



## 4.9 Insightful Seer

The Apostolic-Purple-Amethyst-Benjamin-Paul Celestial Man. God-conscious self expression.

The Insightful Seer educates and enlightens, practices intuitive perception - seeing into a person's life and imparting meaningful direction.

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS:

SPIRITUAL -

- The quickened Benjamite-amethyst-Paul celestial man as the Insightful Seer using God-conscious self-expression. The Benjamites, though motherless, are under the patriarchal blessing and when fully converted they are associated with Judah, Levi and Ephraim within the four house restoration in the celestial city New Jerusalem diamond;
- Quickened Benjamites nurtured and developed by the church progress from newborn babes to spirit men to the man child and fully manifest sons and as such they are harbingers of the kingdom age. Pauline theology refers to them as sons of light;
- Quickened Benjamites are sons of God's right hand, not Benoni sons of God's sorrow, communing with the Rock, the Shepherd of Israel Elrah - he who dwells between the cherubim causes his face to shine upon them (2 Corinthians 4:6);
- Quickened Benjamites identify with the purple ray and Paul plus the twelve, a Jew/Gentile body, Ben Joseph, Ben Judah as spiritual Israelites;
- Quickened Benjamites in the morning tear apart false doctrine as sons of light against the sons of darkness. At night they take back what Satan has stolen from them bringing forth the treasures of God's glory (Ephesians 3:8-9);
- Quickened Benjamites within the west tribal brigade are Manasseh, Ephraim and Benjamin and within the golden gate of the celestial city they are Joseph/Ephraim, Benjamin and Dan/Manasseh. Benjamin is united with Ephraim making Paul an Ephraimite 12th apostle to the Gentiles;
- Quickened Benjamites within the four-faced cherubim are the ox-servant identified with Mark's gospel, lion-eagle star cherubs typifying angel princes and daystar apostles embodying all the tribes as Ben Joseph, Ben Judah;
- The Benjamin company believers have as their logo or badge the silver cup signifying them being sons of God's right hand. As headship believers they wear the priestly garment of accommodation, exercising or promoting perfect wholeness and deliverance;
- Quickened Benjamites enter the promised land as overcomers claiming the fulness of the Spirit while being enthroned in Christ. They are like sponges soaking up God's glory and presence and as mature sons they follow the rise and fall of the Spirit, hearkening to the voice of God;
- Quickened Benjamites are being trained in God's boot camp to enter God's new day of rest. The Benjamin remnant company brings down the New Jerusalem into the earth being god-men expressing the God-man, reflecting the nature and likeness of God (Revelation 3:12; 21:2,10-11);
- Quickened Benjamites typify a new paradigm heralding in the kingdom age; stepping into tabernacles; seeing the face of the Lord; hearing God's voice;

encountering the King of glory and Lord of hosts; walking in the recreated new heavens and new earth;

- Quickened Benjamites are co-mingled and incorporated into God within the amethyst ray identified with Paul as the Benjamite/Ephraim apostle of the Gentiles. We are Melchisedekian king-priests positioning and birthing the new kingdom age experiencing apostolic affirmation.
- Quickened Benjamites are ruler nobles and oracle loyals and as such they are strong, easygoing and adaptable leaders. The ruler is predominant with the noble being a pleasant person. They are problem solvers and people magnets and as enthroned glorified saints they are caricatures of Paul in the market place. Oracle loyals are powerful, serving the Lord wholeheartedly. They influence and organise crowds.
- Quickened Benjamites are skilled stone-slingers and archers and as kingdom age believers within the four-faced cherubim structure they are identified between Joseph and Dan on the eastern side of the cubed city.
- Benjamin company believers are day bathers bearing in their spirit body the marks of our Lord Jesus Christ (2 Corinthians 4:10) within a twelve-pointed radiant star body. They see their caught-up spirit man as a Daystar Apostle overcoming the wounded wolf and orphan spirit, their strength coming from their dependence on the Lord who is their security.
- Quickened Benjamites are given a portion with five tribes on the south side of the Levitical Zadokites, joined with their heavenly Melchisedek with seven tribes on Judah's south side (Ezekiel 48:22).
- Quickened Benjamites identify with the Ben Joseph, Ben Judah coalition and the twelfth amethyst stone including the sixth sardius Judah stone (Revelation 21:20). They are incorporated into the triune God quarternity, the Father-Son-Holy Ghost and new spirit man including the male child group in full surrender to the person of our Lord Jesus Christ affirming the "Come Lord Jesus" Pauline prayer of 1 Corinthians 16:22.
- Quickened Benjamites, amethyst-Benjamin-Paul celestial men, commune with the Shekinah angel upon the mercy seat claiming Michael on their right side, Gabriel on their left; Uriel behind and Raphael before within the preincarnate Christ glory cloud. They have the testimony of Jesus being most holy place believers identified with the "I am a fellow servant of thy brethren and the prophets" as the angel of the covenant (Zechariah 2:4,12; Revelation 19:10; 22:9).
- Quickened Benjamites represent Paul with the twelve as Paul became the true replacement apostle for Judas and Matthias reconciling heavenly and earthly saints - star and sand people within the celestial city glory diamond (Revelation 21:10-11). Paul was on trial for testifying to the out-resurrection, a promise to which the twelve tribes hope to attain (Acts 26:7). Paul was to raise up the tribes, being a light to the nations (Isaiah 49:6). Through him the eyes of all the tribes would be lifted towards the Lord (Zechariah 9:1). Ephraim as restored Israel is spoken of as dew: a Lebanon olive and green fir tree providing shelter (Hosea 14:5-8). Ephraim typifies the Gentiles of which Paul is the apostle and is said to be a mighty, corporate man (Zechariah 10:7). Paul is also identified with the Ben Joseph, Ben Judah coalition as the root and the offspring of David, sons of the morning star (Revelation 22:16).
- The amethyst-Benjamin-Paul celestial men wearing the urim and thummim; looking to the radiant glory body of our Lord Jesus Christ; beholding his sparks, rays and emanations. The glorified saint wears a crown with twelve jewels carrying a flaming torch; being a flag standard bearer embodying the twelve tribes and apostles (Isaiah 11:10,12; 62:1,10).
- Quickened Benjamites as eighth day overcomers (Leviticus 23:36) experience birthright double portion of priesthood and kingdom dominion (Romans 8:18;

Hebrews 2:8; 12:28; Revelation 21:5). They are recovered, restored jubilee saints given an allotment with the saints in light (Colossians 1:12) and Branch Davidians (Revelation 22:16). Shimini Elzeret number eight symbolises new beginnings, celebration of the inner spirit, the fulness of the outpouring, the bridal chamber and most holy place believers. These are first resurrection believers through spiritual regeneration (Revelation 20:6), billions of star and sand people governing and schooling spirit children throughout the universe - i.e. God has given them kingdom dominion putting all things under their feet (Psalms 8:6).

#### NATURAL/SECULAR -

- Insightful Seer Benjamites are Matakita seers who educate and enlighten, practising intuitive perception, seeing into a person's life and imparting meaningful direction and working in with the Humanitarian Moderator, Messenger of Hope and the Life Mentor Supervisor;
- Insightful Seer Benjamites are prophets and prophetesses as visionaries using dreams, visions and open heavens;
- Insightful Seer Benjamites are administrators and servant leaders;
- Insightful Seer Benjamites are indigo crystal star children expressing Christ consciousness, ascended god-men living and clear sighted new age visionaries;
- Insightful Seer Benjamites are creative free thinkers utilising right brain visualisation using their imagination in a creative way, encouraging playfulness, drawing and painting, storytelling dance and theatre;
- Insightful Seer Benjamite female apostle Mary Magdalene, is a servant leader with an example of brokenness and submission, a yielded vessel transformed into a shining light expressed through the breaking open of the alabaster box with perfume (Mark 14:3);
- Insightful Seer Benjamite female apostle Mary Magdalene is patroness of the Purple Heart Blue Knights after the order of St Paul and St Lazarus. The Magdalena golden legend of skull, stigmata and ascending with angelic hierarchy;
- Insightful Seer Benjamite female apostle Mary Magdalene as a type of universal mother, the light-woman of Revelation; the bridal chamber of Revelation 22:17; the spirit and the bride say "come" symbolising the bride united with the bridegroom;
- Insightful Seer Benjamites are health care workers, hospitaliers, eternal youth consultants using regenerative oils, proteins and minerals and creative healing energies;
- Insightful Seer Benjamite female apostle Mary Magdalene typifies solarised inner blackening seeing the purple light on the inner mystical black light. They have the star of David over their birth sign aligned with the Ursa Major bearfold meaning doves. Magdala also is the place of doves. The constellation of Cancer is at the centre of the twelve constellations where the twelve-pointed star of Gilgal represents the Union Jack.

## The tribe of Benjamin

### 1. FAMILY TREE

The twelfth son of Jacob and Rachel's second son. The only child born after Jacob changed his name to Israel and the only child born in Canaan. He was six years younger than his nearest brother Joseph. The tribe of Benjamin denotes the new birth, growth and destiny of the church and the Lord hovering over, nurturing and maturing the sons of God.

"And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;" (Genesis 35:11 AV)

"And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. And Rachel died, and was buried in the way to Ephrath, which is Bethlehem." (Genesis 35:18-19 AV)

Rachel, who is a type of grace and the church, called her child Benoni – son of my sorrow. Benjamin was destined to be the outsider – the son of the church's sorrow; i.e. "why can't you be like us?" Jacob then said "no". His name shall be Benjamin which means "son of my right hand", a fully mature, manifested son of God. According to verse 11, Benjamin was destined to become the Benjamin Company – a nation born out of Jacob and through Ben-Judah; the King Priests were to be birthed, highlighting Paul (i.e. Benjamin) PLUS spiritual Israel through the purple amethyst stone in the celestial city.

If you close your eyes you can see into holy darkness and imagine a purple ray manifesting itself externally with eyes open as all the colours in the rainbow. Paul plus the twelve fits in with Paul plus Peter, Paul plus James, Paul plus John, Paul plus Bartholomew and so on. There is also Paul standing on his own as a light to the Gentiles, as per Acts 13:47; purely Gentile churches. I am saying that both paradigms are valid today. Paul plus the twelve, including Paul purely to the Gentiles, establishing Gentile-only churches.

## 2. FAMOUS TRIBAL PERSON

King Saul, Jonathan, Queen Esther, Mordecai and last of all the most famous of all Benjamites - the apostle Paul.

## 3. PROPHECIES BY JACOB & MOSES

"Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil." (Genesis 49:27 AV)

Benjamites love to tear apart false doctrines and in the Day of the Lord they attack darkness in the form of the antichrist. In the nighttime he shall bring forth the treasures of God's glory from the storehouse and take back what Satan has stolen.

"And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders." (Deuteronomy 33:12 AV)

## 4. THE WEST TRIBAL BRIGADE

Manasseh, Ephraim and Benjamin. EZEKIEL'S TEMPLE (east side) – Joseph, Benjamin and Dan. Within the four-faced cherubim he is the ox, which is the servant and Mark's gospel. The Benjamin gate is the golden gate.

## 5a. MEANING

Benjamin means 'son of my right hand'. The prophecy denotes birth, growth and the ultimate destiny of the church, being nurtured and matured by the Lord. Benjamin's

dwelling place is in the most holy place, a place of oneness and intimacy (into-me-see) with the Lord. Benjamin is assured of God's protection and covering, being one of God's favoured sons. The silver cup is Benjamin's symbol because Joseph planted a silver cup in Benjamin's sack in order to test his brothers.

Joseph is a type of Christ and God tested him in prison and taught him to remit sin and to forgive. Benjamin had to come to where Joseph is, being brought by Simeon – meaning 'to hear'. God imprisoned the hearing of Joseph's brothers, preventing them from hearing what the Spirit was saying. Joseph means 'added' and Benjamin was added to him as Christ is the head and we are the body. Joseph hid the silver cup in Benjamin's sack which signifies the cup which Christ has given each one of us to drink.

"And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck." (Genesis 45:14 AV)

Our neck is upon his neck, signifying a yielded will and the government being upon the shoulders of his body.

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." (Isaiah 9:6 AV)

Joseph gave Benjamin 300 shekels, meaning perfect wholeness and complete deliverance for the mature. Joseph also gave Benjamin five changes of raiment, signifying the priestly garment and the garment of accommodation. A prophecy goes like this: Return, return to me as your glorious light. Be my remnant Benjamin Company.

### 5b-1. COLOUR & FUNCTION STONE - AMETHYST

The purple amethyst stone. The twelfth stone in the foundation of the wall – a stone created for royalty, serving as a symbol of piety and celibacy to cardinals and bishops. The Hebrew interpretation means dream-stone. The Greek word 'amethystos' provides an indication that the stone was supposed to prevent intoxication. **The stone gives the ability to stand when the presence of God overwhelms us – being overcome and saturated by God's glory.**

The number twelve means 'the fulness of Divine Government' with the apostolic office in place, being children of the King. In Exodus 15:27, Elim is described as the place of strength and grace where we are healed of our sinful ways and become strong, providing refreshment to others. The seventy palm trees mentioned are symbols of uprightness and fruitfulness.

The twelve wells foreshadow the twelve apostles filled with the living waters. The seventy palm trees foreshadow the seventy righteous disciples sent by Jesus throughout Israel.

"And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters." (Exodus 15:27 AV)

"After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come." (Luke 10:1 AV)

The royal purples of amethyst remind us of what we can be in Christ. God has a purpose for each one of us to fulfil.

**THE PURPLE RAY** - The Benjamin remnant rests in the finished work which God has done. The amethyst ray is purple and signifies kingly nobility, the Benjamite quality being sobriety.

"And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin." (Genesis 35:18 AV)

Benoni means 'son of my sorrow' and Jacob called him 'son of my right hand'. The church has always looked upon the Benjamin remnant as sons of my sorrow, expressing discontent say 'why can't they be like us'. Benjamin speaks of fruitfulness, grace and typifies those who enter the promised land and are Overcomers, being enthroned with the Lord, being ones truly born of the Spirit. Benjamin symbolizes those who live by spiritual principles.

"But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now." (Galatians 4:29 AV)

Those in darkness always persecute those who are in the light. One must be truly quickened by faith in the death, burial, resurrection and ascension of Christ and truly born of the Spirit to be a mature son of God. There is a 'tecnon' – one who is a child of God, and there is a 'huios' – one who is a mature son led by the Spirit. **The mature son of God follows the rise and fall of the Spirit, hearkening to the voice of God.**

We who are qualified to be part of the Benjamin remnant company are being prepared of the Lord through 'boot camp' to enter the new day, the future kingdom and his rest. Benjamites, as sons of the church's sorrow, are moving from Leah, who typifies the law, to Rachel, a picture of grace, from the church age to the kingdom golden age. The Benjamin remnant company brings down the New Jerusalem into the earth where they function as miniature Jerusalems, being God's new name - his godhead expressed through the Benjamin-Pauline celestial men; the God-man in the godmen incorporated into the godhead structure.

"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name." (Revelation 3:12 AV)

The Benjamites enter a new paradigm into tabernacles, seeing the face of the Lord, hearing his voice and experiencing the glory of God; walking in the recreated new heaven and new earth. God wants us to be his temple and never to go out of his presence. God wants us to manifest the New Jerusalem to bring her down to the earth, according to Revelation 21:1.

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." (Revelation 21:1-2 AV)

**We are to be mingled and incorporated into God within the purple amethyst ray.** We are to become Melchisedekian king-priests, experiencing apostolic affirmation, hearing the voice from the throne, being Angel Spirit Star Eighth Day Overcomers, becoming the temple – a miniature Jerusalem.

## 5b-2. TRIBAL IDENTIFICATION STONE - JASPER

The other gemstone given to Benjamin is the jasper. The servant tribe, deep inner wisdom and the glory of God radiate from Benjamin's transparent luminescence. The Lord Jesus Christ comes to be glorified in the corporate Benjamin and to be marvelled at in all who believe within this beautiful, transparent, radiant jasper-diamond jewel. Surely Christ comes from within and from without. Jaspers range from transparent to red, yellow, purple and pink colours. These stones are shadow versions of heavenly stones. Jasper represents adoption, future transformation and rebirth into royalty, being children of the King. You can see the inner beauty and deep inner wisdom being revealed in and through the Benjamite. Man lost the glory of God and became darkened in Adam. The last Adam became a life-quickenening Spirit and restored everything lost through the fall, imparting to Adam's fallen race a garment of light.

"When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day." (2 Thessalonians 1:10 AV)

## 5c. SYMBOL OR BANNER

The wolf symbolizes destruction, tearing apart, ripping, greed and self. **It has a positive application with the transformed Benjamite who becomes a fearless character.** Wolves eat plenty and all they think about is eating. They are savage and fearless, always hunting in packs. In the morning time of immaturity he will ravine. In his mature state he mellows, humbled by life's experiences. One of the foremost figures to divide the spoil was Paul whose name means 'small'. God would choose the weak to confound the wise. Through Benjamin the gospel was carried to the world.

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief." (1 Timothy 1:15 AV)

## 5d. MINISTRY GIFT

Benjamin's ministry gift is the administrator. It's a tough job but someone has to do it. Yes, there is a business side to the ministry. Someone has to keep the books, files, paperwork etc, to deal with phones. Books, music, recordings, camera, lights, action etc. Who is going to fold the newsletters, go to the post office and deal with the council? Sometimes the administrator dials for dollars, praying others will catch the vision. Ministry means 'to serve', whether office work, mechanical, janitorial or electronic. Everyone receives a reward for their participation if they do it with the right heart and attitude. God has gifted people with different capabilities and skills.

"And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;" (1 Samuel 30:26 AV)

**In the movie 'Chariots of Fire' the runner said "When I run I feel God's pleasure". He was given a talent and he used it to glorify God.** Do you have anything in particular that you feel comfortable doing; something you can glorify God with and be useful in church or ministry business? What is your talent of gift?

For example – "I believe I have a gift of \_\_\_\_\_."  
"I believe that God has called me to \_\_\_\_\_,"

Are you an administrative "can do" person?

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." (1 Corinthians 12:28 AV)

#### 6a. COLOUR & FUNCTION APOSTLE - Paul

Some regard Paul as the greatest of the apostles yet he considered himself the least.

"For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God." (1 Corinthians 15:9 AV)

Paul was born a Roman citizen at Tarsus in Cilicia about A.D.10 in a Jewish family of the tribe of Benjamin. As a young man he was educated in Jerusalem by Gamaliel, who gave him a thorough grounding in religious doctrine in the school of the Pharisees. He became a bitter persecutor of the infant church and played some part in Stephen's martyrdom, but on the road to Damascus in A.D.35, a meeting with the risen and glorified Christ changed his whole life.

"But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;" (Acts 26:16 AV)

It was the Lord Jesus Christ in his appearances to Paul which made him an apostle, minister and witness. So Paul's apostleship was confirmed by both the Lord Jesus Christ and the eldership at Jerusalem. After spending some time in Arabia Paul returned to Damascus where he preached for three years. In A.D.39 after a brief visit to Jerusalem where he met Peter and James, Paul went to Syria and Cilicia until Barnabas fetched him and brought him back to Antioch where they preached together.

"Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days." (Galatians 1:17-18 AV)

Between A.D.45 and 47 Paul went on a missionary journey with Barnabas to Cyprus, Pamphylia, Pisidia and Lycaonia. Fourteen years after his conversion Paul went to Jerusalem to take part in the apostle's council. It took God at least ten years to prepare him for his missionary journeys. Paul went from being a staunch enemy of



Christ to being a staunch ambassador for Christ. God had a lot of work to do on his life. Further to this God sees the end from the beginning and knows exactly what is required to prepare us for the ministry he has for us. Everyone in Christ's church has a special high calling and this is why life can be so frustrating in trying to meet God's requirements and finding out what it is he wants us to do for him. Nothing is left to chance. WHAT HAS GOD CALLED YOU TO DO?

Scholars say that Paul wrote the epistle to the Galatians in about A.D.48 as he seems unaware of the decree of the Jerusalem council. Romans was written in about A.D.58. Paul was arrested in Jerusalem in about A.D.59 and imprisoned at Caesarea until the autumn of A.D.60. When later imprisoned in Rome he wrote the prison epistles - Ephesians, Philippians, Colossians, Timothy 1 & 2, Titus and Philemon. There may have been two separate imprisonments with a year of liberty in between. Tradition suggests that Paul may have gone to Spain. He was beheaded in A.D.68 and the place of his execution is called Tre Fontane Abbey, the place of three fountains, because his head was supposed to have bounced three times. We have forgotten the blood and the price paid by the apostles in laying down their lives. Where has the fire and zeal gone without which the church will decline into introversion? History may repeat itself with a group of outsider Christians, a Spirit-led ecclesia of believers flourishing in Babylon at the price of Christian blood through a backlash of persecution. Alas the call for martyrs, prophets and apostles gains no interest as we settle for a pathetic façade, forgetting Gethsemane, the blood and the cost of sacrifice. WHERE HAS YOUR FIRE AND ZEAL GONE? WHAT SPECIAL MINISTRY IS GOD PREPARING YOU FOR?

"Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;"  
(Luke 11:49-50 AV)

"Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her." (Revelation 18:20 AV)

## 6b. TRIBAL IDENTIFICATION APOSTLE - Peter

A basilica was built on the top of Simon Peter's house in Capernaum where pilgrims have visited for centuries. The house is mentioned as where Jesus stayed and healed people.

"And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John." (Mark 1:29 AV)

A leader in the early Jerusalem church and its spokesman, the Book of Acts records his missionary journeys to Lydda, Joppa, Caesarea and his report of Philip's crusade in Samaria as revealed in the epistles of Ignatius.

In the first epistle of Peter we see him writing to the Christians in Bithynia, Cappadocia, Pontus, Galatia and Asia – all of which lie in the region of central and northern modern-day Turkey. This epistle was written in Babylon which is often thought of as a cryptic reference to Rome. It is quite possible that Peter was in fact writing from Babylon although most evidence points to Rome. As to Peter's death it is almost universally accepted that Peter was crucified upside-down in Nero's circus. (He

did not feel worthy to die in the same way as the Lord.) The bones of Peter are said to lie in an ancient Roman graveyard dating to the first century upon which the St. Peter's Basilica has been built.

As Jude's epistle was probably written between A.D. 70 and 80 could it not be that Jude used Peter's second epistle as a basis for his letter to warn Jewish Christians of false teachers and godless men. Since Peter and Paul may have been in Rome together for some time before their deaths is it not feasible that Peter, through his own personal involvement with Paul, was vouching for him in 2 Peter 3:15-16.

"And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;" (2 Peter 3:15 AV)

Further evidence of the interaction between Paul and Peter is that Silas, who acted as scribe for Peter's first epistle, was Paul's co-worker as we read of in Acts 15:40 and onwards. Secondly Mark may be the Marcus mentioned in 2 Peter 5:13 and is also mentioned as one of Paul's companions in Acts 15:39 and Colossians 4:10. In summary, Peter and Paul worked together to reach both Jew and Gentile with an all-inclusive perspective.

## 7. TRIBAL HISTORY

Benjamin, though motherless, was brought under the patriarchal direction of his father Jacob. The tribe of Benjamin was self-willed and stubborn, which nearly got them exterminated when they refused to deliver up the wicked men of Gibeah. They dwindled down to 600, but when they humbled themselves and changed their ways, God built them into a tribe again. The Benjamites settled to the north of Judah in the promised land and the two tribes became buddies, with Judah the elder brother watching over Benjamin.

They were skilled stone-slingers and archers. The two tribes went to David's aid at Ziklag, the same David that was told to take five stones out of a brook to use against Goliath.

"Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war. They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin." (1 Chronicles 12:1-2 AV)

The Benjamin company was destined to become a mighty nation and Ben-Judah the king-priest in the last days within the Christ generation.

"And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;" (Genesis 35:11 AV)

**The Benjamin Company believer comes to the end of the time of affliction, becoming a kingdom age believer.** Daniel's prophecy speaks of 42 months or 3½ years and extends to the post-millennial state of the kingdom reign, as defined in

Revelation 11:17. Within the four-faced cherubim structure they are identified with Joseph and Dan on the eastern wall of the New Jerusalem, being angel princes, harbingers of the radiant, kingdom light (Revelation 21:13).

"Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned."  
(Revelation 11:17 AV)

"On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb." (Revelation 21:13-14 AV)

The formula for understanding the generations from Abraham to David to Babylon to Christ is  $14 \times 3 = 42$  generations  $\times 30$  (average years per generation) = 1260 years.

"So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations." (Matthew 1:17 AV)

1260 days is the length of the reign of antichrist. (The days in this scripture refer to years:  $360 \times 3\frac{1}{2} = 1260$ .) The Benjamin remnant believer enters into the post-millennial reign, accessing the kingdom age; going through the Revelation 11:11 doorway; hearing "Come up hither"; ascending up to heaven in the glory cloud (Revelation 11:12).

"And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:11-12 AV)

Ben Joseph, Ben Judah and the four house restoration of Benjamin, Levi, Judah and Ephraim are confirmed in Revelation 11:4 with the two olive trees and the two lampstands. Joseph and Judah are further confirmed and spoken of as the root and offspring of David, the olive tree and the lamp spoken of in Revelation 22:16. In Revelation 22:20, within the "surely I come quickly" Christ coming within and without, the tribes are identified with sparks or light beams upon the glory body of our Lord Jesus Christ, the bright and morning star.

The apostle and prophet would play an important role through the fivefold ministry as the Benjamin-Paul Celestial Man. He, the King of kings, gave some to be apostles and prophets. demonstrating his life and purpose through them.

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;" (Ephesians 4:11 AV)

The tribe of Benjamin produced some great people such as Queen Esther, King Saul, Jonathan and the apostle Paul. Thank you Benjamin for the man of God who brought the gospel to the Gentile world and died as a martyr for the Lord Jesus Christ, demonstrating a fearless character. **Once the wolf-like nature had been changed,**

## **Paul became like a child nestling securely between the shoulders of his Father.**

"And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders."  
(Deuteronomy 33:12 AV)

The lasting victory throughout eternity doesn't depend on tribal connections but a humble trust in the Lord. Twelve thousand with this character, bearing the name of Benjamin, shall serve the Lord night and day in his temple. Benjamin is a type of God's remnant people of this day – **the people being prepared of the Lord to enter into the new day, the kingdom age, his rest and the powers of the age to come.**

Leah stands for law. Rachel speaks of the spiritual principles of the gospel dispensation – the two thousand years of the church age. This remnant is given a new name by the Father. He shall no more go out of the spirit realm. They receive his nature, his name and the name of the New Jerusalem, the city of my God.

"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name." (Revelation 3:12 AV)

Benoni, son of my sorrow, has been excommunicated from the church – tortured, slain, burnt at the stake; yet in God's sight they have the authority of the throne, being the remnant company willing to let spiritual principles govern them. In tabernacles we are looking for his glory, his image and likeness produced in us suffering en route to the throne.

## **8. FEMININE IDEAL**

On the west side of Lake Tiberias is a city called Migdelel, Magdala and Dalmanutha (Joshua 19:38; Mark 8:10) within the inheritance of Naphtali, one of the tribes Mary Magdalene could belong to as a universal mother. **This city was called the city of dyes and the indigo, purple plant is the colour of the purple, Benjamin, amethyst stone.** The land was divided by inheritance according to Judah on the south side and Joseph on the north side with Benjamin being between Judah and Joseph (Joshua 18:5,11). Levi was given land from each of the tribes as his inheritance came primarily from the Lord. Now Jesus is the suffering, servant King, the son of Joseph, the son of Judah. Because Mary Magdalene was a servant of the Lord and an example of brokenness and submission, breaking open the alabaster box and anointing the feet of the Lord (Luke 7:38), she became a yielded vessel transformed from darkness into a shining light to the world - a Benjamite (Isaiah 9:1-2). **Naphtali was afflicted, being taken away into bondage under the yoke of Assyria (2 Kings 15:29). Galilee becomes the sea of the Gentiles with God splitting the tribes off and later on uniting them in Christ as Ben Joseph.** The Benjamites lost a lot of men because of the sin of Gibeah, raping and killing a Levite woman. Being few in number they married into other tribes, the daughters of the initiates, the elders of Israel (Judges 21:21).

"And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages. This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages." (Joshua 19:38-39 AV)

"And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha." (Mark 8:10 AV)

"And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north." (Joshua 18:5 AV)

"And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph." (Joshua 18:11 AV)

"Nevertheless the dimness *shall not be* such as *was* in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict *her* by the way of the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined." (Isaiah 9:1-2 AV)

"And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge. And the men of Gibeah rose against me, and beset the house round about upon me by night, *and* thought to have slain me: and my concubine have they forced, that she is dead." (Judges 20:4-5 AV)

"And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin." (Judges 21:21 AV)

The Benjamites, as a lost tribe, went to Arcadia in Sparta, Greece (1 Macabees 1:11) and from there they moved up into the territory of Spain. My own family history takes me back to Spain and Normandy, making my ancestors Goths and Normans. Over my birth sign was seen the star of David, aligned with the Ursa Major bearfold (meaning in Hebrew - 'the dove', Job 38:32) within the constellation of Cancer. The northern, polar star at the centre of the twelve constellations where the twelve-pointed star of Gilgal, symbolising the union jack, is seen here. I have seen the lightwoman on numerous occasions and feel called to unite the lost tribes of Israel, experiencing the divine masculine/feminine, the Magdalene, whom Jesus adopted as his mother as Christ is the unmarried King married to the church; birthing the manifest sons and daughters; heralding in the kingdom age. The northern hemisphere winter solstice experienced during their Christmas, sees the sun at its lowest point and **the Magdalene inner mystical blackening ascending through the twelve days of advent within the heart of the aspirant identifying with the cosmic Christ. This is experienced by us in the southern hemisphere during the sun's highest point during our Christmas.** The interpretation of Magdala is 'tower' and 'the place of doves'. The daughter of Zion receives the former dominion, being

destined to reign over the lame and afflicted. Therefore the Magdalene, through the tribe of Benjamin, as the daughter of Zion, when aligned with the lightwoman of Revelation 12:1 as the divine masculine/feminine, a universal mother, brings forth the daystar apostles, providing a refuge for the halted remnant and the manifest sons preserved in sanctuary during the apostasy or falling away (Revelation 12:14).

"In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow." (1 Maccabees 1:11 APC)

"Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?" (Job 38:32 AV)

"And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem." (Micah 4:8 AV)

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:" (Revelation 12:1 AV)

"And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent." (Revelation 12:14 AV)

The elect bride makes herself ready as Israel, the wife of the Lord including all the tribes (Revelation 19:7) and as the **Benjamite Mary Magdalene, a type of universal mother who healed with oils (Mark 16:1; Luke 7:38). She is identified with the purple seat of King Solomon's chariot as a daughter of Zion with pillars of silver, the bottom of the chariot made of gold and the seat made of purple (Song of Solomon 3:10).** The quickened, new creation, Benjamin-Paul heavenly men and women in Revelation 19:10 have the testimony of Jesus, being identified with the mercy seat upon the ark of the testimony seen within the heavenly temple (2 Samuel 6:2 "the name of the Lord of hosts who dwelleth upon the mercy seat between the cherubims"; Revelation 11:19). The kings of the east found in Revelation 16:12, the three demonic frogs, Armageddon, the seven angelic seals, judgments and vials are all seen as happening spiritually within a spiritual temple as revealed in Revelation 16:17. **This is called the cherubim ministry, transforming us into cherubic, angel princes beholding the Shekinah glory; experiencing the overshadowing glory upon the mercy seat (Ezekiel 10:14; Hebrews 9:5).** Within the bridal chamber, found where the mystical marriage between the bridegroom and the bride is experienced, identified in Revelation 22:17 as the Spirit and the bride say "Come", the daughters of Zion, as Israel, are united within a Jew/Gentile body. Mary Magdalene is identified as a type of universal mother, like the Statue of Liberty, declaring to the nations "bring me your afflicted and lame, your sick and needy" (Micah 4:6-8).

"Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." (Revelation 19:7 AV)

"King Solomon made himself a chariot of the wood of Lebanon. He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem." (Song of Solomon 3:9-10 AV)

"And I fell at his feet to worship him. And he said unto me, *See thou do it not*: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy." (Revelation 19:10 AV)

".... the ark of God, whose name is called by the name of the LORD of hosts that dwelleth *between* the cherubims." (2 Samuel 6:2 AV)

"And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, ...." (Revelation 11:19 AV)

"And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly." (Hebrews 9:5 AV)

"And the Spirit and the bride say, *Come*. And let him that heareth say, *Come*. And let him that is athirst come. And whosoever will, let him take the water of life freely." (Revelation 22:17 AV)

The golden legend stems from Mary Magdalene's mystic experiences within a cave and this is based on John 20:11-14 where Mary looks into the tomb and beholds the angels. In Verse 17 the Lord appears to her saying "Touch me not. I have not ascended to your Father and my Father". Further to this, as a Benjamite, **Mary Magdalene and us are identified with the amethyst jewel within the bejewelled crown of King Solomon and King Jesus, type and antitype (Song of Solomon 3:11)**. This symbolises the crown with which his mother crowned King Solomon on the day of his espousal to the Shulamite woman. This crown is also worn by the King of kings (Revelation 19:12) and in Zechariah 9:16 the Benjamin company are said to be as "the stones of a crown lifted up as an ensign upon his land". This verse is tied into verse 1, prophesy concerning Paul the apostle, "In Damascus when the eyes of a man as of all the tribes of Israel, shall be toward the Lord".

The apocryphal book of Philip defines the bridal chamber wedding feast as baptism into water, fire, light and the aeon ages (Gospel of Philip 67:4-6 Through the experience of gnosis and a ritualistic, sacramental myth, the aspirant steps into pleroma, the fulness now, ascending with Christ, experiencing the Father and Mother within. **The aspirant receives the spiritual flesh and blood of their resurrection body, their heavenly counterpart, the bridegroom angel, while participating in the wedding feast within the bridal chamber**. This truth is associated with realised eschatology.) The sister brides Miriam and Mary Magdalene are identified as daughters of Zion within the bridal chamber, the cohabiting glory of the King and his elect bride (Revelation 21:5-6). We are drinking from the spiritual, New Jerusalem, high waters above the heavens (Psalms 148:4 "Praise him ye waters above the heavens") found also in Revelation 22:17 "Whosoever will, let him take the water of life freely". The Spirit and the bride say "Come". The Spirit proceeds from the Father and the Son, the Lord Jesus Christ, including the bridegroom and his bride, the daughters of Zion.

"Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart." (Song of Solomon 3:11 AV)

"His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself." (Revelation 19:12 AV)

"And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely." (Revelation 21:5-6 AV)

**Mary Magdalene, Patroness of the Black Knights of the white cross after the Order of Saint Lazarus**, a hermit, mystic monk with symbols of the skull and flagellant, experiencing the stigmata and daily elevations. She is a model for those who want to experience levitation and the caught-up mystery. Paul uses the word 'ex-anastasis' to describe a resurrection body patterned after the resurrection body of Christ. Paul himself was raised from the dead, experiencing a foretaste of the resurrection. Acts 14:20 depicts Paul as having come back from the dead with the words "he rose up". In Galatians 6:17, Paul highlights bearing in his spirit-body the marks of the Lord Jesus, entering into resurrectional transfiguration, meaning our spirit-body is being conformed to Christ's resurrectional Spirit-body.

"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead." (Philippians 3:10-11 AV)

"... having stoned Paul, drew *him* out of the city, supposing he had been dead. Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe." (Acts 14:19-20 AV)

"From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen." (Galatians 6:17-18 AV)

She was from Magdala, the place of doves. Archetypal female, penitential saint, the first witness of the resurrection and one of the most popular and complex of Christian saints, being a patroness of penitents. The golden legend identifies Magdalene as the evangelist of Provence with Lazarus and Martha. **The Black Knights of the Order of Saint Lazarus, who were hospitaliers working with lepers, honoured Mary Magdalene as their patroness.** Tradition has it that she spent thirty years in a cave meditating on her sins, eating celestial food, being serenaded by angelic songs during daily elevations. Medieval artists depicted her as a preacher, a penitent flagellant with a cross, skull and open Bible, in front of her cave on her daily elevations. Images of a penitent, contemplative miracle worker formed the devotional iconography of her. Western Christianity combined Mary of Magdala, Mary of Bethany and the unnamed repentant sinner who anointed Christ's feet.

Mary Magdalene was among the women who served and ministered to Jesus the Messiah and Mary was also associated with Lazarus and John the Beloved (Luke 8:1-



2; John 11:1,2,5; 20:2). Some say John was Lazarus as "the one who Jesus loved". The spiritual bloodline of the king-priest shepherds is related to 1 Samuel 18:3, an alliance between the tribe of Benjamin (Jonathan) and the tribe of Judah (David). **The lost tribes destined to become the elohistic star and sand people were dispersed throughout Europe within the lion and the unicorn and the quarternity, Judah, Benjamin, Levi and Ephraim spiritual Israel alliance (Ezekiel 6:8; Genesis 17:6).** In Isaiah 66:20 the Gentiles, as co-heirs with the Jews, bring their brethren (from the nations out of Pul, Lud, Tubal at the Black Sea, and in isles afar off) in chariots to God's holy mountain Jerusalem where they behold God's glory. Jacob's seed and name remains forever along with the Levitical priests within the new heavens and new earth which remains as a spiritual reality before God (Isaiah 66:22). Paul the apostle further reiterates this prophecy in Romans 11:26 "All Israel shall be saved and there shall come out of Zion the deliverer". This has a present tense as well as a future application.

"And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee." (Genesis 17:6 AV)

"And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD." (Isaiah 66:19-20 AV)

"And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:" (Romans 11:26 AV)

Matthew 13:39 mentions Magdala, interpreted as 'tower - the place of doves', and this confirms Micah 4:8 "the tower and stronghold of the daughter of Zion to whom the former dominion comes". This prophecy refers to Rachel the matriarch and Mary Magdalene prefiguring the lightwoman of Revelation 12:5, the divine masculine/feminine bringing forth the male child 'anthropos - mature men and sons of God'; elohistic star people; king-priest shepherds. **In some cultures the Magdalene is identified with the earth mother or Black Madonna and the pituitary gland within the right side of the brain - a black and lifeless stone which lights up as the white stone (Revelation 2:17).** I do not go along with the natural bloodline of 'The Da Vinci Code' but I do believe in the spiritual connection or representation of Mary Magdalene prefiguring the lightwoman bringing forth the manifest sons.

"And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem." (Micah 4:8 AV)

"And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance." (Luke 8:2-3 AV)

"He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." (Revelation 2:17 AV)

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:" (Revelation 12:1 AV)

"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne." (Revelation 12:5 AV)

The challenge in our society today is for hermit, mystic Christians to capture the essence of early Christian teaching. The symbolism of the skull, the flagellant, the cords that whipped the back of Jesus, the stigmata and the elevations - all portray a depth of Christianity which needs to be expressed in an apostate society where life is not held sacred and there is no redemptive alternative. **Where are the martyrs, freedom fighters, apostles and prophets of today?**

#### 9a. RULER NOBLE

This strong but easygoing leader has the adaptability to yield when necessary. The ruler is predominant but the noble shaves off rough edges, bringing a pleasant personality into being. This guy is not only a great leader but sensible and sociable. They are problem solvers and people magnets and have an entourage following close behind. Ruler-Nobles lead by instruction and example, a beautiful mix making up 10% of the population.

"Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power. And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people." (1 Samuel 9:1-2 AV)

The Noble flanked by the Oracle, energises and brings to life the Ruler Loyal. The Ruler Noble will soon have unsurpassed oratory skills and will influence and organise crowds. These awesome leaders are people's people and much loved by their subjects. As enthroned glorified saints they are caricatures of Paul in the marketplace proclaiming Christ as Lord while being totally crossed out. They seek to bring souls into an encounter with the Lord, winning them to Christ.

#### 9b. ORACLE LOYAL

Benjamites make powerful oracles, ministering Paul's gospel, identifying with their rights and privileges in Christ. They are self-sufficient, being able to establish church groups and fellowships.

### 10. GLORIFIED SAINTS

The firstfruits, remnant Benjamin company walking in the realm of the Spirit; bringing in the kingdom age as man-child overcomers (the word for 'man' is 'anthropos' meaning 'mature son or man'); co-kings; co-warriors – Melchizedekian Manifest Sons

within the glorified, corporate Son. In Hebrews 2:10, Christ is the Captain of our salvation; is said to bring many sons to glory and in Psalms 110, the psalmist David declares "The LORD said to my Lord, sit at my right hand until I make thine enemies thy footstool". He further declares "the LORD shall send the rod out of Zion" and refers to Christ as a priest forever after the order of Melchizedek. Verse 3 refers to the Melchizedekian Manifest Sons as a corporate group of priests upon the mountain of the LORD, in the beauty of holiness from the womb of the morning. This is further brought out in Revelation 22:16 as the "offspring of David and the bright and morning star". These are Branch Davidians; Melchizedekian king-priest Manifest Sons. Therefore Benjamin as a Manifest Son is united with Judah in Christ, whose symbol is the ruler's staff. What is more, Judah, Levi and Benjamin make up the southern tribes. The four house restoration includes Benjamin, Levi, Judah and Ephraim

The amethyst-Benjamin-Paul Celestial Men, part of the hidden radiant ones, are harbingers of the future kingdom. There are three stones Satan does not possess within the stones of fire in Ezekiel 28:13. They are the chalcedony-Gadite-Elijah company stone, the chrysoprasus-Zebulun company stone and the amethyst-Benjamin-remnant company stone belonging to the apostle Paul and the Gentiles, proving the mystery as to God's full purpose in the cross was hidden from Satan.

Saints are in tune with themselves, good listeners, adventurous, wide awake, considerate, fun to be with, have lots of heart, think positively, keep on keeping on, don't wear masks, put other people first, turn the other cheek and sometimes fail.

The saint is a mirror image of the new creation enthroned Celestial Man, embodying the different attributes of Matthias, Simon the zealot, Jude Thaddeus, Andrew, John, Philip, James the less, Bartholomew, Paul, Matthew, Peter and Thomas. **He looks to the radiant glory-body of our Lord Jesus Christ, beholding the marks, sparks, rays and emanations of Christ wearing the urim and thummim.** The saint wears a crown with the twelve jewels - the diadem sovereign badge within the eye of the spirit He carries the flaming torch and is a flag bearer holding up the standard embodying the twelve tribes and apostles of the Lamb. The saint's halo or aureate is a yellow-amber-gold-burgundy-green-turquoise-purple with silver-white rays running through it, depicted in Isaiah 62:1-3.

"For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. .... Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God." (Isaiah 62:1-3 AV)

"Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people." (Isaiah 62:10 AV)

"And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious." (Isaiah 11:10 AV)

"And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." (Isaiah 11:12 AV)

These are Daystar Apostles, ambassadors of light, saints of the Most High, Ambassador Angel Spirit Stars, angel messengers, manifest Sonised overcomers and glorified saints. We are called to be latter rain/reign, golden grain ascending believers; rapture-ready saints walking in the fulness of the stature of Christ experiencing the ecstatic rapture within while preserved in sanctuary. Satan wants to abort the male child and stop and prevent the sons of God coming to maturity. Therefore he stands before the lightwoman with twelve stars ready for to devour her child.

*"And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born." (Revelation 12:4 AV)*

By abiding with the apostle of the Lamb you deepen into the heavenly structure, simultaneously becoming a Manifest Son identifying with the past-present-future Christ through post-resurrectional ascension. Your inner man matures until you develop a clean, cutting image, being progressively remoulded through total surrender and entire abandonment to the Lord, putting on immortality as a garment of light; heralding in the incoming Christ. The steps are identification with Christ in his death, burial, resurrection and ascension, co-glorification, God-likeness and enthronement. Calling on the name of our Lord Jesus Christ, King Jesus, in humble dependence; moving from servanthood to friendship then to mature sonship. Identifying with the "I am that I am", linking up with the resurrected, glorified Christ as the "I am the Alpha and Omega" you become a glorified saint, an Omega transition believer united with the universal spiritual Lamb expressing himself through the new Daystar Apostles.

THE BENJAMIN REMNANT COMPANY BELIEVER HOLDING UP THE STANDARD. The word Joseph means 'added' and Benjamin has been added to our heavenly Joseph. We need to come to where Joseph is to be filled with the Spirit, claiming our inheritance. Rachel had two sons, Joseph and Benjamin. Rachel speaks of grace in the church age and Benjamin, the kingdom age. We are Ben Joseph, Ben Judah believers.

*"And she conceived, and bare a son; and said, God hath taken away my reproach: And she called his name Joseph; and said, The LORD shall add to me another son." (Genesis 30:23-24 AV)*

Benjamites are sons of God's right hand, ruling and reigning with him as God's spiritual temple. While Rachel and the church call Benjamin 'Benoni', 'the son of my sorrow', God calls him 'Benjamin' - 'the son of my right hand'. 'Ephrath' means Gentile fruitfulness. 'Bethlehem' means 'house of bread'. Rachel died giving birth to Benjamin signifying the death of the church age giving birth to the kingdom age.

*"And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. And Rachel died, and was buried in the way to Ephrath, which is Bethlehem." (Genesis 35:18-19 AV)*

THE SILVER CUP BENJAMIN REMNANT COMPANY; the fulness of the Spirit, glory and grace and complete deliverance for the mature. The brothers were brought to Joseph at noon, the sun's high point. Joseph, after having tested his brothers, says to Benjamin "God be gracious to you my son" and gives him five times as much food, symbolising grace and the power of remitted sin. He then embraces Benjamin, falling upon his neck crying, and gives him five changes of raiment – priestly garments and

the garments of accommodation along with three hundred pieces of silver symbolising complete deliverance for the mature.

"And they made ready the present against Joseph's coming at noon: for they heard that they should eat bread there." (Genesis 43:25 ASV)

"Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained." (John 20:23 AV)

"And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken." (Genesis 44:2 AV)

"And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck." (Genesis 45:14 AV)

"To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment." (Genesis 45:22 AV)

"And he took and sent messes (portions of food) unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him." (Genesis 43:34 AV)

Benjamites dwell close to the Lord, between his shoulders communing with the heart of God, walking with the walking, talking God. They shine forth God's radiance. They are mercy seat ministers who experience oneness with God's shekinah glory, dwelling between the cherubim. Benjamin, Ephraim and Manasseh are all descended from Rachel, moving from grace to the kingdom age as glorified saints. They formed the squadron next to the ark. In Psalms 80 the prayer is for national conversion, holiness and happiness. In verse 15 the word branch is taken from the Hebrew word 'ben' meaning 'son of my right hand' and in verse 17 'let thy hand be upon the man of thy right hand'. **Benjamites bear in their spiritual bodies the marks of the Lord Jesus, being part of the out-resurrection they look to the radiant star body of our Lord Jesus Christ.** From suffering to glory en route to the throne, Benjamites call on God to quicken them (verse 18). The amethyst-Benjamin-Pauline celestial men identify with 'times past', 'but now, quickened together with Christ' and 'ages to come as trophies of grace, showing forth the immeasurable riches of God's grace in kindness towards us in Christ' (Ephesians 2:4, 6, 7). Ben Joseph, Ben Judah is identified with the spiritual tribes in Revelation 7:9: Benjamin and Joseph and the first tribe Judah with the amethyst stone being the twelfth stone of the foundations of the apostles of the Lamb.

"Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us." (Psalms 80:1-2 AV)

"And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself." (Psalms 80:15 AV)

"So will not we go back from thee: quicken us, and we will call upon thy name." (Psalms 80:18 AV)

"Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)" (Ephesians 2:5 AV)

"That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus." (Ephesians 2:7 AV)

"..... Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand." (Revelation 7:8 AV)

"Of the tribe of Juda were sealed twelve thousand. ...." (Revelation 7:5 AV)

"The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:20 AV)

THE AMETHYST-BENJAMIN-PAULINE CELESTIAL MAN, THE BENJAMIN REMNANT COMPANY LEADER: **Paul the apostle was changed from a man with a wolf-like nature to a sheepdog or prince emanating grace.** Benjamin remnant company followers are warlike, strong and daring. They enrich themselves with the spoil of their enemies; they devour carnal doctrines keeping the sheep in bondage and in the morning of God's day they bring light into darkness. They learn obedience through what they have suffered, being written upon the heart of God. They live in the Day of the Lord.

"Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil." (Genesis 49:27 AV)

"I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin." (Romans 11:1 AV)

"Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;" (Philippians 3:5 AV)

Benjamites are God's bow and arrow, his slingshot; God's crown lifted up as an ensign. This prophecy in Zechariah 9 applies to Jude Maccabees who defeated the Greeks, Christ on the cross and in the future the Manifest Sons as Ben Joseph, Ben Judah believers. **The eyes of all the tribes looking to the Lord, and the deliverer coming out of Damascus, is prophecy concerning Paul the apostle found in Zechariah 9:1.**

"The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD." (Zechariah 9:1 AV)

"When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of

the south. The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; ..... And the LORD their God shall save them in that day as the flock of his people: for they *shall be as the stones of a crown, lifted up as an ensign upon his land.*" (Zechariah 9:13-16 AV)

The Lord gathers all nations against Jerusalem and comes within his people during the gospel times. The heavenly metropolis governs the universe through Christ's foot company. Ben Joseph, Ben Judah will govern the world for a spiritual millennium followed by a literal millennium.

"And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."  
(Zechariah 14:4 AV)

"All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses." (Zechariah 14:10 AV)

BENJAMITES AS SONS OF GOD'S RIGHT HAND; OVERCOMERS ABIDING IN THE SPIRIT: They are monuments or pillars of light in God's temple. They have God's name written on them with spiritual principles ruling in their lives. Benjamites are Philadelphians, examples of brotherly love, bringing in the kingdom age and New Jerusalem. The name of God is written upon them as they dwell with him. The name of the city of God, coming down out of heaven and "my new name", consummating in the full purpose of God revealed in them, which are kingdom saints exercising kingdom dominion. In Revelation 3:7, he who has the risen Lord Jesus Christ, the holy and true One, has the key of David. The government is upon his shoulder with all the authority and power expressed from the bridegroom to the bride. Levi, Benjamin and Ephraim are included with Judah within the four house restoration found in Ezekiel 48:31-32 and Revelation 21:13. In Revelation 3:11 the Lord Jesus Christ says "I come quickly; let no one take your crown". In the penultimate verse in the bible the Lord says "Surely I come quickly" which means the believer, being quickened together with Christ, experiences the coming of the Lord within, being incorporated into the triune God as an amethyst-Benjamin-Pauline Celestial Man.

Therefore being conduits of the kingdom age and the golden splendor we put on our heavenly spacesuit now, partaking in the out-resurrection; experiencing the spiritual millennium now and later on the literal millennium. The Benjamin company believer is a day bather, bathing in the Day of the Lord; bearing in his spiritual body the marks of the Lord Jesus, the twelve-pointed radiant star. The Benjamite remnant company believer sees his caught up spirit-man as a ghostly apparition functioning on both sides of heaven; cooperating with the heavenly structure of the sevenfold intensified Spirit, spiritual Israel, the twenty-four elders and the living creatures. Standing in the slide zone between two worlds, as defined in Malachi 4:2, the daystar apostles are likened to calves going forth out of the stall in relationship to the son of righteousness arising with healing in his wings.

"And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;" (Revelation 3:7 AV)

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." (Revelation 3:11 AV)

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." (Revelation 22:20 AV)

"But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall." (Malachi 4:2 AV)

## 11. PERSONALITY

Could you be a Benjamite? Your strengths would be in being humble, influential, a mover in the Spirit, courageous and a defender of the faith, a take-charge person, politically patriotic and dependable, sacrificial and self-motivated.

Your weaknesses would be in being greedy, self-willed, prideful, argumentative, impulsive, boastful, dangerously zealous, a glory hound ruthlessly led by the flesh. In order to earth himself, the Benjamite must synchronize with the syllables 'IS-RA-EL' and 'Ya-Ha-Wa-Ha' with his or her breathing. Grounding oneself, keeping in touch with the historical Christ as Messiah, the pneumatic Christ and the eschatological Christ simultaneously.

The Benjamite darkman reflects the attributes of pride, self-righteousness, instability – claiming to see, but not seeing.

"Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth." (John 9:41 AV)

The wounded wolf preys on the weak and should find healing and a restored heart before attempting to minister. You need to be aware of whether or not you possess an orphaned, wounded spirit - a spiritual slave or a spiritual son.

"For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father." (Romans 8:15 AV)

## 12a. CAMEO & CHARGE

Benjamites are natural administrators; they are strong, confident and influential leaders. They can have a tendency to be judgmental and impulsive and need to be aware of their shortcomings and be quick to admit their guilt, keeping short accounts with God. The Benjamite strength comes from his security in the Lord. Everyone loves a Benjamite, wanting to be his or her friend.

A Benjamite would make a good CEO, business owner, lawyer, managing director, surgeon, judge, police officer, mentor, supervisor, team leader, promoter, counselor, principal, pastor, missionary or apostle.



PRAYER: Heavenly Father, I desire to walk worthy of the call upon my life. I desire to do your will and to seek your face for the grace to accomplish your destiny for my life. Make me realize I am part of your remnant Benjamin Company. Help me to establish your reign in the earth; to be a conduit of your glory and your power and influence. In the name of the Lord Jesus Christ we pray.

## 12b. CAMEO, MOSAIC, SPIRITUAL PRINCIPLE UNITING ALL

Following colour and function the tribal identification stone, tribe and apostle combinations are:

STONE	TRIBE	APOSTLE
Amethyst	Benjamin	Paul
Jasper	Benjamin	Peter
Sapphire	Zebulun	Paul
Amethyst/Crysolyte	Benjamin/Naphtali	Mary Magdalene

1. THE QUICKENED NEW CREATION BENJAMIN-PAUL CELESTIAL MEN AND WOMEN as the Benjamin remnant company, kingdom age, golden splendour believers herald in the incoming Christ. Leah stands for law, Rachel for grace – the church age, moving from the house of God to fruitfulness of 'Ephrathah', a type of the Gentiles. **Rachel, a type of the church age, dies giving birth to Benjamin - not 'son of my sorrow' but 'son of my right hand'**. Rachel weeps for her children, the under two-year-olds killed by Herod typifying the aborting of the man child 'anthropos - mature sons'.

"And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. And Rachel died, and was buried in the way to Ephrath, which is Bethlehem." (Genesis 35:18-19 AV)

"Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not." (Jeremiah 31:15 AV)

"And there is hope in thine end, saith the LORD, that thy children shall come again to their own border." (Jeremiah 31:17 AV)

"Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD." (Jeremiah 31:20 AV)

Rachel the matriarch and Mary Magdalene the female Benjamite, prefigure the lightwoman of Revelation 12:1 as types of the universal mother, the divine masculine/feminine bringing forth the male child. **The secular parallel is the prophet/prophetess seer watchman** (Genesis 35:18; Psalms 60:5; 18:17; Revelation 11:4; 22:16 - olive tree and lamp; our four house restoration being Benjamin, Levi, Judah and Ephraim; Ezekiel 48:22,32)

2. QUICKENED NEW CREATION BENJAMIN-PAUL CELESTIAL MEN AND WOMEN, their banner symbol being the wolf, transform into wonder sheepdog princes and princesses; become fearless in character, tearing apart false doctrines. In their mature state, mellowed and humbled by life's experiences they divide the spoil, the riches and treasures of darkness, bringing into being a new order and system out of

the chaos (Genesis 49:27; Ezekiel 48:22, 32; Ephesians 3:8,21; 1 Timothy 1:17; Revelation 21:12-13).

"Benjamin shall ravine as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil." (Genesis 49:27 AV)

"Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince." (Ezekiel 48:22 AV)

"And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan." (Ezekiel 48:32 AV)

"And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates." (Revelation 21:12-13 AV)

Within Ezekiel's spiritual, millennial temple the Prince resides in the midst of the city within the portion given to the Levitical Zadokites with Judah one side counting seven tribes and Benjamin given a portion of each of the five tribes on the other side. The three immortalised men, Abraham, Isaac and Jacob, together with the twelve apostles, are to sit on twelve tribal thrones with us as spiritual Israelites. There are seven tribes on the north and five tribes on the south of the holy oblation described as seven shepherds and eight principal men (Micah 5:5).

"And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men." (Micah 5:5 AV)

3. QUICKENED NEW CREATION BENJAMIN-PAUL CELESTIAL MEN AND WOMEN cooperate with their heavenly Joseph (Genesis 45:14) as post-millennial, kingdom age, radiant golden splendour believers. They come to the end of the time of affliction, dwelling and shining forth from between the cherubim - the lion-eagle-man-ox structure walking on water with the Man in Linen. They are identified with the cherub through resurrectional transfiguration (Ezekiel 10:14) where the ox-Joseph becomes a cherub. Joseph, Benjamin and Dan on the eastern side of the New Jerusalem bring in the heavenly descending as miniature Jerusalems (Deuteronomy 33:12; Ezekiel 10:14; 48:22, 32; Revelation 11:4 "The two olive trees and lampstands"; Revelation 21:12-13; 22:16).

"And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck." (Genesis 45:14 AV)

"[And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders." (Deuteronomy 33:12 AV)

"And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle." (Ezekiel 10:14 AV)

"These are the two olive trees, and the two candlesticks standing before the God of the earth." (Revelation 11:4 AV)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

4. QUICKENED NEW CREATION BENJAMIN-PAUL CELESTIAL MEN AND WOMEN participate in the fivefold ministry. The Benjamin Remnant Company, Ben-Joseph, Ben-Judah with Benjamin as a noted stone slinger, choosing five stones out of the brook, the fivefold ministry and the king-priests.

"And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;" (Genesis 35:11 AV)

"Now these are they that came to David to Ziklag, ..... the mighty men, helpers of the war. They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin." (1 Chronicles 12:1-2 AV)

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;" (Ephesians 4:11 AV)

"And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen." (Revelation 1:6 AV)

5. QUICKENED NEW CREATION BENJAMIN-PAUL CELESTIAL MEN AND WOMEN are physical Israelites converted to spiritual Israelites – Ben-Joseph, Ben-Judah, the Northern Ten Tribes, Samaritans – half Jew, half Gentile, with the Southern tribes Benjamite and Judahite king-priests. Paul stresses his tribal identity. We are an Israelite church. I see both ways dovetailing – Paul plus the twelve, including a Gentile church.

"I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin." (Romans 11:1 AV)

"Even so then at this present time also there is a remnant according to the election of grace." (Romans 11:5 AV)

THE NEW ISRAEL GLORIES IN CHRIST JESUS – Paul calls himself an Israelite of the tribe of Benjamin. Christians are feasting at the spiritual banqueting table with Messianic Jews who turn to Christ while the Jews who are of the synagogue of Satan eat the garbage of cardinal ordinances as wolves and dogs, extreme Judaisers and antagonistic Jews.

"Beware of dogs, beware of evil workers, beware of the concision. For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;" (Philippians 3:2-5 AV)

"For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock." (Acts 20:29 AV)

#### THE AMETHYST STONE; DIVINE GOVERNMENT –

"..... Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand." (Revelation 7:8 AV)

".....; the twelfth, an amethyst." (Revelation 21:20 AV)

#### REMNANT BENJAMIN COMPANY; PAUL + THE TWELVE; THE FUTURE NOW –

1.	First resurrection overcomers	Philippians 3:10; Acts 14:20; Revelation 20:4
2.	Resurrectional transfiguration	Acts 26:13; 2 Peter 1:19; Matthew 17:2
3.	Caught up saints	1 Thessalonians 4:17; Revelation 12:5
4.	Reigning in Christ saints	1 Corinthians 15:25; Revelation 11:11-19
5.	Quickened believers	1 Corinthians 15:45; Revelation 22:7, 12, 20
6.	Ascended believers	Ephesians 4:10; Revelation 11:11
7.	Translated saints	Colossians 1:12-13, 16; Hebrews 11:5

6. QUICKENED NEW CREATION BENJAMIN-PAUL CELESTIAL MEN AND WOMEN in union with the holy and true one who has the key of David, Benjamin and Levi connected with Judah and our Melchisedekian King-Priest, the open Door, become radiant pillars of light within God's temple; miniature Jerusalems bringing the celestial city down into the earth. They become one with the Godhead structure as godmen, like God in nature and appearance (Revelation 3:12; 22:5; Romans 1:3-4). **The Godman, the Lord Jesus Christ, writes on us his own new name, the divine human essence of Christ imparted to us; sonising our whole man as we are tripartite beings** - spirit, soul and body; reflections of the triune God making us Philadelphian believers.

"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name." (Revelation 3:12 AV)

".... and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." (Revelation 22:3-5 AV)

"Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:" (Romans 1:3-4 AV)

7. QUICKENED NEW CREATION BENJAMIN-PAUL CELESTIAL MEN AND WOMEN identify with Benjamin-Joseph, Benjamin-Judah (Revelation 7:5, 8) and the twelfth Benjamin amethyst stone and including the sixth sardius Judah stone (Revelation 21:20) making us Benjamin-Paul lookalikes. The Prince's portion along with Levi's portion, is found between Judah and Benjamin, including us as angel princes within the Godhead structure (Ezekiel 48:22, 32; Revelation 22:16 - the root is the olive tree and the offspring is the lamp).

"Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand." (Revelation 7:5 AV)

"Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand." (Revelation 7:8 AV)

"Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince." (Ezekiel 48:22 AV)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

8. QUICKENED NEW CREATION BENJAMIN-PAUL CELESTIAL MEN AND WOMEN are incorporated into the triune God structure quarternity, Father, Son, Holy Ghost and the new spirit-man in full surrender to the Lord Jesus Christ; affirming the "Maranatha - Come Lord Jesus" prayer; experiencing the quickening and coming of Christ within and later on, without. Quote by Paul the apostle - "My love be with you all in Christ" meaning Paul's spirit is with us making us Benjamin-Paul celestial men and heavenly creature look-alikes (1 Corinthians 16:22; Revelation 22:20).

"The salutation of me Paul with mine own hand. If any man love not the Lord Jesus Christ, let him be Anathema Maranatha. The grace of our Lord Jesus Christ be with you. My love be with you all in Christ Jesus. Amen." (1 Corinthians 16:21-24 AV)

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." (Revelation 22:20 AV)

9. QUICKENED NEW CREATION BENJAMIN-PAUL CELESTIAL MEN AND WOMEN communicate with the Shekinah angel upon the mercy seat between the cherubim in affirming prayer claiming Michael on their right, Gabriel on their left, Uriel behind and Raphael before them with the preincarnate Christ in the centre including "the angel who speaks with me", the Angel of the Covenant. In Revelation 19:10 they have the testimony of Jesus, being identified with the mercy seat upon the ark of the testimony seen within the heavenly temple (2 Samuel 6:2 "the name of the Lord of hosts who

dwelleth upon the mercy seat between the cherubims"; Revelation 11:19). The kings of the east found in Revelation 16:12, the three demonic frogs, Armageddon, the seven angelic seals, judgments and vials are all seen as happening spiritually within a spiritual temple as revealed in Revelation 16:17. **This is called the cherubim ministry, transforming us into cherubic, angel princes beholding the Shekinah glory; experiencing the overshadowing glory upon the mercy seat (Ezekiel 10:14; Hebrews 9:5).** Within the bridal chamber, found where the mystical marriage between the bridegroom and the bride is experienced, identified in Revelation 22:17 as the Spirit and the bride say "Come", the daughters of Zion, as Israel, are united within a Jew/Gentile body. Mary Magdalene is identified as a type of universal mother, like the Statue of Liberty, declaring to the nations "bring me your afflicted and lame, your sick and needy" (Micah 4:6-8).

"Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." (Revelation 19:7 AV)

"King Solomon made himself a chariot of the wood of Lebanon. He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem." (Song of Solomon 3:9-10 AV)

"And I fell at his feet to worship him. And he said unto me, *See thou do it not*: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy." (Revelation 19:10 AV)

"And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly." (Hebrews 9:5 AV)

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." (Revelation 22:17 AV)

The golden legend stems from Mary Magdalene's mystic experiences within a cave and this is based on John 20:11-14 where Mary looks into the tomb and beholds the angels. In Verse 17 the Lord appears to her saying "Touch me not. I have not ascended to your Father and my Father". Further to this, as a Benjamite, Mary Magdalene and us are identified with the amethyst jewel within the bejewelled crown of King Solomon and King Jesus, type and antitype (Song of Solomon 3:11). This symbolises the crown with which his mother crowned King Solomon on the day of his espousal to the Shulamite woman. This crown is also worn by the King of kings (Revelation 19:12) and in Zechariah 9:16 the Benjamin company are said to be as "the stones of a crown lifted up as an ensign upon his land". This verse is tied into verse 1, prophesy concerning Paul the apostle, "In Damascus when the eyes of a man as of all the tribes of Israel, shall be toward the Lord".

"He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem. Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart." (Song of Solomon 3:10-11 AV)

"His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself." (Revelation 19:12 AV)

"The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD." (Zechariah 9:1 AV)

"And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."  
(Zechariah 9:16 AV)

The apocryphal book of Philip defines the bridal chamber wedding feast as baptism into water, fire, light and the aeon ages. The sister brides Miriam and Mary Magdalene are identified as daughters of Zion within the bridal chamber, cohabitating glory of the King and his elect bride (Revelation 21:5-6). We are drinking from the spiritual, New Jerusalem, high waters above the heavens (Psalms 148:4 "Praise him ye waters above the heavens") found also in Revelation 22:17 "Whosoever will, let him take the water of life freely". The Spirit and the bride say "Come". The Spirit proceeds from the Father and the Son, the Lord Jesus Christ, including the bridegroom and his bride, the daughters of Zion.

"And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely." (Revelation 21:5-6 AV)

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." (Revelation 22:17 AV)

10. QUICKENED NEW CREATION BENJAMIN-PAUL CELESTIAL MEN AND WOMEN experience the root and offspring of David, the olive tree and the lamp as Ben Joseph, Ben Judah (Revelation 22:16). They also experience the twelve-pointed bright and morning star and "He who testifies these things" - the Angel of the Covenant, Christ, I John and the Holy Spirit all testifying (Revelation 22:20). The "surely I come quickly" Christ coming within us as believers who experience spiritual resurrection and ex-anastasis, conformity to Christ's resurrection body and the past, present, future Christ is also simultaneously participated in. They are all incorporated into the nature and likeness of God and the divine human essence of Christ imparted to us spiritually. We are being sonised, taking us into glorified sainthood where John the apostle affirms "the grace of our Lord Jesus Christ be with all the saints" (Revelation 22:21). Synchronise the "come Lord Jesus" prayer, the "Christ Jesus my Lord" prayer or the "my Lord Jesus Christ" prayer with your breathing and spirit.

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen." (Revelation 22:20-21 AV)

## Ribbon 9 – The Purple Ribbon Insightful Seer – Natural Worldly Role and Rituals

### **Ritual 1: The Benjamite Eighth Day Overcomer Ritual**

Being consecrated temples, walking with a perfect heart, becoming a miniature Jerusalem, seeing the Father, hearing his voice while experiencing the shekinah glory.

1. ANOINT EAR, THUMB & TOE – Stand upright and with your right hand anoint your right ear with oil using your right thumb and forefinger. Then anoint your thumb with your forefinger. Then anoint your right big toe with your thumb and forefinger. This symbolizes the consecration of our hearing, of our hands for service and our feet in obedient walking.

"Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about." (Exodus 29:20 AV)

2. GLORY – Visualize a pillar of light in front of you, experiencing the fire and glory of the Lord as synonymous, as white lightning.
3. BOW & PROSTRATE - Fall down upon your knees and bow to the ground with arms in the 'surrender' position while saying "For the Lord he is good for his mercy endureth forever."

"Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house." (2 Chronicles 7:1 AV)

"And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever." (2 Chronicles 7:3 AV)

"And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days." (2 Chronicles 7:9 AV)

"Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually." (2 Chronicles 7:15-16 AV).



4. TEMPLE HALO – We enter into tabernacles experiencing the New Jerusalem coming down, being incorporated into God, experiencing the eyes and heart of the Lord. This is the destiny of the Benjamite overcomers, to dwell in the glory bubble, the glory aureate. Stand in a pious position (hands folded, beaming, smiling) and put on your yellow paper halo and think of yourself as Saint (your name).

## **Ritual 2: The Purple-Amethyst-Benjamite-Pauline-Celestial Man Ritual**

The Insightful Seer educates, enlightens and practices intuitive perception, seeing into a person's life and imparting meaningful direction.

BECOME PAUL IN BLUE, SPEAKING LIFE, BEING STARIZED AS AN EIGHT-DAY OVERCOMER, SHINING, CAUGHT UP, ENTERING THE THIRD DAY PARADIGM UMBRELLA OF GLORY, BOWING IN BLISS.

1. ROLE PLAY PAUL – Dress in blue as Paul the apostle and become a modern day caricature of Paul in the market place, experiencing the living amethyst stone.
2. LOOK UP - to the third heaven, extend your arms upward as though in the upper chamber.

"And there were many lights in the upper chamber, where they were gathered together. And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead." (Acts 20:8-9 AV)

3. FALL - Close your eyes as though you have fallen asleep and fall down through an imaginary window to the ground floor, as Eutychus did.
4. SPEAK LIFE - Play the part of both Paul and Eutychus. Stand up again and fall to your knees looking down and embracing your shadow. Speak life into your shadow saying "Trouble not yourself for his life is in him". Stand up as though coming back to life.

"And Paul went down, and fell on him, and embracing *him* said, Trouble not yourselves; for his life is in him. When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed." (Acts 20:10-11 AV)

5. EMBRACE - Get back down on your knees. Form a circle with your arms to the right side of your head, as though embracing the head of someone weeping on your neck, typifying Joseph falling on Benjamin's neck, forgiving his brethren. Joseph represents the Lord Jesus Christ. Paul is a Benjamite and we are all part of the Benjamin company as sons of the living God.

"And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him." (Genesis 45:14-15 AV)

"And when he had thus spoken, he kneeled down, and prayed with them all. And they all wept sore, and fell on Paul's neck, and kissed him," (Acts 20:36-37 AV)

6. SLEEPWALK BECOMING STARIZED - Be like a dead person sleepwalking in a trance-like state. Walk around snoring with your eyes closed. Suddenly come back to life, opening your eyes as though startled, experiencing being the first fruits of the firstborn, attaining unto the glory of the exanastasis resurrection with a resurrection body patterned after Christ's resurrection body. Each star has a different colour ranging from red to pure white in the colour spectrum. Paul's desire was to attain to the exanastasis or out-resurrection, attaining to a white star.

*"But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead." (1 Corinthians 15:20-21 AV)*

*"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead." (Philippians 3:10-11 AV)*

What are you doing in your glorified body? What part are you playing in the governing of the universe? What is your eternal destiny as a Benjamite? What if the New Jerusalem saints and the caught up saints are all involved in the same body?

7. BECOME AN EIGHTH DAY OVERCOMER SHINING – Paul was an eighth day overcomer experiencing the post-millennial Sabbath.

*"And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight." (Acts 20:7 AV)*

*"When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed." (Acts 20:11 AV)*

The first day of the week is the eighth day, the Lord's day, which is Sunday. Note that the breaking of bread is a remembrance of the Lord's death as well as a fellowship meal. Verse 11 talks about broken bread and eating. In Acts 20:24-25 there is the grace of God mentioned and the preaching of the kingdom of God used interchangeably, referring to an eschatological realm. Namely, the kingdom is now and the kingdom is future. This would make Paul a progressive dispensationalist. There is a spiritual resurrection, a progressive conformity to Christ's resurrection body, a resurrection patterned after Christ's resurrection - exanastasis. .

*"But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more." (Acts 20:24-25 AV)*

8. SIMULATE THE CAUGHT UP EXPERIENCE WITH PURPLE HALO - Place a purple halo on your head then stand still in one place, relaxing and standing on your toes with arms outstretched. Fall down as though dead on the ground and then stand up

again as though coming back to life in the third day.

9. THIRD DAY PARADIGM SHIFT UMBRELLA OF GLORY - We enter the third day experience symbolized by the third chamber. This is from Passover to Pentecost to Tabernacles, the Benjamin remnant company enters the Day of the Lord. When the glory cloud of God's shekinah glory will be visibly seen and his people transfigured as white light, with glorified bodies. The umbrella of glory will provide shade and be a defence. In tabernacles we will behold the Father face to face in a theophanic vision.

"And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain." (Isaiah 4:5-6 AV)

"Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight." (Hosea 6:1-2 AV)

"*Thou*, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth. Thou shalt increase my greatness, and comfort me on every side." (Psalms 71:20-21 AV)

"But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels," (Hebrews 12:22 AV)

Both the caught up saints and the new Jerusalem saints, the first born and the perfected ones, are working together in God's economy and purpose.

When Eutychus had been revived and came up again he partook of the bread of the Lord and talked a while until the break of day.

"When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed." (Acts 20:11 AV)

10. BOW IN BLISS - We enter into the stone most precious, jasper city-light crystallization which is pure water congealed into hardness, glittering, dazzling brightness, splendor, a luminous glow. Some word associations for crystallization are atomization, holographic image, garment of light.

"Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;" (Revelation 21:11 AV)

Bowing down before the King in Sapphire Blue, experiencing the living amethyst stone within your own spirit-man. You are now in a spiritual, futuristic paradigm, being a saint, walking around with a glorified, celestial body, interacting with other spirit beings.

### **Ritual 3: The Golden Legend Magdalene Redemptive Symbols dealing with the Nephilim and Humanity's Dark Shadow Ritual**

1. Hold a skull in your hands. Contemplate your death, keeping your death in mind.
2. Stand in one place. Look down at your shadow holding your arms out in the cruciform position, crossing out your shadow.
3. Become a flagellant repentant. Pick up your whip and swing it across each shoulder, striking your back, counting one to eight.
4. Stand in the cruciform position with arms outstretched and imagine the stigmata in your hands, side and feet.

"From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus." (*Galatians 6:17 AV*)

"Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:" (*Colossians 1:24 AV*)

5. Elevations experienced as a simulated caught up experience. Stand in one position and rise up on your toes.
6. Pleiadean attunement with the solar sun behind the stars. The seven seals leading to apocalyptic transformation. Visualise the inner blackening, the Shulamite destined to arise out of the black ashes.