



## 4.7 The Trauma Recovery Practitioner

The Apostolic-Chrysoprasus-Zebulun-James the Less Celestial Man. Enlightened Ones Shining. Lighthouse lightbearers. The Trauma Recovery Practitioner practices crisis intervention , journey facilitation, initiates support services to start the recovery process as quick as possible.

### JOB DESCRIPTIONS, SKILLS AND FUNCTIONS:

#### SPIRITUAL -

- quickened Zebulunites are deep sea divers and judges, marshals and legal officials, negotiators and interpreters;
- quickened Zebulunites are worshippers of God seeking out the riches of the wisdom and glory of God, treasure hunters and dwellers with God;
- quickened Zebulunites offer right sacrifices, are tent dwellers abiding in refuge and safety within God's hiding place;
- quickened Zebulunites are represented by the lion on the tribal east side and Simeon, Issachar, Zebulun are south side dwellers within Ezekiel's temple;
- quickened Zebulunites hide in the wounded side of Christ abiding in the turquoise ray, the tenth stone symbolising law, kingdom and restoration, the sea of glass and multi-coloured sun;
- quickened Zebulunites are apostles and prophets, evangelistic and pastoral liners and rescue boats practising crisis evangelism;
- quickened Zebulunites participate in universal, multi-faceted apostleship having direct access, experiencing spiritual affirmation;
- quickened Zebulunites as apostles of the Lamb embody Peter, Paul, James and John, ascending all the steps on the celestial city spiralling staircase;
- quickened Zebulunites enter resurrectional transfiguration, embodying the spiritual characteristics of all the apostles and prophets with Christ as the prototype and supreme apostle;
- quickened Zebulunites are self-supporting warrior rangers serving the Lord self-sacrificially with singleness of heart, utilising their creative imagination in the third world war of the Spirit, fall of the empire Armageddon apocalyptic battle;
- quickened Zebulunites are Lighthouse Lightbearer sea of glass luminaries, treasure hunters searching for God's treasures - gutter black jewels and rough diamonds;
- quickened Zebulunites are celestial godly women, tender hearted Leah princesses supporting families;
- quickened Zebulunites are celestial godly women, Lydia princesses, women of valour dedicated to the Torah, mercy and making of garments;
- quickened Zebulunite noble oracles demonstrate a pleasant disposition followed by the energy and zeal of an oracle, possessing a delightful spirit and idealistic heart they are visionary superheroes, people's people, inspirational and good communicators;
- quickened Zebulunite ruler loyalists are visionary idealists carrying the torch that lights the world as adventurous, kind-hearted luminaries;

- quickened Zebulunites are fathers, mothers, mentors, coaches and overseers manifesting the Lord's glory risen upon them, converting the abundance of the seas, the wealth of the nations coming unto them;
- quickened Zebulunites are turquoise ray, glory of God illuminators modelled on the emerald rainbow and the light beams of the light of the sun, Judah, and the light of the moon, Joseph (Isaiah 60:3,11,19; Revelation 15:2; 21:24; 22:5);
- quickened Zebulunites are transdispensationalists, Doctor Who and spiritual Tardis multi-coloured orbs progressively being conformed to the resurrection body of Christ, sons of the bright and morning star (Philippians 3:14; Revelation 22:16);
- quickened Zebulunite James the less celestial men are noble oracles, ruler loyals, superheroes and glorified saints, conversational communicators, radiant sonized spirit-men imparting light, life, love, laughter and liberty to all;
- quickened Zebulunites as luminaries look to the theophany of Christ shining from within and without, reflecting the Zebulun spark on the glory body of our Lord Jesus Christ (Revelation 22:5);
- quickened Zebulunites radiate the glory of God as spiritual temples praying for the healing of the nations, walking and talking as pilgrims of the celestial city, promoting a heavenly descending (Deuteronomy 33:18-19; Isaiah 42:6; 60:5);
- quickened Zebulunite darkmen are represented by Caiaphas the high priest and a legally binding clergy/laity religious system - apostate Judaism and Chrisendom. The trauma recovery practitioner must not become a victim to false Christianity and the black tar of trauma, despair and heartache. They must learn to detach emotionally and rise above the storm.

## NATURAL/SECULAR -

- trauma recovery practitioners, enlightened ones shining, crisis interventionists and journey facilitators using narrative therapy, initiating support services, starting recovery;
- Lighthouse Lightbearers, artists, writers, musicians using therapeutical methods, traders and commerce dealers;
- father and mother mentors, coaches and overseers;
- Lighthouse Lightbearer sea of glass luminaries, treasure hunters searching for God's treasures - gutter black jewels and rough diamonds;
- Zebulun celestial godly women, tender hearted Leah princesses supporting families;
- Zebulun celestial godly women, Lydia princesses, women of valour dedicated to the Torah, mercy and making of garments;
- Zebulun trauma recovery practitioners and lighthouse lightbearers write up wellness plans based on healthy eating, exercise, listening to positive music, watching for triggers causing negative reactions.

## The tribe of Zebulun

### 1. FAMILY TREE

Zebulun is the tenth son of Jacob and the sixth son and patriarch of Leah.

*"And Leah conceived again, and bare Jacob the sixth son. And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun." (Genesis 30:19-20 AV)*

## 2. FAMOUS TRIBAL PERSON

Jonah.

"..... which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher." (2 Kings 14:25 AV)

"And the third lot came up for the children of Zebulun ..... on along on the east to Gittahhepher, ....." (Joshua 19:10-13 AV)

## 3. PROPHECIES BY JACOB & MOSES

"He shall dwell at the haven of the sea. They shall call people to their mountain and offer sacrifices of righteousness, sucking the abundance of the seas, the treasures of the sand."

"Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon." (Genesis 49:13 AV)

"And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand." (Deuteronomy 33:18-19 AV)

Their special portion was to be treasures of the sea, firstly meaning an insight into the depth of the riches of the wisdom and glory of God, claiming his inheritance Secured by trade and commercial success, acknowledged in true worship. Issachar must rejoice in business at home within tents. God's providence is seen here. Some are called to trade, others to books. Moses said Zebulun was to be a seafaring people. God provides us with a place of refuge and safety and a hiding place from the storm. Zebulun was to call people to the mountain or high places of consecration.

## 4. THE EAST TRIBAL BRIGADE

Issachar, Judah, Zebulun. EZEKIEL'S TEMPLE (south side) – Simeon, Issachar, Zebulun.

"And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun." (Ezekiel 48:33 AV)

Zebulun is represented by the lion, Christ as King in the book of Matthew, in the lion-eagle-ox-man cherubim.

## 5a. MEANING

Zebulun means dwelling lighthouse - bearer of light.

## 5b-1. COLOUR & FUNCTION STONE

Chrysoprasus, the tenth stone in the New Jerusalem.

"The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:20 AV)

Chrysoprasus is an agate, an apple-green or turquoise colour, and is the tenth foundational stone establishing God's kingdom on Mount Zion. Minerals flow into a cavity and harden, causing agates to form as modules with concentric bands. The host rock is Christ and the cavity in the rock represents a place provided for us to hide in the wounded side of Christ. The stone depicts uniqueness and beauty found in the members of the body of Christ. The number 10 stands for law, order, the kingdom, trials and testings, responsibility and supernatural restoration. God is preparing Zebulunites to be a vehicle for his expression. Another stone which can go with Zebulun is the aquamarine chrysoberyl, which represents new beginnings and the establishment of a spiritual dowry or endowment. Zebulun partakes of the abundance of the seas and treasures of the sand, symbolizing the masses and Abraham's earthly seed conquering new territories for the kingdom. Imagine waking up to find an array of pink, blue, green, red, purple, orange, yellow and clear diamond-like gemstones. You see the world in technicolour, mirroring a multi-coloured sun within and the New Jerusalem as a glass cube or mothership in mid air. As the song goes.....

"I'm a-gonna take a trip  
On a good old gospel ship  
Go sailing through the air  
I'm a-gonna shout and sing  
While all the heavens ring.  
Go sailing through the air."

## 5b-2. BIRTH & TRIBAL IDENTIFICATION STONE

Aquamarine beryl. In Genesis 30:19-20 and Exodus 28:17-20 the bible lists the birth tribes and corresponding stones within the Urim and Thummim. Zebulun is the tenth son in the birth tribal list, and on the breastplate he is identified with the tenth stone, beryl. He is also identified with the eighth foundation stone in Revelation 21 – beryl. In Hebrew the word for beryl is 'tarsheesh'. In Greek the word is 'berullos' meaning 'water sea' symbolising beauty, compassion, obedience, adventure and kingdom dominion. The beryl stone is often an aquamarine colour and is a wonderful conductor of electricity, having been formed under extreme pressure. The stone symbolises new beginnings and the establishing of a spiritual dowry or inheritance, becoming a conduit for God. Zebulunites have gone through great pressure, trials, tests and tribulations. Proving themselves of worthy character, they ascend the ladder of light. Just like a glass blower, melting sand and turning it into glass, they become like streams of heaven flowing out of the sea of glass (Revelation 4:6, 15:2; Isaiah 35:7).

"And before the throne there was a sea of glass like unto crystal: ....." (Revelation 4:6 AV)

The birth tribe apostle can be Jude Thaddaeus, the big-hearted one, or some commentators have Paul the apostle identified with this stone because of the universal application of Zebulun. Zebulun's ministry gift is the apostle and as such Zebulunites express the apostle/prophet movement.

"And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings." (Exodus 28:20 AV)

"And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, ....." (Revelation 15:2 AV)

### 5c. SYMBOL OR BANNER

Zebulun's symbol is the ship, the open sea of humanity, Zebulun's favourite fishing spot. Zebulunites are evangelistic and pastoral, luxury liners and rescue boats.

### 5d. MINISTRY GIFT

The apostle and the fivefold ministry. The apostle's life is self-sacrificial and rewarding. Apostles are spiritual fathers, coaches, mentors and overseers called by the Spirit's voice into God's purpose, destiny and martyrdom. The apostle functions in all the other ministries. In Isaiah 60, Isaiah speaks about the Lord's glory rising upon us and Gentiles coming to our light. In verse 5 he says "See and be radiant for thy heart shall rejoice in the abundance of the seas being converted unto thee and the wealth of the nations shall come unto thee".

"Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee." (Isaiah 60:5 AV)

In Isaiah 66:12 we can imagine a cubed city and the sun-woman with twelve stars and the multi-coloured sun, see the glory of the Gentiles like a flowing stream, an aquamarine turquoise river flowing out of the New Jerusalem. See yourself sitting on her knees, pulsing in harmony with the mother city and the new heavens and new earth as a parallel universe that you step into. This living chrysoprasus turquoise stone becomes a logos, an angelic apostle, and can be seen as giving birth to a variety of apostles, including Paul and the twelve, both the mystery body saints and the New Jerusalem saints, maybe multi-dimensional apostleship, a multi-coloured perspective of all colours and all apostles.

"For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees." (Isaiah 66:12 AV)

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:" (Revelation 12:1 AV)

The apostle represents Christ, has seen the Lord and establishes churches. In these last days apostles are needed for the great harvest and ingathering of Gentiles. Zebulunites make natural apostles.



Ship on turquoise sea



Jesus the Lighthouse



Turquoise sea dream

## 6. UNIVERSAL APOSTLESHIP

Zebulun's ministry is the apostle and the fivefold ministry and seeing as all tribes and apostles are from the same family he represents multiple apostleship and a universal application. Peter, Andrew, James and John, including Jude Thaddaeus, are all called by our Lord Jesus Christ, being associated with Zebulun (Matthew 4:15, 18-21; Mark 3:13).

"The land of Zabulon, and the land of Nephtholim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;" (Matthew 4:15 AV)

Peter, James and John are also mentioned, being included in the same boat when the Lord Jesus entered into their boat, telling Simon to launch out into the deep (Luke 5:1-11). The twelve apostles become the apostles of the Lamb, including us into the godhead structure through resurrectional transfiguration, co-glorification and co-godlikeness – Father, Son and Holy Ghost and the new spirit-man, incorporating us all into the glorified, corporate Son. Paul plus the twelve, the new apostles and the apostles of the Lamb, are included into universal apostleship. Acts 1:26 specifies his place in the apostleship (Romans 1:5 - "by whom we have received grace and apostleship"; 2 Corinthians 11:5 - "I am not inferior to these chief apostles as the truth of Christ is in me"; 1 Corinthians 12:28 - "God has set in the church firstly apostles"; Revelation 21:14 - "The twelve foundations with the names of the twelve apostles of the Lamb").

Did Peter, Paul, James and John preach the same gospel? Galatians 2:9 suggests they did, later coming to accept Paul's revelation in Christ. Peter calls Paul "our beloved brother", including him in the inner circle (2 Peter 3:15). The same Spirit guided Paul plus the twelve as revealed in 2 Peter 1:21 - "They were all moved by the same Holy Ghost".

Within the Santiago Cathedral central doorway, Peter, Paul, James and John as a group are sculptured figures. In the tribal processions of Psalms 68:27 and Judges 5:14, Benjamin, Judah, Zebulun and Naphtali are all grouped together with Benjamin leading the way. The sons of Zebulun were numbered according to their families as per Numbers 26:1 & 26. The Seradites from the tribe of Levi were given portions from the tribe of Zebulun. In Joshua 19:12 Zebulun's inheritance goes towards the east, facing the glory of God, showing the interrelationship of all the tribes.

Beryl is the number ten stone in the Urim and Thummim with jasper being the twelfth stone and number one in the New Jerusalem foundation. The beryl stone is the eighth

foundation within the New Jerusalem. Within the tribal identification stones of Exodus 28:20 it is number ten, representing law, order, government and restoration. It is the number of testing. Zebulunites go through testing, helping others bring righteous sacrifices. They have pure hearts, pleasing God bringing forth good works and godly behaviour; dwelling with God even in the midst of tribulation, providing shelter, drawing people to their mountains. They bear witness to the kingdom of God demonstrated upon the earth in people's lives. They are lightbearers who let their life shine forth, sending out the lifeboats as beryl-Zebulunite-Jude Thaddaeus celestial men (Matthew 5:16 "Let your light so shine before men"). They identify with the lamps, fire, wheels and lightning found within the living creatures in Ezekiel 1:13 & 16, signifying liberty and divine exultation by the Spirit. Psalms 68:13 refers to the wings of a dove covered with liquid silver, its pinions of green-gold. As king-priest-angel-prince apostles they bear the constitutional marshal's staff representing social equality and human rights within the spiritual, millennial, jubilee Sabbath. The lamps, wheel and lightnings within God's radiant white light are found within the light of the New Jerusalem. All the tribes and the apostles are united within the person of Christ as photons and pockets of energy within the one spectrum of light found in Revelation 21:24).

*"Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold." (Psalms 68:13 AV)*

*"Out of Ephraim came down they whose root is in Amalek; After thee, Benjamin, among thy peoples; Out of Machir came down governors, And out of Zebulun they that handle the marshal's staff." (Judges 5:14 ASV)*

*"And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it." (Revelation 21:24 AV)*

Furthermore, Revelation 21:23 declares "the glory of God did lighten it and the Lamb is the light thereof". The New Jerusalem is a consummated holy of holies, Christ being the constituency of it. The celestial city is a fulfilment of Christ, being the substance and measure of the person of Christ, each tribe and apostolic identity being pockets of energy – photons within the electron shells and spheres at a subatomic level within preternatural light; radiant white light accessed by the lightning rod anointing; acted out or facilitated by the would-be apostle holding his right hand upward while trembling (Habakkuk 3:11-16).

*"And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof." (Revelation 21:23 AV)*

*"The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear. .... Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, .... When I heard, my belly trembled; my lips quivered at the voice: ..., and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops." (Habakkuk 3:11-16 AV)*

**WE ENTER DAYSTAR APOSTLESHIP BY GOING THROUGH THE TWELVE GATES OF THE NEW JERUSALEM**, identifying with the gates, the angels, the sons of Israel and the twelve foundations of the apostles of the Lamb: forty-eight angels to the city

- twelve per side, four square wide; a spiralling staircase, a multi-coloured garment; each would-be apostle accessing all the twelve modalities. By identifying with the throne structure of Revelation 22:1 incorporated into the godhead, being branches of the tree of life, partaking of the twelve kinds of angelfruit; reigning in light; germinating, springing forth as roses opening up to the sunshine of his love: "May the roses bloom upon your cross".

"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."  
(Revelation 22:1-2 AV)

**WE ACCESS DAYSTAR APOSTLESHIP, BECOMING BERYL-ZEBULUNITE-JUDE THADDAEUS CELESTIAL MEN**, being king priests of Sedec light, yielding to the King of light accessed through the twelve gates.

"And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:" (Revelation 21:12 AV)

"And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb." (Revelation 21:14 AV)

**WE ACCESS DAYSTAR APOSTLESHIP BY BEING CAUGHT UP IN THE SPIRIT, ENTERING AND BECOMING ONE WITH THE TWELVE SIDED CRYSTAL JEWEL AND PRACTISING THE HEAVENLY DESCENDING.** God is looking for a manifestation today, not just a revelation. His people are waiting for a catching away when God is looking for a heavenly descending and a bringing down into the earth of the heavenly Jerusalem.

"And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal:" (Revelation 21:10-11 AV)

**BY IDENTIFYING WITH THE COVENANT ANGEL ECCLESIOCRACY, THE OLIVE TREE AND THE LAMP FOCUSING ON THE TWELVE STAR BEAMS ON THE GLORY BODY OF OUR LORD JESUS CHRIST, WE BECOME ONE WITH THE BRIGHT AND MORNING STAR** (Revelation 22:16). Furthermore by identifying with the covenant angel and the glorified community, being quickened by our Lord Jesus Christ, "I come quickly. Maranatha, come Lord Jesus. The grace of our Lord Jesus Christ be with all the saints", a message reiterated by Paul the apostle in 1 Corinthians 16:22-23 and by John the apostle in Revelation 22:20. We encounter the soon-coming Christ within, experiencing universal apostleship.

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

"If any man love not the Lord Jesus Christ, let him be Anathema Maranatha. The grace of our Lord Jesus Christ be with you." (1 Corinthians 16:22-23 AV)



"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." (Revelation 22:20 AV)

## 6a. COLOUR & FUNCTION APOSTLE – JAMES THE SON OF ALPHEUS

This James is also referred to as 'James the less' and 'James the just'. He was either the Lord's brother or a close kinsman who became the Tzaddic, the teacher of righteousness and head of the Jerusalem church. He wore linen and spent hours in prayer on his knees. There is a connection between the name James and the name Jacob. He acknowledges Paul and Barnabas in Acts 15:25. There are many traditions in the apocryphal 'Acts of James' telling of him and Peter going to India where Christ appeared as a young man, of their healing a blind man, their imprisonment, miraculous release and the conversion of the people.

"It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, Men that have hazarded their lives for the name of our Lord Jesus Christ." (Acts 15:25-26 AV)

In Acts 21:18 Paul lets expediency determine principle by going through a Jewish purification rite. Considering the history of the movement of redemption from the Jews to the Gentiles – the leaders accepted Paul's emphasis 'by faith alone'.

"Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:" (Acts 15:19 AV)

They thought Paul urged Jews to abandon Judaism to become as Gentiles. Paul was not inconsistent but expedient to show that it was alright for a Jew to keep the law. Paul's action satisfied the Christian Jews but not the unbelieving Jews. It was the unbelieving Jews who turned against him and Paul follows two lines of the same track. One to believing Israel, the called remnant, and the other line, by faith in Christ alone, to Gentile believers. .

"For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature." (Galatians 6:15 AV)

"Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;" (Ephesians 2:19-20 AV)

The New Jerusalem temple is a fulfilment of the spiritual temple of Ephesians 2:19, meaning that we have a plurality of apostleship. Paul, Barnabas and James represent a new breed of apostles, whether to the Gentiles or to Israel.

"..... By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:" (Romans 1:4-5 AV)

This refers to the God-man changing the God-men and once we have been quickened and have gone through inner transformation through obedience to the faith, we then share in the apostleship of Christ and become sent ones. We

become apostles, miracle workers, ones who bear personal witness to the risen Christ. The Christian representing spiritual Israel partakes of the spiritual character of the tribes and the Apostles of the Lamb associated with each stone in the New Jerusalem, entering into resurrectional transfiguration and the futuristic recreation of the new heavens and new earth – the dispensation of the fulness of times.

*"That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; ....." (Ephesians 1:10-11 AV)*

When Paul defines not giving offence to Jew, Gentile or the church of God (1 Corinthians 10:32), he is describing the three major classes of people. The first class are the remnant Jewish believers. The second class, the Gentiles, are purely by faith alone. The third class are Paul plus spiritual Israel.

## 6b. TRIBAL IDENTIFICATION APOSTLE – JUDE THADDAEUS

The Jude Thaddaeus Sardius Judahite Celestial Man. The man with three names – Judas, Lebbaeus, Thaddaeus, the brother of James. Jerome calls him Irionios. There are two possibilities for this person. He either took over the Jerusalem church after his brother James the Just was killed or he went with Simon into Persia where he preached and suffered martyrdom, as written in the passion of Simon and Jude revealed in the 4<sup>th</sup> century apocryphal document. Tradition has it that the king of Edessa asked Jesus to come and heal him of an affliction. Jesus said he would send his disciple Jude, who healed the king, performing many miracles around A.D. 35-50, after which he was martyred at Artaz. He is a man of mystery. Neither his occupation, nor where he is from, is known. He served Jesus faithfully, an ordinary man doing extraordinary things for his master. He gets a mention in the book of John.

## 6c. APOSTLE – UNIVERSAL APOSTLES

### 1. Peter

A basilica was built on the top of Simon Peter's house in Capernaum where pilgrims have visited for centuries. The house is mentioned as where Jesus stayed and healed people.

*"And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John." (Mark 1:29 AV)*

A leader in the early Jerusalem church and its spokesman, the Book of Acts records his missionary journeys to Lydda, Joppa, Caesarea and his report of Philip's crusade in Samaria as revealed in the epistles of Ignatius.

In the first epistle of Peter we see him writing to the Christians in Bithynia, Cappadocia, Pontus, Galatia and Asia – all of which lie in the region of central and northern modern-day Turkey. This epistle was written in Babylon which is often thought of as a cryptic reference to Rome. It is quite possible that Peter was in fact writing from Babylon although most evidence points to Rome. As to Peter's death it is almost universally accepted that Peter was crucified upside-down in Nero's circus. (He did not feel worthy to die in the same way as the Lord.) The bones of Peter are said to

lie in an ancient Roman graveyard dating to the first century upon which the St. Peter's Basilica has been built.

As Jude's epistle was probably written between A.D. 70 and 80 could it not be that Jude used Peter's second epistle as a basis for his letter to warn Jewish Christians of false teachers and godless men. Since Peter and Paul may have been in Rome together for some time before their deaths is it not feasible that Peter, through his own personal involvement with Paul, was vouching for him in 2 Peter 3:15-16.

"And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;" (2 Peter 3:15 AV)

Further evidence of the interaction between Paul and Peter is that Silas, who acted as scribe for Peter's first epistle, was Paul's co-worker as we read of in Acts 15:40 and onwards. Secondly Mark may be the Marcus mentioned in 2 Peter 5:13 and is also mentioned as one of Paul's companions in Acts 15:39 and Colossians 4:10. In summary, Peter and Paul worked together to reach both Jew and Gentile with an all-inclusive perspective.

## 2. Paul

Some regard Paul as the greatest of the apostles yet he considered himself the least.

"For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God." (1 Corinthians 15:9 AV)

Paul was born a Roman citizen at Tarsus in Cilicia about A.D.10 in a Jewish family of the tribe of Benjamin. As a young man he was educated in Jerusalem by Gamaliel, who gave him a thorough grounding in religious doctrine in the school of the Pharisees. He became a bitter persecutor of the infant church and played some part in Stephen's martyrdom, but on the road to Damascus in A.D.35, a meeting with the risen and glorified Christ changed his whole life.

"But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;" (Acts 26:16 AV)

It was the Lord Jesus Christ in his appearances to Paul which made him an apostle, minister and witness. So Paul's apostleship was confirmed by both the Lord Jesus Christ and the eldership at Jerusalem. After spending some time in Arabia Paul returned to Damascus where he preached for three years. In A.D.39 after a brief visit to Jerusalem where he met Peter and James, Paul went to Syria and Cilicia until Barnabas fetched him and brought him back to Antioch where they preached together.

"Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days." (Galatians 1:17-18 AV)

Between A.D.45 and 47 Paul went on a missionary journey with Barnabas to Cyprus, Pamphylia, Pisidia and Lycaonia. Fourteen years after his conversion Paul went to

Jerusalem to take part in the apostle's council. It took God at least ten years to prepare him for his missionary journeys. Paul went from being a staunch enemy of Christ to being a staunch ambassador for Christ. God had a lot of work to do on his life. Further to this God sees the end from the beginning and knows exactly what is required to prepare us for the ministry he has for us. Everyone in Christ's church has a special high calling and this is why life can be so frustrating in trying to meet God's requirements and finding out what it is he wants us to do for him. Nothing is left to chance. WHAT HAS GOD CALLED YOU TO DO?

Scholars say that Paul wrote the epistle to the Galatians in about A.D.48 as he seems unaware of the decree of the Jerusalem council. Romans was written in about A.D.58. Paul was arrested in Jerusalem in about A.D.59 and imprisoned at Caesarea until the autumn of A.D.60. When later imprisoned in Rome he wrote the prison epistles - Ephesians, Philippians, Colossians, Timothy 1 & 2, Titus and Philemon. There may have been two separate imprisonments with a year of liberty in between. Tradition suggests that Paul may have gone to Spain. He was beheaded in A.D.68 and the place of his execution is called Tre Fontane Abbey, the place of three fountains, because his head was supposed to have bounced three times. We have forgotten the blood and the price paid by the apostles in laying down their lives. Where has the fire and zeal gone without which the church will decline into introversion? History may repeat itself with a group of outsider Christians, a Spirit-led ecclesia of believers flourishing in Babylon at the price of Christian blood through a backlash of persecution. Alas the call for martyrs, prophets and apostles gains no interest as we settle for a pathetic façade, forgetting Gethsemane, the blood and the cost of sacrifice. WHERE HAS YOUR FIRE AND ZEAL GONE? WHAT SPECIAL MINISTRY IS GOD PREPARING YOU FOR?

"Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;"  
(Luke 11:49-50 AV)

"Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her." (Revelation 18:20 AV)

### 3. James the son of Zebedee

"And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them." (Matthew 4:21 AV)

James and John were called 'sons of thunder' by the Lord. At one time they wanted to call down fire from heaven to destroy a Samaritan village that did not receive him. Although self-centred they were both devoted to Jesus. James was a hot-headed, impetuous fanatic which made him feared among the Lord's Jewish enemies. Tradition has it that when the axeman was commanded to behead James, he refused and wanted to die with him.

"Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword." (Acts 12:1-2 AV)

#### 4. John

John the beloved apostle and revelator is also referred to as a Levite. Both John and James were part of the inner circle and Jesus loved them very much, going nowhere without them. Sometimes they were called the 'sons of thunder' and occasionally Jesus had to rebuke them for having the wrong spirit. These two apostles became key men. James was beheaded by Herod and the story goes that the executioner felt so influenced by James that he became a Christian and was beheaded with James. Tertullian claims John was boiled in oil and miraculously escaped in Rome. Another tradition has it that an attempt to poison John failed, the poison leaving in the form of a snake.

"Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him." (Matthew 20:20 AV)

"And James the *son* of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:" (Mark 3:17 AV)

#### 7. TRIBAL HISTORY

Being the last son born to Leah, Zebulun was the baby boy and of course Dinah was the only girl. They were both pampered and celebrated throughout the family. On his deathbed, Jacob prophetically located Zebulun's inheritance – his dwelling being at the haven of the sea and the ships and his border being at Zidon. Moses later on speaks of Zebulun as being a seafaring people and a literary, artistic people that draw with the pen.

"Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon." (Genesis 49:13 AV)

"..... and out of Zebulun they that handle the pen of the writer." (Judges 5:14 AV)

As self-supporting warrior-rangers in battle, they took no money, being blessed in the world's goods. There were 50,000 men keeping rank. Each man knew his part, keeping in unison with one another. They had singleness of heart – i.e. they were all on the same page. No wonder they were winners. Zebulun is a tribe with its light set on a hill for all to see. They are the apostles of God with their hearts ablaze for souls. Who is prepared to perfect such a character in the fear of the Lord and have the seal of God upon his forehead? Who will covet Zebulun's character so earnestly, that he will be willing to expose his life to reproach for Christ's sake?

Because of the favour of Jacob this tribe has a healthy attitude towards life. They have their priorities straight and know what is worth fighting for. They are not double-minded, giving their full allegiance to God. In the battle of Armageddon their lives are jeopardized to the death. Neither are they double-hearted. A light set on a hill, they can be self-righteous and religious, thinking they know better than God. Paul talks about "the light of the glorious gospel of Christ".

"Zebulun and Naphtali were a people that jeopardized their lives unto the death in the high places of the field." (Judges 5:18 AV)

"Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart." (1 Chronicles 12:33 AV)

### **The coming deliverance by the Divine King**

There shall be no gloom to her who was in anguish by God permitting Zebulun and Naphtali to come under the direct yoke of Assyria. What yoke are you under?

"In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took ..... Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria." (2 Kings 15:29 AV)

"..... he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations." (Isaiah 9:1 AV)

For in the latter time God has made it glorious by way of the sea, sending his Son to live in Galilee, to carry on his principal ministry there. The Samaritans were the northern tribes after generations of interbreeding with Gentiles and this prophecy of the 'shadow of death / light springing up' has a Gentile application.

"....., The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up." (Matthew 4:13-16 AV)

"Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. .... For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire." (Isaiah 9:3-5 AV)

Multiplying the nation by the addition of the Gentile church uniting with the Jewish Christians to bring in the harvest of the redeemed. Note Christ's words 'the joy of the reapers' in John 4:36.

"And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together." (John 4:36 AV)

All the heathen enemies and persecutors of God's people will be crushed, as per Isaiah 9:5 above. Every garment rolled in blood will be burnt with fire, and this refers to the complete destruction of all weapons of oppression, both in the fall of the empires and in the Armageddon of the last days. The Bible, like a science fantasy realm, invites us to live in a seeming fairy tale in order to participate in a supernatural reality. We need to utilize our creative imagination to prevent us from being crushed by the mundane, predictable, grim reality that assails us from every quarter. Can you see yourself as a Zebulunite, fully committed to God, prepared as a warrior for battle? Can you visualize yourself searching the sands of the seas for God's treasure, his jewels and precious stones?

## 8a. FEMININE IDEAL - Leah

*"And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun." (Genesis 30:20 AV)*

Leah, the sister of Rachel, the daughter of Rebecca's brother Laban, the mother of six sons – Reuben, Simeon, Levi, Judah, Issachar and Zebulun. Later seen with Rachel as a symbol of a fruitful marriage building up Israel. Rachel, Leah and the duping of the bridegroom. In Genesis 29:17 Leah is said to be "the weak eyed tender one", the Hebrew word 'rak' meaning 'fainthearted, tender hearted one'.

## 8b. FEMININE IDEAL - Lydia

The Zebulunite woman's role is both enabling and supportive, building the family. She may lead a single life, devoting herself to be a woman of valour, dedicating herself to the Torah in pursuit of a spiritual career. The maternal instinct and the pursuit of 'chesed' (mercy) has ensured the survival of the Jewish people in each generation. The words "they shall suck of the abundance of the sea" in Deuteronomy 33:19, where Zebulunite women dwelt was the place where the tunyfish was caught and the blood used to make purple dyes. Hence Lydia in Acts 16:14 is an example of a Zebulunite woman.

*"And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul." (Acts 16:14 AV)*

## 9a. NOBLE ORACLE

They have a pleasant disposition of nobility followed by the energy and zeal of an oracle – one who hears the voice of God and speaks it out. This delightful spirit with an idealistic heart is a person who is able to win souls to Christ. Oracles run with the vision as superheroes, people's people – the inspirational and good communicators. They are the sunshine of this life and spark, lighting up everyone and everything. Zebulunite nobles constitute 10% of the population; oracles 40%. They carry the torch that lights the world as kind-hearted do-gooders.

## 9b. RULER LOYAL

Ready to help everyone. As visionary idealists they seek to transform everything. Ruler Loyals carry the torch that lights the world as Lighthouse Lightbearers who are adventurous and kind hearted. Ruler Loyals reign with Christ, riding the wave of the Spirit while being faithful friends with the Lord and others. In Judges 5:10 Ruler Loyals are seen riding on white asses. These are king-priest humanitarians, reaching out to a lost world – being like King Arthur and the knights of the round table. When the righteous are committed and gathered together as an army, God's power and splendour are demonstrated, making the body of Christ effective in unity and purpose.

*"Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way." (Judges 5:10 AV)*

"There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali." (Psalms 68:27 AV)

God is seen marching forth as a victor going to conquer through the princes of Zebulun; and the Zebulunites as God's people past, present and future. These are northern tribes under Joseph as opposed to the southern tribes, Judah and Benjamin.

The turquoise ray, the glory of God, will illuminate the city. A shining modeled after the Holy of Holies, entering into a cone of light. The Lighthouse Lightbearers become enlightened ones shining, a miniature Jerusalem, Zebulunites entering resurrectional transfiguration. The chrysoprasus stone symbolizing chrysoprasus star bodies.

"And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it." (Revelation 21:24 AV)

As trans-dispensationalists we board the 'Doctor Who' spiritual tardis and beyond time, enter seven dispensations, identifying with each one simultaneously as spiritual Israel. We therefore progressively spiritually identify with four bases.

Base 1: Jesus as Messiah.

Base 2: Faith in the death, burial, resurrection and ascension of Christ and being caught up with the glorified, corporate Son.

Base 3: We enter into the mystery temple process and identify with the Holy of Holies of Revelation 11:19.

"And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." (Revelation 11:19 AV)

Base 4: Resurrectional transfiguration. We are progressively being conformed to Christ's resurrection body, our focus being what we will be when Christ returns.

"I press toward the mark for the prize of the high calling of God in Christ Jesus." (Philippians 3:14 AV)

Using the analogy of standing with one's back toward a light bulb, looking at your shadow in front of you with arms outstretched, you become crossed-out. Your focus is on the light becoming brighter and brighter as the dimmer switch is turned up. Your focus is not your shadow but what you will be when Christ returns and the light is intensified to its brightest point. The problem is the church is held at ransom by its leaders and the gospel has become split off, with the individual being cut off from their full calling and not entering into everything God has for them – which is divine, predestinated purpose.



## 10. GLORIFIED SAINTS

The turquoise-chrysopeprusus-Zebulun-James the Less-Celestial Men operate as Noble Oracles and Ruler Loyals. This superhero, supernatural saint is a people's person, imparting inspiration to others, being an awesome communicator and conversationalist. This person is a 'sent one', an apostle operating with the fivefold ministry with a message, always evangelising someone, somewhere as well as providing a shoulder to cry on, assisting others. Truly the sunshine of this life, they brighten the day of those they come in contact with. Zebulun-James the Less-Celestial Men make natural apostles. As glorified saints they radiate God's love, shining his light beams all around. As daystar apostles they are Tzaddics - natural leaders and teachers of righteousness, having a ministry to the poor, afflicted and needy meek ones. They are prayer warriors, spending hours on their knees before God. As supernatural saints they fly on the sails of the gospel ship hearkening to the winds of the Spirit; riding the aquamarine, turquoise wave; bringing new life into the shadows. As a daystar apostle, the new creation Zebulunite is a Lighthouse Lightbearer, radiant sonised, spirit-man, imparting light, life, love and laughter to all.

"And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years."  
(Judges 12:11 AV)

"And the Gentiles shall come to thy light, and kings to the brightness of thy rising."  
(Isaiah 60:3 AV)

"Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee." (Isaiah 60:5 AV)

"Who are these that fly as a cloud, and as the doves to their windows? Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, ....."  
(Isaiah 60:8-9 AV)

As apostles of the Lamb we reflect the lamb-like Spirit of Christ, working for the redemptive liberation of the world. Christ also said "I send you out as lambs in the midst of wolves". Allow Christ to shine through you as a Lighthouse Lightbearer. Look to the theophany of Christ shining from within and without, and reflect the Zebulun spark on his light body. Satan as the son of the morning, mimics the true Day Star. Satan is a created being while Christ and the glorified saints are of a higher order. Satan has an insight into our potential and wants to steal our glory.

"How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!" (Isaiah 14:12 AV)

"When the morning stars sang together, and all the sons of God shouted for joy?" (Job 38:7 AV)

We are destined to be Daystar Apostles; the star and sand children; mercy seat ministers; mobile chariots – carriers of God's glory; firstfruits overcomers; glorified saints. Satan will do everything in his power to prevent this from occurring.

"Overcomers of Zebulun, as you walk through the fires, I am giving you treasures in the sand. You will shine with the transparency of my glory. Your lives will become like the beauty of transparent glass, rich with my golden glory. Your hearts will melt into the sea of glass and we will become one. You will become a cloud with the special water found in this sea with me reigning through you in the form of clouds of fire."

When Zebulunites come into the feast of tabernacles, becoming most holy place believers, they bring people to a level of understanding where they can hear and recognise the voice of the Lord. When we are regenerated our innermost being flows with wisdom and knowledge. Zebulunites radiate joy, bringing people into the kingdom. The treasure in the sand is the Christ who comes into them (Genesis 22:17). The glorified saints shall reveal treasures never dreamed of before with Zebulun being used of God to fish out the firstfruits of his vineyard (Jeremiah 16:16). When you come through this gate, everything is for the body of Christ.

"That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;" (Genesis 22:17 AV)

"Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." (Jeremiah 16:16 AV)

## 11. PERSONALITY TYPE & DARKMAN

Could you be a Zebulunite?

Strengths: Humility, holiness, commitment, valour, visionary.

Weaknesses: Builds walls, avoids confrontation, too sentimental, set in ways and uses pen as a sword.

DARKMAN - Caiaphas the high priest represented a legal, binding religious system. The rich man in Luke 16:19 is a type of Caiaphas, clothed in purple and fine linen, faring sumptuously every day. The false ecclesiastical church today encourages legalism and enslaves its followers while riding the gravy train. Any time a Christian becomes wealthy and fails to use his money or talents wisely, he falls prey to the darkman. If he becomes a legalist and attempts to establish his own righteousness, he becomes a perfectionist taking pains and giving them to others. The Trauma Recovery Practitioner has to watch that he doesn't become a victim to the black tar of trauma, despair and heartache. Therefore he has to learn to detach and not be involved emotionally. He or she should be answerable to a supervisor who will help him or her to debrief, offloading the affected person's shadow areas.

### 12a. CAMEO AND CHARGE

The zealous apostles. Zebulunites are idealists, Joan of Arcs, passionate lovers of God. They will sacrifice all for the pearl of great price and if they have to go it alone, they will. These chatterboxes giggle and grin with merry hearts. Their weakness is to compromise for the sake of peace. They can open the door to ravening wolves, being susceptible to the religious con. The shining star in God's

plan carrying the torch to all. They make good counsellors, mentors, case workers, caretakers, therapists, disc jockeys, clergy, social workers, musicians, poets.

PRAYER: Dear heavenly Father, in the name of the Lord Jesus, help me to become a Zebulunite lighthouse to others, helping others access their grief by being a trauma recovery practitioner on the basis of THINK – FEEL – PROCESS – DEAL and talking therapy. Help me to practice light-heartedness, seeing the light at the end of the tunnel, thereby being a shining example. May I ride the cosmic, turquoise wave, facilitating Gentile conversions through crisis evangelism.

## 12b. CAMEO, MOSAIC, SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function the tribal identification stone, tribe and apostle combinations are:

STONE	TRIBE	APOSTLE
Chrysoprasus	Zebulun	James the Less
Sapphire	Zebulun	Paul
Aquamarine Beryl	Zebulun	Jude Thaddaeus
Chalcedony	Zebulun	John
Jasper	Zebulun	Peter

The spiritual principle uniting all is the Zebulunite Lighthouse Lightbearer.

1. The new creation Zebulunite searches out God’s gifts, finding a dwelling place abiding in God.

*“And Leah conceived again, and bare Jacob the sixth son. And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.” (Genesis 30:19-20 AV)*

2. The new creation Zebulunite provides safe havens and is a treasure hunter.

*“Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon.” (Genesis 49:13 AV)*

3. The new creation Zebulunite establishes others in their callings and destinies.

*“And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.” (Deuteronomy 33:18-19 AV)*

4. The new creation Zebulunite is an artist, writer and musician and handles the marshal’s staff, being a constitutional law officer.

*“..... and out of Zebulun they that handle the pen of the writer.” (Judges 5:14 AV)*

5. The new creation Zebulunite is a loyal, courageous warrior with a single-minded heart.

"Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart." (1 Chronicles 12:33 AV)

6. The new creation Zebulunite Lighthouse Lightbearer shines the light in the darkness, showing the way.

"Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined." (Isaiah 9:1-2 AV)

7. The new creation Zebulunite Lighthouse Lightbearer sails on the sea of joy in the bejewelled, glass lifeboat, being an image-bearer of God.

"And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God." (Revelation 15:2 AV)

8. The new creation Zebulunite Lighthouse Lightbearer radiates the glory of God as a spiritual temple, praying for the salvation of the nations, walking and talking as a pilgrim of the celestial city.

New creation Zebulunites function as king-priests bringing the treasures of the world into the celestial city, including redeeming the angelic qualities of fallen spirits; becoming trophies of the grace of God.

"Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee." (Isaiah 60:5 AV)

"And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it." (Revelation 21:23-24 AV)

## Ribbon 7 – The Turquoise Ribbon Trauma Recovery Practitioner – Natural Worldly Role and Rituals

### Rituals for the Apostolic-Turquoise-Chrysoprasus-Zebulun-James Celestial Man

The Trauma Recovery Practitioner practices crisis intervention. He or she initiates support services to start the recovery process as quick as possible. He or she is a deep sea diver, helping others access their wounds, releasing them from pain while rebirthing others. A Journey Facilitator using storytelling, music and art therapy.

Ritual 1: Lighthouse, seeing the light beaming from within, lifesaving, calling forth the male child, quickened rebirthing ritual.

1. SEE THE LIGHT - Imagine yourself as a lighthouse. Close your eyes and see the light within.
2. BEAM - Open your eyes. Put your hands in a circle over your head pretending you are a lighthouse beaming the light.
3. LIFESAVER - Practice this on your shadow in two stages;
  - a) Put on a pair of underwater goggles and counting one to eight, pretend you are swimming underwater, going deep sea diving and bringing up a broken, dead person (your shadow) from the seabed.
  - b) Counting one to eight, kneel down and pick your shadow up and bring it to the surface.
4. LIFE BREATHER - We practice deep breathing and impart life to the dead corpses, imagining the light entering into the dead person and reviving them.
  - a) CALLING FORTH THE MALE CHILD - Lie prostrate, face down, upon your shadow (your shadow represents a dead person) in the cruciform position and call forth the male child in the collective dead corpse over the nation by breathing eight times into your shadow. Repeat the words "MALE CHILD COME FORTH".

*"And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived." (1 Kings 17:21-22 AV)*
5. THE QUICKENING - Become the rising dead corpse.
  - a) Place a mattress on the floor and fall backwards onto your shadow with arms outstretched in the cruciform position. Stand up again while repeating the words "See thy son liveth". Experience the quickening.

*"But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." (Romans 8:11 AV)*
  - b) THE REBIRTHING RITUAL - Breathe in and out while sensing any dark energy spots in your spirit, soul or body. When you are truly born of the Spirit you are quickened from within and have your conversation in the invisible realm. Breathe out, expelling any negative influences through the breath.
  - c) We simulate creating an upper room experience, extending hands straight up over your head. Count one to eight.
  - d) Repeat the words "All is well with my soul" eight times.

*"Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with*

thy husband? *is it well with the child? And she answered, It is well.*" (2 Kings 4:26 AV)

e) Imagine taking a full vessel in one hand and pouring it into an empty vessel in the other hand, expressing supply and demand.

"And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full." (2 Kings 4:4 AV)

f) Symbolically lay a staff upon your shadow and sneeze seven times to symbolize the breath of life or the life force..

"And Gehazi passed on before them, and laid the staff upon the face of the child; but *there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.*" (2 Kings 4:31 AV)

"Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes." (2 Kings 4:35 AV)

g) Take up your son in your arms.

"Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out." (2 Kings 4:37 AV)