



4.8 Spiritual Councillor/Counsellor

The Apostolic-Ruby Sardius & Blue Sapphire-Reuben/Dan-Bartholomew/James the Great Angel Princes; the big-hearted Oracle who delivers the Word.

The Spiritual Councillor, administrator/governor Reubenite enthroned with Christ, expresses himself through the blue Danite as judge, negotiator, mediator, person who evaluates discerning and interpreting God's voice in a person's life.

The Spiritual Counsellor listens, reflects, empathizes and counsels the person, keeping their spiritual needs in mind. The Counsellor is an Ambassador Angel Spirit Star, agent, officer, High Priest, deputy, faithful envoy, judge and interpreter.

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - SPIRITUAL:

- Corporate male child; elohistic governors, angel princes as ambassadors of light and light force workers;
- Mobile chariots of fire, councillors of the throne in white light; ambassadors of light as visionaries.
- RENEWED, QUICKENED REUBENITES **need to depend on the unconditional love of the Father to restore, heal and affirm them as born again, born again believers** (Genesis 29:32). Reuben was born out of Leah's fight for her husband Jacob's love. Leah represents law and performance while Rachel is a picture of grace in the future kingdom age. Leah also had weak eyesight. The Hebrew word 'rak' rendered 'weak' may also be used of a gentle maiden.
- RENEWED, QUICKENED REUBENITES demonstrate having an excellent spirit and a holy fear of God, walking in holiness towards the Lord; dealing to the scapegoating areas of carnality; **functioning as priests; Noble Rulers claiming a double portion** (1 Chron 5:1; 2 Kings 10:31-33; Ezra 6:17). Reuben despised his birthright by having sex with his father's concubine and also being involved in lawless idolatry, the sin of Jeroboam, causing God to judge them, sending them into captivity. Esau, Reuben's cousin, was a fleshly man who also despised his birthright, being a fornicator and profane person. (Profane means 'to treat (something sacred) with irreverence or disrespect'). Hebrews gives a warning about the root of bitterness which can defile a believer and prevent them from claiming their birthright (Hebrews 12:16-17).
- TRULY RENEWED, NEW CREATION REUBENITES are lovers demonstrating love for God and the people of God, being wholeheartedly surrendered to the King, prostrating themselves before God's throne (Genesis 37:22; 1 Chron 11:1, 42). **They are Ruler Nobles with big hearts, surrendering to the Lord wholeheartedly; courageously possessing their Promised Land** (Numbers 32:1-2, 5-7).
- TRULY RENEWED NEW CREATION REUBENITES have great searchings of heart and when they have turned back to the Lord they experience the apocalypse of

the heart. Reubenites are brought back from death to life, having discovered their own sin and weakness, depending on God who rescues them. **They become firstfruits believers, experiencing mystical marriage with Christ, submitting to his sovereign rule** (Deut 33:6; Rev 7:5, 10, 14:4, 22:3-4, 14).

- RENEWED, QUICKENED REUBENITES. How can one be honored who made a failure of his life and a shipwreck of his faith? There are multitudes of men and woman in the world with characters like Reuben – unstable as water with no power in themselves. If they begin to search their hearts they will discover their own weakness and will return to God who will deliver them. **It is through the power of the blood of Christ, the sin pardoning redeemer, Reuben qualifies for the grace of God being honoured in spite of failure** (Rev 22:14). The course pursued at the time of great crisis in Israel, explains how such a one can be an overcomer – as defined in Judges 5:10, 16.
- THE QUICKENED REUBENITE FEMININE IDEAL: Reuben's wife was Eliuram, the daughter of Avi, a Canaanite as per the book of Jasher 45:1 mentioned in Joshua 10:13. Her name means Eli - ascended or uplifted on high, a defender of man. Eli is a shortened version of Elijah and Elisha meaning God is my help - **Elohistic believers who believe in being a conduit for the Spirit and seeing angels.** Uram means "send Lord the rain" and is used to describe a child's dependency on her mother taken from Psalms 131:1-3. It also describes Israel's hope and trust in the Lord as the husband of the wife of Yahweh, the children of Israel.
- QUICKENED REUBENITE NOBLE RULER, ORACLE LOYAL: His name implies royalty with all the necessary qualities for leadership. A beloved leader with a noble heart, noble rulers rally the troops leading by inspiration. **He is fearless, forceful and powerful even though his easy going personality might be misconstrued for weakness.** What a beautiful person - a pleasant, strong leader, easy to converse with. The ruler takes charge while the loyal oracle keeps the personality in check. Nobles constitute 10% of the population.
- QUICKENED REUBENITE NOBLE RULER, ORACLE LOYALS **access these two potencies or beams of light upon the mercy seat, cherubim structure.** The Shekinah angel is the presence of God (Acts 7:38). Moses received living oracles via the angel of the covenant. Take note that we have been baptised into Moses and into the cloud, the angel of Yahweh speaking to us (1 Corinthians 10:2). The other potency is the Word of God. Paul the apostle focuses on words inspired by the Holy Ghost (1 Corinthians 2:13). Philo the Greek philosopher speaks of the thoughts of God imparted by **the Melchisedekian high priest within** (Hebrews 7:15).
- QUICKENED REUBENITE NOBLE RULER, ORACLE LOYAL: **The new creation Reubenite as a noble ruler, oracle loyal, functions as a spiritual superman within a parallel universe.** He is Jack number three in a heavenly spacesuit, his upgraded celestial body. Both apostles Paul and John define us as saints (Ephesians 1:1; Rev 15:3). The words used for 'saint' are 'hagios' meaning set apart; pure, blameless; holy one. 'quodesh' meaning angel; sacred; sanctified; Holy Spirit inspired; sanctuary. 'chacyd' meaning kind; pious; goodly; godly; merciful.
Have you polished your halo today as a glorified saint, a most holy placer believer operating through the New Jerusalem portal where Christ is King of the invisible and visible realms, yet to be made fully manifest at his coming?
- QUICKENED REUBENITE NOBLE RULER, ORACLE LOYAL: **Reubenite king priests have big hearts and are born leaders, fulfilling their call and destiny in being spokespersons for God, ruling with him as glorified saints.** New creation Reubenites, lovers with big hearts, line up with the apocalypse of the heart. In Revelation 22:4 they become servants who worship God, incorporated

into the godhead with the Father's name written in their foreheads; seeing the Lord's face and reigning in light. In the apostleship movement, Christ is the Apostle and High Priest of our calling. **We have received grace and apostleship and we are the apostles of the Lamb, the apostles within the one supreme Apostle.** It is all about direct access. **Christ is first amongst equals and we are all membership saints with a ministry, fivefold ministers.** Whether you are a pre, mid or post-tribulation believer, we are all agreed on the saints ruling upon the earth (Hebrews 3:1; Romans 1:5; Rev 21:14).

- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT:* In the Day of the Glorified Saints the new creation, quickened, Reuben-Dan-Bartholomew-James the Great Celestial Men function as both Noble Ruler Oracle Loyals and Oracle Loyal Ruler Nobles. Both Reuben's big heart as a Noble Ruler and Dan's fiery judgments as the Oracle Loyal, balance well to help counsellors deal effectively with grief, trauma and unresolved issues. **These are Angelic Apostles as glorified saints operating in the market place and in the public square.** The blue on ruby colour focus of sapphire help to journey the helpee from the darkness to the light into wholeness, health and well being.
- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT:* The Saints Movement, being post millennial king priests and Apostolic Daystar Ministers, brings about or results in heavenly glory descending, a compelling ministry flowing out of a corporate body, through the tools of personal evangelism, supernatural gifts of the Spirit, warrior saints operating from within God's army exercising judgment. **These glorified saints as kingdom ambassadors have shining haloes radiating the creative energies of the Holy Spirit, experiencing the King in Sapphire Blue who is glorified in and through his saints** (Luke 14:21, Ezekiel 1:26, Ephesians 3:21). In Psalms 149:5, David encourages the saints to be joyful in glory, both presently and futuristically within the millennial kingdom. He speaks of overthrowing principalities and exercising God's judgment. This honour have all the saints. Paul the apostle speaks of the Lord coming to be glorified in his saints (Psalms 149:5; 1 Corinthians 6:2-4; 2 Thess 1:10).
- APOSTOLIC DAYSTAR MINISTERS, OMEGA TRANSITION SAINTS. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT:* **These Apostolic Daystar Ministers are supernatural beings, Omega Transition Saints, operating in resurrectional translation and transfiguration; mortal humans putting on immortality** and through Revelation 21 and 22 going through the gates of the celestial diamond, they are the Apostles of the Lamb, an extension of the Chief Apostles, the Lord Jesus Christ, the Supreme Apostle of the apostles. Therefore each believer who steps into the third day paradigm, becomes as Christ with a glorified body, an apostle or saint in eternity. This is the "mark of the high calling" that Paul refers to, living life with the eternal view in mind. **A higher state of being to which one attains to. A conformity to the resurrection body of Christ, the twelve-pointed, radiant, Christ star body.** Christ embodies all the tribes and all the apostles and throughout eternity every believer will be as Christ to the universe, saints of the Most High who possess the kingdom. Individuals as star and sand people. When Christ comes again he will change our lowly body to be like unto his glorious body, hence there will be millions of glorified bodies, not just one.
- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT:* I believe it is Paul plus Israel. Paul and

John agree and line up together, stepping through the seventh and eighth window, **partaking of their glorified bodies in the dispensation of the ages to come reconciling all things, both in heaven and earth.** (i.e. the millennial kingdom and the recreated new heavens and new earth). I believe they do for the following reasons: Paul identifies with the household of God, the spiritual temple of God and the New Jerusalem saints and Gentile saints reconciled in one body (Ephesians 2:19). Then Paul goes on to describe the glory revealed in us and the spiritual creature becoming a Manifest Son in the ages to come. The same truth is reaffirmed by John the Revelator in Revelation 12:5, where he describes the male child group consisting of Manifest Sons who are to rule over the nations with a mediatorial rod of iron (Romans 8:18-19).

- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT:* In 1 Timothy 6:13-16 Paul goes on to talk about "he who quickeneth all things" and the appearance of our Lord Jesus Christ in his 'kairos' or special times. Paul then acknowledges the **King of king priests and the Lord of lords, 'kurieuo', those who exercise kingdom rule and dominion in the day of saints.** The key word here is 'dwelling', referring to dwelling in light; partaking of immortality again emphasised in 2 Timothy 1:10. We see a reflection of this unapproachable light in us through the approachable god-man. Further to this the words honour and power everlasting have an 'ages to come' focus about them where both star and sand people are together as one – a Jew/Gentile church blended together in one manifest Day of the Saints.
- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT:* In 2 Corinthians 12:2 Paul refers to a man caught up to the third heaven using the same word 'hapazo' which is 'to seize or catch up' as also the coming of the Lord in 1 Thessalonians 4:17. John the Revelator uses the same word to describe the male child Manifest Son being caught up to God and to his throne (Revelation 12:5). John then goes on to talk about being carried away in the Spirit, seeing the harlot riding upon the beast (Revelation 17:3) and also being carried away in the Spirit seeing the New Jerusalem descending. This is my understanding, that Paul became the first human prototype for the catching away, having himself being caught up in the Spirit, entering through the seventh and eighth window. A glorified body is a subatomic body of energy, moving at the speed of light. **There is a timeless zone or dimension where Paul and we go when we are ready to view our future inheritance, experiencing resurrectional translation and transfiguration; going into the future and back to the now.** If we are sealed with the Spirit, which is an earnest and guarantee of our future glorified body.
- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT:* As a glorified saint, in this case the Bartholomew celestial man, you identify with the ritual and become the fish-bird-fire and celestial star man, an Ambassador Angel Spirit Star identifying with the living creature – ophanim, seraphim, cherubim carrier of God's presence with the angelic hierarchy attending, responding to God's plan in and through you as a glorified saint. **The glorified saints are Christed ones peopling the universe.** In Ezekiel 28:13, Satan as the covering cherub is walking up and down in the stones of fire in a pre-Edenic paradise, the prototype for the New Jerusalem, when the world was without form and void. If Satan was cast out of heaven with a third of the host following him, it would follow that he was somehow involved in the governing of the universe, having control over all the galaxies. The stones of fire are representations of the

Father's glory within the godhead in the Father's heart. Satan wanted to be like the Most High. He wanted God's heart along with the power to create and have the whole of creation subservient to him. When God created the universe he knew all the stars, calling them out by name. He obviously had a purpose which tied in with Satan being kicked out of heaven, **the fall of man and God's ultimate destiny for the saints governing the universe.** Satan stole man's birthright usurping God's purpose for man.

- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT*: **Walking up and down in the stones of fire, operating in the Urim and Thummim ministry:** In Ezekiel 28:2 it mentions the king of Tyre, who is a figure for Satan desiring the heart of God. In Ezekiel 28:13 Satan is described as the covering cherub walking up and down in the stones of fire. The covering cherub represents man's potential to become like God and Satan hates this potential, doing whatever he can to abort it. **When the mature son reconnects with the living stones as a miniature New Jerusalem, carrying the breastplate of stones; being incorporated into the godhead within the cherubim ministry; experiencing the pre-Edenic paradisiacal state, the mature son becomes God's instrument to unite the tribes** (Isaiah 14:1), breaking the scepter of Babylon (v.5); preventing Satan from entering into the congregation of the north (v.13) and becoming a messenger to the nations (v.32). **We are destined to reign as Apostolic Daystar Ministers, warrior-saints in God's army, reclaiming the heavenlies as God's host of star people** (Isaiah 34:4)
- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT*: **The King in sapphire blue, the cherubs upon the mobile throne and the mercy seat cherubim ministry:** The sapphire-Reuben-Dan-Bartholomew Celestial Men have gone through purification, transformation and into transfiguration. Although rejected at first because of instability, depravity and waywardness as Reuben, they have had great searchings of heart, reconnecting with God. In Ezekiel 10:5 & 7 the Levitical priest-prophet sees a man upon a throne within a sapphire, carried by the cherubim with wings and the sound of the voice of almighty God signifying a multitudinous body. The glory of God in the sanctuary and the operation of the wheel's divine providence full of eyes in the government of the lower world is revealed within a mobile chariot. One cherub works with another cherub in verse 9, denoting ministers on fire for God. **The cherubim represent redeemed mankind, celestial beings, Ambassadors of Light, Daystar Apostles, angel spirit-stars, Elohistical spiritual apostles.** The King upon the throne operates through king-priests enthroned - the man in linen and the cherubs under the sovereign control of the mobile chariot. The four faces within the cherubim represent human nature spiritualized, exalted to be the dwelling place of God. The Hebrew word for cherub is 'karabu' meaning 'to bless, to intercede for and also imaginary figures'. They guard the tree of life and the ark. They engage in adoration and they are bearers of the throne (1 Kings 6:23-24).
- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT*: **The King in sapphire blue, the cherubs upon the mobile throne and the mercy seat cherubim ministry:** In front of the cherub facing east was the ox which became the cherub. On the west side was the man, typifying the body of Christ. At the north the lion. On the south side the eagle **all representing courageous, visionary,**

compassionate service. In Revelation 4:7 the living creatures have six wings with an upward, inward and outward focus, typifying adoring, obedient service (Ezekiel 10:14; 41:18-19; Rev 4:7). **The cherubim can typify ministering spirits, angels, the godhead of Father, Son and Holy Ghost, the redeemed elect experiencing direct communion with God** and in some cases Satan usurping man's destiny. The sapphire-Reuben-Bartholomew Celestial Men have gone through a total turnaround, understanding humanity's struggle. **They work as co-intercessors and mediators, cooperating with angel power and working to establish God's sovereign reign upon the earth.** They act as mobile chariots, walking and talking with God. They are included in the godhead as god-men, becoming miniature Jerusalems – seeing God's face and carrying his name in their foreheads and as king-priests they contemplate being one with God's gold nature and likeness, beholding the mercyseat propitiatory offering. **Becoming mercyseat ministers they are incorporated into the chariot throne structure.** They also abide under the shadow and protection of the wings of the Lord. As servants of the Most High they live in full surrender to the King, obeying his will; being his ambassadors, ministering his manifest purpose throughout the universe (1 Timothy 6:14-15; Rev 15:2-3; 22:3-5).

- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT*: **The King in sapphire blue, the cherubs upon the mobile throne and the mercy seat cherubim ministry:** When you walk as a glorified saint, putting on your garment of light embodying all the colours and your crown with all the stones within it, **you walk with the apostles of the Lamb, partaking of their spirit; mirroring their attributes in the Lord, your halo has yellow-amber-gold then burgundy-green-turquoise-blue-purple with silver-white rays going through it, expressing your spiritual essence and inner temple radiance.** You express saintly, divine health, wisdom, big-heartedness, social justice advocacy, sacrificial living, courage, good listening skills, being a healer, a lightbearer experiencing a universal spirit, servant leadership and universal shepherding. **As with kaleidoscopic vision, seeing many colours and shapes, I believe the bleeping lights focus on multiple apostleship, each person being a composite of all the colours, stones, tribes and apostles of the Lamb; giving birth to a new paradigm where there are millions of Daystar Apostles.** Each Christian moves from 'a sinner saved by grace' to 'a saint who sometimes sins'. We are all god-men in the making; sons of God going through metamorphosis; our humanity is being spiritualized, putting off the old man and putting on the new man while partaking of holiness and immortality (1 John 3:9; 5:18).
- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT*: **The King in sapphire blue, the cherubs upon the mobile throne and the mercy seat cherubim ministry:** We are ascending into the light and descending into the earth. The bible states that we shall reign as king-priests upon the earth (Revelation 5:10) and the apostle John sees the New Jerusalem coming down from God out of heaven (Revelation 21:2). **Furthermore, the nations walk in the light of it and the kings of the earth bring their glory and honour into it, with the gates of the celestial city, the heavenly metropolis, being open day and night.** The Hebrew word for saint in Deuteronomy 33:2 is 'quodesh' meaning 'sacred, dedicated, hallowed ceremonially or morally clean and by eminence an angel, sanctuary dweller or holy one'. In 1 Samuel 2:9 the Hebrew word saint is

'chaciyd' meaning 'blessed, kind, merciful, good and godly. The Greek word saint in Ephesians 1:1 is 'hagios' which means 'a useful thing, sacred, blameless, consecrated and holy'. **A glorified saint in practical terms is a Christian person who is consecrated and dedicated to Christ, being morally responsible. He is a most holy place believer, being a sanctuary dweller, a sacred and holy, godly man.** The saintly one is blessed, being merciful and kind, expressing goodness; being fully yielded to Christ for his useful purpose and glory. The chief end of man is to glorify God and to enjoy him forever. Paul the apostle speaks of living for the praise of the glory of God's grace (Ephesians 1:6) which is acknowledging the person of Christ and what he has done. All praise, honour and thanksgiving go to him for what he has done. **If you live out of gratitude for what he has done, walking according to the still, small voice, turning from self to glorify God, you will feel the divine pleasure of God affirming you.**

- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT*: Could you be a Reubenite as a personality type? Reubenites are compassionate, giving, big-hearted lovers, strong minded and physically strong. They are determined while possessing a tender conscience, desiring to please God; taking account and acknowledging their sin. Their weakness is a vacillating nature easily influenced with an uncontrolled passion. They need to be blooded and earthed keeping short accounts with an accountability partner. Their tender conscience and protective nature towards Joseph causes them to excel in beauty. He is a lover not a fighter, a sinner who needs the grace of God. The law exposes our hearts causing us to cast ourselves upon the mercy of God. In 2 John 1:3 & 6 John the beloved commands us to walk in the truth, the triune God dispensed into us as light, love and life. The commandment heard from the beginning is faith in the preincarnate Lord Jesus Christ. Right faith leads to right action taking us from 'a sinner saved by grace' to 'a saint who sometimes sins'.
- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT*: A Reubenite loves people, faces his own weakness and plants his feet in the truth. He is faithful, honourable, loyal, watching out for character flaws. They make good secretaries, supervisors, personnel managers and police officers. They would also make good mentors, case workers, social workers, therapists and flight attendants. In Acts 26:7, 13, 18 & 23 the hope which the twelve tribes attain to is mentioned by Paul the apostle. He also mentions the heavenly vision, the shining of the light much brighter than the sun. This lines up with the multi-coloured sun of Revelation 21:23 and resurrectional transfiguration, the saints reigning in light (Revelation 22:5). This enlightenment leads to transformation and the metamorphosis of our Reuben-Bartholomew daystar apostle.
- THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN. *PAUL PLUS ISRAEL APOSTLE-PROPHET-GLORIFIED SAINTS MOVEMENT*: The Spiritual Councillor, administrator/governor Reubenite enthroned with Christ, expresses himself through the blue Danite as judge, negotiator, mediator, person who evaluates discerning and interpreting God's voice in a person's life. The Spiritual Counsellor listens, reflects, empathizes and counsels the person, keeping their spiritual needs in mind. He uses a spiritual model with a medical model and gets the patient to focus on invisible realities. A change in a person's spiritual mindset needs to occur.

- **CONFESSION:** Add to this confession using scripture to emphasise strengths overcoming weaknesses. I will walk not after the flesh but after the Spirit. I am stable in all my ways, knowing the will of the Lord, following hard after him. My foot shall not slip. God is able to make me stand as I seek his honour and walk in a manner worthy of his calling. Being one of his sheep I hear his voice and my mouth is enlarged over my enemies. I am strong in the Lord and the power of his might possessing a spirit of love, power and of a sound mind (Ephesians 6:10, 2 Timothy 1:7).

PRAYER: Dear heavenly Father, help me to be steadfastly focussed on you Lord, being progressively made conformable to the death and resurrection body of our Lord Jesus Christ, as a person who is destined to be as Christ to the universe. Help me to keep short accounts with you, knowing you have my eternal wellbeing at heart with what you allow me to go through. As mercy seat ministers, help us to intercede for, bless and reconcile creation, spiritual and natural, to yourself.

Ritual 1: The Ambassador Angel Spirit Star in the Recreated New Heavens and New Earth ritual

These rituals define Reuben and Dan's transition from emotional instability and aggression into full sonship as manifest sons, becoming Daystar Apostles, councillor princes governing the universe. These rituals also define our journey from Peter's Piscean age into the Aquarian glory-fire age where we act as glorified saints walking before the face of the Lord in radiant white light which is spiritually defined as the apocalypse of the heart. Visualize yourself in the seventh dispensation, the recreated new heavens and new earth, as an Ambassador Angel Spirit Star in your glorified star-body. See yourself as the invisible man, existing in a new spiritual paradigm.

Act out being the fish man, the dove star-man, the fire star-man and the Celestial Star-Man.

1. **FISH MAN SWIMMING IN A SPIRITUAL UNIVERSE** – Walk around, counting from one to eight, moving your arms as though you are swimming in water, the river of the Spirit (Zechariah 14:8; Ezekiel 47:9).
2. **DOVE STAR-MAN, MELCHISEDEKIAN ROD OF TRANSFORMATION** – Act like you are a dove, flapping your wings, ascending upwards while holding the white lightning rod trembling (Habakkuk 3:11; Isaiah 60:8). This is the dove star anointing, we as spirit beings ascending up to the Lord to be with our heavenly Melchisedec (Isaiah 60:8). Activating the bird star Melchisedekian rod of transformation with Michael and the sword of light, realigning humanity with the deepest levels of their being, symbolizing unified presence and mass ascension, entering the doorway of Revelation 11:11 – "Come up hither ascending in a cloud". **A FLOCK OF SMALL DOVES, FLYING IN THE FORMATION OF ONE BIG BIRD STAR.** We are stardust, taking destiny into our own hands, being involved in a star children partnership. "Silver people on the shoreline, let us be" (Rev 11:11-12).
3. **FIRE STAR-MAN RADIATING RAINBOW GLORY** – Holding up a rainbow garment, breathe out the word "fire" while shaking all over, experiencing illumination, cleansing and renewal (Rev 10:1; 15:2-3; 18:1).
4. **CELESTIAL STAR-MAN** – Go into star formation. You are called to be a shining star, aglow with God's glory. As a spirit being you are in the realm of other spirit beings, some friendly, some not (1 Corinthians 15:40; Rev 3:1). These are Ambassador Angel Spirit Star Overcomers experiencing the sevenfold intensified spirit, caught up with the New Jerusalem saints (Hebrews 11:12). These include both star and sand children. To attain to this we have to go through being crossed-out,

remoulded, and trials of suffering to prepare for reigning (2 Tim 2:12).

Ritual 2: The Multitudinous Body, Living Creature Ophanim-Seraphim-Cherubim Ritual

Act as though you are the body of Christ, the multitudinous body, being a living creature with wings responding as a host to the voice of El Shaddai, the Almighty, like the noise of great waters (Ezekiel 1:24). THE LIVING CREATURE, BEING AN ADORING, OBEDIENT, SERVANT, CHERUB, THE MERCY SEAT TO CREATION

1. LIVING CREATURE - Standing in one place, moving knee joints up and down, wave your arms about in intersecting circular motions while expressing the sound of the waters and the host – “sswwweeeeoiiiiisssshhh”, beholding the King in Sapphire Blue (Ezekiel 1:26).
2. ADORING, OBEDIENT SERVICE & CONFESSION, CLEANSING COMMISSION - Imagine you have six wings indicating two upward for worship, two downward for walk and two outward for service. Point your arms upward while saying “adoring”. Point your arms downward while saying “obedient”. Point your arms outward and behind while saying “service”. Walk around in a small circle repeating these three words and actions (Rev 4:8-9).
3. CHERUB - Imagine you have the four faces of the cherub – the lion (courageous), the eagle (visionary), the man (compassionate), the ox (service). Facing north lower your arms in front with open hands and say “courageous”. Turn 180° anti-clockwise to the south, lower your arms again and say “visionary”. Turn 90° clockwise to the west, lower your arms again and say “compassionate”. Turn 180° anti-clockwise to the east, lower your arms again and say “service”.
Now repeat the ritual using these four sets of words in each direction’s column -

NORTH	SOUTH	WEST	EAST
Courageous	visionary	compassionate	Service
Councillors	transformed	transfigured	Enthroned
Destined	light-bearers	god-men	Reigning
Councillors	princes	to govern	the universe

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - NATURAL/SECULAR:

- Father/mother mentors, mature sons and daughters as role models;
- Kaitiaki guardian protectors, angel caregivers using a nurturing, caring, guiding, mentoring model; grief therapists and spiritual counsellors;
- Community warriors and common law practitioners; Blue Knight youth mentoring program with the five commandments of commitment, attitude, discipline, virtues and self respect.
- Health care consultants; social justice advocates promoting jubilee spirit level equality, i.e. wealth distribution, leasing of land, empowering the powerless.
- Both Reuben’s big heart as a Noble Ruler and Dan’s fiery judgments as the Oracle Loyal, balance well to help counsellors deal effectively with grief, trauma and unresolved issues. These are Angelic Apostles as glorified saints operating in the market place and in the public square. The blue on ruby colour focus of sapphire help to journey the helpee from the darkness to the light into wholeness, health and well being.
- When you function as an ambassador of light you express saintly, divine health, wisdom, big-heartedness, social justice advocacy, sacrificial living, courage, good listening skills, being a healer, a lightbearer experiencing a universal spirit, servant leadership and universal shepherding. As with kaleidoscopic vision, seeing many colours and shapes, I believe the bleeping lights focus on multiple

apostleship, each person being a composite of all the colours, stones, tribes and apostles of the Lamb; giving birth to a new paradigm where there are millions of Daystar Apostles.

The tribe of REUBEN

1. FAMILY TREE

"REUBEN, YOU ARE MY FIRSTBORN, THE BEGINNING OF MY STRENGTH" (Genesis 49:3). The firstborn son of Israel, the eldest son born to Jacob and Leah. Jacob loved Rachel, not Leah, being tricked by Laban on the wedding night, who gave Leah to Jacob rather than Rachel. As a result of this there was continual strife between the two sisters, the competition escalating with the birth of each child. Although Reuben was equipped with leadership ability, he lacked the stability, courage and tenacity it takes to be a leader. Jacob describes Reuben as being unstable as water. Reuben lost his firstborn birthright because of an adulterous affair with Bilhah, Jacob's concubine. The same selfish character was shown by the tribe of Reuben wishing to take possession of the first land conquered and as a result of this request they were the first to be carried away captive into Syria. The prophetic words "thou shalt not excel" were fulfilled in Reuben's history as they furnished no judge, prophet or hero except to be reckoned among the valiant men in David's army.

"Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him," (1 Chronicles 11:42 AV)

The birthright applied to three areas. One was being priest of the house. The second area was a double portion and the third area was Messianic lineage or the bloodline producing the Messiah.

REUBEN/DAN COALITION: The sardius-ruby and the crystal blue sapphire are found within the heavenly throne structure in Revelation 4:3 and 4:6 and the sapphire-blue is also found in Ezekiel 1:26 where the likeness of a throne is as the appearance of a sapphire. The Lord Jesus Christ is also seen clothed in crimson garments, glorious in apparel, winning the victory, returning the tribes of God's inheritance to his sanctuary (Isaiah 63:1, 9 and 17). The twenty-four elders in Revelation 4:3 represent tribal identification with the apostles of the Lamb, defining Reuben and Dan's transition from emotional instability and aggression into full sonship as manifest sons; from Scorpio and Pisces into the Aquarian glory-fire kingdom age; councillor transformed god-men.

"And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting," (Revelation 4:3-4 AV)

"And before the throne there was a sea of glass like unto crystal:" (Revelation 4:6 AV)

Reuben and Dan are included within the united tribes, Ben Joseph, Ben Judah – the two witnesses and the male child group of firstfruits overcomers, sons of oil found in Revelation 11:4.

"These are the two olive trees, and the two candlesticks standing before the God of the earth." (Revelation 11:4 AV)

"And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:12 AV)

They are included within the glory cloud of transformed god-men, spiritual and natural Israelites found in Revelation 11:12 and within the seventh Shekinah angel heralding in the reign of Christ in Revelation 11:15 - the twenty-four elders consisting of twelve tribes and twelve apostles are found in Revelation 11:16. Furthermore they are included with the servants, prophets and saints who are rewarded as overcomers (Revelation 11:18). They are also found within King Solomon's Shulamite bride, the lightwoman of Revelation 12:1, being included within the twelve stars upon her head; Jewish and Gentile apostles – tribal identification with the apostles of the Lamb. They become the Reuben/Dan-Bartholomew/James the great-Celestial Men. They ascend and descend with the Lord and his holy ones being caught up believers within the lightning rod, dove-star anointing. These are found within the caught up glory cloud of 1 Thessalonians 4:17.

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." (1 Thessalonians 4:17 AV)

There are also the king-priests and mighty ones, sons of light battling against the sons of darkness fighting the battle of Armageddon within and without, found in Isaiah 13:2-4 where "the Lord of hosts mustereth the host of the battle". The glorified saints are going to judge the world, "binding their kings with chains and their nobles with fetters of iron" (Psalms 149:8), "going into the gates of the nobles". This theme is also reiterated in Psalms 2 where it speaks of "the kings of the earth and their rulers take counsel against the Lord and against his anointed". This all means that Armageddon within has occurred and God is gathering his hosts to do battle now, overcoming principalities and powers as the sons of light. God has mustered his hosts and is calling his end-time army to battle.

"Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness. The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle." (Isaiah 13:2-4 AV)

Reuben and Dan as lost tribes were the Franks and Gauls who settled in France, becoming part of the fight for the rights of men and humanism, Reuben's banner symbol being the man and his name signifying seer-son. We are exhorted to grow up into perfect manhood patterned after the man Christ Jesus. Paul warns and teaches every man to be presented perfect in Christ (Colossians 1:28). The cubed city is fully constituted with Christ, the measure of a man, an angel (Revelation 21:17) who is Christ Jesus with us attaining to resurrectional transfiguration. Reuben is in Revelation 7:5. Reuben is second to Judah, his birthright being fully restored within the tribal coalition. The Reuben/Dan coalition is further testified to within Ezekiel's temple where we have the glorified saints defined with Joseph, Benjamin and Dan on the east side where the glory is, and Reuben, Judah and Levi on the north side (Ezekiel 48:31).

Within the Reuben/Dan coalition we see full restoration, inclusion and incorporation with all the sons. Reuben is big-hearted while Dan is a judge and a ruler. Reuben walks before God's face with the apocalypse of the heart (Revelation 22:4) while Dan is a holy prophet as a most holy place believer. Magog is defined as the son of Japheth found in Genesis 10:2, often mentioned in relationship to Gog, the name of a Reubenite (1 Chronicles 5:4), and later the name of a chief prince of the occupied zone. In Daniel 8:8 Daniel sees a vision of a male goat whose one horn becomes four horns towards the four winds of heaven, alluding to a worldwide altar. The altar is defiled as revealed in Daniel 11:31. Gog is derived from the Hebrew word 'gag' meaning 'housetop' or 'the highest point of an edifice', synonymous with a place of pagan worship. Megiddo is associated with Armageddon and is spoken of as "the hill of the Lord" (Revelation 16:16) which is the place of warfare, the sons of light battling against the sons of darkness. The sons of darkness are satanic powers waging war against God and the righteous. Antichrist takes away civil liberties and common law, including natural jurisdiction, gagging us all. Through the world powers today the abomination of desolation is being set up and God's Armageddon-ready army is being called forth from a dead state of being. Daystar Apostles as glorified saints, including the Reuben/Dan coalition identified with the apostles of the Lamb, a patriarchal order not even recognised by the current church which has gone into apostasy, being ignorant of what God is doing spiritually in these last days, are being called forth and abiding in the portals of the heavenly Zion which is waiting for us to wake up and arise, playing our part.

The blue ray and the tribe of Reuben

The name Reuben means 'to see a son'. He is first in the order of birthright and is associated with fear and emotional instability, as per 'unstable as water'. Reuben was a son of Leah and lost his birthright through sin. We can forfeit our inheritance through foolish decisions. God is aware of our wounds and inadequacy and works in spite of them. In this dispensation God works by grace and chooses the foolish things to confound the wise.

"Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch." (Genesis 49:3-4 AV)

"Let Reuben live, and not die; and let not his men be few." (Deuteronomy 33:6 AV)

This verse implies that the tribe of Reuben were initially hesitant about leaving the sheepfolds.

"Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben *there were* great searchings of heart." (Judges 5:16 AV)

God is able to fully restore. The tribe of Reuben became men valiant in war.

"The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war." (1 Chronicles 5:18 AV)

There is something in the names given to sons. Jacob becomes Israel. Joseph became Barnabas when he gave his possessions away.

There are 12,000 Reubenites among the 144,000 overcomers who will follow the Lamb wherever he goes.

"These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb." (Revelation 14:4 AV)

The eldest son inherited a double portion of the father's estate as well as the spiritual birthright, the priest of the house, progenitor of the promised Messiah. Reuben lightly esteemed the birthright, having sex with his father's wife, debarring him from the spiritual and natural rights of the firstborn. The history of the tribe is a record of failures in carrying out the purpose of God. Through the power of the blood of Christ, the sin-pardoning Saviour, there are multitudes of men and women like Reuben, unstable as waters, who if they earnestly search their own hearts they will discover their own weakness and turn to God and experience the promise given to Reuben – "Let Reuben live, and not die".

When counselling we often have to take a reality check when dealing with real issues in people's lives and there is a spiritual battle against principalities and powers involved. We cannot be double minded but have to be certain of our faith and press on through, while remaining objective and detached.

In the New Jerusalem the sapphire stone is in the second foundation.

"And the second row shall be an emerald, a sapphire, and a diamond." (Exodus 28:18 AV)

"And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness." (Exodus 24:10 AV)

A manifestation and vision of the God of Israel as a spiritual form, is seen upon the sapphire stone with the clarity of heaven. When identifying with the sapphire stone within your spirit, you are able to visualize the King in sapphire blue as a personal presence. The faithful of the Old Testament were able to see the form of God, the angel of Yahweh, a manifestation of God himself.

"Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him." (Exodus 23:20-21 AV)

"And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape." (John 5:37 AV)

I believe in angels, something good in everything I see. When we experience the light of Christ's presence we have to be open, by faith, to the possibility of angelic visitation. Sometimes God confirms his guidance by means of angels. We have to be open to receive. Have you seen an angel?

2. FAMOUS REUBENITES

Dathan and Abiram.

3. PROPHECIES BY JACOB & MOSES

"Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch." (Genesis 49:3-4 AV)

"Let Reuben live, and not die; and let not his men be few." (Deuteronomy 33:6 AV)

There must be something in the character of Jacob's sons and of the twelve tribes of Israel, worthy of careful study. There is a significance in the meaning of the names given to persons by the Lord. Jacob's name was not changed to Israel until after he wrestled, prevailing with God and men. It was after Jesus had given away his possessions to supply the needs of the cause of God that he was called Barnabas – the son of consolation. There is a special significance given to the twelve sons of Jacob and the spiritual Israelites bearing similar characteristics. There are also personal prophecies and promises given to us by God as we align ourselves with the tribal identities. What is the significance of your name and your new name?

4. BRIGADE

The Southern Brigade - Gad, Reuben, Simeon. In Ezekiel's temple (Ezekiel 48:31) the three northern gates of Reuben, Judah and Levi. Within the Lion-Eagle-Ox-Man Cherubim he is the Son of Man representing Christ's humanity and the gospel of Luke.

5a. MEANING

We need to consider the Reuben/Dan coalition. Reu-ben means 'to see a son' revealing divine intuition in our awareness of God. Hence as an Angel Prince he is big-hearted as a facilitator, consultant and trainer. Dan means 'to judge' and 'break of dawn', depicting a ruling, reigning prophet and manifest son. The Reuben/Dan coalition operates as councillor/counsellors.

Man, water, rising sun, mandrake root. Hebrew word 'dowday' – to boil, to love, a love token, lover, beloved. The mandrake, man, water and rising sun symbolise hope, future, new life, new beginnings, destiny. Reuben's name means 'to see a son'. He is a firstborn son and when he fully repents and turns he becomes a model for a fully matured Manifest Son. All 14 tribes, including Reuben, Dan and Ephraim, though seemingly written off, have all been included within God's economy and eternal blueprint.

5b-1. STONE – Sardius

Reuben's sardius stone or ruby is blood red in colour. It is the foundation stone, the first stone in the breastplate from right to left. The sardius stone is like the garnet or ruby and is a brilliant transparent stone used by engravers for making signets and seals because wax couldn't cling to it. We are cleansed by the blood of Jesus, sealed by the holy Spirit and polished. The Hebrew word for the sardius ruby is 'odem', the

root word for Adam - to show blood, to flush earthy or to turn rosy red. Sardius symbolises salvation, forgiveness, compassion and love.

5b-2. STONE - Sapphire

Dan's transparent sapphire stone is the epitome of perfection when cut with skill. The sapphire comes in an array of colours – pink, orange, yellow, blue, purple, red. The Hebrew word applied to this gem has the meaning 'scratching other stones'. The sapphire symbolises perfection, heaven, revelation and destiny. The sapphire within the throne of God, as depicted in Ezekiel 1:26 and 10:1 convexes to a half dome, reflecting light in the form of a six-legged star of David. The inner beauty of this stone reveals destiny. The sapphire is used for sanding other stones. Some Danites are the sapphires that God uses to sand off the rough edges of his people.

" And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it." (Ezekiel 1:26 AV)

" Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne." (Ezekiel 10:1 AV)

We are looking at the dawning of two realms. The Lord spoke to my heart one day and said I was like a sapphire – as revealed in Exodus 24:10.

" And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness." (Exodus 24:10 AV)

The sapphire's brilliant blues flash from under the throne of God. Can you imagine as the Danites felt as they watched their blue stone glisten in the sunlight next to the other eleven stones on the high priests breastplate. Sapphire is the second foundational stone within the New Jerusalem, the number two meaning witness, division and separation. The name Dan in Hebrew (dawn) means 'to judge' or 'to rule'. The sapphire represents scratching, to inscribe, recount or declare. We see the dawning of truth; separation from darkness; being marked by the Father's love; beginning to learn what it means to have God rule and reign over our lives.

5c. SYMBOL OR BANNER

Reuben's banner symbol is normally a man, water, a rising sun or a mandrake plant. The man, sun and mandrake root symbolise new life and new beginnings, with hope for the future, while water represents Reuben's instability and vacillating nature. The mandrake root was used as a narcotic and aphrodisiac - when pulled from the ground its forked root resembled a human form. It was said to provide soothing sleep, heal wounds and facilitate pregnancy. Reuben found the mandrakes, and hoping to cheer his mother's heart and capture her husband's heart. But when Rachel saw it she said "Give me I pray thee of thy son's mandrakes" to Reuben's mother Leah "and Jacob shall lie with thee tonight". By an act of faith Leah complied with Rachel's wishes and God opened Leah's womb and she bore Issachar.

5d. MINISTRY GIFT

Reuben's motivational gift is leadership. Just about everyone wants the title, authority and recognition of being a leader. Everyone who has owned a business, headed up a corporation or supervised people knows leadership is more than having a position. While some are born with God-given talents for creativity such as art or music, imparted as a gift by the Spirit, others are born with leadership qualities. If you are both called to leadership and willing to assume responsibility to God's commitment to the people and God's vision, you are destined for greatness. All leadership qualities stem from honour, integrity and faithfulness.

Three foundational elements of leadership are a good follower, faithfulness, accountability. You must understand submission and authority to be a good follower, saying to your self "what can I do to accomplish the collective vision?" Invaluable to the team, their gifts make room for them in leadership.

"A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth." (Proverbs 17:8 AV)

"A man's gift maketh room for him, and bringeth him before great men." (Proverbs 18:16 AV)

Faithfulness is the most valuable quality that any team leader can demonstrate. Moses was faithful to God and was richly blessed. Faithfulness will get you everywhere with God.

"A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent." (Proverbs 28:20 AV)

Accountability – all leaders are subject to higher authority. Checks and balances keep us on course and no true leader is an island unto himself.

6a. APOSTLE – Bartholomew (also called Nathanael)

"Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew," (Luke 6:14 AV)

"Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph." (John 1:45 AV)

He followed the Lord and became a missionary to other lands. Bartholomew means 'son of Talmi'. He was possibly of royal descent.

"And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmi king of Geshur;" (2 Samuel 3:3 AV)

The apocryphal "Acts of Philip" have Bartholomew working with Philip, labouring in Phrygia and Asia Minor until after Philip's martyrdom when Bartholomew is meant to have continued the work of Jude Thaddeus in Armenia, part of Iran and Russia, from A.D. 60 to 68. The apocryphal gospel of Bartholomew has him preaching in India, where he took a copy of Matthew's gospel. This is not India as we know it today but

was applied by Latin writers to Arabia, Ethiopia, Libya, Parthia and Persia, the lands of the Medes. It is universally agreed that he died in Albania around A.D.68 when he was placed in a sack and cast into the sea. A more common tradition sees him beaten by slaves, crucified, flayed and beheaded. The apostolic history of Abdias describes him healing the king's lunatic daughter, exposing the king's idol after which many were baptized. Are we prepared to go into the whole world to minister the gospel? Are you prepared to die for the faith?

Bartholomew comes from the Greek word 'tolmay' meaning 'son of the furrows' or 'to plough the field'. He confesses Christ as the Son of God and the King of Israel to which Christ responds by prophesying that he would see the heavens opened and the angels ascending and descending upon the Son of man. He was destined to be a visionary.

"And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man." (John 1:51 AV)

His martyrdom is commemorated on the 1st of September in association with the festival of fairs and markets. He appears as witness of the ascension in Acts 1:4. He is supposed to have gone to India and Ethiopia and is supposed to be the patron saint of the Armenian Apostolic Church.

"Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:" (Acts 1:2 AV)

"And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;" (Acts 1:9-10 AV)

6b. APOSTLE – Philip

"The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see." (John 1:43-46 AV)

He was the third of the twelve to be called and he witnessed to Nathaniel "Come and see". He expressed a wholehearted desire to follow Christ. Jesus found Philip, not the other way round, which implies a predestinated calling. He has a specific calling for each one of us who follow him. Philip was familiar with the Torah and the prophecies concerning Jesus. He boldly says to Christ "show us the Father and it sufficeth us".

"Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?" (John 14:8-9 AV)

This was a tremendous revelation to a Jew who knew about Yahweh and the Ancient of Days but to know the Father was insider revelation. There appears to be two Philips – one of Bethsaida, an apostle, as mentioned here, and the other of Caesarea in Acts 6:5, who became a deacon at the same time as Stephen.

"And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:" (Acts 6:5 AV)

Philip the deacon was a Greek Jew and was involved with Stephen waiting on tables for the little flock. The word Philip in Greek is 'philo' meaning brotherly love. Philip is believed to have had a liaison with the Gentiles and was the first to minister to non-Jews in Scythia, south of Russia. He is Philip the evangelist, 'one of the seven' (deacons), who played host to Paul in Acts 21:8.

"And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him." (Acts 21:8 AV)

In Acts 8:5-7 he causes a great revival in Samaria where many disciples fled to after Stephen's murder. Rather than suppressing the spread of the gospel, the killing of Stephen acted as a wind blowing the seed of God further abroad.

"Therefore they that were scattered abroad went every where preaching the word. Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city." (Acts 8:4-8 AV)

Philip's ministry involved healing and deliverance and certain miracles. He also experienced transportation.

"And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing." (Acts 8:39 AV)

6c. DAN'S APOSTLE - JAMES THE SON OF ZEBEDEE

"And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them." (Matthew 4:21 AV)

James and John were called 'sons of thunder' by the Lord. At one time they wanted to call down fire from heaven to destroy a Samaritan village that did not receive him. Although self-centred they were both devoted to Jesus. James was a hot-headed, impetuous fanatic which made him feared among the Lord's Jewish enemies. He was put to the sword by King Herod.

"Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword." (Acts 12:1-2 AV)

7. TRIBAL HISTORY

In every ancient Israelite family the eldest son inherits as his birthright, a double portion of his father's estate and the honour of officiating as priest in his father's house. He also inherited the spiritual birthright, the honour of being the progenitor of the promised Messiah. But Reuben, like uncle Esau, lightly esteemed the birthright and committed adultery with his father's wife and lost his birthright to Joseph (1 Chronicles 5:1). The tribe of Reuben had the ability to go to war and be great leaders yet they failed in the hour of testing. Reuben felt the battle was not his and stayed at home (Numbers 32:6). Dathan and Abiram (both from the tribe of Reuben), with Korah, were noted for their rebellion and their fate was an object lesson to those who rebel (Numbers 16:1). Reuben went after the gods of the people of the land when Jehu set up the golden calf idol structure (2 Kings 10:32-33). One positive act of Reuben was to return Benjamin safe to his father when Judah stood as security for the lad with Joseph (Genesis 42:37). Reuben had four sons including Gog (1 Chronicles 5:4). Both Reuben and Dan are a type of antichrist but God can redeem even the worst sinner. The tribe numbered 43,730 on entering the promised land. The Reubenites were later carried away captive into Assyria (1 Chronicles 5:26).

"And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day." (1 Chronicles 5:26 AV)

Although they failed to carry out God's purposes, the name of Reuben will be immortalised throughout eternity through the countless millions of the redeemed. The name of Reuben is on one of the pearly gates of the New Jerusalem. How can one be honoured who has been a failure in life? It is by applying the blood and depending on the grace of God. When Moses said "let Reuben live" (Deuteronomy 33:6) the course pursued by Reuben in crisis explains how we can be overcomers. "Reuben had great searchings of heart" (Judges 5:15).

The company of 144,000 who will obey the Lamb will enter the cubed city marshalled in twelve companies, each bearing the name of one of the twelve tribes leading us to conclude there is a significance to the names given to the twelve sons of Jacob. The history of the tribe of Reuben is a record of failures in carrying out the purposes of God, proving themselves to be as unstable as water. How can one be thus honoured amongst the 144,000 who made a failure of life? How can the thief who made a shipwreck of his life be with the saviour in paradise. This is a great mystery of godliness. It is through the power of the blood of Christ, the sin-pardoning Redeemer and Reuben qualifies for the grace of God by having great searchings of heart.

8a. FEMININE IDEAL - ELIURAM

Reuben's wife was Eliuram, the daughter of Avi, a Canaanite as per the book of Jasher 45:1 mentioned in Joshua 10:13. Her name means Eli - ascended or uplifted on high, a defender of man. Eli is a shortened version of Elijah and Elisha meaning God is my help - Elohistc believers who believe in being a conduit for the Spirit and seeing angels.

Uram means "send Lord the rain" and is used to describe a child's dependency on her mother taken from Psalms 131:1-3. It also describes Israel's hope and trust in the Lord as the husband of the wife of Yahweh, the children of Israel.

In Genesis 46:9 and 1 Chronicles 5:3 Eliuram brings forth four sons - Hanoch named after the antediluvian patriarch Enoch; Pallu meaning 'distinguished', 'to make wonderful and to show marvellous'; Hezron meaning 'courtyard enclosure and tower' and Carmi meaning 'patron'. In Numbers 1:5 two tribal fathers are mentioned - Elizur "God is my rock" and Shedeur 'spreader of light'. All these names suggest uplifted magnificence. Eliuram as the mother of the children was involved in the weaning and maturing of God's sons.

Jeremiah 31:27 refers to the sowing of the seed of the house of Israel and Judah with the seed of man and beast. This is end of age racial mixing resulting in humanoids - both refined and bad or barbaric. This has good and bad connotations as Gog is in the bloodline of Reuben, a type of antichrist. There are Zionists working for God and antizionists using upside-down policies to split, divide and conquer people and races. The godly, Reubenite Eliuram woman is an Enochian caught-up believer, strong and stable as a rock. She is a shedder of light and an uplifter and patron of the dispossessed promoting social justice advocacy and jubilee spirit level equality. The 'Reuben James' anti-fascist song represents freedom and justice for all and was used as a civil rights song in the 1960s.

8b. FEMININE IDEAL - LEAH

A female ideal is Leah, Jacob's wife who is a biblical matriarch caught in an Old Testament love triangle as she fought for the love of a husband. She had weak eyes; the term 'rakkot' rendered 'weak' may also be used of a gentle maiden. She was the daughter of Laban and younger sister of Jacob's first wife Rachel and represents the ten northern tribes, law and performance; man working his way towards God.

"Leah was tender eyed; but Rachel was beautiful and well favoured." (Genesis 29:17 AV)

This scripture implies she is a tender-hearted, prayerful matriarch.

9a. NOBLE RULER

Even the name implies royalty. This unique personality would have all the qualities necessary for leadership, being an appreciated, loved leader for his noble heart. While being able to stay focused on the project and keep an eye on the ball, noble rulers are able to rally the troops, leading more by inspiration than by force. The noble buffers the powerful ruler. His easy going personality can be misconstrued as weakness. It may not be pretty when this demonstrative ruler comes out to play. Though led by the heart he is also a fearless, forceful and powerful leader of the people.

9b. ORACLE LOYAL

The noble ruler with a touch of oracle loyal - what a beautiful person. The rough edges of the ruler are flanked by the pleasant noble and spirited oracle. A pleasant, strong leader, easy to converse with - a congenial personality. The primary weakness of the ruler would be his tender heart. The ruler takes charge and leads while the oracle inspires and motivates. The touch of loyal helps to keep the personality in check. Noble rulers make up 10% of the population - a unique blend. The first and last sons of promise, Reuben and Benjamin.

There are two potencies or beams of light with the cherubim mercy seat structure. One is the angel shekinah, the divine presence. The other is God's word spoken to our spirit man. In Acts 7:38, Stephen tells us that Moses received the divine oracles via the angel. Paul emphasises Israel being baptised into Moses and the cloud (1 Corinthians 10:2) and Paul also focuses on "words imparted by the Holy Spirit", not only the divine word of God (1 Corinthians 2:13). Philo spoke of divine revelation, the thoughts of God, being the Melchizedekian high priest within. My point is that as the oracle of God, one must align oneself to God's thoughts and know when God is speaking.

"Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual." (1 Corinthians 2:13 AV)

10. GLORIFIED SAINTS

In Psalms 149:5, David encourages the saints to be joyful in glory, both presently and futuristically within the millennial kingdom. He speaks of overthrowing principalities and exercising God's judgment. This honour have all the saints. Paul the apostle speaks of the Lord coming to be glorified in his saints.

"Let the saints be joyful in glory: let them sing aloud upon their beds." (Psalms 149:5 AV)

"When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day." (2 Thessalonians 1:10 AV)

The new creation Reubenite as a noble ruler, oracle loyal, functions as a spiritual superman within a parallel universe. He is Jack number three in a heavenly spacesuit, his upgraded celestial body. Both apostles Paul and John define us as saints.

"Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:" (Ephesians 1:1 AV)

"And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints." (Revelation 15:3 AV)

The words used for 'saint' are:

'hagios' meaning set apart; pure, blameless; holy one.

'quodesh' meaning angel; sacred; sanctified; Holy Spirit inspired; sanctuary.

'chaciyd' meaning kind; pious; goodly; godly; merciful.

Have you polished your halo today as a glorified saint, a most holy placer believer operating through the New Jerusalem portal where Christ is King of the invisible and visible realms, yet to be made fully manifest at his coming? Reubenite king priests have big hearts and are born leaders, fulfilling their call and destiny in being spokespersons for God, ruling with him as glorified saints. New creation Reubenites, lovers with big hearts, line up with the apocalypse of the heart. In Revelation 22:4 they become servants who worship God, incorporated into the godhead with the Father's name written in their foreheads; seeing the Lord's face and reigning in light.

In the apostleship movement, Christ is the Apostle and High Priest of our calling. We have received grace and apostleship and we are the apostles of the Lamb, the apostles within the one supreme Apostle. It is all about direct access. Christ is first amongst equals and we are all membership saints with a ministry, fivefold ministers. Whether you are a pre, mid or post-tribulation believer, we are all agreed on the saints ruling upon the earth.

"Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;" (Hebrews 3:1 AV)

"By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:" (Romans 1:5 AV)

"And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb." (Revelation 21:14 AV)

When we pray in two hour segments on the World Wide Watch, going through the gates with the twelve hour difference in time span, we pray through the new creation Reubenite-Bartholomew celestial man, the omega transition, spiritual supermen, the recreated new heavens and earth window, we are praying for Russia, Germany and South Africa. We are able to pray around the clock sequentially, going from one to twelve. We become profile investigators, identifying signs and miracles and what the Spirit is doing from country to country. Our spirit man bilocates and teletransports, praying for lost souls, binding principalities over nations; seeing the world transfigured by the New Jerusalem. We are operating in the day of the saints as king priests, kingdom ambassadors, micro-visionaries, membership saints, facilitating revival glory throughout the earth. There is to be a full restoration of all the movements of God – the Faith Movement (Luther); Holiness Movement (Wesley); Pentecostal Movement (Azusa Street); Latter Rain Movement; Charismatic Movement; the Prophets Movement; the Apostle and Prophets Movement

"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began." (Acts 3:19-21 AV)

THE APOSTOLIC RUBY & BLUE SARDIUS & SAPPHIRE REUBEN-DAN-BARTHOLOMEW-JAMES THE GREAT CELESTIAL MAN

In the Day of the Glorified Saints the new creation, quickened, Reuben-Dan-Bartholomew-James the Great Celestial Men function as both Noble Ruler Oracle Loyals and Oracle Loyal Ruler Nobles. Both Reuben's big heart as a Noble Ruler and Dan's fiery judgments as the Oracle Loyal, balance well to help counsellors deal effectively with grief, trauma and unresolved issues. These are Angelic Apostles as glorified saints operating in the market place and in the public square. The blue on ruby colour focus of sapphire help to journey the helpee from the darkness to the light into wholeness, health and well being.

The Saints Movement, being post millennial king priests and Apostolic Daystar Ministers, brings about or results in heavenly glory descending, a compelling ministry flowing out of a corporate body, through the tools of personal evangelism,

supernatural gifts of the Spirit, warrior saints operating from within God's army exercising judgment. These glorified saints as kingdom ambassadors have shining haloes radiating the creative energies of the Holy Spirit, experiencing the King in Sapphire Blue who is glorified in and through his saints.

"So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, *Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.*" (Luke 14:21 AV)

"And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it." (Ezekiel 1:26 AV)

"Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." (Ephesians 3:21 AV)

These Apostolic Daystar Ministers are supernatural beings, Omega Transition Saints, operating in resurrectional translation and transfiguration; mortal humans putting on immortality and through Revelation 21 and 22 going through the gates of the celestial diamond, they are the Apostles of the Lamb, an extension of the Chief Apostles, the Lord Jesus Christ, the Supreme Apostle of the apostles. Therefore each believer who steps into the third day paradigm, becomes as Christ with a glorified body, an apostle or saint in eternity. This is the "mark of the high calling" that Paul refers to, living life with the eternal view in mind. A higher state of being to which one attains to. A conformity to the resurrection body of Christ, the twelve-pointed, radiant, Christ star body. Christ embodies all the tribes and all the apostles and throughout eternity every believer will be as Christ to the universe, saints of the Most High who possess the kingdom. Individuals as star and sand people. When Christ comes again he will change our lowly body to be like unto his glorious body, hence there will be millions of glorified bodies, not just one.

IS IT PAUL PLUS ISRAEL AND DO PAUL AND JOHN AGREE AND LINE UP TOGETHER, stepping through the seventh and eighth window, partaking of their glorified bodies in the dispensation of the ages to come? (i.e. the millennial kingdom and the recreated new heavens and new earth). I believe they do for the following reasons: Paul identifies with the household of God, the spiritual temple of God and the New Jerusalem saints and Gentile saints reconciled in one body.

"Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;" (Ephesians 2:19 AV)

Then Paul goes on to describe the glory revealed in us and the spiritual creature becoming a Manifest Son in the ages to come. The same truth is reaffirmed by John the Revelator in Revelation 12:5, where he describes the male child group consisting of Manifest Sons who are to rule over the nations with a mediatorial rod of iron.

"For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God." (Romans 8:18-19 AV)

In 1 Timothy 6:13-16 Paul goes on to talk about "he who quickeneth all things" and the appearance of our Lord Jesus Christ in his 'kairos' or special times. Paul then acknowledges the King of king priests and the Lord of lords, 'kurieuo', those who exercise kingdom rule and dominion in the day of saints. The key word here is 'dwelling', referring to dwelling in light; partaking of immortality again emphasised in 2 Timothy 1:10.

"But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:" (2 Timothy 1:10 AV)

We see a reflection of this unapproachable light in us through the approachable god-man. Further to this the words honour and power everlasting have an 'ages to come' focus about them where both star and sand people are together as one – a Jew/Gentile church blended together in one manifest Day of the Saints.

In 2 Corinthians 12:2 Paul refers to a man caught up to the third heaven using the same word 'hapazo' which is 'to seize or catch up'

"I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven." (2 Corinthians 12:2 AV)

as also the coming of the Lord in 1 Thessalonians 4:17 which says;

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." (1 Thessalonians 4:17 AV)

John the Revelator uses the same word to describe the male child Manifest Son being caught up to God and to his throne (Revelation 12:5). John then goes on to talk about being carried away in the Spirit, seeing the harlot riding upon the beast (Revelation 17:3) and also being carried away in the Spirit seeing the New Jerusalem descending. This is my understanding, that Paul became the first human prototype for the catching away, having himself being caught up in the Spirit, entering through the seventh and eighth window. A glorified body is a subatomic body of energy, moving at the speed of light. Could there be a timeless zone or dimension where Paul and we go when we are ready to view our future inheritance, experiencing resurrectional translation and transfiguration; going into the future and back to the now. If we are sealed with the Spirit, which is an earnest and guarantee of our future glorified body.

As a glorified saint, in this case the Bartholomew celestial man, you identify with the ritual and become the fish-bird-fire and celestial star man, an Ambassador Angel Spirit Star identifying with the living creature – ophanim, seraphim, cherubim carrier of God's presence with the angelic hierarchy attending, responding to God's plan in and through you as a glorified saint. The glorified saints are Christed ones peopling the universe. In Ezekiel 28:13, Satan as the covering cherub is walking up and down in the stones of fire in a pre-Adamic state, when the world was without form and void. If Satan was cast out of heaven with a third of the host following him, it would follow that he was somehow involved in the governing of the universe, having control over all the galaxies. The stones of fire are representations

of the Father's glory within the godhead in the Father's heart. Satan wanted to be like the Most High. He wanted God's heart along with the power to create and have the whole of creation subservient to him. When God created the universe he knew all the stars, calling them out by name. He obviously had a purpose which tied in with Satan being kicked out of heaven, the fall of man and his ultimate destiny for the saints governing the universe.

WALKING UP & DOWN IN THE STONES OF FIRE, OPERATING IN THE URIM & THUMMIM MINISTRY: In Ezekiel 28:2 it mentions the king of Tyre, who is a figure for Satan desiring the heart of God. In Ezekiel 28:13 Satan is described as the covering cherub walking up and down in the stones of fire. The covering cherub represents man's potential to become like God and Satan hates this potential, doing whatever he can to abort it. When the mature son reconnects with the living stones as a miniature New Jerusalem, carrying the breastplate of stones; being incorporated into the godhead within the cherubim ministry; experiencing the pre-Edenic paradisiacal state, the mature son becomes God's instrument to unite the tribes (Isaiah 14:1), breaking the scepter of Babylon (v.5); preventing Satan from entering into the congregation of the north (v.13) and becoming a messenger to the nations (v.32). We are destined to reign as Apostolic Daystar Ministers, warrior-saints in God's army, reclaiming the heavenlies as God's host of star people (Isaiah 34:4)

"Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:" (Ezekiel 28:2 AV)

"Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire." (Ezekiel 28:13-14 AV)

"For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob." (Isaiah 14:1 AV)

"The LORD hath broken the staff of the wicked, and the sceptre of the rulers." (Isaiah 14:5 AV)

"For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:" (Isaiah 14:13 AV)

"What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it." (Isaiah 14:32 AV)

"And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree." (Isaiah 34:4 AV)

THE KING IN SAPPHIRE BLUE, THE CHERUBS UPON THE MOBILE THRONE AND THE MERCY SEAT CHERUBIM MINISTRY – The sapphire-Reuben-Dan-Bartholomew Celestial Men have gone through purification, transformation and into transfiguration. Although rejected at first because of instability, depravity and waywardness as Reuben, they have had great searchings of heart, reconnecting with God. In Ezekiel 10:5 & 7 the Levitical priest-prophet sees a man upon a throne within a sapphire, carried by the cherubim with wings and the sound of the voice of almighty God signifying a multitudinous body. The glory of God in the sanctuary and the operation of the wheel's divine providence full of eyes in the government of the lower world is revealed within a mobile chariot. One cherub works with another cherub in verse 9, denoting ministers on fire for God. The cherubim represent redeemed mankind, celestial beings, Ambassadors of Light, Daystar Apostles, angel spirit-stars, Elohistic spiritual apostles. The King upon the throne operates through king-priests enthroned - the man in linen and the cherubs under the sovereign control of the mobile chariot. The four faces within the cherubim represent human nature spiritualized, exalted to be the dwelling place of God. The Hebrew word for cherub is 'karabu' meaning 'to bless, to intercede for and also imaginary figures'. They guard the tree of life and the ark. They engage in adoration and they are bearers of the throne.

"And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh." (Ezekiel 10:5 AV)

"And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out." (Ezekiel 10:7 AV)

"And within the oracle he made two cherubims of olive tree, each ten cubits high. And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits." (1 Kings 6:23-24 AV)

In front of the cherub was the ox which became the cherub. On the north side was the man, typifying the body of Christ. At the rear the lion. On the south side the eagle all representing courageous, visionary, compassionate service. In Revelation 4:7 the living creatures have six wings with an upward, inward and outward focus, typifying adoring, obedient service.

"And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle." (Ezekiel 10:14 AV)

"And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces; So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about." (Ezekiel 41:18-19 AV)

"And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle." (Revelation 4:7 AV)

The cherubim can typify ministering spirits, angels, the godhead of Father, Son and Holy Ghost, the redeemed elect experiencing direct communion with God and in some cases Satan usurping man's destiny. The sapphire-Reuben-Bartholomew Celestial Men have gone through a total turnaround, understanding humanity's struggle. They work as co-intercessors and mediators, cooperating with angel power and working to establish God's sovereign reign within the earth. They act as mobile chariots, walking and talking with God. They are included in the godhead as god-men, becoming miniature Jerusalems – seeing God's face and carrying his name in their foreheads and as king-priests they contemplate being one with God's gold nature and likeness, beholding the mercyseat propitiatory offering. Becoming mercyseat ministers they are incorporated into the chariot throne structure. They also abide under the shadow and protection of the wings of the Lord. As servants of the Most High they live in full surrender to the King, obeying his will; being his ambassadors, ministering his manifest purpose throughout the universe.

"That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;" (1 Timothy 6:14-15 AV)

"And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints." (Revelation 15:2-3 AV)

"And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." (Revelation 22:3-5 AV)

When you walk as a glorified saint, putting on your garment of light embodying all the colours and your crown with all the stones within it, you walk with the apostles of the Lamb, partaking of their spirit; mirroring their attributes in the Lord, your halo has yellow-amber-gold then burgundy-green-turquoise-blue-purple with silver-white rays going through it, expressing your spiritual essence and inner temple radiance. You express saintly, divine health, wisdom, big-heartedness, social justice advocacy, sacrificial living, courage, good listening skills, being a healer, a lightbearer experiencing a universal spirit, servant leadership and universal shepherding.

As with kaleidoscopic vision, seeing many colours and shapes, I believe the bleeping lights focus on multiple apostleship, each person being a composite of all the colours, stones, tribes and apostles of the Lamb; giving birth to a new paradigm where there are millions of Daystar Apostles.

Each Christian moves from 'a sinner saved by grace' to 'a saint who sometimes sins'. We are all god-men in the making; sons of God going through metamorphosis; our humanity is being spiritualized, putting off the old man and putting on the new man while partaking of holiness and immortality.

"Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." (1 John 3:9 AV)

"We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not." (1 John 5:18 AV)

We are ascending into the light and descending into the earth. The bible states that we shall reign as king-priests upon the earth (Revelation 5:10) and the apostle John sees the New Jerusalem coming down from God out of heaven (Revelation 21:2). Furthermore, the nations walk in the light of it and the kings of the earth bring their glory and honour into it, with the gates of the celestial city, the heavenly metropolis, being open day and night.

The Hebrew word for saint in Deuteronomy 33:2 is 'quodesh' meaning 'sacred, dedicated, hallowed ceremonially or morally and by eminence an angel, sanctuary dweller or holy one'. In 1 Samuel 2:9 the Hebrew word saint is 'chaciyd' meaning 'blessed, kind, merciful, good and godly. The Greek word saint in Ephesians 1:1 is 'hagios' which means 'a useful thing, sacred, blameless, consecrated and holy'. A glorified saint in practical terms is a Christian person who is consecrated and dedicated to Christ, being morally responsible. He is a most holy place believer, being a sanctuary dweller, a sacred and holy, godly man. The saintly one is blessed, being merciful and kind, expressing goodness; being fully yielded to Christ for his useful purpose and glory. The chief end of man is to glorify God and to enjoy him forever. Paul the apostle speaks of living for the praise of the glory of God's grace (Ephesians 1:6) which is acknowledging the person of Christ and what he has done. All praise, honour and thanksgiving go to him for what he has done. If you live out of gratitude for what he has done, walking according to the still, small voice, turning from self to glorify God, you will feel the divine pleasure of God affirming you.

11. PERSONALITY TYPE

Find the tribe your personality your personality is most like. Could you be a Reubenite? These are Reuben's strengths and weaknesses.

STRENGTHS: Compassionate, giver, lover, strong mind, physically strong, determined, possessing a tender conscience, a desire to please God, able to acknowledge his sin, accountability, willing to sacrifice and take responsibility.

WEAKNESSES: A need for approval, vacillating nature, easily influenced, uncontrolled passion, little moral strength, passive in wartime, gets off course, easily led astray, weak in the flesh.

How could a Reubenite develop his or her strengths? How could a Reubenite overcome his or her weaknesses?

DARKMAN: The quality symbolizing Reuben is fear and instability, preventing him from entering fully into God's inheritance. We must be aware of the dark areas in our lives preventing us from moving on.

12a. CAMEO & CHARGE

To Reubenites. Good hearted, lover, sometimes weak in flesh, ruled by his heart. Reuben knows right from wrong. He is the first son of promise. Reuben's tender conscience and protective nature towards his brethren, namely Joseph, caused Reuben to excel in beauty. He is a lover not a fighter, saved by grace. Reuben, like all of us, is a sinner who needs the grace of God. The law exposes our hearts and we cast ourselves upon the mercy of God. There but for the grace of God go I. Possessing a healthy conscience and taking inventory is necessary for real growth.

"But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead." (Romans 7:8 AV)

Reubenites have what it takes to conquer and rule the world if they will first subdue their own flesh. Reubenites have hearts toward God yet their flesh pulls them towards passion, comfort and non-commitment in their last days. The Reubenites chose to stay in their comfort zone, tending their flocks and land, rather than going to battle for Israel. Reuben's true colours and responsibility surfaced when he offered to sacrifice his own sons if Benjamin did not return from Egypt with his father Jacob (when Joseph held Benjamin as surety). If you are a Reubenite spirit, love people, face your weaknesses, plant your feet in the truth, be faithful, loyal, honourable and don't let the enemy steal it from you because of character flaws.

A Reubenite would make a good secretary, supervisor, school principle, hotel manager, personal manager, counsellor, police officer, mentor, teacher, nurse, firefighter, case worker, receptionist, clergyman, psychologist, social worker, paramedic, therapist, teacher, flight attendant.

CONFESSION: Add to this confession using scripture to emphasise strengths overcoming weaknesses. I will walk not after the flesh but after the Spirit. I am stable in all my ways, knowing the will of the Lord, following hard after him. My foot shall not slip. God is able to make me stand as I seek his honour and walk in a manner worthy of his calling. Being one of his sheep I hear his voice and my mouth is enlarged over my enemies. I am strong in the Lord and the power of his might possessing a spirit of love, power and of a sound mind (Ephesians 6:10, 2 Timothy 1:7).

PRAYER: Dear heavenly Father, help me to be steadfastly focussed on you Lord, being progressively made conformable to the death and resurrection body of our Lord Jesus Christ, as a person who is destined to be as Christ to the universe. Help me to keep short accounts with you, knowing you have my eternal wellbeing at heart with what you allow me to go through. As mercy seat ministers, help us to intercede for, bless and reconcile creation, spiritual and natural, to yourself.

12b. MOSAIC SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function the tribal identification stone, tribe and apostle combinations are:

STONE	TRIBE	APOSTLE
Sardius	Reuben	Bartholomew

Sardius	Reuben	Philip
Sapphire	Dan	James the great
Sapphire	Zebulun	Paul
Sardonyx, sardius, sapphire	Manasseh, Reuben, Dan	Matthias, Bartholomew, James the great

a) RENEWED, QUICKENED REUBENITES need to depend on the unconditional love of the Father to restore, heal and affirm them as born again, born again believers.

"And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me." (Genesis 29:32 AV)

Reuben was born out of Leah's fight for her husband Jacob's love. Leah represents law and performance while Rachel is a picture of grace in the future kingdom age. Leah also had weak eyesight. The Hebrew word 'rak' rendered 'weak' may also be used of a gentle maiden.

b) RENEWED, QUICKENED REUBENITES demonstrate having an excellent spirit and a holy fear of God, walking in holiness towards the Lord; dealing to the scapegoating areas of carnality; functioning as priests; Noble Rulers claiming a double portion.

"Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright." (1 Chronicles 5:1 AV)

"But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin. In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel; From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan." (2 Kings 10:31-33 AV)

"And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel." (Ezra 6:17 AV)

Reuben despised his birthright by having sex with his father's concubine and also being involved in lawless idolatry, the sin of Jeroboam, causing God to judge them, sending them into captivity. Esau, Reuben's cousin, was a fleshly man who also despised his birthright, being a fornicator and profane person. (Profane means 'to treat (something sacred) with irreverence or disrespect'). Hebrews gives a warning about the root of bitterness which can defile a believer and prevent them from claiming their birthright.

"Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears." (Hebrews 12:16-17 AV)

c) TRULY RENEWED, NEW CREATION REUBENITES are lovers demonstrating love for God and the people of God, being wholeheartedly surrendered to the King, prostrating themselves before God's throne.

"And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again." (Genesis 37:22 AV)

"Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh." (1 Chronicles 11:1 AV)

"Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him," (1 Chronicles 11:42 AV)

d) RENEWED, QUICKENED REUBENITES are Ruler Nobles with big hearts, surrendering to the Lord wholeheartedly; courageously possessing their Promised Land.

"Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle; The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying," (Numbers 32:1-2 AV)

"Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan. And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here? And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?" (Numbers 32:5-7 AV)

e) TRULY RENEWED NEW CREATION REUBENITES have great searchings of heart and when they have turned back to the Lord they experience the apocalypse of the heart. Reubenites are brought back from death to life, having discovered their own sin and weakness, depending on God who rescues them. They become firstfruits believers, experiencing mystical marriage with Christ, submitting to his sovereign rule.

"Let Reuben live, and not die; and let not his men be few." (Deuteronomy 33:6 AV)

"Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand." (Revelation 7:5 AV)

"And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb." (Revelation 7:10 AV)

"These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb." (Revelation 14:4 AV)

"And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads." (Revelation 22:3-4 AV)

"Blessed are they that wash their robes, that they may have the right to come to the tree of life, and may enter in by the gates into the city." (Revelation 22:14 ASV)

How can one be honored who made a failure of his life and a shipwreck of his faith? There are multitudes of men and woman in the world with characters like Reuben – unstable as water with no power in themselves. If they begin to search their hearts they will discover their own weakness and will return to God who will deliver them. The course pursued at the time of great crisis in Israel, explains how such a one can be an overcomer – as defined in Judges 5:10.

"Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart." (Judges 5:16 AV)

Ribbon 8 – The Blue Ribbon Spiritual Councillor/Counsellor – Natural Worldly Role and Rituals

Rituals for the Ruby/Blue/Sardius/Sapphire-Reuben/Dan-Bartholomew/James the great Celestial Man.

The Spiritual Councillor, administrator/governor Reubenite enthroned with Christ, expresses himself through the blue Danite as judge, negotiator, mediator, person who evaluates discerning and interpreting God's voice in a person's life.

The Spiritual Counsellor listens, reflects, empathizes and counsels the person, keeping their spiritual needs in mind. He uses a spiritual model with a medical model and gets the patient to focus on invisible realities. A change in a person's spiritual mindset needs to occur.

These rituals define Reuben and Dan's transition from emotional instability and aggression into full sonship as manifest sons, becoming Daystar Apostles, councillor princes governing the universe. These rituals also define our journey from Peter's Piscean age into the Aquarian glory-fire age where we act as glorified saints walking before the face of the Lord in radiant white light which is spiritually defined as the apocalypse of the heart.

Ritual 1: The Ambassador Angel Spirit Star in the Recreated New Heavens and New Earth ritual

Visualize yourself in the seventh dispensation, the recreated new heavens and new earth, as an Ambassador Angel Spirit Star in your glorified star-body. See yourself as the invisible man, existing in a new spiritual paradigm.

Act out being the fish man, the dove star-man, the fire star-man and the Celestial Star-Man.

5. FISH MAN SWIMMING IN A SPIRITUAL UNIVERSE – Walk around, counting from one to eight, moving your arms as though you are swimming in water, the river of

the Spirit.

"And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be." (Zechariah 14:8 AV)

"And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh." (Ezekiel 47:9 AV)

DOVE STAR-MAN, MELCHISEDEKIAN ROD OF TRANSFORMATION – Act like you are a dove, flapping your wings, ascending upwards while holding the white lightning rod trembling (Habakkuk 3:11).

"The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear." (Habakkuk 3:11 AV)

"Who are these that fly as a cloud, and as the doves to their windows?" (Isaiah 60:8 AV)

This is the dove star anointing, we as spirit beings ascending up to the Lord to be with our heavenly Melchisedec (Isaiah 60:8). Activating the bird star Melchisedekian rod of transformation with Michael and the sword of light, realigning humanity with the deepest levels of their being, symbolizing unified presence and mass ascension, entering the doorway of Revelation 11:11 – "Come up hither ascending in a cloud".

A FLOCK OF SMALL DOVES, FLYING IN THE FORMATION OF ONE BIG BIRD STAR. We are stardust, taking destiny into our own hands, being involved in a star children partnership. "Silver people on the shoreline, let us be".

"And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:11-12 AV)

6. FIRE STAR-MAN RADIATING RAINBOW GLORY – Holding up a rainbow garment, breathe out the word "fire" while shaking all over, experiencing illumination, cleansing and renewal.

"And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:" (Revelation 10:1 AV)

"And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory." (Revelation 18:1 AV)

"And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses

the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints." (Revelation 15:2-3 AV)

7. CELESTIAL STAR-MAN – Go into star formation. You are called to be a shining star, aglow with God's glory. As a spirit being you are in the realm of other spirit beings, some friendly, some not.

"There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another." (1 Corinthians 15:40 AV)

"And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead." (Revelation 3:1 AV)

These are Ambassador Angel Spirit Star Overcomers experiencing the sevenfold intensified spirit, caught up with the New Jerusalem saints.

"Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable." (Hebrews 11:12 AV)

These include both star and sand children. To attain to this we have to go through being crossed-out, remoulded, and trials of suffering to prepare for reigning.

"If we suffer, we shall also reign with him: if we deny him, he also will deny us:" (2 Timothy 2:12 AV)

Ritual 2: The Multitudinous Body, Living Creature Ophanim-Seraphim-Cherubim Ritual

Act as though you are the body of Christ, the multitudinous body, being a living creature with wings responding as a host to the voice of El Shaddai, the Almighty, like the noise of great waters.

"And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings." (Ezekiel 1:24 AV)

THE LIVING CREATURE, BEING AN ADORING, OBEDIENT, SERVANT, CHERUB, THE MERCY SEAT TO CREATION

4. LIVING CREATURE - Standing in one place, moving knee joints up and down, wave your arms about in intersecting circular motions while expressing the sound of the waters and the host – "sswwweeeeoiooiiiisssshhh", beholding the King in Sapphire Blue.

"And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as

the appearance of a man above upon it." (Ezekiel 1:26 AV)

5. ADORING, OBEDIENT SERVICE & CONFESSION, CLEANSING COMMISSION - Imagine you have six wings indicating two upward for worship, two downward for walk and two outward for service. Point your arms upward while saying "adoring". Point your arms downward while saying "obedient". Point your arms outward and behind while saying "service". Walk around in a small circle repeating these three words and actions.

"And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever," (Revelation 4:8-9 AV)

6. CHERUB - CHERUB - Imagine you have the four faces of the cherub – the lion (courageous), the eagle (visionary), the man (compassionate), the ox (service). Facing north lower your arms in front with open hands and say "courageous". Turn 180° anti-clockwise to the south, lower your arms again and say "visionary". Turn 90° clockwise to the west, lower your arms again and say "compassionate". Turn 180° anti-clockwise to the east, lower your arms again and say "service". Now repeat the ritual using these four sets of words in each direction's column -

NORTH	SOUTH	WEST	EAST
Courageous	visionary	compassionate	Service
Councillors	transformed	transfigured	Enthroned
Destined	light-bearers	god-men	Reigning
Councillors	princes	to govern	the universe

4. QUARTERNITY, SIGN OF THE CROSS - We become God's mercy seat to creation. Perform the sign of the cross in the name of the Father (touch your forehead) and of the Son (stomach) and of the Holy (left shoulder) Ghost (right shoulder). Then "amen" as you touch your heart with a clenched fist. The fourth dimension being the new creation, the spirit man. It is a quarternity as there are four involved in it – the Father, the Son, the Holy Spirit and the recreated Spirit-man as the Manifest Son.
5. Focus on inner contemplation, the glory of Christ within, dwelling between the cherubim in the Most Holy Place. Practice radiant smiling, being part of the Benjamite company.

"Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us." (Psalms 80:1-2 AV)

6. Experience the apostolic, affirming shekinah Shepherd King, El Roy – the Shepherd of Israel.

"..... and he that sitteth on the throne shall dwell among them." (Revelation 7:15 AV)

"For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

(Revelation 7:17 AV)

Ritual 3: The Ophanim, Many-Eyed Carriers of the Throne Ritual

Being ophanim many-eyed ones, carriers of the throne, driven by cherubs, singing "Gloria in excelsius Deo".

1. GLORIA ROLL - Roll your eyes around in a circular motion while twirling your arms around and repeating the words "Gloria in excelsius Deo".
2. SPIN - Spin around on your feet, dancing in a circular motion repeating the word "spinning" – move forward and spin four times then return in the opposite direction spinning four more times..
3. WHEELS ON FIRE – Sit in a chair and swing your arms on each side in a circular motion while rotating your legs in a circular motion and rolling your eyes. You become wheels on fire.

The ophanim, the many-eyed ones, watch and guard the throne. The word ophanim means 'wheels in fiery flames'. Moving next to the winged cherubim, beneath the throne of God, they were carriers of the throne. Using the analogy of a car, the wheels carry the car. The driver behind the wheel is God. The seraphim are in the back seat of the car, glorifying the Lord, while the cherubim represent the car's engine.

Paul speaks of thrones;

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:" (Colossians 1:16 AV)

and the ophanim are referred to as angelic princes, the wheels of the Lord's heavenly chariot. Rims and spokes full of eyes, all relating to the hub symbolizing God's sovereignty.

4. ROSE – Taking hold of a rose and being aware of its many petals, we become aware of the throne of glory with the many circles depicting hierarchical rings of glorious splendor. We repeat the words "Into the eternal rose the shekinah glory drew me".

The living creatures, the 24 elders, the overcomers, the angels and the tribulation saints form the concentric circles of the rose and are forever in God's presence around the throne singing 'glorias'. They mete out divine justice, maintaining the cosmic harmony of universal laws and they reside in a realm where material form takes shape. The concept of heavenly beings made manifest in humans is attested to by scripture. In mystic Christianity the lords of the flame represent a hierarchy of Elohim, thrones with brilliant luminous bodies, experiencing great spiritual power. These three hierarchies (ophanim, cherubim, seraphim) have attained to liberation. The Jewish angelic hierarchy is open to divine participation, there being twelve ranks of angels and three hierarchies, including the Elohim godly beings Ben Elohim, sons of the godly beings, sons of El, the Ancient of Days. These angelic hierarchies are as follows:

1. Seraphim, Cherubim, Ophanim, Archangel.

2. Dominions, Virtues, Principalities, Rulers, Authorities, Powers, Thrones, Angels

"Into the mystic rose my Beatrice ascended" in Dante's *Paradiso Inferno*, depicting an angelic, hierarchical structure. Christians as sons of the Most High, have a higher purpose and calling than angels as sons of God. Paul defines thrones and dominions as part of this destiny. God will dethrone the evil principalities and we are destined to rule and reign in their stead.

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:" (Colossians 1:16 AV)

"Know ye not that we shall judge angels? how much more things that pertain to this life?" (1 Corinthians 6:3 AV)

"To bind their kings with chains, and their nobles with fetters of iron; To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD." (Psalms 149:8-9 AV)

"Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoice in my highness. The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle." (Isaiah 13:2-4 AV)