the jacinth and sardonyx stones in Revelation 21:20, Ephraim is exalted into the place of being a firstfruits Manifest Son, Gentile generals of an elite Delta Force. This is a special calling to pathfinders and pioneers who are called to embody this new third day paradigm, manifesting the New Jerusalem, ascending as caught-up ones while manifesting his eternal purpose as the Corporate Son into the earth today. One may ask "have the Jews returned to their land? Have the Gentiles fulfilled their responsibility in bringing Israel, as spiritual Israel, back to the Lord?" Prophecy is being fulfilled as we speak and we all have a part to play in the eternal scheme of things – God's great drama.

QUESTION: Where are the caught-up ones, the Manifest Sons, the Angelic Apostles of the Lamb, the Glorified Corporate Son? Satan has taken full control. The light has virtually gone out and the sleeping church lies dormant. "Dead man, when will you arise?"

8. EPHRAIM/MANASSEH – THE FIRSTFRUITS COMPANY: The firstfruits Ephraim company, including Dan, as guardian angels, apostolic Day-Star Ministers, are sons of oil and yellow-green, liquid-gold leaves for the healing of the nations.

Ephraim and Dan will be included in the New Jerusalem because they are mentioned in Ezekiel 48:32. They are included with the tribe of Joseph mentioned in Revelation 7:9. They are the two olive trees, the two witnesses and the two lampstands within Revelation 11:3-4. Israel and Judah are united in Christ. There are the two anointed who stand by the Lord in the earth as defined in Zechariah 4:14 - where the two olive trees and two gold pipes, with the seven candlesticks are spoken of. These are Joshua, the high priest, and Zerubbabel the governor, the spiritual and civil agents of the Lord as King-Priests.

Bible prophecy and revelation occurs in triplets. There is the ark of the testimony with the cherubim on either side of the glory cloud symbolising interior contemplation of

the Father, Son and Holy Spirit, the Lamb and the bride and he who shines between the Cherubim before Ephraim, Benjamin and Manasseh.

"..... thou that dwellest between the cherubims, shine forth. Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us." (Psalms 80:1-2 AV)

Then there is Daniel's vision of the Man in Linen with Michael and Gabriel on either side portraying the glorified corporate Son community, Michael and the holy ones.

" Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen," (Daniel 12:5-6 AV)

And then in Revelation 22:2, the tree of life on either side of the river of the water of crystal within the New Jerusalem. The tree of life represents the sons of oil, the green-yellow liquid-gold leaves on the tree of life, the united tribes – the vessels of God, for the healing of the nations.

The golden reed in Revelation 11 measuring the most holy place, speaks of Christ and the elect bride seed. Dan is depicted with the firstfruits Ephraimite company, as a prophet who judges with fire, dies and comes back to life before being caught up.

" And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:12 AV)

The firstfruits Ephraim company of Jewish-Gentile King Priests are represented in the words spoken concerning the king of Tyre and Satan.

" Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire." (Ezekiel 28:13-14 AV)

Note the words "you have been in Eden with every precious stone being your covering". You are the anointed cherub which covereth, walking up and down in the midst of the stones of fire. The future church is here defined as a guardian angel, being the bride of the Lamb. We then come to the place where the Ephraimite apostolic Day-Star Ministers are defined in Isaiah 40:12;

" How art thou fallen from heaven, O day-star, son of the morning! how art thou cut down to the ground, that didst lay low the nations!" (Isaiah 14:12 ASV)

described as a day-star, son of the morning. This is further brought out in Revelation 22:16 where the bride is described as the daughter of the bright and morning star. The Ambassador Angel Spirit Stars, as the firstfruits Ephraimite company – the united tribes, are experiencing the coming of Christ within, being incorporated into the triune God, repeating the scriptural phrase "Come Lord Jesus", the Lord affirming "Surely I come quickly. The grace of the Lord Jesus Christ be with you all."

" I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come." (Revelation 22:16-17 AV)

" He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen." (Revelation 22:20-21 AV)

The same two witnesses as olive trees and candlesticks, Ben-Joseph, Ben-Judah, are then identified with the tree of life on either side of the river of water of life in Revelation 22:2. These constitute the firstfruits Ephraimite company, along with the elect bride seed, growing into Sonized yellow-green liquid gold leaves used by God for the healing of the nations within the united tribes. The word for healing is 'therapeuo' meaning to heal or cure disease, to adore and worship God as the source of healing and restoration, a domestic medical healing household, Ephraimite health. In Psalm 67:2 the saving health of the nations refers to God as Yeshuah, meaning God is our salvation, deliverance, victory, health and help. God governs the nations through his Ben-Joseph, Ben-Judah Ephraimite company. This means Ephraim and Dan are included under Joseph in Revelation 7:9, within the firstfruits Ephraimite company as Apostolic Day-Star Ministers within a partnership with Judah.

" In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." (Revelation 22:2 AV)

" That thy way may be known upon earth, thy saving health among all nations." (Psalms 67:2 AV)

" Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;" (Psalms 60:7 AV)

" Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim: But chose the tribe of Judah, the mount Zion which he loved. And he built his sanctuary like high palaces, He chose David also his servant, he brought him to feed Jacob his people, and Israel his inheritance. So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands." (Psalms 78:67-72 AV)

The miraculous healing tree of life is over a mile around with spiritual natural leaves including the healing properties of seeds, nuts, fruits and grains, vitamins, minerals and healthy chemicals in herbs and plants. The olive tree defined as the root of David, the menorah, the angel and the 'I AM', including the united tribes as sons and daughters, sand children and star children of the bright and morning star, are all included as one in Revelation 22:16. There is also the olive leaf in the mouth of the dove, a symbol defined in Genesis 8:11. The leaves also symbolise men and women transformed into guardian angels, mother wisdom leaves in God's heavenly army of celestial bodies in his heavenly park – the New Jerusalem. These yellow-green leaves as Apostolic Day-Star Ministers become compassionate hearts with healing hands, serving as catalysts and connectors, healing the divided nations as Ambassador Angel Spirit Stars – angels of light or Angelic Apostles.

" For the LORD taketh pleasure in his people: he will beautify the meek with salvation. Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a twoedged sword in their hand; To execute vengeance upon the heathen, and punishments upon the people; To bind their kings with chains, and their nobles with fetters of iron; To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD." (Psalms 149:4-9 AV)

" Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness. The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle." (Isaiah 13:2-4 AV)

" For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine." (Isaiah 13:10 AV)

These scriptures above would make a good script for a suspense thriller where the bad guys seem to be winning and right at the last moment the Lord switches everything around and the good guy wins. The Lamb is destined to become a Lion. Our destiny and gig seems to be to take the place of the dethroned principalities and govern in their place. Here - the place where we are now, is our training ground with the tribulation we go through preparing us for God's foreordained plan. It is important to see the final outcome through God's eyes.

9. EPHRAIM/MANASSEH – WHAT THEY BECOME: The Ephraimite firstfruits company, when fully devoted to the Lord and sanctified, have great big hearts, making them good father and mother mentors. They are spiritual, prophetic watchmen, bringing forth fruit within the united tribes, ruling well while being faithful with the saints.

" Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned." (Hosea 7:8 AV)

" The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God." (Hosea 9:8 AV)

" Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb." (Hosea 9:16 AV)

The Ephraimites firstfruits company, when humble and obedient, are exalted, experiencing Christ as King, ruling as judges, being quickened firstborn of the firstborn ones.

" When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died." (Hosea 13:1 AV)

" I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?" (Hosea 13:10 AV)

" The iniquity of Ephraim is bound up; his sin is hid. The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children." (Hosea 13:12-13 AV)

The Ephraimites firstfruits company are identified as the olive tree, being a channel for God's glory and dependence on God, with many nations coming under the shadow of their tree. Hosea is an Ephraimite Jew identifying with the house of Israel, and is the prophet for the main book concerning Ephraim identified as Israel.

" His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon. Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found." (Hosea 14:6-8 AV)

Ephraim here enters into a dialogue with God, having learnt her lesson Israel renounces her idolatry, realising her need for total dependence on God, who likens himself to a stately fir or cypress tree, from whom Israel's protection and fruit came from. In verse 6 Hosea prophesies concerning the tender branches from the root, after Israel's vine is cut down the roots shall send forth many new branches. The olive tree was a staple in the economy of ancient Israel.

" The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken." (Jeremiah 11:16 AV)

God is speaking, declaring that restored Israel will enjoy such blessings and other peoples will be blessed through association and shall plant corn and reap harvests under Israel's shadow. The Lebanon tree is a stately tree with a sweet scent like wine. Israel is said to revive as corn and grow as the vine. The word for corn in verse 7 is 'dagon', meaning increase. Corn represents healthy commodities such as grain or wheat purified from chaff, seeds, peas, beans and principle articles of food. Ephraim would revive as a healthy specimen. Ephraim health care?

Ephraim and Judah shall unite and lift up a banner in Christ for all the nations. The Jewish-Gentile church will flourish when the Prince of Peace rules over them. In Isaiah 11:9 we see the Eden-like harmony within the lamb lying down with the wolf and a Jewish-Gentile church; Christian Israelites triumphing over not-yet converted nations, with Judah likened to a destroyed olive tree being revived - a symbol of the source of light plus medicine and anointing. In Romans 15:12 we have a confirmation of Isaiah's prophecy in Isaiah 11:9-10. The root of Jesse is the olive tree being united with David. Israel plus Judah and Christ is the One who shall rise to reign over the Gentiles. These are all the united tribes embodied in one person, the Lord Jesus Christ - the Apostle of the Lamb.

" They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. And in that day there shall

be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious." (Isaiah 11:9-10 AV)

" And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east" (Isaiah 11:12-14 AV)

Ephraimites as Ben-Joseph, Ben-Judah, Paul plus Israel, Lion Eagle Star angel priests, Christian Zionists and Israelites experiencing the coming of the Lord in the clouds. We have been baptised into Christ's death, burial, resurrection and ascension, identifying with the glorified, corporate Son. In Revelation 1:7 the Lord "cometh with the clouds" and Ephraimite saints and every tribe shall mourn. There are other scriptures where Christ's coming in the clouds is mentioned, e.g. Daniel 7:13 and Matthew 26:64. This prophecy has been fulfilled and will be fulfilled.

" I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him." (Daniel 7:13 AV)

" Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven." (Matthew 26:64 AV)

" Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen." (Revelation 1:7 AV)

The Ben-Josephite, Ephraimite firstfruits company (including the tribe of Dan) as sealed overcomers, Manifest Sons and the Male Child elite Delta Force group. In Revelation 11:4, Ephraim and Dan, under the tribe of Joseph, and united with Judah, experience a double portion of the Spirit, exercising judgment, pouring out the plagues, breathing out fire, laying down their lives then being raised from the dead and caught up to heaven.

Ephraim, Dan and Manasseh are identified with the tribe of Joseph in Revelation 7:8 and with the jacinth stone (the eleventh foundation stone) and the sardonyx stone (the fifth foundation stone) in Revelation 21:20. These are the apostolic jacinth Ben-Joseph-Andrew Celestial Man and the apostolic sardonyx-Ephraim-James the Less Celestial Man.

" Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand." (Revelation 7:8 AV)

" And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh,

chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:19-20 AV)

The Ephraimite and Manasseh company symbols are:

a) THE PASTOR, patterned after the Shepherd of Israel. The Hebrew word 'raah' means herdsman, pastor, friend, companion. Christ is the Lamb-Lion-Shepherd-King, the Chief Shepherd for universal shepherding, i.e. we are all shepherds (or pastors) today through apostolic affirmation – through direct access to the Father within. We all have a direct link for empowerment and ministers should not stand between us and God. They should point us directly to the Lord.

" But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)" (Genesis 49:24 AV)

" Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." (Jeremiah 3:14-15 AV)

" for the Lamb that is in the midst of the throne shall be their shepherd, and shall guide them unto fountains of waters of life: and God shall wipe away every tear from their eyes." (Revelation 7:17 ASV)

b) THE GRAPE, Ephraim's banner symbol. In Hebrew the word 'enab' symbolises abundance, fruitfulness, health, anointing, prosperity, peace, joy and life. Ephraimites are anointed to bring the presence of the Holy Spirit into the lives of those they touch. At the marriage supper of the Lamb, Ephraimites will feast, eating and drinking at the Lord's table celebrating the marriage supper of the Lamb. Grape juice and new wine is also a symbol of the wine of the Spirit poured out at Pentecost, being intoxicated with God's love.

" For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come." (Luke 22:18 AV)

" Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee." (Song of Solomon 1:4 AV)

" Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." (Revelation 19:7 AV)

c) THE OLIVE TREE. Ephraimites, as sons of oil, are illuminated, walking in the white light as Manifest Sons transformed into Angelic Apostles; bringing heaven to earth; becoming part of God's army as guardian angels protecting the most holy place and becoming leaves for the healing of the nations. In Revelation 18:23 and 22:5 the word 'candle' in Greek is 'luchnos', meaning a portable lamp – an illuminator; a vessel of radiant white light. Ephraimites feast on the angelfruit of miraculous, radiant white light, becoming lightbearers themselves, shining forth God's radiant splendour.

" And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee:" (Revelation 18:23 AV)

" And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." (Revelation 22:5 AV)

10. EPHRAIM/MANASSEH APOSTOLIC DAYSTAR RITUAL & THE NEW JERUSALEM EXPERIENCE: The pattern for experiencing the New Jerusalem sign, practising the apostolic daystar ritual, heralding in the incoming Christ, being the firstfruits Ephraimite company, is - breathing out, descending into the spiritual symbol or sign, and breathing in, ascending and practising heavenly descending.

" And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." (Revelation 21:2 AV)

" And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;" (Revelation 21:10-11 AV)

a) BREATHING INTO THE LIVING STONE: Our first focus is on our spirit man in our solar plexus, placing our hands on our solar plexus, becoming living stones with eyes. We breathe out, identify with the fifth foundational stone, sardonyx. We breathe in and up into the celestial city temple, bearing in mind that John was carried away in the Spirit to a high mountain, where he was shown that great city by the angel of the presence of Christ.

b) BREATHING OUT AND UP INTO GOD'S NATURE: Breathe out into the pure transparent, golden glass street, breathing in and up into God's divine gold nature, gold redeeming light, while gently pulsing with eyes lifted heavenward to the celestial cube with arms lifted up in full worship and consecrated surrender. We are called to be governed by God's gold nature.

" And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass." (Revelation 21:21 AV)

c) BREATHING DOWN INTO THE PEARLY GATE: Identifying with the oyster wounded by the grain of sand with two secretions, death and resurrection, breathe in and up unto the Person of the Lord God Almighty and the Lamb, the Lord of the Scars. There is simultaneously a dying and a quickening going on in our lives. We are being crossed out and need to abide in the wounded side of Christ, applying the cross, and then identifying with the resurrection and ascension, enthronement and co-rulership.

" And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it." (Revelation 21:21-22 AV)

" Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Revelation 22:14 AV)

d) BREATHE OUT IDENTIFYING WITH THE ANGEL AT THE GATE: The angel being the resurrection principle of the measure of a man of the angel – Christ as revealed in Revelation 21:17. In Galatians 4:14, Paul speaks of receiving him as an angel of God, even as Christ Jesus. The names of the twelve tribes of the children of Israel seem to be written into both the angel and the gate, thereby supporting the believer as an Angelic Apostle. The angel that John is defining here is the angel of the presence of Christ within, the life of the believer – Paul plus Israel. Breathe up and into the Angelic Apostle – the Angel Messenger.

e) IDENTIFY WITH THE PILLAR OF LIGHT: We then identify with the tribe and the apostle embodying spiritual Israel, experiencing the foundation, the pillar of light and the Angelic Apostle.

" And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:" (Revelation 21:12 AV)

f) BREATHING OUT & INTO THE THREE GATES: We experience the processed, consummated, triune God, becoming like him in nature and likeness, signified by the three gates. When you identify with the Lord Jesus Christ as the life quickening Spirit, you are identifying with the persons of the Father, the Son and the Holy Spirit, becoming incorporated into the triune God and becoming like God in nature.

" And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit." (1 Corinthians 15:45 AV)

g) BECOMING APOSTOLIC DAYSTAR MINISTERS: We breathe out, becoming one with the throne, the tree of life (becoming yellow-green-gold leaves), the river of life and ascending the spiralling staircase, identifying with each foundational stone and each apostle, experiencing the multi-coloured sun and garment, multi-dimensional apostleship, walking with the apostles of the Lamb in post-ascension glory, being sons and daughters of the bright and morning star – Apostolic Daystar Ministers.

" And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." (Revelation 22:1-2 AV)

" I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

Ribbon 4 – The Yellow Ribbon Buddy Supporter - Natural Worldly Role and rituals

We are describing each rainbow ribbon as a ray, a window, a band of energy, starting with the yellow ray representing the buddy supporter. who befriends the troubled and disadvantaged. Helps the troubled access specific assistance from skilled people and provides ongoing, friendly buddy support. This is a Christian exercise program with a spiritual and natural emphasis to empower the Life-force Workers.

Ritual 1: We are acting out the Golden Cherub ritual as the Apostolic-Yellow Jacinth-Ben Josephite-Andrew Celestial Man.

1. WINGS - Put your hands behind your back as wings. Standing on one leg with arms outstretched, we simulate flight.
2. CHARIOT - We become a mobile chariot standing on both feet, gyrating the knees in a circular motion, twirling our arms around. (counting from one to eight out loud)
3. SHINING STAR - Being empowered from within by the creative energies of the Holy Spirit, we practice radiant smiling and beam (counting from one to eight out loud). Now we practice leaping flight by leaping into the air. Stand at attention with arms at your side then leap into the star or 'X' formation – arms outstretched above your head in a 'Y' shape and legs apart in an upside-down 'Y' shape, counting one to eight in each position. Then leap back to attention. (counting from one to eight out loud in each position)

Behold the Shekinah glory cloud upon the mercy seat within your spirit, being empowered by the inner radiant Son, you enter into resurrectional transfiguration, becoming the golden cherub, the Apostolic Ben-Josephite Ephraim-Paul Celestial Man. The ox symbolizes dedication, surrender, remolded, consecrated service through the solar fire, illuminating and cleansing you. The rider on the white horse, the Sky Father, is coming out of the constellation of Taurus. Imagine you are becoming a golden cherub, practicing radiant smiling. Your two arms become the wings, the ox becomes the cherub.

“And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.” (Ezekiel 10:14 AV)

The ox becomes the cherub. The four faces - the lion, the eagle, the man, the ox, represent us as living creatures, expressing courageous visionary compassionate service. Ephraim (son of Joseph) represents the Gentiles in the New Testament. The jacinth stone typifies joy and calm serenity.

“And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.” (Deuteronomy 33:16-17 AV)