



## 4.5 The Wise Leader

The Apostolic-Beryl-Levi-John-Barnabas Celestial Man; Behold and reveal God's glory.

As a supervisor, the Wise Leader exemplifies character and knowledge of processes, discerning God's voice as the Oracle.

"And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;"  
(Deuteronomy 33:8 AV)

### JOB DESCRIPTIONS, SKILLS AND FUNCTIONS: SPIRITUAL:

- QUICKENED LEVITICAL ZADOKITES follow colour and function of the tribal identification stone. Tribe and apostle combinations are as follows:

STONE	TRIBE	APOSTLE
Beryl	Levi	John
Carbuncle	Levi	James the Great
Emerald	Levi	Andrew

Close your eyes and see your spirit being as a living stone (or a celestial, angelic body); see the shining gleam on the stone as a garment and pillar of light; experience enthronement as a King-Priest Elder Overcomer and become a Manifest Son – an expression of the Logos. Identify the stone, the pearl gate, the angelic principle, the tribe, the apostle of the Lamb, enthronement, Manifest Son and Logos.

- NEW CREATION LEVITES ARE JOINED & UNITED as universal lovers, married to the Lord and the church (*Genesis 29:34*). They are angel messengers with bejewelled crowns, wearing the Urim and Thummim, mercy seat ministers.
- NEW CREATION LEVITES WEAR THE URIM & THUMMIM OF BLEEPING LIGHTS. They carry the beryl-gold spiritual typewriter upon their hearts, reflecting the shining splendour of the inner sun/Son bringing man to God as holy priests and God to man as Melchisedekian kingly priests (*Deuteronomy 33:8, 10; 1 Peter 2:5, 9*). They are Levitical Zadokite Nazarites devoted to God; Levi-John celestial men walking with the Man in Linen. They are also heavenly luminaries with light bodies walking in the golden cherubim ministry with the overshadowing glory (*Hebrews 9:4*). These scriptures have a threefold application – Israel - past, spiritual Israel plus Gentiles - present and restoration of Israel plus kingdom age – future.
- FAMOUS LEVITES ARE Moses, Aaron, Miriam, Ezekiel, John the baptist, John the beloved, present day holy Levitical and Melchisedekian kingly priests.
- NEW CREATION LEVITES, female apostle Miriam, saviour of Israel; the warrior queen, young woman and divine child. (*Numbers 26:59; Exodus 2:4 & 7*).

- NEW CREATION LEVITICAL ZADOKITES ARE PART OF THE EVERLASTING PRIESTHOOD and are present day angel messengers (Malachi 2:8; Rev 15:5 - the seven temple testimony angels with golden girdles depicting the shining diamond and bleeping stones). The Levitical order is said to be an everlasting priesthood, zealous for God. With a judgment counted for righteousness throughout all generations establishing a covenant of peace and making atonement as an interceding angel (Numbers 25:11-13; Psalms 106:30-31). This took place in Zadok, a priest of the line of Phineas, until Messiah came who is a priest forever (Joshua 24:33; 1 Chron 6:50-53). Phineas expressed genuine faith and had a courageous heart (Psalms 31:24).
- NEW CREATION LEVITES TEMPLE TESTIMONY ANGEL PRINCES (Rev 15:6). Guardian angel cherubs (Ezekiel 28:13) walking in radiant white light as kingly priests with diamond diadems in their forehead expressed as white stones with new names written therein revealing Christ-like character, image and inheritance (Rev 2:17; 14:1; 22:4). We are Levitical Zadokites, Melchisedekians with diamond diadems in our foreheads, bejewelled crowns, wearing the Urim and Thummim (Job 29:14; Isaiah 28:5; 62:3)
- NEW CREATION LEVITICAL ZADOKITES FUNCTIONING TOGETHER AS DAVIDIC KINGS & LEVITICAL PRIESTS AS KING-PRIESTS - Davidic kings and Levitical priests as part of a perpetual covenant. Both star children and sand children with a dual posterity. Abraham's promise to his seed applying to Israel past, spiritual Israel and restored Israel in the kingdom age future (Jeremiah 33:21-22).
- LEVITICAL ZADOKITES UNITED WITH MELCHISEDEK upon the throne of David; king-priest sons of light; Melchisedekian king-priestly intelligence; divine mediators; omega transition saints; elder overcomers; Benjamin-Levi-Judah-Ephraim coalition facilitators functioning expressing power from within and without.
- NEW CREATION LEVITES WALK WITH THE MAN IN LINEN as beryl lamps within God's chariot throne, the Man in Linen representing Michael, Gabriel, Uriel, Raphael are included in the multitudinous body of the glorified community (Daniel 12:6). The lion-eagle-man-ox cherubim and the four house restoration of Ephraim, Benjamin, Levi and Judah are identified with Ben Joseph, Ben Judah within the glory cloud and the bright and morning star (Rev 22:16). The Man in Linen marks and seals those who grieve, the overcomers in the last days. The Man in Linen with the golden girdle spoken of as "one like the Son of Man", the risen glorified Christ depicting his omnipresent, omnipotent and sovereign rule. The golden girdle typifies the Urim and Thummim breastplate (Daniel 10:5-6; Ezekiel 9:3-4; Rev 1:13).
- NEW CREATION LEVITICAL ZADOKITES within Ezekiel's temple are included in the four house restoration of Benjamin, Levi, Judah and Ephraim. Paul plus Israel; Jew/Gentile body; ultimate reconciliation within the united tribes. The Prince with princely community. Heavenly and earthly program in ultimate reconciliation; dual priesthood - Levitical Zadokite ministers in union with Melchisedek (Ezekiel 44:15; 45:8-9; 48:31; 1 Peter 2:9).
- NEW CREATION LEVITICAL ZADOKITES ARE TABERNACLE, TEMPLE TESTIMONY ANGELS (Rev 15:6) - These are tabernacle, temple testimony angel princes, mercy seat ministers. High priests with golden girdles operating Urim and Thummim, speaking forth God's word. Aaron and his sons (Ezra 2:63; Exodus 28:30) depict Christ as High Priest and his elect seed. The seven angels are symbolic of the sons of Aaron, remembering the priests were to be cleansed in the molten sea, between the brazen altar and the temple. If Christ is in us and we are as he is, the seven angels are symbols of us with golden girdles. Christ is pouring the wrath of God upon sins, false doctrine and rebellion in us, burning up the wood, hay and stubble through the seven plagues. Those who overcome the beast are said to triumph through the song of Moses and the Lamb. Therefore the interceding angel and the

archangel-like of Moses applies to the Levi Melchizedekians during the apocalypse and the kingdom age (Rev 15:3; 15:5-6).

- QUICKENED LEVITICAL ZADOKITES are celibate, totally surrendered to the Lord, following the Lamb whosoever he goeth (Rev 14:4). When they turn from self-will and judgementalism they become firstfruits characters teaching the truths of God, they become firstfruits resurrection believers, mercy seat ministers. New creation Levites become the higher Christed seed; trinitised lightbearers as Levitical Zadokites united to Melchizedek; ascending through the Revelation 11:12 doorway. Walking and talking in the light, repeating the three sets of three precious, vital words "Come Lord Jesus, Lord Jesus Christ, Christ My Lord" (Rev 22:20-21).
- LEVITICAL ZADOKITES ARE ESTABLISHED IN LEVI'S COVENANT OF LIFE AND PEACE, INCLUDING THE NAZARITE VOW. They are made priests and are priests in the making, being predestinated seed called to govern the universe as Levitical Zadokites united with Melchizedekian king-priests (Psalms 110:3-4; 110:7). The covenant of life and peace, walking in peace and equity as messengers of God, wholeheartedly surrendered to and married to the Lord. In these last days the Moses and Elijah witness as Father-Mentorers, Elder Overcomers and apostles, will exhort people to repent, preparing their hearts to see the King (Malachi 2:4-6). John the Baptist, who was Elijah to come, was a Levitical Nazarite heralding in the incoming Christ, being part of the apostolic Levitical priesthood (Numbers 6:2; Luke 1:76).

Paul, an all-inclusive Nazarite, placated the Jews, cutting off his hair as a symbol of being a Nazarite - living a holy life devoted to God. Is God calling you to this priesthood today? (Acts 21:24). Did God allow Paul to be rejected and persecuted by the Jews so as to cause him to turn completely to the Gentiles as per Acts 21:30 - the temple doors were shut behind him. Paul was stubborn and persistent in his love of his fellow Jews. What a heart of love Paul had in risking his life while also being prepared to be guileful and crafty in order to save the Jews. I believe that Paul was an all-inclusive believer, reconciling all in one within the Jew-Gentile body, both heavenly and earthly saints and promoting the three house restoration - Judah, Levi and Ephraim; both spiritual and natural Israel (2 Corinthians 12:16).

- LEVITICAL ZADOKITES ARE MADE HIGH PRIESTS & ARE BECOMING HIGH PRIESTS - The priestly, princely, Levi, beryl, Johannine, Melchizedekian, Celestial Man. There is the natural priestly Levite and the spiritual priestly Levite. According to Hebrews 5:1 every high priest was ordained by God on behalf of men. Christ became identified with suffering humanity by loud cries and tears - experiencing our infirmity. As the Son of Man and the Son of God he qualified himself to become the author of eternal salvation and he earned the right to be called of God a high priest after the order of Melchizedek. He was made a high priest but also had to meet the requirements by becoming a high priest. He had to become the legal, true Son of Man and Son of God by glorifying our humanity. **We too are made priests and sons but are also becoming priests and sons in the making, to the extent that our humanity becomes spiritualized.** I had a dream of a cocoon of light being me, with the wounds of Christ within my glorified body. On the man-ward side therefore the princely, Levite Melchizedekians are prototypes, pioneers and examples of the sons of men becoming high priests and sons of God (Hebrews 5:10-11).
- LEVITICAL ZADOKITES AS MELCHIZEDEKIAN ABIDING IN THE ETERNAL PRIESTHOOD OF CHRIST JESUS WITH FULL ASSURANCE - In Hebrews 7:14 it says "that our Lord sprang out of Juda ". The southern tribes consisted of Judah, Benjamin and Levi. We need to call forth the Melchizedekian priesthood externally and from within, experiencing the apostolic affirmation and seeing the likeness of

Melchizedek through our creative imagination and intuitive perception – active intellection (Heb 7:14-15). In verse 22 Jesus is the surety of a better testimony or pledge. The Greek word 'enygos' means that God's oath will be kept in the promises and assurances of the New Covenant. The God of heaven is confirming and reiterating the everlasting priesthood after the order of Melchizedek (Psalms 110:4).

- MELCHIZEDEK IS THE ESCHATOLOGICAL OMEGA CHRIST, ushering in the Day of the Lord with eternal youth through the glorified corporate son, symbolized by the dew cloud - billions of dew drops making up the one cloud. The oracle voice gives a prophetic oath declaring the king's royal priesthood by divine appointment. His rule, universal reign and subjects - willing volunteers, king-priests fully surrendered to the King. the oracle announces the victory of the King Priest in Psalms 110:7 – the anointed king who lifts up his head in triumph (Psalms 110:3; 110:6-7).

Melchisedek has no birthday which emphasizes his eternity (Hebrews 7:3). The lesser (the Levitical order) is blessed by the greater (the Melchisedekian order – Hebrews 7:7). The Melchisedekian order is superior by the power of an indestructible life (Hebrews 7:16) and he continueth forever with an unchangeable priesthood (Hebrews 7:26). He saves to the uttermost (Hebrews 7:25) and the oath maketh the Son consecrated forever (Hebrews 7:28). Melchizedek identifies with the Gentiles as he originally arose out of the Canaanite Gentile nation as the king of Salem. Abraham also was initially a Gentile and it stands to reason that God would bring the Jewish pure seed out of the Gentile world to foreshadow that there is neither Jew nor Gentile in Christ.

- LEVITICAL ZADOKITES AS WARRIOR KING-PRIESTS AND GOVERNORS OF THE SANCTUARY: According to 1 Chronicles 24:1-5, 26:10 and 27:1 & 22 the sons of Aaron were chief men and principle fathers, chiefs of the fathers and princes of the tribes of Israel. They were patriarchal and not matriarchal and sometimes the chief father was not necessarily the firstborn. They were governors of the sanctuary and of the house of God, being holy and royal priests. During the reign of Christ Melchisedekians will be spiritual politicians, reigning as citizens of the celestial city, kings of the King, King-Priests of King Jesus and Christ Jesus our Lord.

There were 24 courses with 12 priests per course, with one course doing a tour of duty per week or eight days, sabbath to sabbath.  $24 \times 12 = 288$ . In 1 Chronicles 27:1, David's military system of warrior-priests of a political community had 12 army companies with 2000 in each, 24,000 men doing one month of active duty per year. 38,000 Levites; 23,000 in the temple; 6,000 judges; 5,000 scribes; 4,000 porters operating all over the Davidic kingdom.

My summary is – we are called to be Warrior King-Priests, priestly, princely fathers reflecting the character of the tribes and the apostles of the Lamb. There were and are 12 priestly functions. Priestly-prophet seers and singers; priestly poets and artists writing psalms and songs reflecting human emotion and circumstance; priestly intercessors and watchmen; priestly worshippers and adorers; priestly fathers; priestly warriors; priestly teachers and scholars; priestly judges; priestly porters and gatekeepers; priestly posties (2 Chronicles 30:1); priestly treasurers and priestly servants and waiters.

The King-Priest Levi Melchisedekian operates in all the 12 functions, both as a natural and spiritual priest. He is a priestly intercessor and watchman, waiting on the Lord 24/7; praying and seeking God for his word and burden on behalf of the nations. God is calling you to this ministry today – to the World Wide Watch – to the Urim and Thummim discerning God's voice and will, establishing God's reign in

the earth.

WHO ARE THE 24 ELDERS IN REVELATION 4:4? We have progressed from 1 Chronicles 24; understanding David's Levitical priesthood structure; lining in up with the King-Priest star children and sand children of Jeremiah 33:21; both holy and royal priests confirmed by 1 Peter 2:9 (Rev 4;4; 5:8).

**The 24 elders represent the church and the redeemed elect, seated on thrones indicating they are reigning with Christ while being counsellors of the throne, governing the universe as King-Priest Melchizedekians;** responsible for the music and aroma of heaven and bringing the prayers of the saints to the Lamb of God. The term 'elder' refers to mature men of a certain age; able to rule. They are clothed in Christ's righteousness, wearing the victor's crown. They represent the twelve princes of the tribes of Israel and the twelve apostles. Jewish saints and Gentile saints together. The body of Christ are already citizens of heaven and we are told by our apostle that there is neither Jew nor Gentile; male nor female in the body. So this must also be true of heaven, because we are citizens of heaven. When I speak of Jew or Gentile in heaven I am referring to their roots on earth (Matt 19:28).

There is also a high priestly order of angels of which the 24 clans of priests were a part. The mercy seat was patterned after or reflects the Father's throne; the golden cherubim is patterned after the living creatures and the 24 courses of priests are patterned after the 24 elders as high priestly angels reflecting David's Levitical priesthood structure. If you are quickened together with Christ you have a terrestrial body and a celestial body and are caught up on both sides of the veil. Paul the apostle uses the terms "first the natural body then the spiritual body". If we have borne the image of the earthly man we will bear the image of the heavenly man. Therefore we are image-bearers of the earthly-heavenly man. We are included with the 24 elders (1 Cor 15:44; 15:49).

We are Daystar Apostles called to be priestly, Pauline, celestial men; priestly Petrine celestial men and priestly, princely, emerald, Levi, Johannine celestial men. As we go through remoulding and consecration, surrendering to the Lord Jesus Christ, we begin to reign as citizens of the celestial city; kings of the King. The day has yet to dawn when the sun is just a morning star. Millions of king-priests with star bodies (Rev 22:5; 22:16).

#### JOB DESCRIPTIONS, SKILLS AND FUNCTIONS: NATURAL/SECULAR:

- LEVITICAL ZADOKITES are visionary dreamers, idealists and utopian romantics utilising the bleeping lights as a spiritual typewriter to read people's mail perceptively in order to give them direction and meaning through prophecy. They are enlightened, ascended shining ones.
- Wise leaders; supervisors; guardian protectors; health and wellbeing consultants; gold-green leaf tree of life healers; health practitioners - Kiawhina.
- Spiritual politicians; Ecclesiocratic constitutional sovereigns; oracle ruler, ruler noble spokespersons.
- Pathfinders; forerunners healing the land, enlightening the grid - heading up all things in Christ.
- Father/mother mentors; social justice advocates restoring families and promoting father heart ministries, creative higher power therapy reparenting the inner child through trust, validation, shock and anger, sadness, remorse and loneliness;

alternative practitioners, peer mentors and angel caregivers (angel = Always Nurturing Giving Enjoying Life) using family mediation counselling.

- Angel avatars, glorified saints who sacrifice and serve identifying with the seven temple testimony angels in linen with golden sashes. The linen depicts a shining diamond, angel princes carrying the four angels message (Rev 22:12) acknowledging the seven times another angel arising within you (Rev 7:2).
- Uenuku Rainbow Korowai Whanau Ora Whanau centred services practising Whangau fostering mama/dada as the new social mantra for family restoration; alternative practitioners using Rangi Papatuanuku rituals for father/mother mentoring.

## The tribe of Levi

### 1. FAMILY TREE

"And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."  
(Genesis 29:34 AV)

"For thy Maker [is] thine husband; the LORD of hosts [is] his name; ....." (Isaiah 54:5 AV)

The meaning of the word 'Levi' is 'joined and united with my husband'. It has a deeper application when applied to marriage with the Lord as husband. Levi is the third son of Jacob, born of Leah. The Levites killed an entire city of Canaanites because Shechem took their sister Dinah. Jacob prophesied on his deathbed "cursed be Levi's anger", casting out the murderous, violent spirit. When reformed, Levites are special and set apart unto the service of God, chosen to be God's firstfruits instead of the firstborn. The Lord was to be their reward and they handled the operations of the tabernacle, the ark, the temple and the ministry to the people. **The spiritual Levites are separated from the world for the priesthood in the last days.**

"Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him."  
(Exodus 32:26 AV)

"And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel." (Numbers 18:20 AV)

The tribe of Levi separated themselves to Moses when Israel apostatized, which means they became more obedient to the will of God and could be trusted with God's purpose and destiny for them.

The Lord was to be their portion and their inheritance. For those of us who are spiritual Levites today, our inheritance is to be completely found in God - who decides what benefits we receive. Are we satisfied as Christians with solely being united with the Lord? The Levites are substitutes for the firstborn of all Israel in the service of God.

"And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness." (Numbers 18:2 AV)

## 2. FAMOUS LEVITES

Include Moses, Aaron, Miriam, Samuel, Jeremiah, Ezekiel, Zechariah and John the Baptist. One can see the Levitical priesthood line being overrepresented in the line of prophets. Infamous Levites include Eli and his sons, one of whom was Ichabod, (meaning 'from whom the glory has departed').

## 3. PROPHECIES BY JACOB & MOSES

"Simeon and Levi are brethren; instruments of cruelty are in their habitations. O my soul, come not thou into their secret; unto their assembly, mine honour, ... I will divide them in Jacob, and scatter them in Israel." (Genesis 49:5-7 AV)

"And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, ...They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar. Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again." (Deuteronomy 33:8-11 AV)

A prophecy of the life work of the whole tribe: just as Satan separated Leah from her husbands regard, so Satan sought to ruin Levi by persuading him to unite with Simeon in avenging wrong done to their sister. God turned the destiny of the whole tribe around. When a sinner repents, God turns curses into blessings. Until this time priestly separation unto God was by the firstborn. **Levi was a firstfruits character. Character is formed by the way individuals meet the common events of life. Individuals are tested by the way they respond to crisis.** The Levites outnumbered the firstborn: 22,273 to 22,000. The tabernacle was a sign of the unseen king and the Levites were to be the royal guard of it.

## 4. BRIGADE

In this case there is no brigade as they occupied the centre. The Levites, as the priesthood, had their portion represented in the Lord and were placed in the middle of the camp. Including Ephraim and Dan, there are fourteen tribes. In Ezekiel's temple in the New Jerusalem, Levi is included on the Northern side with Reuben and Judah.

"And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi." (Ezekiel 48:31 AV)

## 5a. MEANING

Joined, united, knitted together with, married to the Lord.

## 5b-1. COLOUR & FUNCTION STONE – BERYL

The formation of beryl comes through intense pressure and heat, forming crystals in the centre of the earth. A true minister is formed in the heat of the battle and at the

feet of Jesus. He or she must be transparent and have the sparkle of the Holy Spirit. As you gaze into the intense colour of amber the Holy Spirit carries you. Beryl symbolizes beauty, compassion, obedience, adventure and the kingdom of God.

Beryl is an amber colour and is sometimes referred to as chrysoberyl. Egyptians attributed the wearer with the ability to be fearless, amiable and victorious. The beryl signifies a stage in spiritual growth; the putting to death of the flesh and allowing the power of God to manifest in one's life, stepping into a supernatural way of life. **Deal with hindrances and offences in your life and allow the treasures of glory to manifest.**

**The beryl amber ray and the Levitical Johannine Celestial Man walking with the man in linen**, affirming this prayer – "Michael on my right, Gabriel on my left, Uriel at my back and Raphael at my front being amber lamps within God's chariot".

"The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:20 AV)

"The sons of Levi; Gershon, Kohath, and Merari." (1 Chronicles 6:1 AV)

The tribe of Levi had God's approval through Aaron's rod which budded. The word for rod is 'mattah' which means staff, sceptre, a figure for the tribe which had a prince as its leader. Angels have sceptres also, which depict their hierarchy. Aaron's rod supernaturally blossomed, representing God's choice for the mediatorial family. **The Levites claimed their inheritance in the Lord, with each chief of a family representing a ministry**, namely Levi, Gershon, Kohath and Merari, stationed immediately around the tabernacle, depicting the apostle, the prophet, teacher, pastor and evangelist.

"And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds." (Numbers 17:8 AV)

Moses was the apostle/prophet who saw the face of God, heard the voice and communicated it to the people via the priesthood.

"Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude." (Daniel 10:5-6 AV)

The "voice of his words like the voice of a multitude" refers to the Man in Linen with a body like beryl, being representative of the body of Christ. Daniel is here beholding the preincarnate Christ.

**We are walking with the Man in Linen in gold redeeming light, individually with the Lord and collectively as the body of Christ**, expressed in the voice of his words being like the voice of a multitude, the multitudinous Son. The white brilliance comes out of beryl light. We are chariots of fire with eyes in the wheels as lamps of



fire. We are God's golden cherubs and butterflies in beryl light, part of God's elohistic, glorified community, as heavenly creatures.

## 5b-2. BIRTH & TRIBAL IDENTIFICATION STONE – CARBUNCLE

A garnet of deep red colour possessing the ability to change under pressure, being transformed by heat into a precious stone. Garnets repel evil spirits, lighting the way to ensure safety during travel. They represent the ability of the blood of Jesus to change us into beautiful vessels.

The third Levi gemstone – carbuncle, garnet, emerald, symbolizing devotion, faithfulness, strength, protection, the 'lighting of the way' commonly known as a garnet it comes in green. It is known for its ability to change under pressure and heat, transforming it into a precious stone. Egyptians attributed the wearer with the abilities to be fearless, amiable and victorious. This stage of spiritual growth signifies dying to the flesh and allowing the power of God to manifest in and through us, stepping into the supernatural way of life. We must deal with the hindrances and offences in our lives in order to allow the treasures of life and glory to manifest. The garnet is best known as the warrior stone. Legend has it that Noah suspended a glowing garnet in the ark which had a high degree of light refraction giving it the appearance of glowing, reminding us of our carrying of God's truth and glory in spite of the challenges we face. The carbuncle, garnet or emerald being the fourth stone in the New Jerusalem, representing the number of the earth proceeding from the Creator.

The tribe of Levi becomes a pattern for interdependence within the body of Christ, the breastplate of bleeping lights all interrelated and functioning the many lights as one light. The princely Levites concentrate on their service to God in the temple and this priestly service leads to a special awareness of the presence of God, Levites all working together as a team with one another and uniting all the tribes. The body of Christ functions through relationship in order to build a house one stone upon another in submission and dependence, cooperating together producing growth. By submitting to one another we hold each other accountable for all that is going on in our lives. This interdependence allows gifts and talents to flow freely. Love, humility and a teachable spirit serve as mortar between the stones. Isaiah 54:11-12 reveals Jewish and Gentile converts as living stones, glowing with the beauty of Christ who indwells them. All the stones are interrelated and dependent on the one priesthood.

*"O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires. And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones." (Isaiah 54:11-12 AV)*

*"Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?" (Daniel 12:5-6 AV)*

WISE LEADER AS THE AMBER LAMP WITHIN GOD'S MOBILE CHARIOT:

*"I charge thee before God, and the Lord Jesus Christ, and the elect angels, ...." (1 Timothy 5:21 AV)*

The word for elect angels is 'aggellos' meaning messenger, pastor, one who brings tidings. The word for cherub is 'karabu' which means to be gracious, to bless, to intercede, human nature spiritualized, to be God's dwelling place, engaged in adoration of God in connection with the mercy seat. When redeemed humanity enters heaven the living creatures will disappear, replaced by glorified humanity. The word 'Levi' means 'he joins', and it also means God's interceding angel.

The platform throne and divine appearance of the Lord is here revealed as a theophany, depicting God's omnipotent, sovereign rule, the motions of providence, and all directed by infinite wisdom. **Imagine you are a searchlight or amber lamp within God's mobile chariot. See the saints as eyes; lamps of fire.**

"As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning." (Ezekiel 1:13 AV)

"And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth." (Revelation 5:6 AV)

Here we have seven horns of power, seven eyes and seven Spirits, which represent the living creatures as the redeemed elect, as saints moving in the sevenfold intensified Spirit.

WALKING WITH THE MAN IN LINEN: We see here the preincarnate Christ walking on water with Michael on the right hand, Gabriel on the left hand, Uriel behind, Raphael in front and Shekinah overhead. This depicts the coming of Christ, when the Lord comes with his holy ones. Daniel asks the question "When shall these wonders cease?" to which the Lord replies "when the shattering of the power of the holy ones be accomplished". In this age we are to keep our eyes on the Man in Linen, on Christ as the heavenly High Priest, walking on water.

"And he spake unto the man clothed with linen, and said, *Go* in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight." (Ezekiel 10:2 AV)

The Lord said to the man clothed in linen "Go between the wheels, fill your hands with coals of fire and scatter them over the city". The Man in Linen, as the agent of judgment, gets handed fire by the recording angel. We have a good and a bad angel on either side of us. The Man in Linen was to set a mark upon the foreheads of those who sighed or repented. Jerome said there was a mystical significance in the mark. Have you been sealed with the blood and the Spirit? Have you received God's mark?

"And the LORD said unto him, *Go* through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof." (Ezekiel 9:4 AV)

The wise man ensures he and others are sealed and marked with God's cross.

"And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle." (Revelation 1:13 AV)



The Man in Linen



Christ amongst the candlesticks

### 5c. SYMBOL OR BANNER

**Urim and Thummim with black and white 'yes or no' stones in a pouch under the breastplate.** Levi's banner symbol is the high priest's breastplate with the stones of the original twelve tribes of Israel. Each stone has the name of the tribe engraved on it. So the high priest has one onyx stone upon each shoulder with the twelve tribal names engraved upon them, as well as the ephod – the Urim and Thummim.

<p>Urim &amp; Thummim</p>	<p>12 stones</p>

The Urim and Thummim means 'light and perfections, revelation and truth'. The breastplate also signifies the body of Christ with different ministries functioning together. As the high priest ministered in the sanctuary, he bore the burdens and needs of his people on his heart, so that by wisdom and compassion he might be their mediator. When divine illumination was required to guide their action, the Lord would

communicate through the lighting up of the onyx stone, indicating a 'yes' or 'no'. The lit/unlit patterns of the bleeping stones could also represent words and have meaning as per the bible code – as binary on/off switches within a computer represent words and numbers. God now illuminates the breastplate of righteousness upon our hearts, guiding us upon the rise and fall of the Spirit, i.e. the green light, and by pictures and words impressed upon our spirit. The high priest, through the discernment of spirits, was able to discern a man's spirit and the tribal and national spirit. **The Urim and Thummim became a spiritual typewriter and a means of God speaking direct to the high priest about any and every situation.**

"Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual." (1 Corinthians 2:13 AV)

UNIVERSAL RAINBOW SYNERGY WITH SPIRITUAL TYPEWRITER IDENTIFYING WITH THE THEOPHONIC IMAGE – Imagine an holographic and holophonic world in your heart. You identify with an emanation of white light, reducing everything you see into a subatomic level of pure energy. You step into the glass cube and the recreated new heavens and new earth and see everything transfigured in a spiritual universe. You develop a universal language using creative dreaming and applying science, art, religion, drama and music, meeting with the communion of saints where the figures of genius and sanctity meet to arrive at new insights and intuitive revelations within the glass cube city. Ideas drawn from any discipline of science expressed in musical character, visual chorographical form, juxtaposing ideas to come up with connections, catalysts and new revelations.

#### 5d. MINISTRY GIFT

Levi's ministerial gift is exhortation and encouragement. It is a wonderful gift to be able to lift the spirits of people and help them see with spiritual eyes and heart. Princely Levites are ministers, pastors, teachers as gifts to the body of Christ. When you judge and correct make sure you show people the way out of their predicament by walking with them through it. Exhortation empowers and uplifts, enabling to excel and soar in the Spirit.

"Till I come, give attendance to reading, to exhortation, to doctrine." (1 Timothy 4:13 AV)

"Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine." (2 Timothy 4:2 AV)

"And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:" (Hebrews 12:5 AV)

EXHORTATION NOTES: Are you called to full-time ministry? Do you try to encourage and exhort people rather than just correcting them. When handling a difficult situation do you try to exhort yourself or others going through difficulties? Who do you know who is an exhorter?

## 6a. COLOUR & FUNCTION APOSTLE – John

John the beloved apostle and revelator is also referred to as a Levite. Both John and James were part of the inner circle and Jesus loved them very much, going nowhere without them. Sometimes they were called the 'sons of thunder' and occasionally Jesus had to rebuke them for having the wrong spirit. These two apostles became key men. James was beheaded by Herod and the story goes that the executioner felt so influenced by James that he became a Christian and was beheaded with James. Tertullian claims John was boiled in oil and miraculously escaped in Rome. Another tradition has it that an attempt to poison John failed, the poison leaving in the form of a snake.

"Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him." (Matthew 20:20 AV)

"And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:" (Mark 3:17 AV)

## 6b. TRIBAL IDENTIFICATION APOSTLE – James the greater

"And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them." (Matthew 4:21 AV)

James and John were called 'sons of thunder' by the Lord. At one time they wanted to call down fire from heaven to destroy a Samaritan village that did not receive him. Although self-centred they were both devoted to Jesus. James was a hot-headed, impetuous fanatic which made him feared among the Lord's Jewish enemies. Tradition has it that when the axe man was commanded to behead James, he refused and wanted to die with him.

"Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword." (Acts 12:1-2 AV)

## 6c. NEW APOSTLE – Barnabas

"And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus," (Acts 4:36 AV)

Barnabas is a new apostle – not one of the twelve. He was a Levite and is called 'son of encouragement and consolation', the son of Naba, meaning prophecy. The name reveals his character. He was possibly a convert from Pentecost and his labors with Paul are preserved and revealed from Acts chapters 12 through 15. Cypriot tradition maintains Mark and Barnabas labored in Cyprus until Barnabas got killed by the Jews sometime after A.D. 52. Mark buried him in an empty sepulchre cut from rock. His relics were found, with a copy of Matthew's gospel held in his hand, in A.D. 477 by the archbishop of Salamis.

"But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. For before that certain came from James, he did eat with the Gentiles: but

when they were come, he withdrew and separated himself, fearing them which were of the circumcision. And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation." (Galatians 2:11-13 AV)

Barnabas was only human and joined in the dissimulation engendered by those from James, who had not embraced the Gentile believers as equals. Paul waded in and rebuked Peter on this occasion. The breaking down of the wall of partition was still not being acknowledged by Peter and those from James. Paul's actions demonstrate that;

1. He considered Jews and Gentiles reconciled in one body.
2. He included Peter in that body – the church, the body of Christ.

The olive tree symbolizing the household of God, went in two different directions at this point. Paul and Barnabas went to the heathen while the rest of the apostles stayed with the circumcision (Israel). The ongoing revelation given by the Lord to Paul caused him and his Gentile churches to become increasingly different in character to the church at Jerusalem led by James. It is evident from the later writings of Peter and John that they came to understand the 'freedom under grace' preached by Paul, while James and his people remained 'zealous of the law'.

"And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:" (Acts 21:20 AV)

#### 6d. NEW APOSTLE – Mark

Mark is a new apostle – not one of the twelve. He is an apostle, evangelist, witness and martyr. He was born in Tunisia, Libya fifteen years after our Lord was born. Saint Mark was a preacher of the Christian faith in Africa. He was author of the earliest gospel to be written and was martyred in 68 A.D. by pagans of Serapis, dragged by a horses tail through the streets of Alexandria.

"And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying." (Acts 12:12 AV)

He was the nephew of Barnabas and acted as a secretary to Peter. The gospel of Mark is essentially the gospel of Peter. Matthew's gospel presents Jesus as king, symbolised by the lion. Mark's gospel presents Jesus as the servant, symbolised by the ox. Luke's gospel presents Jesus as the son of man and is symbolised by the man. John's gospel presents Jesus as the Son of God and is symbolised by the eagle.

Mark fell out of favour with Paul because he didn't stay the course of Paul's first missionary journey, abandoning Paul and Barnabas after Cyprus. Paul and Barnabas fell out over Mark.

"And Barnabas determined to take with them John, whose surname was Mark. But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;" (Acts 15:37-39 AV)

Mark was restored to Paul's favour by the time of the letter to the Colossians.

"Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)"  
(Colossians 4:10 AV)

There are at least seven post-resurrectional apostles.

Barnabas (Acts 14:14)

Andronicus & Junia (Romans 16:7)

Silas (1 Thessalonians 1:1, 2:6)

Timothy (1 Thessalonians 1:1, 2:6)

Apollos (1 Corinthians 4:9)

Titus (Titus 1:4)

Mark (2 Timothy 4:11)

From A.D.44 to A.D.60 were Paul's missionary journeys and a grass roots movement sprang up from Syrian Antioch where the New Testament dispensation of grace to the Gentiles flourished. Acts 15 describes the dispute that arose concerning the Judaic influence over Gentile believers which involved certain false brethren imposing legalistic requirements on them.

"And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"  
(Galatians 2:4 AV)

Syrian Antioch became the headquarters of God's universal new move in the heavenlies. From this conference the New Testament apostles as outlined above got their orders and policy for evangelising the Gentile world, establishing churches, communicating the universal new man in Christ. To understand New Testament Christianity one has to model themselves upon this blueprint, the new apostleship; having direct access; Christ being the first amongst equals; being personally empowered for ministry without a hierarchical priesthood structure.

Acts 15:28 declares "it seemed good to us and the Holy Spirit" – the conference had no presiding human leader. The Holy Spirit presided and the god man, the Lord Jesus Christ, was changing and empowering the god men. The whole book of Acts is an expression of what Christ began to teach and to do with supernatural signs and wonders. The apostles are an extension of the Apostle and High Priest of our calling (Hebrews 3:1) and Paul the apostle acknowledges our dependence on the Head "by whom we have received grace and apostleship to bring about the obedience of faith among all the nations". **This is the new commission and mandate for Gentile apostles and believers.** Christ has glorified our humanity and we are the new apostles of Christ. When one reads the letters of Paul and focuses on the book of Acts, particularly Acts 15, one receives the revelation of the New Testament dispensation of grace, our blueprint and mandate for Christianity. This affirms the fact that we all have received apostleship and multiple new apostleship is the order of the new day. In the day of the saints there are apostles of the marketplace and of the public square. The three house restoration coalition in Judah, Levi and Ephraim are all included. All the tribes link up with the Daystar Apostles as post-resurrectional, ascension believers. The tribe of Judah includes Benjamin and Levi because Christ as the Son at God's right hand, which is the meaning of the name Benjamin, and Christ as Ben

Judah, Ben Joseph is a fulfilment of all the tribes – meaning Christ as the Son of man represents the natural, bloodline genealogy.

"By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:" (Romans 1:5 AV)

"Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;" (Ephesians 3:5 AV)

"Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." (Ephesians 3:21 AV)

## 7. TRIBAL HISTORY

The history of the tabernacle and the temple and their service is the history of the Levites. When God was honoured the Levites received their appointed work but when they became apostate they were obliged to seek other employment. They had a chequered history and were not always true to God.

"And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field." (Nehemiah 13:10 AV)

Moses and Aaron proved true in the crisis of life. Moses a rock and Aaron the gentle saint were Levites as were Barnabas and Mark, apostles in the early church. Aaron's two sons were smitten when they offered strange fire before the Lord. Aaron showed no grief.

"They envied Moses also in the camp, and Aaron the saint of the LORD." (Psalms 106:16 AV)

SPIRITUAL & NATURAL ISRAEL, NEW CREATION LEVI JOHN CELESTIAL MEN – A STAR AND SAND CHILDREN THREE HOUSE COALITION: Twelve thousand of the tribe of Levi, in spite of sin, will be true to God as devoted priests in the New Jerusalem.

"Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand." (Revelation 7:7 AV)

Within the three house restoration, Ephraim, Judah and Levi are included within the person of Christ wearing the Urim and Thummim, which means the fivefold ministry can be accessed through the Supreme Apostle, Christ, and the Judah-Benjamin-Levi coalition of the southern tribes.

The sons of Levi functioning in and around the tabernacle are Moses the apostle, Aaron the prophet, Kohath the evangelist, Merari the pastor and Gershon the teacher typifying the fivefold ministry. The Zadokites foreshadowing being united with the Melchizedekian priesthood as per 1 Chronicles 6:8. Asaph appointed to the worship ministry with 24 orders of priests ministering hour by hour (1 Chronicles 24:4-5). **The cities of refuge in Hebron were given to the priests of Levi who were to be judges, discerning God's will and officiating as officers of the law** (1 Chronicles



6:57). As Levitical Zadokites today we have a ministry to prisoners where God provides places of refuge within the church.

"The sons of Levi; Gershon, Kohath, and Merari." (1 Chronicles 6:1 AV)

"And Ahitub begat Zadok, and Zadok begat Ahimaaz," (1 Chronicles 6:8 AV)

"And his brother Asaph, who stood on his right hand, even Asaph the son of Berachiah, the son of Shimea," (1 Chronicles 6:39 AV)

"..... Among the sons of Eleazar *there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers. Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar.*" (1 Chronicles 24:4-5 AV)

"And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned." (Revelation 11:16-17 AV)

These are Jewish and Gentile apostles, spiritual fathers, twenty-four orders or classes of priests worshipping, prostrating themselves before the throne of God, acknowledging God's power, sovereignty and rulership throughout the universe. This causes one to ask the question: does the Levitical priesthood continue on eternally? This is suggested in Jeremiah 33:21, that David would have sons to reign upon his throne and Levites as priests, their ministers, who would be as the host of heaven and the sand of the sea.

"Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me." (Jeremiah 33:21-22 AV)

We are called to minister to God and to one another in the body of Christ. We have twenty-four orders of priesthood described here, which would indicate that there are many and varied ministrations of the Spirit. There would seem to be twenty-four orders of heavenly priesthood praying around the clock within a worldwide watch ministry facilitated by Levitical Zadokite king-priests.

THE STAR CHILDREN & THE SAND CHILDREN - God gave the inheritance to Abraham and his seed – his offspring by promise including Christ, both the heavenly and the natural seed.

"Therefore sprang there even of one, and him as good as dead, *so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.*" (Hebrews 11:12 AV)

Through Israel all the nations of the earth will be blessed. The earthly seed nation of Israel and all mankind. The phrase "sands of the sea" can apply to the lost tribes dispersed throughout the earth. There is a dual posterity here – stars and sand, stars being the church or spiritual Israel and sand being the natural, earthly nation of Israel. Natural Israel are for a natural sign and wonder. Spiritual Israel is for a spiritual sign.

"Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion." (Isaiah 8:18 AV)

Israel's scatterings, persecutions, regathering and restoration are all signs. In Matthew 6:22 the Lord declares that "If the eye be single the whole body will be full of light". With a three dimensional view you are able to see the extreme left side, the centre and the extreme right side. There is the historical view – Israel past; the spiritual view – spiritual Israel present; the end-time kingdom age restorational view. We can reconcile replacement theology with continuation. Let Israel be Israel and the Church be the Church – the spiritual seed beside the natural seed. The twelve tribes and spiritual Israel beside the twelve tribes as natural Israel.

"And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth." (Isaiah 49:6 AV)

Princely, Levitical Melchizedekians are firstfruits of the firstborn, being part of spiritual Israel. However there appears to be two classes of priests – one applying to spiritual Israel the other to natural Israel, which will be manifest in the kingdom age with the full restoration of natural Israel. I feel led to change my name to Jacobus Levi Schindler because my destiny is to raise up the tribes of Jacob and to restore the preserved of Israel. I seek to bring Jews into their tribal heritage and understanding and to Christ. I see all the underclass of the world as Jews in exile.

THE COALITION: Spiritual and natural Levites uniting priestly and kingly function and Jew/Gentile body including Levitical Zadokites united with Melchizedek. Zadokites have a key role in the end of days community, expressing sacred geography. Ezekiel's temple becomes a replica of the divine and human realm where theocracy affects the religio/political view. The Aaronic Levitical priesthood was intermediary and transitions into the Melchizedekian priesthood with both king and priest brought together in Christ, who is the fulfilment. Zechariah 6:13 describes Ezekiel's spiritual temple functioning during the millennium, when the priestly and kingly roles will unite in one person. **There will be the spiritual Israel tribes and the natural Israel tribes functioning there with God, giving the stranger and sojourner an inheritance amongst the tribes of Israel.** They that be afar off are Gentiles, described in Zechariah 6:15. The counsel of peace between them both is the coalition between God and Christ; Jew and Gentile; spiritual tribes and natural tribes of Israel; Levi and Melchisedec. I feel drawn by God identify spiritual and natural tribes in anticipation of the millennium, in order to convert Jews thus fulfilling my calling to raise up the tribes of Jacob and restore the preserved of Israel. Someone once told me they had seen the star of David over my birth sign and my calling and destiny was to be an international healer.

"Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both." (Zechariah 6:13 AV)

We are now Royal Priests serving within the Melchizedekian order within the heavenly sanctuary. Therefore the Melchizedekian priesthood supersedes the Aaronic or Levitical one.

"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:" (1 Peter 2:9 AV)

Princely Levitical Melchizedekians represent heavenly thought, vision, fulness and worship, being pioneers of the heavenly vision entering the fulness of God's purpose while experiencing suffering, perplexity and testing. The Levites carried the ark, signifying the heavenly Christ, leading the way into the promised land. They were the chiefs of families and as such, patriarchal. The firstborn enrolled in heaven within the New Jerusalem will be Levites within a high priestly community, heavenly luminaries, as the true sanctuary preserving sacred time cycles - the spirits of just men made perfect. It was the Levite Barnabas who, with Paul, took the gospel out to the Gentiles. It is the princely, Levitical Melchizedekians who will be the Eighth Day Overcomers and King-Priests within the Celestial City.

"But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect," (Hebrews 12:22-23 AV)

"And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus," (Acts 4:36 AV)

"And hast made us unto our God kings and priests: and we shall reign on the earth."  
(Revelation 5:10 AV)

Zechariah 12:8-13 describes the coming of our Lord Jesus with his saints. The descendants of David as King Priests are compared to the pre-incarnate Christ. The Holy Spirit is poured out. They all mourn as the families of David, Nathan and Levi, representing the prophet, priest and king. Zechariah 14:4-12 declares that the Lord Jesus Christ's feet shall stand upon the Mount of Olives; it shall be light at evening time and the living waters flow from the sanctuary out over the land and the Lord is said to be King over the earth. In Zechariah 14:16 God blesses the families which acknowledge the Millennial Jubilee Sabbath and the Feast of Tabernacles. Verse 20 mentions "Holiness to the Lord" which was inscribed on the mitre of the Aaronic, Levitical High Priest. Therefore the Levites are examples of first fruits - firstborn of those who become King Priests.

"The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;" (Zechariah 12:13 AV)

"For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches." (Romans 11:16 AV)

"These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb." (Revelation 14:4 AV)

"But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection." (Luke 20:35-36 AV)

Levi is a pathfinder, prototype pioneer and as firstborn firstfruits they are examples of holiness, yielded vessels unto the Lord and celibate ones attaining to the age to come. They are said to be angelic, equal with the angels.

"Unto which promise our twelve tribes, instantly serving God day and night, hope to come. .... Why should it be thought a thing incredible with you, that God should raise the dead?" (Acts 26:7-8 AV)

We inherit Israel's blessings and Christ made the resurrection a present tense reality to the Sadducees and Abraham, Isaac and Jacob were spoken of as being alive when God spoke to Moses from the burning bush. Paul was on trial for the promise made to the fathers and the twelve tribes, serving God in order to attain to the resurrection. The crux of the matter is that the resurrection is the hope of both Judaism and Christianity. Faith in the death, burial, resurrection and ascension of the Lord is pivotal to the Christian message and Paul is the apostle of the resurrected, ascended Lord. Do you believe in the resurrection? God's honour is at stake.

Both the Jewish and Gentile saints have the same hope of resurrection. They go to the same heaven and are involved in the same destiny.

The language of Zechariah 12:10-12 and Revelation 1:7 is identical. The families of David, Nathan and Levi (who was firstborn in the tribe of Aaron) are called to look upon one whom they have pierced and to mourn for an only son. David, Nathan and Levi signify king, prophet and priest as part of the glorified corporate Son depicted in Revelation 1:7 – "Behold he cometh with clouds and all kindreds (tribes) of the earth shall wail". This has a double application. In Daniel 4 within the Bible code there is the sealed book of wailing. One is the mark of a Jew sojourner, the gift of the veil, the poor meek ones marked by the tears of God. The negative mark is the lamenting wail of the jackal. The destinies of Judah and Levi are linked. Melchizedec arises out of the tribe of Judah (Hebrews 7:14) and the seed of David was to be multiplied in reigning sons and Levite priests as the stars of heaven and the sands of the seas.

"Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen." (Revelation 1:7 AV)

"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest," (Hebrews 7:14-15 AV)

The Levites were priests, judges and officers of the law ministering reconciliatory justice. Humanity is about to take a leap into the heart kingdom, overcoming the

beast - Babylonian, Persian, Greek and Roman systems. The higher Christed seed, a peoplehood of trinitised Lightbearers, are a Levitical company. The doorway of ascendancy, symbolized as doves flying up the Levitical, Elijah, Moses company described as a great voice from heaven saying "Come up hither" and they ascended up to heaven in a cloud and their enemies beheld them.

"And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:12 AV)

The Archer, Southern Cross, Pleiades and Sirius within the Orion constellation confirm the arrival of these celestial star-children within the Star of David configuration with twelve points. My birth sign, identifying with the bearfold (Arcturus with his sons), has the star of David superimposed upon it, meaning I am destined to restore the lost tribes of Israel.

"Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?" (Job 38:31-32 AV)

## 8a. FEMININE IDEAL – Miriam

Miriam (an older version of the name of Mary) the sister of Moses who saved his life as a baby when she hid him in a basket.

"And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister." (Numbers 26:59 AV)

Miriam was a prophetess, as depicted in Exodus 15:20, and she is mentioned as the leader of the people of Israel, along with Moses and Aaron.

"And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances." (Exodus 15:20 AV)

"For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam." (Micah 6:4 AV)

Miriam is regarded as a saviour of Israel. Tradition has it that for her sake a marvellous well accompanied Israel. Miriam, like Moses and Aaron, died by the kill of God for the angel of death could not take her. **The ritual of the mystical gold rose of the heart depicts Miriam as the mature warrior queen going to the young women and to the small child** – this is brought out in Exodus 2:4 where Miriam watches over the babe in the basket.

"And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. And his sister stood afar off, to wit what would be done to him." (Exodus 2:3-4 AV)

Both Miriam and Rachel (the mother of Benjamin and Joseph) are depicted as the heavenly ladies of wisdom (Apocrypha Book of Wisdom 7:26). Being associated with

the divine Shekinah, suffering for her children in exile, the Holy Spirit sister-spouse Lady of Israel.

"And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister." (Numbers 26:59 AV)

"For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam." (Micah 6:4 AV)

"And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea." (Exodus 15:20-21 AV)

## 8b. FEMININE IDEAL – Elisabeth

Elisabeth, the mother of John the Baptist, a descendant of Aaron and the wife of Zacharias, a member of the Abijah priesthood.

"The seventh to Hakkoz, the eighth to Abijah," (1 Chronicles 24:10 AV)

"There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth." (Luke 1:5 AV)

When Mary, while carrying Jesus, came to see her, she called Mary the mother of my Lord.

"And whence *is* this to me, that the mother of my Lord should come to me?" (Luke 1:43 AV)

Elisabeth was of the daughters of Aaron – she was a Levite.

"There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth." (Luke 1:5 AV)

So Elisabeth called her son John as spoken by the angel to her. She was to instruct John in the Nazarite practices, confirming the message and destiny indicated by the angel, who said John would go before the Lord in the spirit and power of Elijah.

"Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar." (1 Chronicles 24:5 AV)

## 9a. ORACLE RULER

A princely Levite Melchizedekian abiding in the eternal priesthood. This is a unique personality with a right blend to produce the character of Christ. The spiritual depth

and perception of this priestly order and function is undivided and unsurpassed. This person can be the essence of perfection when renewed in spirit and mind, walking by the Spirit.

The zeal of the Oracle and the ability of the Ruler focusing on the vision at hand, leads the Levite to success in God. As high priests functioning with the Urim and Thummim, light and perfections, the high priestly Levite speaks on behalf of God to man and to God on behalf of man. This makes him the Angel Mediator. This is a co-intercessory role with Christ.

## 9b. LOYAL NOBLE

The one-on-one personality has the capability of a Loyal Noble equipped with facts, figures and plans to accomplish the spiritual project at hand. The peaceful, pleasant attitude of the noble make this person a people's person with congeniality galore and personality plus. God's plan for Levites as priests was to have them totally dependent on them and totally yielded as holy vessels.

The Levites failed because of pride but Christ the High Priest hit the mark of excellence and we attain to the perfection of Christ as we let him live through us. During the Kingdom Age to come there will be 12,000 spiritual, Levitical priests from all the nations of the earth, reigning in Christ and having kingdom authority. There will also be 12,000 natural Levitical priests.

## 10. GLORIFIED SAINTS

THE GOLDEN SPLENDOUR OUT OF THE NORTH: The amber/beryl-Levi-John celestial man as my alter ego, a Jack Gielen look-alike, is connected with the three house restoration of Benjamin, Levi and Judah, being united with Melchizedek as a Levitical Zadokite within the New Jerusalem cubed city (Revelation 21:13). He is associated with Judah on the northern wall and the lion within the lion-eagle-man-ox structure, expressing courageous, visionary, compassionate service, being an angel prince, a temple testimony, priestly angel (Revelation 15:5-6). He wears the Urim and Thummim typifying lights and perfections (Deuteronomy 33:8) and functions as a mercy seat minister, walking in gold redeeming light; being identified with the beryl torches within the wheels upon Ezekiel's chariot (Ezekiel 1:16); testifying to the holy ones above the ophanim and elect; the spiritual light in God's garden (Enoch 61:10).

*And He will summon all the host of the heavens, and all the holy ones above, and the host of God, the Cherubic, Seraphin and Ophanin, and all the angels of power, and all the angels of principalities, and the Elect One, ... and may the name of the Lord of Spirits be blessed for ever and ever." (Enoch 61:10)*

He is associated with the golden cherubim upon the mercy seat which is upon the ark of the testimony, signifying inner, not outer contemplation, and assimilation into Christ's consciousness, co-glorification and god-likeness; walking in the overshadowing glory expressed in 1 Chronicles 28:18 and Hebrews 9:4.

*"And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD." (1 Chronicles 28:18 AV)*

"Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly." (Hebrews 9:4-5 AV)

As an angel prince and temple testimony angel, he mirrors what is occurring in the heavenly sanctuary, the perfect tent representing heavenly realities speaking of the high priestly ministry of Christ found in Hebrews 9:11 & 23. According to the book of Levi 18:4, "He acts as a branch bringing forth the tree of life" – Aaron's rod which budded (Numbers 17:8; Hebrews 9:4) and as a Levitical Zadokite priest and spiritual guide he facilitates the healing light, looking up, listening as the oracle, linking people up with light, love and life. The word for 'almonds blooming on Aaron's rod' is 'shaqad' meaning 'to be alert, to watch, to reveal what's hidden, to bloom and spring forth, bringing forth goods of charity and life, being naturally healthy' (Enoch 61:10; 71:7). Levitical priests are guardian angels who watch and reveal. They reflect what the ophanim watchers are doing in the Spirit.

1. The quickened Levitical Zadokites, wearing golden girdles and Urim and Thummim breastplates, are temple testimony angels mirroring the heavenly structure, becoming one with the golden cherubim; walking in gold redeeming light (Hebrews 9:4; Revelation 15:5-6; 22:1).

"And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:5-6 AV)

2. Quickened Levitical Zadokites, in union with Melchizedek, are identified with the angel of Christ's presence, being fellow servants with their brethren, the prophets and Levitical Zadokites as mediatorial angels, one with the Shekinah angel within the glory cloud upon the mercy seat and the divine mother lightwoman of Revelation 12:1 – Levi's Libra symbol. They are one with the glory cloud upon the ark of the covenant (Revelation 19:10).

"And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy." (Revelation 19:10 AV)

3. New creation Levitical Zadokites as branches, bring forth the tree of life (Levi 19:4), the yellow-gold-green leaves of which are for the healing of the nations. Christ as the Spirit of life and the life-quickening Spirit as well as the unconditional love of the Father, is the tree of life (Romans 8:2; 1 Corinthians 15:45; Revelation 22:2).

"In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." (Revelation 22:2 AV)

4. New creation Levitical Zadokites are included within the olive tree and lamp, the root and offspring of David (Revelation 22:16), the offspring being the lamp, the Benjamin-Levi-Judah coalition and are mediatorial angels within the Shekinah



glory – angel princes in relationship with the lightwoman of Revelation 12:5 (Revelation 22:5).

"And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." (Revelation 22:5 AV).

5. New creation Levitical Zadokites experience the "I come quickly" Christ within as "I John" and the angel presence of Christ in us as "He who testifies to these things" (Revelation 22:20).

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." (Revelation 22:20 AV)

6. New creation Levitical Zadokites as angel princes, temple testimony angels representing gates, angels, tribes and the apostles of the Lamb found in Revelation 21:12-13, wearing the Urim and Thummim lining up with the New Jerusalem, mirroring what Christ is doing in the heavenly sanctuary.

"And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates." (Revelation 21:12-13 AV)

7. New creation Levitical Zadokites are called as mercy seat ministers, guardian angel cherubs (Ezekiel 28:14); oracles who look up and listen, linking people up with light, love, laughter and liberty, facilitating the healing light (Revelation 21:18).

"And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass." (Revelation 21:18 AV)

8. New creation Levitical Zadokites facilitate the healing light, being incorporated into the cherubim structure (Hebrews 9:4; Job 37:22 "A golden splendour cometh out of the north"; Psalms 48:2 "The city of the great king"; Ezekiel 1:16 "the wheels of beryl, the torches within Ezekiel's chariot". They are included in the seraphim, cherubim, ophanim holy ones, Ben Elohim heavenly, hierarchical structure, being identified within the godhead. The golden city is measured by the angel with the golden reed (Revelation 21:15-17), "the measure of a man, an angel" refers to Christ as the measure and substance of the golden city. The coinage of the celestial city is angelic, resurrectional transfiguration.

"Out of the north cometh golden splendor: God hath upon him terrible majesty." (Job 37:22 ASV)

"Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King." (Psalms 48:2 AV)

"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. ...and he measured the city with the reed, twelve thousand furlongs. ... And he measured the wall thereof, an hundred and forty and four

cubits, according to the measure of a man, that is, of the angel." (Revelation 21:15-17 AV)

THREE HOUSE RESTORATION: According to Amos 6:11 there is the big house and the little house. There are Ephraimite, Judahite and Levite big house believers and Ephraimite, Judahite and Levite little house Israel believers – a three house restoration. Levi is found included with the tribes of Judah and Ephraim (2 Chronicles 30:25) and they were guardians and protectors of the tabernacle. Their portion was with the Lord (Numbers 1:53). They function within the restored tabernacle of David, together with Judah, as Zadokite-Melchizedekians within the renewed covenant including Israel (Jeremiah 33:22-26) which mentions the Levites, the priests, reigning upon the throne of David with the two families which the Lord had chosen.

"And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced." (2 Chronicles 30:25 AV)

"As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. .... I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them." (Jeremiah 33:22-26 AV)

There are the star people and the sand people – two families, and rulers over the seed of Abraham, Isaac and Jacob. (Jeremiah 33:26). "I will take of his (David's) seed to be rulers over the seed of Abraham, Isaac and Jacob". In Hebrews 7:7, Levi was in the loins of Abraham when he met Melchizedek. Therefore the Levites are in the natural bloodline of Christ as the Son of man. This dual priesthood of Zadokite-Melchizedekian priests is also spoken of in Isaiah 66:7 & 22. "The lightwoman bringing forth a man child, a Manifest Son; God taking the Levites for priests". The sons of Levi are purified as gold and silver. They are with the angel-messenger of the covenant and are also included within the third part of Israel put through the fire – tried as gold (Malachi 3:3, Zechariah 13:9). They are included with in the families looking upon him whom they have pierced, grieving and mourning as for a firstborn son. Therefore they are included within the three house restoration who will wail when Christ returns. Every eye will see him. Corporate, spiritual Israel seeing him now and when he comes. The Levi house are watchmen and prophetic teachers within the renewed covenant dwelling place (Ephesians 2:21), Levi's ministry gift being a prophetic teacher functioning together with the covenant angel as the messenger of the Lord of hosts (Malachi 2:5 & 7).

"Before she travailed, she brought forth; before her pain came, she was delivered of a man child." (Isaiah 66:7 AV)

"And I will also take of them for priests and for Levites, saith the LORD. For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain." (Isaiah 66:21-22 AV)

"And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness." (Malachi 3:3 AV)

"For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts." (Malachi 2:7 AV)

I believe both priesthoods are in operation today (Ezekiel 43:19; 44:15) and both will function when Christ returns. This is referred to in Malachi 4:4 – "I will send you Elijah before the coming of the great and dreadful day of the Lord. Remember ye the law of Moses my servant which I commanded him with the statutes and judgements". The tribe of Levi were to teach the statutes and ordinances to Israel and are included in the 144,000 sealed overcomers found in Revelation 7:7.

"And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering." (Ezekiel 43:19 AV)

"Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand." (Revelation 7:7 AV)

In 1 Peter 1:1-2, Peter the apostle to the Jews ministers to the lost tribes of Israel, exiles in the dispersion, and acknowledges the Spirit of Christ within the Old Testament Jewish prophets (1 Peter 1:11). "The Spirit of Christ within them testified to the suffering of Christ and the glory following". He then speaks to the Jew/Gentile body being a chosen generation (Greek 'ethnos' meaning a collection of ethnic groups), a new royal King-Priesthood, a holy nation and a peculiar, chosen people. This confirms God's covenant relationship with Israel as priests and God's peculiar (Greek word 'peripoiesis' meaning 'treasure, God's own possession' - Exodus 19:6, Deuteronomy 7:6).

"Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia," (1 Peter 1:1 AV)

"Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow." (1 Peter 1:11 AV)

"And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel." (Exodus 19:6 AV)

"For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth." (Deuteronomy 7:6 AV)

THE LEVITICAL ZADOKITES are functioning as king-priest saints in light, declaring the king-priest Melchizedekian wonderful deeds; walking in his marvellous light prophesied before Christ within Zechariah's New Jerusalem found in Zechariah 8:3, 6 & 13). Levitical Zadokites are the priestly line, chosen for their faithfulness and connected with Melchizedek (Ezekiel 40:46; 1 Chron 6:8). The apostle Paul also speaks about our ability to enjoy our share of the inheritance of the saints in light. Light illuminates, enlightens and gives us the ability to see and spiritually provides us

with an interface where we experience the eyes of the Lord transfusing and infusing his presence into our hearts. In Revelation 21:24 "the nation shall walk in the light of the celestial city with the kings of the earth bringing their glory and honour into it." Everything is governed by the past, present, future Christ, the measure of a man, an angel (Revelation 21:17). Christ constitutes everything within the cubed city, being the fulness and the fulfilment of the city.

"Marvellous in the eyes of the remnant and in my eyes says the Lord" along with a full restoration of the house of Jacob and Israel, a three house restoration spoken of in verse 13 – "The house of Judah and the house of Israel I will save and you shall be a blessing". This prophecy was fulfilled with the rebuilding of the second temple and again in the king-priests showing forth God's marvellous light (1 Peter 2:9) and again when Christ returns both spiritually within his people and later on literally.

"Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain." (Zechariah 8:3 AV)

"Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts." (Zechariah 8:6 AV)

"And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong." (Zechariah 8:13 AV)

"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:" (1 Peter 2:9 AV)

The Levitical Zadokites, as caught up ones within the glory cloud, are included within the tribes "who wail, seeing him, the crucified One" as Lord of the scars found in Revelation 1:6-7. These are Omega transition saints taking us into the kingdom age; latter reign believers preserved in sanctuary, accessing kingdom glory and dominion. The Levitical Zadokites are also found within the seven angel messengers with Urim and Thummim breastplates on, found within Revelation 15:5-6. We also see the "I am" Melchizedekian king-priests found within the covenant God made with Phinehas, the warrior priest judge and prince, God blessing his seed with an everlasting priesthood found in Numbers 25:11-13. His lineage was through Eleazar the Zadokite connected with the Melchizedekian king of light (Isaiah 41:2) "Who raised up a righteous man from the east" and 1 Chronicles 24:3 defines Eleazar as a son of Zadok. These king-priests are found walking in the light (Revelation 21:24) "The kings of the earth walking in the light of the celestial city, bringing their glory and honour into it". Furthermore, the angel princes, Ben Joseph, Ben Judahites consisting of the olive tree and the lamp of Revelation 22:16, the root and the offspring of David, are found within the bright and morning star, the twelve-pointed, radiant star body of our Lord Jesus Christ who is also wearing a fulfilment of the Urim and Thummim.

"And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. Behold, he cometh with clouds; and every eye shall

see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen." (Revelation 1:6-7 AV)

"And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:5-6 AV)

"Phinehas, the son of Eleazar, .....Wherefore say, Behold, I give unto him my covenant of peace: And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel." (Numbers 25:11-13 AV)

"And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service." (1 Chronicles 24:3 AV)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

The one testifying in Revelation 22:20 is the angel presence of Christ within the angel princes, "Surely I come quickly. Even so, come Lord Jesus" and the Lord Jesus Christ found in 1 Corinthians 16:22, Ephesians 6:24 and 2 Timothy 4:22, unite Paul's vision with John's. These last three repetitions of three words, "I come quickly", "Come Lord Jesus", "Lord Jesus Christ", are precious, vital and powerful, being repeated continuously by the dual priesthood of Levitical Zadokite king-priests and Melchizedekian king-priests.

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." (Revelation 22:20 AV)

"If any man love not the Lord Jesus Christ, let him be Anathema Maranatha." (1 Corinthians 16:22 AV)

"Grace be with all them that love our Lord Jesus Christ in sincerity. Amen." (Ephesians 6:24 AV)

"The Lord Jesus Christ be with thy spirit. Grace be with you. Amen." (2 Timothy 4:22 AV)

WHO IS MELCHIZEDEK?: Is Melchizedek Jesus, the archangel Michael, Shem, a divine being as a type of Christ? Is he Melchizedekian intelligence, the Memra, the mediating logos? Is Melchizedek all of these? As Christ he is the sovereign king, king of Salem, the upper world and the lower world. The King of Light ruling with the sons of light.

"And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God." (Genesis 14:18 AV)

The Dead Sea scrolls and the Melchizedekian Bible code matrix speak of an eschatological high priest and holy warrior, chief commander of the luminaries,

archons and aeons, ushering in an eternal jubilee, releasing the captives, atoning for the sons of light.

"In the year of this jubile ye shall return every man unto his possession." (Leviticus 25:13 AV)

"At the end of every seven years thou shalt make a release. And this is the manner of the release: Every creditor that lendeth *ought* unto his neighbour shall release *it*; he shall not exact *it* of his neighbour, or of his brother; because it is called the LORD'S release." (Deuteronomy 15:1-2 AV)

The Lord Jesus Christ is destined to come with his holy ones as Melchizedek, the King-Priest, delivering the captives and exercising judgment. Announcing the government of the dominion of Melchizedekian, ecclesiastical and constitutional sovereignty; a post-modern state whose activities are governmental, spiritual, political, educational and humanitarian. As Melchizedekian King-Priests we are spiritual politicians.

Lets consider other interpretations for who Melchizedek is. There are two seeds and two bloodlines in scripture. One is the divine seed through Shem and the other is the demonic seed; the Godly and the demonic hybrid.

"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." (Genesis 3:15 AV)

"These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:" (Genesis 11:10 AV)

"There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same became mighty men which *were* of old, men of renown." (Genesis 6:4 AV)



The Melchizedekian eschatological High Priest and Holy Warrior. Commander of the Luminaries.

THE MEMRA: A Rabbinical intermediary revealing the word of God. Philo represents the logos as the eldest angel, the many seventy names of the archangel Jehovah. The Adam kadmon depicts the logos as a human reflection of the eternal God. God in the heavens, the mid-heavens and the earth.

Moses communicated with the angel in the cloud, therefore the Memra was the interceding angel and logos, the shekinah personal imminence, the high priestly intelligence which became the intermediary or mediating logos.

"And were all baptized unto Moses in the cloud and in the sea;" (1 Corinthians 10:2 AV)

"This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:" (Acts 7:38 AV)

The Memra, God's messenger, brought God's word through the angel to Abraham. Wherever the predicate is not in conformity with the spirituality of deity the word Memra is used.

"And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD (*his Memra*), and his servant Moses." (Exodus 14:31 AV)

"And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword (*the Memra*) in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces." (1 Chronicles 21:16 AV)

In this particular verse the sword was the Memra, the divine mediator, the agent by which God worked. Hence there is a divine mediator, a divine wisdom, an archetype in man, a manifestation of divine power, God's messenger and agent and permeating intelligence, i.e. an intermediary which speaks to the heart of man, and this is called Melchizedekian intelligence. God confirms everything he does by Memra, being a sign, a word, a dream, an inspired thought.

The beryl-Levite-John-Celestial Man as Oracle Ruler and Loyal Noble has spiritual depth, functioning in the priesthood; attaining to perfection; being a visionary committed to God's purpose. As Loyal Noble he is committed to the project at hand, being dependent on God; yielded as a holy vessel. There are 12,000 Levitical Zadokites as overcomers who are spiritual Israelites possessing the character of Levi. This is a dual priesthood, Levitical Zadokites united to Melchizedek as well as 12,000 Levitical Jewish priests who will officiate on the earth after the tribulation.

In Revelation 15:3 the glorified saints serving the King of saints include Levitical Zadokites, after the genealogy of Moses, who are servant spirit beings within the temple tent of witness. These witnesses represent the seven angels message of the apocalypse, being seen as the seven angels coming out of the temple, clothed in white linen and golden girdles, with golden vials or bowls used by the high priest when pouring out the drink offering mixed with wine and frankincense upon the golden altar. There is a holy fire and an unholy fire. A sweet-smelling aroma as well as a pungent odour. A good angel on our right side and a bad angel on our left. The seven angels message is "repent and give God the glory", surrendering to the absolute sovereignty of Christ, the Angel of the covenant. The seven angelic trumpet proclamations release the cleansing fire of God's judgments, establishing the kingship of Christ.

"And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." (Revelation 11:15 AV)

The new creation Levi-John-Celestial Man is God's mediatorial angel wearing the Urim and Thummim breastplate; expressing and releasing the seven angels message of the apocalypse and the seven angelic trumpet proclamations releasing god's cleansing fire.

"Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken." (Isaiah 33:20 AV)

The Levi-John-Celestial Men experience within and manifest without the "I am coming soon" Christ, spoken of seven times in the book of Revelation as "another angel" (Revelation 7:2, 8:3, 10:1, 14:6, 14:15, 17:1, 18:1)

"And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea," (Revelation 7:2 AV)

"And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory." (Revelation 18:1 AV)



There is the sealing of the overcomers as well as the breaking of the seven seals within the life of the believer who identifies himself with the death, burial, resurrection, ascension, co-glorification, God-likeness and enthronement with Christ while experiencing the seven angels message of the apocalypse, the seven angelic trumpets and the seven times "another angel" heralding in the incoming Christ.

"And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints." (Revelation 15:3 AV)

"And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever." (Revelation 15:5-7 AV)

LEVITICAL ANGEL PRINCE & THE INTERCEDING ANGEL – In the apocalyptic writing of Enoch 1:14-20, heavenly worship takes place in a heavenly temple. It consists of angelic intercessory prayer along with heavenly worship showing God in control of history and a link between heavenly and earthly worship. In the apocryphal book of Paul each saint is depicted as having his own angel to help him and to sing hymns. Eschatological events follow worship scenes. A drama unfolds on the stage of life. A demonic angel on the angelic apostle's left side, is creating evil used by God to train believers, while the Seventh Shekinah Angel, the interceding angel, and the seven angels of Revelation release God's judgment while watching over and taking care of believers.

The princely, Levi Melchizedekian is being used instrumentally during the apocalypse to release God's judgments into the earth; to go prostrate before the throne of God, yielded to God's sovereign will, bringing to birth God's reign. Princely Levites are pioneers of heavenly thought, vision and worship, attaining to the age to come when they will be equal with the angels. Princely Levites are pathfinders, holy vessels, vehicles of the presence; prototypes and pioneers – intercessory angels.

During the apocalypse at the end of the age there will be Levitical, peacemaking priests officiating the kingdom covenant of peace, Levites within the spiritual tribes and the natural tribes.

"Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. Wherefore say, Behold, I give unto him my covenant of peace: And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel." (Numbers 25:11-13 AV)

According to Romans 11:25-26 Paul the apostle, representing the Southern Kingdom – Judah, Benjamin and Levi, knew about the blindness of the Northern Kingdom and the kingdom age - the full restoration of Israel. Therefore Paul reiterates "all Israel shall be saved". Paul also knew about Daniel's 70 weeks of prophecy, 490 years, and in the last week Messiah being cut off and the antichrist, (a Jew), being cut off. He

also knew about the antichrist making a covenant and the sealing of vision and prophecy and the anointing of the most holy place, which includes Ezekiel's spiritual temple (a prophecy of the millennial kingdom) for the restoration and conversion of Israel.

"For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:" (Romans 11:25-26 AV)

"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy." (Daniel 9:24 AV)

"Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore." (Ezekiel 37:26 AV)

God's ultimate purpose is to gather all things together in Christ in the dispensation of the fulness of times, so that Israel's destiny and the Church's destiny are intertwined and in the millennium the New Jerusalem saints and the caught-up saints will work together in governing heaven and earth. The Church is to have a vision of God's ultimate purpose, to bring all peoples to the Lord to herald in the new heavens and the new earth. The current theology, with a split view, does not embody God's full revelation. Therefore the Church is not up to the mark of what God would have them be doing today.

PRACTICAL APPLICATION – In the light of this teaching we need to practice successful living and good mental health. Most addicts manifest egocentricity – an exaggerated sense of self. Therefore we need to apply the cross practically in our lives and live out of our recreated new selves in Christ. Peter says -

"Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness," (2 Peter 3:11 AV)

Israel is to achieve a full restoration where the Levites become king-priests, a royal priesthood and a holy nation. Peter is encouraging the Jews with an end-time view, with its fulfilment in the saints judging the twelve tribes during the future millennial kingdom and the "showing forth of the praises of him who has called you into his marvellous light" is a restating of Zechariah 8:6.

"But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:" (1 Peter 2:9 AV)

In Ezekiel 40:46 the priests, the Levites, the sons of Zadok who continue the line of Phinehas, minister to God within Ezekiel's spiritual temple which affirms again the continuation of the Levitical order and covenant of the everlasting priesthood and peace. The word Zadok means 'righteous, just one' and Isaiah 41:2 says "who raised

up the righteous man from the east to rule kings' – a type of Christ. These are mortal descendants of the house of Levi, restored to the house of their fathers. There will be two classes of priests – the natural class and the sons of Zadok, the immortalized, Levitical king-priests of Melchizedek. All spiritual Israel are king-priests and I feel led to call myself Jacobus Levi Schindler: Progenitor of Israel, as a sign to the world, emphasizing the need to convert the world and the Jews; ushering in the millennial reign; being blood-bought sons, born from above; establishing the New Jerusalem in the earth today.

"And the chamber whose prospect *is* toward the north *is* for the priests, the keepers of the charge of the altar: these *are* the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him." (Ezekiel 40:46 AV)

"Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, and as driven stubble to his bow." (Isaiah 41:2 AV)

I had a vision of my resurrected star-body functioning in the kingdom age restoration during the millennium. I saw a cocoon of light with the wounds, or marks, of Christ upon it, as if I was suffering redemptively on the man-side, to bring God's creation to maturity or completeness. I thought of Galatians 6:15-18. I believe Paul is referring to his spiritual body imbibing the marks or wounds of Christ. When I looked up the word 'mark' in the Greek I was astonished to find the word 'stigma'. Paul also says in 2 Corinthians 5:16, "henceforth know we no man after the flesh". Therefore we acknowledge Christ "after the Spirit" and the spiritual new creation. Paul's statement that "let no man trouble me: for I bear in my body the marks of the Lord Jesus" refer to the love-marks of his epistles, the love-marks of co-death and co-resurrection, the love-marks of "dying to the flesh and living to the Spirit". The statement "Brethren, the grace of the Lord Jesus Christ be with your spirit" and his reference to a spiritual new creation and "peace and mercy to those who walk according to this rule" which is the rule of the spiritual new creation, make it obvious that Paul is talking about the marks of the Lord Jesus being in his spiritual man. Therefore the princely, Levi Melchizedekian is a spiritual creature – spiritual Israel embodying the love-marks of the Lord Jesus Christ. Therefore my vision was a foretaste of heavenly glory and of what will be in the ages to come.

Urim and Thummim In Deuteronomy 33:8 it states "Let thy thummim and thy urim be with thy Holy One", Levi and Christ, who is the true light and with whom is found true perfection. In Numbers 27:21 Joshua was to stand before Eleazar the high priest wearing the Urim and Thummim, to receive counsel, being commissioned by Moses. Joshua's name means 'Jesus' in Greek and he is a type of Christ insofar as he went in to claim the promised land for God's people. Aaron, who is a type of Christ the high priest, was to bear the judgment of the children of Israel upon his heart as a memorial symbolising the rights of the sons of Israel and the priest bearing the burden of Israel. This memorial will be reinstated fully during the millennium (Exodus 28:30). In Song of Solomon 8:6 the words "set me as a seal upon thine heart" are expressive of the bridal Shulamite's irresistible desire to be her bridegroom's most cherished possession. The bridegroom's heart carries the blinding lights embracing the tribes, apostles and members of the church. In 3 Enoch 4:5 it speaks of one "born of a woman" being Levi, who shall behold the throne. The seven angels coming out of the temple tent of witness, found in Revelation 15:5-6, with seven golden bowls releasing the judgments of God, are temple tent witnesses and overcomers. A special group of Levitical, angelic priests, kingdom saints with breastplates on, revealing

God's glory to the nations. The Levi-John-Celestial Men as Levitical Zadokites, wear the breastplate of bleeping lights, signifying God's ultimate purpose in uniting all things in Christ, who is the faithful and true witness. These Levitical Zadokites are king-priest-prophets spokespersons releasing God's purpose into the earth.

"And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, ....."  
(Deuteronomy 33:8 AV)

"And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation. And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:" (Numbers 27:21-22 AV)

"And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually." (Exodus 28:30 AV)

"Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame." (Song of Solomon 8:6 AV)

"And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:5-6 AV)

Paul, the apostle of the Gentiles, speaks of God and Christ creating one new man in place of the two (Jew and Gentile) and of those who "belong to the day" putting on God's breastplate and the armour of light.

"But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation." (1 Thessalonians 5:8 AV)

"The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light." (Romans 13:12 AV)

The Urim and Thummim finds its fulfilment in Christ within the cubed city, its temple being the Lord God almighty and the Lamb, "the glory of God did lighten it and the Lamb is the Light thereof". "The Lord God will be their light and they shall reign forever as we behold the Lord in the light" (Revelation 21:22, 26; Revelation 22:5). The reality of what was foreshadowed by the Urim and Thummim is found in Christ as light and perfections. We see a light ray containing photons and electrons as particles of energy within subatomic physics. Each person is like a photon unit of energy with electrons flying around the nucleus, symbolising identification with the Urim and Thummim, tribes and apostles. Christ is the faithful and true witness – the beginning of the creation of God. Christ is the glory. Christ imparts righteousness and grace. Christ receives and imparts the counsel of God. Christ as the mind of God. Christ imparts the fulness of the Spirit and Christ imparts God's inheritance to his people. As

we behold the Lord as a ray of light, a holographic, holophonic image, we see an appearance of the "I am coming soon Christ" as a ghostly apparition - the mirror image of Christ within. We perceive the twelve points on the radiant star glory body of our Lord Jesus Christ. Christ as our High Priest is wearing the Urim and Thummim and so are we as king-priests.

"And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it." (Revelation 21:24 AV)

There are two classes of kings here defined in this scripture and they are bringing their glory and honour into the New Jerusalem. These are firstfruits overcomers, vessels of honour for a new outpouring which is experienced when our inner man becomes compatible with our glorified body as a supernatural Levi-John-Celestial Man.

In Daniel 10:5-6, Daniel describes the Man in Linen with the golden girdle, body of beryl, face as lightning and the voice of a multitudinous body, which are the Levi-John celestial men as angel spirit-star apostles, Elohist apostles, avatar angels as manifest Sonised overcomers. These are suggested by the Hebrew and Greek words 'malak' (2 Samuel 14:7), 'aggelos' (Revelation 12:19, 'Elohim' (Psalms 8:5) and 'isaggelos' (Luke 20:38). The Levi-John celestial men are also found in Revelation 15:6, where the seven angels in white with golden girdles, mitigate God's judgements as Levitical Zadokites. The golden vials are drink offerings mixed with wine poured out - the Levitical priests and judges operating within the cities of refuge (Deuteronomy 19:17) where the avenger of blood resides.

"And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:5-6 AV)

"Lest the avenger of the blood pursue the slayer, ....." (Deuteronomy 19:6 AV)

"Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days:" (Deuteronomy 19:17 AV)

In the apocryphal testimony of Levi 2:14, it speaks of the angel who intercedes for Israel. The Levi-John celestial men are Angelic Princely Apostles interceding for natural and spiritual Israel, aligning with the angel of Jesus sent to the churches (Revelation 22:16). In Revelation 21:24 the natural and spiritual king-priests are Levi-John celestial men walking in the light of the celestial city where there is no sun or moon, typifying Judah, Levi and Benjamin plus Israel. There is the glory of God and his radiant light shining. The spiritual sun/son unites everything in ultimate reconciliation, making the Levi-John celestial men torch and flag bearers.

And he said: I am the angel who intercedeth for the nation of Israel that they may not be smitten utterly, for every evil spirit attacketh it. (Testament of Levi 2:14)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

## 11. PERSONALITY TYPE & DARKMAN

"Simeon and Levi are brethren; instruments of cruelty are in their habitations." (Genesis 49:5 AV)

They were instruments of cruelty as they slew many men in defence of Dinah, their sister, who was raped. Therefore we need to watch our shadow for overzealous behaviour and extremes of anger. The Levites shall be officers standing before you as judges, administering civil, ceremonial and moral law, which in Old Testament times were inseparable. The word for judge in Hebrew is 'shophet' which means magistrate or ruler. The priest was to seek counsel of the Lord as the Prophet King-Priest.

"And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation." (Numbers 27:21 AV)

"If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;" (Deuteronomy 17:8 AV)

The priesthood expressed the dominant judicial voice, God's theocratic rule, at least until the beginning of the monarchy. The priests had access to direct, divine verdicts. The oracular voice of the divine King, enthroned in the sanctuary, was revealed to and through the prophet.

These are Levi's strengths and weaknesses. Ask God to help you find your spiritual tribe.

**STRENGTHS:** Levites are consecrated to God, exercise great discernment. They are holy, mature vessels, problem-solvers, peacemakers, obedient mediators sensitive to the Holy Spirit and demonstrating a sacrificial spirit while displaying a shepherd's heart and exercising forgiveness toward others. Do you believe you are called to be a Levite?

**WEAKNESSES:** Levites tend to be cruel, greedy and loving a good fight. Levites can be mean natured, arrogant, legalistic, prideful and judgmental while complaining and finding fault. They like to administer justice therefore they have a tendency to meddle.

### 12a. CAMEO & CHARGE

The Levitical priesthood is separated unto God, called to the ministry but may hate to endure some of the affliction needed to mature before answering the call. They may be stubborn, hard-headed and judgmental before experiencing spiritual renewal. However when they are regenerated, becoming holy vessels unto the Lord, God turns everything around with the princely Levites fulfilling their call and destiny.

God lets us squirm and sweat it out until we come to absolute surrender. Levites have a tendency to judge people, slicing them up with their tongues. God requires Levites to be honourable, kind, merciful and godly. God has equipped them with the Urim and Thummim and two onyx stones, light and truth, to discern peoples spirits while

walking self-sacrificially as peacemakers. A Levite walking upright before the Lord is invincible. God takes care of them as they are his inheritance. **I believe that in this day there are believers who are called to this special one-on-one ministry to the Lord, being celibate and totally surrendered to God's higher purpose.**

A Levite has the full potential to be all, to do all, to all the tribes. They are equipped with all the personality, enthusiasm, intelligence and inner strength – all it takes to be a leader, follower, counsellor, coach and worshipper.

CONFESSION: Dear heavenly Father we carry the heart of God and are sensitive to the Spirit while holding the thoughts, purposes and intents of your Father heart. We yield ourselves to your sovereignty, will and purpose, becoming holy, yielded vessels. We yield ourselves as mediators, co-intercessors obedient to the promptings of your Spirit. We are your King-Priests demonstrating both kingly and priestly authority and function, mediating your divine purpose into our everyday walk and ministry to people at all levels of society. May we have the grace to understand what you are doing in and through us in these last days amongst all nations, tribes and people.

### 12b. MOSAIC SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function the tribal identification stone, tribe and apostle combinations are:

STONE	TRIBE	APOSTLE
Beryl	Levi	John
Carbuncle	Levi	James the Great
Emerald	Levi	Andrew

Close your eyes and see your spirit being as a living stone (or a celestial, angelic body); see the shining gleam on the stone as a garment and pillar of light; experience enthronement as a King-Priest Elder Overcomer and become a Manifest Son – an expression of the Logos. Identify the stone, the pearl gate, the angelic principle, the tribe, the apostle of the Lamb, enthronement, Manifest Son and Logos.

1. NEW CREATION LEVITES ARE JOINED & UNITED - Prophecy concerning Levi being joined, united - a celibate married to the Lord and Church as a universal lover.

*"And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."  
(Genesis 29:34 AV)*

2. NEW CREATION LEVITES WEAR THE URIM & THUMMIM OF BLEEPING LIGHTS exemplifying character, discerning God's voice. The golden heart as a spiritual typewriter. Aaronic Levitical priests acting on behalf of man to God and God to man, revealing God's will. Princely Levitical Melchizedekian priests with golden hearts. These scriptures have a threefold application – Israel - past, spiritual Israel plus Gentiles - present and restoration of Israel plus kingdom age – future.

*"And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;"  
(Deuteronomy 33:8 AV)*

"They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar." (Deuteronomy 33:10 AV)

3. FAMOUS LEVITES ARE Moses, Aaron, Miriam, Ezekiel, John the baptist, John the beloved.
4. NEW CREATION LEVITES, female apostle Miriam, saviour of Israel; the warrior queen, young woman and divine child. Numbers 26:59; Exodus 2:4 & 7.
5. NEW CREATION LEVITICAL ZADOKITES ARE PART OF THE EVERLASTING PRIESTHOOD - The Levitical order is said to be an everlasting priesthood, zealous for God. With a judgment counted for righteousness throughout all generations establishing a covenant of peace and making atonement as an interceding angel.

"Phinehas, the son of Eleazar, the son of Aaron the priest, ... Behold, I give unto him my covenant of peace: And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel." (Numbers 25:11-13 AV)

"Then stood up Phinehas, and executed judgment: and so the plague was stayed. And that was counted unto him for righteousness unto all generations for evermore." (Psalms 106:30-31 AV)

6. NEW CREATION LEVITICAL ZADOKITES FUNCTIONING TOGETHER AS DAVIDIC KINGS & LEVITICAL PRIESTS AS KING-PRIESTS - Davidic kings and Levitical priests as part of a perpetual covenant. Both star children and sand children with a dual posterity. Abraham's promise to his seed applying to Israel past, spiritual Israel and restored Israel in the kingdom age future.

"Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me." (Jeremiah 33:21-22 AV)

7. NEW CREATION LEVITES WALK WITH THE MAN IN LINEN as beryl lamps within God's chariot throne, the Man in Linen representing Gabriel, Michael and pre-incarnate Christ including the multitudinous body of the glorified community. The Man in Linen marks and seals those who grieve, the overcomers in the last days. The Man in Linen with the golden girdle spoken of as "one like the Son of Man", the risen glorified Christ depicting his omnipresent, omnipotent and sovereign rule.

"Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude." (Daniel 10:5-6 AV)

"And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, .....and set a mark



upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof." (Ezekiel 9:3-4 AV)

"And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle." (Revelation 1:13 AV)

8. NEW CREATION LEVITES within Ezekiel's temple are included in the four house restoration of Benjamin, Levi, Judah and Ephraim. Paul plus Israel; Jew/Gentile body; ultimate reconciliation within the united tribes. The Prince with princely community. Heavenly and earthly program in ultimate reconciliation; dual priesthood – Levitical Zadokite ministers in union with Melchisedec.

"And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi." (Ezekiel 48:31 AV)

"Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD." (Ezekiel 45:9 AV)

"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:" (1 Peter 2:9 AV)

9. NEW CREATION LEVITICAL ZADOKITES ARE TABERNACLE, TEMPLE TESTIMONY ANGELS - Tabernacle, temple testimony angels, mercy seat ministers. High priests with golden girdles operating Urim and Thummim, speaking forth God's word. Aaron and his sons (Exodus 27:21) depict Christ as High Priest and his elect seed. The seven angels are symbolic of the sons of Aaron, remembering the priests were to be cleansed in the molten sea, between the brazen altar and the temple. If Christ is in us and we are as he is, the seven angels are symbols of us with golden girdles. Christ is pouring the wrath of God upon sins, false doctrine and rebellion in us, burning up the wood, hay and stubble through the seven plagues.

"And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:5-6 AV)

Those who overcome the beast are said to triumph through the song of Moses and the Lamb. Therefore the interceding angel and the archangel-like of Moses applies to the Levi Melchizedekians during the apocalypse and the kingdom age.

"And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints." (Revelation 15:3 AV)

10. QUICKENED LEVITICAL ZADOKITES are celibate, totally surrendered to the Lord, following the Lamb whithersoever he goeth. When they turn from self-will and judgementalism they become firstfruits characters teaching the truths of God,

becoming ministers of God.

"These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb." (Revelation 14:4 AV)

11. NEW CREATION LEVITES become the higher Christed seed; trinitised lightbearers as Levitical Zadokites united to Melchizedek; ascending through the Revelation 11:12 doorway. Walking and talking in the light, repeating the three sets of three precious, vital words "Come Lord Jesus, Lord Jesus Christ, Christ My Lord".

"And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:12 AV)

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ *be* with you all. Amen." (Revelation 22:20-21 AV)

12. LEVITICAL ZADOKITES ARE ESTABLISHED IN LEVI'S COVENANT OF LIFE AND PEACE, INCLUDING THE NAZARITE VOW. They are made priests and are priests in the making, being predestinated seed called to govern the universe as Levitical Zadokites united with Melchizedekian king-priests.

"Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning; thou hast the dew of thy youth. The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek." (Psalms 110:3-4 AV)

"He shall drink of the brook in the way: therefore shall he lift up the head." (Psalms 110:7 AV)

- LEVI'S COVENANT OF LIFE & PEACE - The covenant of life and peace, walking in peace and equity as messengers of God, wholeheartedly surrendered to and married to the Lord. In these last days the Moses and Elijah witness as Father-Mentorers, Elder Overcomers and apostles, will exhort people to repent, preparing their hearts to see the King.

"And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts. My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name." (Malachi 2:4-5 AV)

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." (Malachi 4:6 AV)

John the Baptist, who was Elijah to come, was a Levitical Nazarite heralding in the incoming Christ, being part of the apostolic Levitical priesthood.

"Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:" (Numbers 6:2 AV)

"And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;" (Luke 1:76 AV)

Paul, an all-inclusive Nazarite, placated the Jews, cutting off his hair as a symbol of being a Nazarite - living a holy life devoted to God. Is God calling you to this priesthood today?

"Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law." (Acts 21:24 AV)

Did God allow Paul to be rejected and persecuted by the Jews so as to cause him to turn completely to the Gentiles as per Acts 21:30 – the temple doors were shut behind him.

"And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut." (Acts 21:30 AV)

Paul was stubborn and persistent in his love of his fellow Jews. What a heart of love Paul had in risking his life while also being prepared to be guileful and crafty in order to save the Jews. I believe that Paul was an all-inclusive believer, reconciling all in one within the Jew-Gentile body, both heavenly and earthly saints and promoting the three house restoration - Judah, Levi and Ephraim; both spiritual and natural Israel.

"But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile." (2 Corinthians 12:16 AV)

- MADE A HIGH PRIEST & BECOMING A HIGH PRIEST – The priestly, princely, Levi, beryl, Johannine, Melchizedekian, Celestial Man. There is the natural priestly Levite and the spiritual priestly Levite. According to Hebrews 5:1 every high priest was ordained by God on behalf of men. Christ became identified with suffering humanity by loud cries and tears – experiencing our infirmity. As the Son of Man and the Son of God he qualified himself to become the author of eternal salvation and he earned the right to be called of God a high priest after the order of Melchizedek. He was made a high priest but also had to meet the requirements by becoming a high priest. He had to become the legal, true Son of Man and Son of God by glorifying our humanity. **We too are made priests and sons but are also becoming priests and sons in the making, to the extent that our humanity becomes spiritualized.** I had a dream of a cocoon of light being me, with the wounds of Christ within my glorified body. On the man-ward side therefore the princely, Levite Melchizedekians are prototypes, pioneers and examples of the sons of men becoming high priests and sons of God.

"Called of God an high priest after the order of Melchisedec. Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing." (Hebrews 5:10-11 AV)

- PRIESTLY, PRINCELY, LEVITICAL MELCHIZEDEKIANS ABIDING IN THE ETERNAL PRIESTHOOD OF CHRIST JESUS WITH FULL ASSURANCE – In Hebrews 7:14 it says

"that our Lord sprang out of Juda ". The southern tribes consisted of Judah, Benjamin and Levi. We need to call forth the Melchizedekian priesthood externally and from within, experiencing the apostolic affirmation and seeing the likeness of Melchizedek through our creative imagination and intuitive perception – active intellection.

"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest," (Hebrews 7:14-15 AV)

In verse 22 Jesus is the surety of a better testimony or pledge. The Greek word 'enygos' means that God's oath will be kept in the promises and assurances of the New Covenant. The God of heaven is confirming and reiterating the everlasting priesthood after the order of Melchizedek.

"By so much was Jesus made a surety of a better testament. And they truly were many priests, because they were not suffered to continue by reason of death: But this man, because he continueth ever, hath an unchangeable priesthood." (Hebrews 7:22-24 AV)

"The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek." (Psalms 110:4 AV)

MELCHIZEDEK IS THE ESCHATOLOGICAL OMEGA CHRIST, ushering in the Day of the Lord with eternal youth through the glorified corporate son, symbolized by the dew cloud - billions of dew drops making up the one cloud. The oracle voice gives a prophetic oath declaring the king's royal priesthood by divine appointment. His rule, universal reign and subjects - willing volunteers, king-priests fully surrendered to the King. the oracle announces the victory of the King Priest in Psalms 110:7 – the anointed king who lifts up his head in triumph.

"Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning; thou hast the dew of thy youth." (Psalms 110:3 AV)

"He shall judge among the heathen, he shall fill *the places* with the dead bodies; he shall wound the heads over many countries. He shall drink of the brook in the way: therefore shall he lift up the head." (Psalms 110:6-7 AV)

Melchizedek has no birthday which emphasizes his eternity (Hebrews 7:3). The lesser (the Levitical order) is blessed by the greater (the Melchizedekian order – Hebrews 7:7). The Melchizedekian order is superior by the power of an indestructible life (Hebrews 7:16) and he continueth forever with an unchangeable priesthood (Hebrews 7:26). He saves to the uttermost (Hebrews 7:25) and the oath maketh the Son consecrated forever (Hebrews 7:28).

Melchizedek identifies with the Gentiles as he originally arise out of the Canaanite Gentile nation as the king of Salem. Abraham also was initially a Gentile and it stands to reason that God would bring the Jewish pure seed out of the Gentile world to foreshadow that there is neither Jew nor Gentile in Christ.

WARRIOR KING-PRIESTS, GOVERNORS OF THE SANCTUARY: According to 1 Chronicles 24:1-5, 26:10 and 27:1 & 22 the sons of Aaron were chief men and principle fathers, chiefs of the fathers and princes of the tribes of Israel. They were

patriarchal and not matriarchal and sometimes the chief father was not necessarily the firstborn. They were governors of the sanctuary and of the house of God, being holy and royal priests. During the reign of Christ the priestly, princely, Levi Melchizedekians will be spiritual politicians, reigning as citizens of the celestial city, kings of the King, King-Priests of King Jesus and Christ Jesus our Lord.

There were 24 courses with 12 priests per course, with one course doing a tour of duty per week or eight days, sabbath to sabbath.  $24 \times 12 = 288$ . In 1 Chronicles 27:1, David's military system of warrior-priests of a political community had 12 army companies with 2000 in each, 24,000 men doing one month of active duty per year. 38,000 Levites; 23,000 in the temple; 6,000 judges; 5,000 scribes; 4,000 porters operating all over the Davidic kingdom.

My summary is – we are called to be Warrior King-Priests, priestly, princely fathers reflecting the character of the tribes and the apostles of the Lamb. There were and are 12 priestly functions. Priestly-prophet seers and singers; priestly poets and artists writing psalms and songs reflecting human emotion and circumstance; priestly intercessors and watchmen; priestly worshippers and adorers; priestly fathers; priestly warriors; priestly teachers and scholars; priestly judges; priestly porters and gatekeepers; priestly posties (2 Chronicles 30:1); priestly treasurers and priestly servants and waiters.

The King-Priest Levi Melchizedekian operates in all the 12 functions, both as a natural and spiritual priest. He is a priestly intercessor and watchman, waiting on the Lord 24/7; praying and seeking God for his word and burden on behalf of the nations. God is calling you to this ministry today – to the World Wide Watch – to the Urim and Thummim discerning God's voice and will, establishing God's reign in the earth.

WHO ARE THE 24 ELDERS IN REVELATION 4:4? We have progressed from 1 Chronicles 24; understanding David's Levitical priesthood structure; lining in up with the King-Priest star children and sand children of Jeremiah 33:21; both holy and royal priests confirmed by 1 Peter 2:9.

"And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold." (Revelation 4:4 AV)

"And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints." (Revelation 5:8 AV)

**The 24 elders represent the church and the redeemed elect, seated on thrones indicating they are reigning with Christ while being counsellors of the throne, governing the universe as King-Priest Melchizedekians;** responsible for the music and aroma of heaven and bringing the prayers of the saints to the Lamb of God. The term 'elder' refers to mature men of a certain age; able to rule. They are clothed in Christ's righteousness, wearing the victor's crown. They represent the twelve princes of the tribes of Israel and the twelve apostles. Jewish saints and Gentile saints together.

The body of Christ are already citizens of heaven and we are told by our apostle that there is neither Jew nor Gentile; male nor female in the body. So this must

also be true of heaven, because we are citizens of heaven. When I speak of Jew or Gentile in heaven I am referring to their roots on earth.

"And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." (Matthew 19:28 AV)

There is also a high priestly order of angels of which the 24 clans of priests were a part. The mercy seat was patterned after or reflects the Father's throne; the golden cherubim is patterned after the living creatures and the 24 courses of priests are patterned after the 24 elders as high priestly angels reflecting David's Levitical priesthood structure. If you are quickened together with Christ you have a terrestrial body and a celestial body and are caught up on both sides of the veil. Paul the apostle uses the terms "first the natural body then the spiritual body". If we have borne the image of the earthly man we will bear the image of the heavenly man. Therefore we are image-bearers of the earthly-heavenly man. We are included with the 24 elders.

"It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body." (1 Corinthians 15:44 AV)

"And as we have borne the image of the earthy, we shall also bear the image of the heavenly." (1 Corinthians 15:49 AV)

We are Angelic Princely Apostles called to priestly, Pauline, celestial men; priestly Petrine celestial men and priestly, princely, emerald, Levi, Johannine celestial men. As we go through remoulding and consecration, surrendering to the Lord Jesus Christ, we begin to reign as citizens of the celestial city; kings of the King. The day has yet to dawn when the sun is just a morning star. Millions of king-priests with star bodies.

"And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." (Revelation 22:5 AV)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

## The Wise Leader and the eternal purpose and economy of God

The Son of Man with the white garment and a golden girdle, walking in the midst of the golden lampstands, symbolizing omnipotence and omnipresence, pointing to judgment as a flame of fire, burnished brass and a two-edged sword. The Wise Man Leader is walking with the Man in Linen, the glorified, risen Christ, amongst the lampstands and churches, enabling the Ambassador Angel Spirit Stars to function. The revelation of Jesus Christ made known to his servants by the angel of Christ's presence, shows us what is to take place. Reveal to local churches, in cities where Christ is dispensed into overcoming believers who are to reign as King-Priests over all. The apostolic blessing and affirmation is mediated by the triune God, the sevenfold intensified Spirit and with Jesus the faithful witness and the Father who has made us kings and priests.

"And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him." (Ezekiel 40:46 AV)

The sons of Zadok are part of the idealistic priesthood of Ezekiel's spiritual temple, pointing to the King-Priest Melchizedekian. The firstborn's sons shall have their inheritance in him, the Prince. They shall be spiritual politicians who remove violence and minister God's justice and take away the exactions from the people.

"Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession." (Ezekiel 46:18 AV)

The spiritual wise man or woman claims his or her inheritance in Christ, direct from the Lord. The Wise Men have evolved in 2012, reflecting God's glory, allowing God to change and transform them. Daniel's wise men were servants of the Most High, interpreters, revealers of dreams, skilful in wisdom, understanding, sciences and arts.

## Ribbon 5 – The Amber Ribbon Wise Leader – Natural Worldly Role and Rituals

The Wise Leader generates decision-making processes, developing action plans to attain a goal. The role of the Wise Leader or Supervisor is to maintain the apostolate and establish the blueprint, like the thumb touching all of the fingers, the Wise Leader walks in all the offices, having a detailed program of action. The Wise Leader puts programs together, for example – alternative health and well-being or an economical sustainability self-enhancing skills program.

### Ritual 1: Walking in the light, discerning the voice, being a day-bather ritual as the Apostolic-Beryl-Levite-John-Barnabas Celestial Man

1. WALK - The Wise Leader sees the light and walks in the light..

"For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:" (Ephesians 5:8 AV)

"See then that ye walk circumspectly, not as fools, but as wise," (Ephesians 5:15 AV)

Open your eyes widely, rotate your eyeballs while smiling. Start walking on the spot, swinging your arms in a marching motion (counting from one to eight out loud.)

2. HEART - The Wise Leader follows the rise and fall of the Spirit in his/her own heart as a son or daughter of light.

While walking on the spot place your hands on your chest and sense your own heart, feeling the warmth transmitted into your being, imagining your heart as a Urim and Thummim light and perfections breastplate, (counting from one to eight out loud.) The blinking lights and the white onyx stone lighting up or glowing to

signify divine illumination, yes or no.

"But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ," (1 Thessalonians 5:8-9 AV)

3. BEHOLD - You experience the Urim and Thummim, the active intellection electrum inspiration of the Spirit, as a beam of beryl light.

Take a torch in your hand. Turn it on and focus on the beam of light. Ask the Lord a question and wait for the green, red or amber light.

4. PERCEIVE - Through divine illumination in the heart you will receive a word, a sign, a picture, an intuitive feeling. Your heart becomes a spiritual typewriter through angelic apperception and an audio/visual image. Speak out what the Lord puts into your heart.

## Ritual 2: Melchizedekians arise.

1. CROUCH – Assume a crouching position and count from one to eight.
2. BUTTERFLY – Arise with arms extended behind your back, speaking out the words "Melchizedekians arise!" Be a golden butterfly in beryl light, arising out of a chrysalis. We are calling forth the Melchizedekian priest from within.

"For *it is evident* that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest," (Hebrews 7:14-15 AV)

Melchizedek was a prototype of the Son, the Lord Jesus Christ, who as our High Priest brought in an eternal priesthood. The Levitical sons of Zadok within Ezekiel's spiritual heavenly temple, as king-priests, reflect this new divine spiritual priesthood linking the Levitical order with the Melchizedekian order.

"But this *man*, because he continueth ever, hath an unchangeable priesthood." (Hebrews 7:24 AV)

"And hath made us kings and priests unto God and his Father; to him *be glory and dominion for ever and ever. Amen.*" (Revelation 1:6 AV)

God wanted a holy nation of priests into which his own Son was to be born, giving birth to a universal priesthood and Sonship. We acknowledge both the ministerial priesthood and the priesthood of all believers. God's first Melchizedek was not flesh and blood but an angelic figure, a divine being.

"Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually." (Hebrews 7:3 AV)



God's purpose was to raise up what was formerly flesh and blood above the angels, proving to them and Satan that man as a spiritual creature was above them, the Godman within the Godmen, a Godly hybrid.

"But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his." (Romans 8:9 AV)

Ritual 3: The Michael and the Holy Ones lightning rod, descending/ascending, caught up into the glorified corporate Son, Warrior King-Priest ritual as the Apostolic-Beryl-Levite-Jude Thaddeus - Barnabas Celestial Man

Imagine yourself as a son of light, united with the Melchizedekian eschatological High Priest and Holy Warrior, Commander of the Luminaries. You are establishing the dominion of Melchizedekian ecclesiastical and constitutional sovereignty as a king-priest and spiritual politician expressing **Melchizedekian Sovereignty**.

1. ROD - With the left arm held upwards as your lightning rod accessing the Melchizedekian spiritual energy, count from one to eight out loud.
2. CRUCIFORM - Descend and crouch down or go into a prostrate cruciform position and count from one to eight. Then ascend again and count from one to eight.
3. SWORD - While waving your right arm in front of you from side to side as though you had a sword in it and speaking out the words "Melchizedekian sovereignty", take eight paces forward counting one to eight. Then take eight paces backward counting one to eight.

Ritual 4: Descend and ascend with Michael and the Holy Ones

1. TRUMPET - Identify with Michael the archangel, the angels, saints and holy ones. At the sound of the trumpet, (to be blown by the ritual leader representing the seventh shekinah angel.)
2. ROD - Extend your right arm upwards as the lightning rod counting one to eight.
3. CRUCIFORM - Descend into a prostrate cruciform position as a son of light before the King of Light and count from one to eight.
4. ASCEND - Ascend again with Michael the archangel, the angels, saints and holy ones and count from one to eight.

"The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. The Lord at thy right hand shall strike through kings in the day of his wrath." (Psalms 110:2-5 AV)

"And then shall appear the sign of the Son of man in heaven: and then shall all the tribes

of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other." (Matthew 24:30-31 AV)

"I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him." (Daniel 7:13 AV)

We as post-millennial, king-priest, co-intercessors are progressively being conformed to the resurrection body of Christ, putting on the garment of immortality, being caught up within into the glorified, corporate community cloud. We are also bringing in the reign of Christ and God's purpose to bear upon the earth. There are catacomb Christians who experience being persecuted as resistance or freedom fighters. Spiritual martyrs who are suffering for Christ in this world.

### Ritual 5: Melchizedekian light body activation

The lightning bird-star anointing with Melchizedekian method for light body activation. A healing rejuvenation technique, a formula for body health harmony and spiritual ascension.

1. ROD - Extend your arms upward as a rod, descending with Michael, the angels and the holy ones.
2. CRUCIFORM - Prostrate yourself before the Lord, speaking out the words "King Jesus".
3. ASCEND - Ascend and release the dove-stars. Descend and ascend, lifting your hands up in front of you, palms forward, making 'the dove' shape, then extend your arms upward and outward in an Orans salutation, gazing heavenward, counting from one to eight as in step 2 above.

"Who *are* these *that* fly as a cloud, and as the doves to their windows?" (Isaiah 60:8 AV)

### Ritual 6: Walking with the walking, talking God

1. TALKING - Begin dialoguing with God while marching on the spot, walking in the light with the walking, talking God (counting from one to eight).
2. CROSSED-OUT SHADOW - Casting your shadow on the ground as a cross, applying the cross to your shadow, experiencing the overshadowing Shekinah glory (the special light from God shining within) from the mercy seat. Saying "the old man is crossed out and the new man is resurrected with Christ".
3. UPLIFTED GAZE - Lift your gaze heavenward with uplifted hands and become a clear light diamond.
4. DANCE - Do the splendour ballet dance with the intermediary angel.

Experience the Melchizedekian logos, the eldest angel, the logos as a human reflection, the interceding angel, the Shekinah arch-priestly intelligence, the divine

mediator.

Imagine God is speaking to you and you are interpreting his voice. Dialogue with the walking, talking God.

"And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden." (Genesis 3:8 AV)

"And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people." (2 Corinthians 6:16 AV)

Here Paul says we are under the umbrella of the new covenant by grace. Israel is there by promise. The words "Ye are the temple of the living God" mean God is living in us, walking in us, quickening our hearts and speaking to us face to face. This is a one on one relationship with a level of intimacy we should all attain to. Because Christ is living in us we are sanctified and made holy by him, we need to clean up our act, as the Corinthian church who were involved in idolatry, division, fighting over gifts and temple prostitution.

Look to Christ, breath in the Holy Spirit, apply the cross to your shadow and experience the overshadowing glory, the Shekinah manifest presence within, the outer shadow reflecting the inner shadow. We are all diamonds in the rough and God wants us to become clear light polished diamonds.