

7. The Apostolic Office

7.1 The definition of Daystar Apostles as Angel Princes

The objection is that we are not angels and that Christ is God, not a created being. Should we not call our subject the Manifest Sons or the God-men? We need to define exactly what we mean by an Apostle Angel Prince.

Christ said that those who attain to the age to come were equal to the angels, being sons of the resurrection.

"But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection." (Luke 20:35-36 AV)

The Jewish Rabbi were Elohist, believing the angels, as sons of God, were created as spirit-beings. God himself is a Spirit being and man himself is a spirit being who becomes an adopted son of God. **Therefore we are all Elohist and of the same spirit family.** In Revelation 21:17, the measure of a man, the angel, is mentioned, who in this case is Christ, the angel with the golden reed measuring the city. The measure of an angel is based on the resurrection principle, namely resurrectional transfiguration.

"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof." (Revelation 21:15 AV)

"And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Revelation 21:17 AV)

The gates, the angels, the tribes, the foundations and the apostles within the New Jerusalem, align themselves with the apostles of the Lamb and the Apostle of the Lamb, the Lord Jesus Christ. In Revelation 21:12, one has to go through the gates and the angels as well as the twelve tribes, to gain access to the New Jerusalem cube.

"And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb." (Revelation 21:12-14 AV)

In Hebrews 12:22 the apostle Paul identifies with the mother city "quicken by the living God", referring to innumerable angels including the sons of Elohim as angel princes within the assembly of the firstborn.

"But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels," (Hebrews 12:22 AV)

The word used for assembly is 'paneguris' meaning 'universal companionship' - caught up and New Jerusalem, Old and New Testament saints. Paul goes on to define the firstborn of the firstborn, firstfruits resurrection believers which is brought out in 1 Corinthians 15:23 - "Christ the firstfruits" being overcomers as opposed to non-overcomers. Furthermore he refers to the "spirits of just men made perfect", saints who are justified and made righteous thereby being perfected. The two words for perfect are 'prototokon' and 'teleoimenon'.

"But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming." (1 Corinthians 15:23 AV)

The past, present, future coming Christ is our prototype with us believers being made conformable to his resurrection body as 'teleoi' fully mature believers and sons. This is further confirmed by John the Revelator stating "the enthroned King makes all things new", the overcomer receiving the heritage if being a fully mature son in covenant partner relationship with God (Revelation 21:5-7).

"And he that sat upon the throne said, Behold, I make all things new. ... I am Alpha and Omega, the beginning and the end. ... He that overcometh shall inherit all things; and I will be his God, and he shall be my son." (Revelation 21:5-7 AV)

We are sons, being made sons and will become fully manifest sons when Christ returns and all this testifies to progressive conformity to Christ, the perfect model and prototype. The church today has missed the vital link up between Passover, Pentecost and Tabernacles. Only those whose names are written in the Lamb's book of life (Revelation 21:27) and are connected with the post-resurrectional and post-day of the Lord Christ, will be in the New Jerusalem.

"And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life." (Revelation 21:27 AV)

Today he is the post-resurrectional, quickened Lamb of God with the seven eyes and seven spirits found in Revelation 5:7. Paul the apostle speaks of being a witness to those things in which Christ will appear unto him (Acts 26:16) and in 2 Timothy 1:10 "but now is made manifest by the appearing of Christ Jesus who brought life and immortality to light". In both scriptures Christ has appeared, is appearing and will appear, testifying to a progressive manifestation and appearance.

"But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;" (Acts 26:16 AV)

One day, after a phone prayer experience where a lady spoke of being an Enochian, I went outside with my cup of tea and saw a vision of a cocoon of light - a vision of Christ. My spirit body was superimposed and transfigured over Christ's spiritual body. I had spiritual marks in my hands and feet. The Lord spoke to my heart saying "I have already come and many today have missed this progressive coming of the Lord". The scripture I received was Revelation 1:7 concerning the coming of the Lord in the Clouds with every eye seeing him and all the tribes of the earth mourning because of him. I was having a deeper identification with Christ in his death, being assimilated into his being.

Paul the apostle talks about the false apostles transforming themselves into the apostles of Christ, and Satan himself being transformed into an angel of light, making Satan a shape-shifter. Paul uses the word 'metaschematizo' which means to be changed or to fashioned. The true transformation of the true apostle of Christ, depends on Christ for the transfiguration. The false appearance of a false apostle comes from Satan, the deceiver. Therefore the true apostle of Christ is a true angel of light.

"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light." (2 Corinthians 11:13-14 AV)



Satan – angel of light



Michael - archangel



Peter – glorified apostle

The lively stones each represent an Apostle Angel Prince - a Christian who has entered transfiguration. Like a kaleidoscopic vision of many shapes and forms, **I believe the bleeping lights as lively stones, focus on multiple, multi-dimensional apostleship**, each person being a composite of one major stone and all the stones. Rather like a coat of many colours, a multi-coloured sun, we become miniature Jerusalems like the song:

"I John, I saw my number moving way up in the middle of the air,
there are three gates on the east, three gates on the north,
three gates on the south and three gates on the west,
Four square wide, hallelujah."

Our spirit body levitates and we become suspended in mid air. This becomes the Apostolic Tabernacles Temple Church in the Air of our Lord Jesus Christ. It is my view that the order has been reversed with the bleeping lights in Revelation 21. Why? Because the paradigm shift is multidimensional with their being millions and millions of apostles.

Paul says "you received me as an angel of God, as Christ Jesus" (Galatians 4:14), so therefore he is likening himself to have attained Apostle Angel Princeship, one who represents or bears the image of Christ Jesus, one acting in the place of Christ Jesus. Furthermore, Paul refers to "the angel of God, whose I am and whom I serve" (Acts 27:23), referring to the angel Christ Jesus.

"And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus." (Galatians 4:14 AV)

"For there stood by me this night the angel of God, whose I am, and whom I serve," (Acts 27:23 AV)

The principle is the past, present, future Christ, with the two becoming one, bringing about a real transformation and attaining to the out-resurrection. In Philippians 3:10 Paul talks of attaining to the resurrection from the dead. The Greek word is 'ex-anastasis' which is a resurrection body patterned after the resurrection body of Christ. **Therefore moment by moment the Christian is dying and rising to new life and also simultaneously putting on the new man and the new resurrection body.** These are life and death issues which basically mean that if there is no apostle there is no transformation. Therefore you have to have a representation or a witness to who Christ is and what he is doing today.

There are two resurrections – a spiritual and a physical one. There are a group of believers who even now are attaining to this spiritual out-resurrection. Not everyone qualifies. Paul talks of the firstfruits of the firstborn believers groaning inwardly, waiting for adoption and their glorified body. There is Jack No.1 - physical, there is Jack No.2 – the new man in Christ and there is Jack No. 3 who is attaining to the spiritual out-resurrection, a spirit-body made conformable to Christ's resurrection body. Furthermore Paul talks about bearing in his resurrection body, the marks of the Lord Jesus Christ. This is why one has to be an all-inclusive right-divider, identifying with the past, the present and the future Christ, because to split the three is to have less than the full Christ.

The Old and New Testament prophets and apostles have one goal - which is the celestial city to come. The early mystics contemplated death by focusing on a human skull, symbolizing the transitory nature of life and the life which is to come. Both Paul and the early apostles and prophets had a futuristic resurrectional focus. They weren't concerned as much with this world as with their futuristic eternal state and the celestial city.

Like a person looking at a light bulb with his shadow behind him, the Christian focuses on the glorified body he receives when Christ returns. The lamp of the righteous is as a shining light growing brighter and brighter until the day, using the analogy of looking at the light bulb in front of you – the dimming switch is turned up and the light gets brighter and brighter. Paul says "I press toward the mark for the prize of the high calling of God in Christ Jesus"

"But the path of the just *is* as the shining light, that shineth more and more unto the perfect day." (Proverbs 4:18 AV)

"For he looked for a city which hath foundations, whose builder and maker is God." (Hebrews 11:10 AV)

"But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city." (Hebrews 11:16 AV)

"Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:" (Hebrews 11:35 AV)

In defining Apostle Angel Princeship, the focus is on our glorified body which is received when Christ returns. The Apostle Christ transforms the Christian into an Apostle Angel Prince.

"Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;" (Hebrews 3:1 AV)

If the Spirit is a guarantee of our full inheritance and we have a foretaste of our heavenly body, and we go into the future and back again experiencing a super-angelic state of being, becoming God-conscious of the celestial city and stepping into the mystery temple process and resurrectional transfiguration, then becoming an Apostle Angel Prince is paramount because without the witness in the world of eternal realities, life becomes trivial and meaningless. Ideally, Apostle Angel Princes should become shining, happy people, transforming the world around them. Paul uses the following words in Corinthians 15:51.

"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality." (1 Corinthians 15:51-53 AV)

The mystery Paul is revealing concerns spiritual sleep, metamorphosis, being atomised (which is the Greek interpretation of the word 'moment'); in the twinkling of an eye visualising our resurrected star-body; at the last trump communing with the seventh Shekinah angel, the Lord descending from heaven and the apostle John's revelation of the New Jerusalem coming down; and finally putting on the garment of light immortality.

This all relates to being an Apostle Angel Prince, abiding in and reigning within the New Jerusalem. Paul also speaks about the saints judging the world (1 Corinthians 6:2) and Isaiah refers to the restoration of judges in Isaiah 1:26 and also the Lord of Hosts reigning in Mount Zion and the New Jerusalem before his ancients gloriously. Both the caught up saints and the New Jerusalem saints are involved in reconciling the world during the millennium in spiritual angelic bodies. **Even now the transformation of the world has begun and God is looking for Apostle Angel Prince candidates to step into the breach.**

"Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?" (1 Corinthians 6:2 AV)

"And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city." (Isaiah 1:26 AV)

"Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously." (Isaiah 24:23 AV)

"That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:" (Ephesians 1:10 AV)

The Apostle Angel Prince experiences power from within and power from without, **changing the different spheres around him within the world - i.e. schools, communities, councils; acknowledging the Lord Jesus Christ as Saviour, as Lord and as King.** The Apostle Angel Prince experiences the coming of the Lord Jesus Christ from within, being caught up from within, transforming the world around them, and at the same time being caught up from without when the Lord Jesus Christ actually returns.

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him," (2 Thessalonians 2:1 AV)

"And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe." (Revelation 14:14-15 AV)

"Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn." (Matthew 13:30 AV)

"The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels." (Matthew 13:39 AV)

These are first fruits, golden grain, latter reign/rain believers, part of the glorified corporate community of elder overcomers and spiritual martyrs, who are ripe for the plucking by a golden sickle in his hand. Another angel coming out of the temple describes the saints of the most high who are co-labourers in the harvest, Most Holy Place believers, Apostle Angel Princes. Both grain and grapes are harvested, the elect seed golden grain and the tares, heavenly wine-drinking believers and the wines of the blood-drenched wicked.

As angel princes we identify with the celestial city found in Revelation 21:12, the twelve pearl gates, angels, the twelve spiritual sons of Israel and the apostles names written into the twelve foundations. The measure of a man, an angel, found in Revelation 21:17, is Christ as the measure and substance of the cubed city, being a consummation of the holy of holies thereby making the cubed city a spiritual space where spirit beings communicate with the Lord and one another. We are attaining to resurrectional transfiguration and God-likeness, Omni consciousness, experiencing as angel princes bilocation, teletransportation, angel-powered healing ministry to others, appearing and disappearing in our angelic spiritual bodies; functioning as angels appearing in human form (Luke 20:26; Hebrews 13:2). This is a new third day

paradigm operating within a spiritual, parallel universe and where God is leading his mature body today. God is looking for a manifestation in the earth and a heavenly descending of the New Jerusalem within the ultimate reconciliation of all things through the sixth and seventh windows, the spiritual millennium and the spiritual recreation of the new heavens and new earth.

"And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:" (Revelation 21:12 AV)

"And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb." (Revelation 21:14 AV)

"And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Revelation 21:17 AV)

"Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection." (Luke 20:36 AV)

"Be not forgetful to entertain strangers: for thereby some have entertained angels unawares." (Hebrews 13:2 AV)

7.2 The daystar apostle and the apostolic movement

The apostolic movement can be seen as a threat because it emphasizes direct access to the Father and being affirmed from within as an emissary of the King. Most of Christendom today is following a pre-Calvary Jesus "after the flesh" and not Christ as he lives today "after the Spirit". Hence there is no real depth or transformation and no full ongoing encounter with Christ in his risen glory and ministry. False leaders and intermediaries love to hog the limelight and prevent people from knowing their full calling, ministry and destiny.

Using a performance-based gospel is like pushing a perfectly good new car. The apostle, being a headship believer united with the Spirit of Christ, hops in the car in faith and starts it up. Being enthroned with the Lord, he is empowered from within to do what God has called him to do.

The apostle is a spiritual father or mother who is a mentor or coach like the coach of a football team. He or she represents Christ, bearing his image and like the thumb on our hand, he or she moves in all the ministries carry the spiritual blueprint or design specification for the body of Christ. (As the thumb can touch each of the other four fingers so an apostle can function in any of the other four ministries – prophet, evangelist, pastor and teacher.)

Apostles can also be judges or leaders of groups of people – as laid out in Psalms 82:1,2 & 6. God standeth in the congregation of the mighty. Here the Hebrew word is 'Elohim' and we are sons of El, king-priest Melchizedekians judging as godlike ones as per the verse "He judgeth among the gods". There we are co-regents with Christ, interpreting God's jubilee laws and principles as constitutional marshals. We are children of the most High being El Elyon – he who dwells in the most secret place providing shelter and refuge, acting as a strong tower and hearing God's voice from

between the cherubim. As his oracles we become God's ambassadors and spokespersons in the earth.

"God standeth in the congregation of the mighty; he judgeth among the gods. How long will ye judge unjustly, and accept the persons of the wicked? Selah." (Psalms 82:1-2 AV)

"I have said, Ye are gods; and all of you are children of the most High." (Psalms 82:6 AV)

The word for judge is 'shaphat' which means 'to vindicate, govern, litigate; to rule as umpire and to strive with as pertaining to the law'. Another word meaning to judge is 'anakrino' which means to scrutinize, investigate and determine. Paul the apostle tells us "Do ye not know that the saints shall judge the world?" There would have to be mature saints who know their place in Christ and are exercising judicial power and authority. Christ also said "Is it not written in your law, I said, Ye are gods?"

Therefore we are called to be like God in character and nature, not in deity.

- A. The apostle sees the Lord, hears the voice from the throne and talks with the Man in Linen as a theophany of the Omega soon-coming Christ.
- B. The apostle is an emissary of the King of kings, allowing King Jesus to live in and through him by his theocratic, sovereign rule.
- C. The apostle imparts the government, kingdom, rule and domain of God. The kingdoms of this world have become the kingdoms of our God and of his Christ, for "thou hast taken thy great power and has reigned." **Therefore the apostle prostrates himself before the sovereign king of the universe allowing God to work in and through him.**
- D. The apostle ushers in the Kingdom Age, promoting the Benjamin company with the Church Age passing away.
- E. The apostle is a spiritual father. The older generation is passing away. The new father generation is stepping forward.

"Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ." (1 Thessalonians 2:6 AV)

"As ye know how we exhorted and comforted and charged every one of you, as a father doth his children," (1 Thessalonians 2:11 AV)

"Our mouth is open unto you, O Corinthians, our heart is enlarged. Ye are not straitened in us, but ye are straitened in your own affections. Now for a recompense in like kind (I speak as unto my children), be ye also enlarged." (2 Corinthians 6:11-13 ASV)

- F. The apostle moves in all five ministries, as the thumb can touch all the other fingers of the hand. All the ministries are fulfilled in Christ, the Chief Apostle.

"For I suppose I was not a whit behind the very chiefest apostles." (2 Corinthians 11:5 AV)

"I am become a fool in glorying; ye have compelled me: for I ought to have been

commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing." (2 Corinthians 12:11 AV)

The fivefold ministry order flows out of knowing the Lord Jesus Christ; the apostle of the Lamb, the sent one who bears the image of the Father, enthroned with the Lord; **then the prophet, evangelist, pastor and teacher all embodied in the divine sonship of Christ.** In the body of Christ the apostles are ranked first as the foundational ministry.

" He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;" (Ephesians 4:10-11 AV)

" And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." (1 Corinthians 12:28 AV)

G. The apostle is part of an elite delta force group of generals, having the battle plan and strategy laid out for the body of Christ so headship believers can be empowered to fulfil the battle plan as well as their respective roles.

H. An apostle sees his own nothingness, glorying in the Lord, being caught up to Paradise, the 3rd heaven, seeing and manifesting Christ consciousness.

" And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities." (2 Corinthians 12:3-5 AV)

I. The apostle identifies with the Lamb-Lion-Shepherd-King, experiencing apostolic affirmation and the sevenfold intensified Spirit within the Glorified Corporate Son.

" And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth." (Revelation 5:5-6 AV)

" For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes." (Revelation 7:17 AV)

J. In 2 Corinthians 12:1-4 Paul glories in the new man within - caught up in Christ to the third heaven. He glories in his visions and revelations although he sees himself as nothing he glories in the Lord as an apostle whose spirit body is caught up into the third heaven where he learns the laws of paradise.

The Apostle Angel Prince also glories in the revelations and visions experienced in his spirit body, being caught up within, ascending with the Lord into the third heaven paradisiacal experience. **Both Paul and John have third heaven experiences, making the caught up saints one with the New Jerusalem**

saints, uniting heaven and earth.

The Apostle Angel Prince experiences the elevated wounds, the marks of the Lord Jesus, the Lord of the scars. These wounds are reflected in the hands, feet, head, side and back on the body of the Lord Jesus.

"Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing." (John 20:27 AV)

There are seven attributes of the Spirit (Isaiah 11:2), seven functions of the Spirit (Isaiah 61:1-5), building up the waste places, restoring the former devastations. The sevenfold intensified Spirit (Revelation 1:4) and the sevenfold attack of the seven-headed beast with ten horns prevailing against the saints (Daniel 7:21, Revelation 13:2 & 7). These all make us wounded healers who experience the elevated wound, the rainbow butterfly; embodying all the tribes and apostles and the marks suffered for Christ, making us candidates for stigmata and elevations – ascension and caught up experiences.

"And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen." (Galatians 6:16-18 AV)

"I press toward the mark for the prize of the high calling of God in Christ Jesus." (Philippians 3:14 AV)

"Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample." (Philippians 3:17 AV)

"Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory." (2 Timothy 2:10 AV)

- K. The Apostle Angel Prince experiences himself as one of the 24 elder overcomers sitting on thrones as glorified god-men, wearing crowns and white raiment.

"And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold." (Revelation 4:4 AV)

These are firstfruits, firstborn of the firstborn believers. These can't be celestial beings or angel priests because they wear the crowns ('stephenos' – laurel wreaths) given to overcomers – representatives of redeemed humanity praying for mankind. We are caught up with them on both sides of the veil and they are waiting for us as part of the saint movement where we, as saints, come into line and begin to manifest God's eternal destiny plan and purpose for the earth. This would make them and us angel princes and priests. In 1 Chronicles 24:4 there are 24 orders of priesthood and governors of the sanctuary and house of God.

WARRIOR KING-PRIESTS, GOVERNORS OF THE SANCTUARY: According to 1 Chronicles 24:1-5, 26:10 and 27:1 & 22 the sons of Aaron were chief men and principle fathers, chiefs of the fathers and princes of the tribes of Israel. They were patriarchal and not matriarchal and sometimes the chief father was not necessarily

the firstborn. They were governors of the sanctuary and of the house of God, being holy and royal priests. During the reign of Christ the priestly, princely, Levi Melchizedekians will be spiritual politicians, reigning as citizens of the celestial city, kings of the King, King-Priests of King Jesus and Christ Jesus our Lord.

There were 24 courses with 12 priests per course, with one course doing a tour of duty per week or eight days, sabbath to sabbath. $24 \times 12 = 288$. In 1 Chronicles 27:1, David's military system of warrior-priests of a political community had 12 army companies with 2000 in each, 24,000 men doing one month of active duty per year. 38,000 Levites; 23,000 in the temple; 6,000 judges; 5,000 scribes; 4,000 porters operating all over the Davidic kingdom.

My summary is – we are called to be Warrior King-Priests, priestly, princely fathers reflecting the character of the tribes and the apostles of the Lamb. There were and are 12 priestly functions. Priestly-prophet seers and singers; priestly poets and artists writing psalms and songs reflecting human emotion and circumstance; priestly intercessors and watchmen; priestly worshippers and adorers; priestly fathers; priestly warriors; priestly teachers and scholars; priestly judges; priestly porters and gatekeepers; priestly posties (2 Chronicles 30:1); priestly treasurers and priestly servants and waiters.

The King-Priest Levi Melchizedekian operates in all the 12 functions, both as a natural and spiritual priest. He is a priestly intercessor and watchman, waiting on the Lord 24/7; praying and seeking God for his word and burden on behalf of the nations. God is calling you to this ministry today – to the World Wide Watch – to the Urim and Thummim discerning God's voice and will, establishing God's reign in the earth.

WHO ARE THE 24 ELDERS IN REVELATION 4:4? We have progressed from 1 Chronicles 24; understanding David's Levitical priesthood structure; lining in up with the King-Priest star children and sand children of Jeremiah 33:21; both holy and royal priests confirmed by 1 Peter 2:9.

"Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers." (Jeremiah 33:21 AV)

- L. These apostles are part of the Day of the Saints movement; caught up ones on both sides of the veil along with the Elder Overcomers. **In Isaiah 26:20 there are hidden ones, caught up saints of the Most High operating within the tabernacles marriage chamber experience.**

"Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast." (Isaiah 26:20 AV)

"For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock." (Psalms 27:5 AV)

The apostle is part of a princely host; as a star child he or she has been sealed with the angelic touch inkhorn ministry. The forehead seal of God versus the forehead mark of the best. The king in olden days had a signet ring with his mark

which when placed in hot wax, transferred his insignia to paper, giving the recipient the right to act in his name and to be his agent. The keys of the house were his and he was preserved and dwelt secure as a result of the seal or mark.

"And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof." (Ezekiel 9:3-4 AV)

The man in linen with the inkhorn ministry, marks with a cross those who repent and intercede for Jerusalem. These angel priests are recording angels and agents of the Lord's judgment, exposing the individual and finding out where he is at. They are similar to the angel priests, Levitical Zadokites, ministering God's judgments in Revelation 15:6. What part do we play in the unfolding of the book of Revelation, i.e. the prophetic bible code? As God's angel messengers we bring about a response of yes or no from people in these last days, an aroma unto life or death.

The man in linen who is the agent of sealing or marking, was to mark those who interceded and cried out on behalf of Jerusalem. In Revelation 7:2 the angel who is the agent of sealing, was told to seal the 144,000. There are two sealings defined in scripture. One is the sealing with the Spirit.

"In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise," (Ephesians 1:13 AV)

The other sealing or mark is the one given by the agent of sealing, another angel, marking spiritual Israelites with the Lord's mark in order to identify and preserve them through the apocalypse. Further to this Revelation 14:1 defines the 144,000 having their Father's name written in their foreheads. Hence there is a sealing with the Spirit and a sealing with the mark of Christ defining the saints of the Most High who sigh, grieve and cry out over the lost condition of mankind. The mark also defines those who have the Father's name in their foreheads. There is the mark of Christ and there is the mark of the beast. Have you been marked?

"And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel." (Revelation 7:2-4 AV)

The apostle Paul worked with the Corinthians to help them stand in the faith. He did exercise dominion over them but yielded them to Christ. **Do not go for a counterfeit seal or cast away your crown of future inheritance for a consolation prize, mesmerized by false doctrine.** We are both established in Christ with God's anointing and with the sealing or earnest of the Spirit. An anointing suggests the oil of the Spirit poured over our spirit. This is the touch of

God, the presence of the Holy Spirit – his personal power. The Greek word 'chrio' is rendered 'christos' – anointed with the Spirit of Christ our Saviour. Paul identifies with the Corinthians and they identified with him and Christ. Therefore we magnify Paul's office and him as our apostle and spiritual father - the one through whom the early Christians directly received the divine revelation and through whose epistles we now receive the divine revelation. **Paul is still with us in spirit as we identify with the amethyst-Benjamin-Paul-Celestial Man, the Apostle Angel Prince.** To acknowledge Paul as an apostle of Christ you also must acknowledge that Christ is risen because Paul never met Christ when he was on earth.

"Now he which stablisheth us with you in Christ, and hath anointed us, is God; Who hath also sealed us, and given the earnest of the Spirit in our hearts." (2 Corinthians 1:21-22 AV)

- M. The church is the corporate Mary. When the glory cloud overshadows her she will bring forth the glory cloud. This is a spiritual marriage and union. These are apostles and prophets, headship believers; the body of Christ raised to the full stature of the head. The mystic Jane Leed had a group called Philadelphians who were firstfruits overcomers, walking with the apostles of the Lamb; manifesting the New Jerusalem mentioned in Revelation 3:12. **Overshadowing an impregnation produces a new breed of divine ruler; apostles and prophets birthing the male child within.** There is a revelation currently relevant. The world is ending and a great apostasy is taking place throughout the world because of persecution. The fourth message of Fatima involves an angel with a gold spear on a mountain with Christians ascending, some falling away while others work with God's people to fulfil God's purpose in these last days.

"And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God." (Luke 1:35 AV)

"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name." (Revelation 3:12 AV)

The apostle walks as a manifest sonized overcomer, releasing metamorphosis. They are the next generation of father figures, apostles and judges, and **we need to ask God to reveal the hidden intercessors who pray in the network of apostles and prophets, standing as sentinels, Luke Skywalker on the tower within the gates**; prophet watchmen as silent witness forerunners. The prophet Isaiah is prophesying to Israel in captivity, announcing their return when the enemy Assyrian Edomites would be overcome. "Watchmen, what of the night?" to which the watchmen reply "Behold the day cometh" testifying to the deliverance of God's people from the spirit of antichrist. **Systematized, bourgeoisie insider Christians cannot discern the spirit of the times.** It takes a firstfruits overcomer, a kingdom age remnant believer who are amillennialists, believing in realized eschatology – the reign of Christ now. There is a spiritual resurrection and a physical one. In Revelation 20:4 the words "I saw the souls of them beheaded" are used. These are those who have died figuratively and are reigning now as overcomers, this being a special out-resurrection – i.e. John's words "Blessed and

holy is he who partakes in the first resurrection" (Revelation 20:6). There is a past resurrection, an historical resurrection and a future resurrection. We have been, are being and will be resurrected. We hear his voice and are quickened with him now (John 5:24-26). The remnant, firstfruits overcomers call in the future now.

"Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield. For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth." (Isaiah 21:5-6 AV)

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." (Revelation 20:4-6 AV)

"Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live." (John 5:25 AV)

- N. Are you a firstfruits overcomer? Have you experienced the coming of Christ within, the spiritual resurrection, caught up with Christ now and later on without? **You are either quickened now together with Christ or one of the walking dead.** Only caught up ready saints, true Christians with a genuine faith, will be in the out-resurrection. Paul the apostle talks of attaining to the out-resurrection; exanastasis – an out upstanding , out-of-the dead-ones; being made conformable to the resurrection body of Christ; having a fulfilment in us now, spiritually within and later, literally without.

"But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:" (2 Timothy 1:10 AV)

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead." (Colossians 2:12 AV)

The amillennialist, called an idealist, believes Christ has been reigning from heaven since the day of Pentecost, with us ascending with him. They regard the thousand year reign of Christ as a figurative expression of Christ's reign, perfectly completed as the thousand hills mentioned in Psalms 50:10, and a thousand generations also mentioned in 1 Chronicles 16:15. Paul sought to die and rise like his Lord. The dead in Christ shall rise first as per 1 Thessalonians 4:16. I am spiritually dead in Christ, rising caught up with him now as a firstfruits overcomer, out-resurrection believer. In Matthew 24:29-30 the sun and moon are darkened and the stars fall from the sky, followed by the Son of man appearing, the tribes mourning and Christ coming in a cloud of great glory: all of which happened at Pentecost with the new paradigm of the Spirit uniting with man's spirit, soul and creative imagination along with the ascension facilitating the coming of Christ within believers who ascend with the Lord.

"For every beast of the forest is mine, and the cattle upon a thousand hills." (Psalms 50:10 AV)

"Be ye mindful always of his covenant; the word which he commanded to a thousand generations;" (1 Chronicles 16:15 AV)

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:" (1 Thessalonians 4:16 AV)

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." (Matthew 24:29-30 AV)

In 1 Corinthians 15:23 Paul refers to each man in his own order, the Greek word being 'tagma', meaning rank. Christ the firstfruits then those who are Christ's at his coming. There will be separate and multiple resurrections of different groups. Those who don't make it to the out-resurrection will do their time as millennial saints. **This would indicate a partial rapture, catching away, depending on one's genuine conversion as a true Christian.** The order and coming of Christ is defined as the resurrection of the God-man Christ, past, present and future, and the coming of Christ being past, present and future. The order is also believers with different degrees of glory within their celestial bodies being made conformable to the resurrection body of Christ. As in Ephesians 4:4 there is one body, one Spirit and one hope of your calling. This would make Paul a progressive dispensationalist. Whether red, orange, yellow, green or blue, indigo, violet or white, you are still a starized, firstfruits overcomer as a celestial being, expressing the glory of the sun, moon and stars as revealed in 1 Corinthians 15:40.

"But now is Christ risen from the dead, and become the firstfruits of them that slept." (1 Corinthians 15:20 AV)

"But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming." (1 Corinthians 15:23 AV)

"There are also celestial bodies, and bodies terrestrial: There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory." (1 Corinthians 15:40-41 AV)

What if we are a combination of all of them, being like a multi-coloured sun; a crown with many jewels lifted up as an ensign; a sphere of light like a disco ball being silver with all the colours emanating from it. We become latter reign/rain caught up ready saints, preserved in sanctuary; walking in the fulness of the stature, consummating in the man child and manifest sons. In Revelation 3:11 Christ comes quickly to quicken us as believers holding fast to our crowns, as Philadelphians, Ben-Joseph, Ben-Judahite, Benjamin remnant company overcomers possessing the New Jerusalem.

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown."
(Revelation 3:11 AV)

In 2 Timothy 4:1 and 4:8 Christ has appeared, is appearing and will appear. The Greek word is 'epithania' meaning 'to shine forth' and to make visible. True Christians are judged now as per 1 Corinthians 11:31, being prepared to rule and reign with Christ as out-resurrection believers. There are the quickened ones and the walking dead. You are either a believer, make-believer or unbeliever. There appears to be three resurrections and three comings. What happens to Christians who are not caught up with Christ in the out-resurrection? They will have to serve their time as millennial saints. Amillennialists still believe in a literal fulfilment of prophecy but disagree as to how and when prophecies will be fulfilled. The Lord gave me a vision of a ghostly apparition, an end-time theophany, a manifestation of the presence of the Lord. My spirit-man was one with the Lord's presence. There is a spiritual millennium and a physical one.

"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;" (2 Timothy 4:1 AV)

"Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." (2 Timothy 4:8 AV)

- O. DAYSTAR APOSTLES; APOSTLE ANGEL PRINCESHIP; AMBASSADORS OF LIGHT; ELOHISTIC APOSTLES – There are two words used for gold in the scriptures. They are gold of 'ophir' (Job 28:16) where the word 'kethem' means 'pure as originally mined' – pure wisdom being compared with pure gold and precious stones. The second word for gold pipes, used in Zechariah 4:12, is 'zahab', the root meaning being 'to shimmer', 'a gold-coloured yellow compared with oil' and also 'a clear sky or fair weather'. In Job 37:22 (RSV version) it states "Out of the north comes a golden splendour or orb". Christians are seeing golden oil on walls and golden orbs, visualising a solar-lunar eclipse within – a syzygy of white light on a black light, resulting in a golden coloured sphere which is a prophetic symbol for the New Jerusalem descending along with the apostle/prophet ministry within the church.

In Revelation 21:12-15 the "angel who talked with me with the golden reed, measuring the cubed city made of pure gold like pure glass" is the angel presence of Christ with John, the city being measured according to the measure of a man, the angel. The golden city is constituted and composed of Christ and the angel principle of resurrectional transfiguration. **The twelve by twelve numbering represents multiple apostleship, mirror imaging Christ and the twelve gates, angels, tribes and the apostles of the Lamb.** The individual Christian going through co-death and co-resurrection and the twelve angels as apostle gatekeepers are identified with the name of the spiritual tribes of Israel written into the gates and the angels. The twelve foundations with the twelve apostles of the Lamb are identified with each side to the celestial city, having twelve spheres. This is different to the linear four-sided, old-fashioned teaching. Each Christian is going through a process of metamorphosis and resurrectional transfiguration, becoming god-men, like God in nature and image; representations of Christ as daystar apostles. The Apostle of the Lamb, Christ, releases apostolic governance and the different ranks of apostles ranging from the original twelve to the new apostles and on to chief and lesser rank apostles (Ephesians 3:5, Romans 16:7, 2 Corinthians 12:11, Hebrews 3:1). Christ is the supreme Apostle. Then there are

chief apostles (Peter, Paul) and lesser rank apostles which still presently exist.

"It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire."
(Job 28:16 AV)

"And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?" (Zechariah 4:12 AV)

"Out of the north cometh golden splendor: God hath upon him terrible majesty." (Job 37:22 ASV)

"And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Revelation 21:12-17 AV)

"Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;" (Ephesians 3:5 AV)

"Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me." (Romans 16:7 AV)

"I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing." (2 Corinthians 12:11 AV)

"Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;" (Hebrews 3:1 AV)

There is the covenant angel in the bush (Genesis 48:16, Deuteronomy 33:16), the Shekinah angel between the cherubim upon the mercy seat within the glory cloud (Psalms 80:1) and the angel cherub living creature within the mobile chariot structure (Ezekiel 10:14). The measure of a man an angel representing the believer experiencing resurrectional transfiguration (Revelation 21:17). The angel presence of Christ delivering the believer from affliction (Isaiah 63:9), the angel of the covenant, Christ as Michael with followers as believers (Revelation 12:7) and the angel presence of Christ within the most holy place believers in apocalyptic times (Revelation 1:1; 19:10; 22:8-9; 22:16). The angel presence of Christ within the daystar apostle; the root and the offspring, olive tree and lamp representing Ben Joseph, Ben Judah as the Urim and Thummim upon the "I AM", the bright and morning star. When the believer repeats the "Surely I come quickly" prayer he is affirming himself as an Apostle Angel Prince – as an "other Christ".

"The Angel which redeemed me from all evil, bless the lads;" (Genesis 48:16 AV)

"And the angel of the LORD appeared unto him in a flame of fire out of the midst of a

bush:" (Exodus 3:2 AV)

"..... the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph," (Deuteronomy 33:16 AV)

"In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old." (Isaiah 63:9 AV)

"And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle." (Ezekiel 10:14 AV)

"And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Revelation 21:17 AV)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

There will be daystar apostles functioning in the seventh dispensation of the kingdom prophesied by Enoch (Jude 14) and on the third day spoken of in Hosea 6:3. The apostles of our Lord Jesus Christ spoke out saying "there would be mockers and scoffers in the last days". The chief apostle, including all other apostles preach the right doctrine (Acts 2:42); are masterbuilders (1 Corinthians 3:10); establish the church (1 Thessalonians 1:6); they are stewards of grace; building in the spirit the house of God (Hebrews 3:6); they are called to build God's spiritual house and temple by tongues of fire and the tutorship of angels (Ephesians 2:21); they are called to open stewardship by revelation knowledge, transitioning into God's government and they are stewards of revival, restoration and renewal

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints," (Jude 1:14 AV)

"But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;" (Jude 1:17 AV)

"After two days will he revive us: in the third day he will raise us up, and we shall live in his sight." (Hosea 6:2 AV)

"And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." (Acts 2:42 AV)

"According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon." (1 Corinthians 3:10 AV)

"And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:" (1 Thessalonians 1:6 AV)

"But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end." (Hebrews 3:6 AV)

"In whom all the building fitly framed together groweth unto an holy temple in the Lord:" (Ephesians 2:21 AV)

- P. **In the Zion New Jerusalem Church of Our Lord Jesus Christ, like a kaleidoscopic vision of many shapes and forms, I believe the bleeping lights focus on multiple apostleship** - each person being a composite living stone of one major stone and the other stones; rather like a coat of many colours; functioning with all the modalities; a multi-coloured spinning sun; a twelve-pointed radiant star where we become miniature Jerusalems. It is my view that the order has been reversed in the bleeping lights of Revelation 21. Why? Because the paradigm shift is a multi-faceted and multi-dimensional one; because in the spiritual millennium followed by the literal millennium, each Christian embodies all the tribes and all the apostles.

In the restoration of the apostolic office the apostle reflects the image of Christ to the world. In 1 Corinthians 4:15, Paul says you have many instructors but not many fathers and, as a spiritual father, encourages the Corinthians, as children, to open their hearts to God. The apostle is a spiritual father with a mother's heart (1 Thessalonians 2:7).

"I write not these things to shame you, but as my beloved sons I warn you. For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel." (1 Corinthians 4:14-15 AV)

"But we were gentle among you, even as a nurse cherisheth her children:" (1 Thessalonians 2:7 AV)

The apostle expresses and gives birth to the other ministries, like the four fingers interrelating with the thumb on one's hand. It is only when the fivefold ministry operates through us as headship believers that we see every joint supplying within the body. The apostle sets in order that which is wanting by establishing God's order. The church is built upon the apostles and prophets. The foundational blocks all operate in relationship to the chief cornerstone. Therefore Christ works through the head of the body; the ears and eyes correspond to apostles and prophets and the various parts of the body all receive direction from the control centre within the brain. An apostle testifies and witnesses to the risen Christ (Galatians 1:11-12). The apostle turns everything upside down to establish God's government (Jeremiah 1:10). He promotes stability and discipline in regard to steadfastness of faith and discipline which Paul refers to as "the obedience of faith". The stability of father/mother mentors operating within the family of God is also dependent on their obedience to the faith.

"But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ." (Galatians 1:11-12 AV)

"See, I have this day set thee over the nations and over the kingdoms, to root out, and to

pull down, and to destroy, and to throw down, to build, and to plant." (Jeremiah 1:10 AV)

The apostle establishes unity within the body of Christ, establishing everything in perfect harmony. We model our lives on the interrelationship between the Father, Son and Holy Ghost therefore the apostle exemplifies a godly man (Ephesians 4:3, 13). The apostle brings in and restores accountability (Hebrews 13:17). The apostle establishes godly relationships (Galatians 6:1-4). An apostle establishes the saints by helping them discover and utilize their ministries and gifts, by the laying on of hands and by verbal confirmation of what the Holy Spirit is saying. And finally, the apostle establishes structure, relationships and foundational truths, through prophecy, healing, deliverance and prayer (Luke 11:49; 1 Corinthians 3:9).

"Endeavouring to keep the unity of the Spirit in the bond of peace." (Ephesians 4:3 AV)

"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:" (Ephesians 4:13 AV)

"Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you." (Hebrews 13:17 AV)

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another." (Galatians 6:1-4 AV)

"Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:" (Luke 11:49 AV)

"For we are labourers together with God: ye are God's husbandry, ye are God's building." (1 Corinthians 3:9 AV)

7.3 The angel in the apostle

- A. ANGEL OF LIGHT – PSEUDO AND TRUE APOSTLE – In 2 Corinthians 11:13 the apostle Paul speaks of false apostles, 'pseudo apostolos', transforming themselves into apostles of Christ, becoming deceptive, false angels of light. This would imply that where there is a dark angel of light there must be a true angel of light – the true apostle of Christ.

"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ." (2 Corinthians 11:13 AV)

"But though we, or an angel from heaven, preach any other gospel unto you than that

which we have preached unto you, let him be accursed." (Galatians 1:8 AV)

- B. APOSTOLOS ANGEL MESSENGER – AN APOSTLE ANGEL PRINCE MIRRORING CHRIST – In 2 Corinthians 8:23 Titus is spoken of as a partner and fellow helper, as the messenger of the churches and the glory of Christ. The word messenger in the Greek is 'apostolos' meaning delegate; commissioner of Christ; ambassador; one with miraculous powers; one sent on a mission with an apostolate. In Galatians 4:14 Paul speaks of himself as an angel, as Christ Jesus himself. Here the word 'angelos' is used, meaning angel, messenger, pastor. Paul was a true representative of Christ holding the office of the apostle of the Gentiles. Paul also served his own angel "whose I am and whom he served".

"And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus." (Galatians 4:14 AV)

"Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ." (2 Corinthians 8:23 AV)

"For there stood by me this night the angel of God, whose I am, and whom I serve," (Acts 27:23 AV)

- C. APOSTLE ANGEL PRINCE AS MALAK: ANGEL, KING-PRIEST, PROPHET, AMBASSADOR – When the word messenger is used in the Old Testament as in Malachi 2:7, with Levi spoken of as the mediatorial angel, spokesperson for the angel of the covenant, being messenger of the Lord of Hosts, the Hebrew word 'malak' is interpreted as 'an angel'; 'deputyship'; 'a messenger of God'; 'an ambassador'; 'a king'; 'priest', 'prophet', 'teacher'. John the Baptist, who was a Levite, is called the angel of the covenant.

"For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts." (Malachi 2:7 AV)

"Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts." (Malachi 3:1 AV)

- D. APOSTLE ANGEL PRINCE AS AN AMBASSADOR ANGEL SPIRIT STAR – Matthew 11:10 says "I send my messenger before my face". The word 'messenger' is in the Greek 'aggelos' or 'angelos', meaning 'to bring tidings', 'to be an angel-pastor', 'angel messenger'. In Revelation 3:1 the words to the angel of the seven churches are addressed to the messenger, the angel-pastor, from the Lord Jesus himself who has the seven spirits and the seven stars in his right hand. Therefore the angel-pastor as an Ambassador Angel Spirit Star, is a Day-star in glory, a Manifest Son who is to take the place of the angels who fell – a living, spiritual creature, a celestial being.

"For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee." (Matthew 11:10 AV)

- E. APOSTLE ANGEL PRINCES AS RULERS; INHERITING THRONES, EXERCISING DOMINION – The thrones and dominions defined in Colossians 1:16 are interpreted as saints governing the universe - elders in the gate exercising territorial authority, having discovered God's eternal purpose in Christ Jesus our Lord, having overcome the trials of life. The church makes known the manifold wisdom of God to the principalities and powers, the saints becoming the princes and ruling authorities themselves. God is raising up replacements for Satan's angels, therefore we are in boot camp, preparing for our eternal position. We are declaring the manifold wisdom of God to the principalities and powers now. We are transforming worldly atmospheres in geographical areas now.

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:" (Colossians 1:16 AV)

"To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord:" (Ephesians 3:10-11 AV)

- F. MAN IN LINEN, KING-PRIEST CHERUBS AS LIVING CREATURES – In Ezekiel 10:14 the ox-man-lion-eagle cherubim becomes transformed as the ox becomes a cherub. This is symbolic of the individual Christian passing from Passover, faith in Calvary to Pentecost and on to tabernacles. Purification, transformation, transfiguration. The cherub is an imaginary figure, or spirit being. as an angelic living creature. The Man in Linen typifies Christ as High Priest, the King of kings and king-priests.

"And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight." (Ezekiel 10:2 AV)

"And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle." (Ezekiel 10:14 AV)

- G. THE DAVIDIC COMPANY BEING LIKENED TO THE ANGEL OF THE LORD BEFORE US – In 2 Samuel 14:17 & 20 king David is likened to an angel for his wise judgement. We are called to judge wisely by the apostle Paul in 1 Corinthians 6:2-3 where it says "do ye not know that the saints shall judge the world and judge angels". In Zechariah 12:8 the Godman Davidic Company is said to be "as the angel of the Lord before them".

"Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee." (2 Samuel 14:17 AV)

"To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth." (2 Samuel 14:20 AV)

H. THE ELIJAH COMPANY AS THE ANGEL OF THE COVENANT, BEING THE ARCHANGEL LIKE OF ELIJAH AND MOSES – Elijah is elevated to the status of the angel of the covenant, having incarnated to earth numerous times as an angel performing numerous miracles and warring against idolatry according to Jewish law. In Jewish tradition he fulfilled three roles:

1. An angelic interpreter revealing heavenly secrets.
2. A psycho pomp spirit guide, guiding seekers in the hereafter.
3. Herald of Messiah. The Jews always kept a chair prepared for Elijah during their feasts. We are part of this Elijah company, ushering in the coming of the Lord as the two witnesses and candlesticks standing before the Lord of the earth, being archangel likes of Elijah and Moses. Elijah was also caught up to heaven in a chariot throne, partaking of a resurrected, glorified body he becomes transfigured as an angel, a celestial being.

"And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee." (1 Kings 19:7 AV)

"And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening. And, behold, there talked with him two men, which were Moses and Elias: Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem." (Luke 9:29-31 AV)

I. THE APOSTLE ANGEL PRINCE EXPERIENCING THEOPHANIES OF THE ANGEL OF THE COVENANT – The angel of the covenant appears quite often scripture. First in Genesis 3:8 as the voice and presence of the Lord walking in the garden, and again in the supervisory angel in Adam as the son of God and son of man. The angel of the Lord then speaks to Hagar as the God who sees (Genesis 16:7). The angel speaks to Jacob in a dream and later becomes "the angel who redeemed me" (Genesis 48:16). The angel then appears to Moses in Exodus 3:2 and appears in the cloud which followed the Israelites through the desert (Exodus 14:19). In Exodus 23:20 the angel of the covenant guides, speaks and defends Israel against their enemies as they obey him. Judges 2:1 speaks of the angel of the covenant who brings them into the Promised Land. They obviously had a covenant relationship with the angel. In Revelation 22:16 the angel of the covenant is sent to the churches with a testimony as the risen Christ, the "I AM", the root of David, the bright and morning star. Are we to have a covenant relationship with Christ, the angel of the covenant who walks with us, talks with us, guides us and defends us against our enemies?

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

J. THE APOSTLE ANGEL PRINCE EMPOWERED WITHIN BY THE SEVEN ANGELS MESSAGE – 'Another angel' is mentioned seven times in the book of Revelation and one of the interpretations of the seven angels is the "I am coming soon" Christ arising in the hearts of believers who are progressively deepening into the Omega Christ. This being the past, present, future Christ (Revelation 7:2, 8:3, 10:1, 14:6, 14:15, 18:1, 20:1).

K. THE APOSTLE ANGEL PRINCE, AMBASSADOR OF THE RADIANT, RAINBOW ANGEL - In Ezekiel 1:28 there is an appearance of a rainbow which signified God's glory manifest within and eternal rainbow, with spiritual colours emanating from the

God-man upon the throne. In Revelation 10:1 we have described 'another angel' coming out of heaven with a rainbow cloud over his head, his face shining like the sun with feet as pillars of fire. He roars like a lion followed by echoes as thunders who utter their voice. He stands between sea and heaven, the spiritual and the natural, with arms uplifted. The angel has a little book with God's seals and purposes within it and John is told to eat it and prophesy the contents thereof before many nations.

"As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake." (Ezekiel 1:28 AV)

"And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:" (Revelation 10:1 AV)

- L. THE APOSTLE ANGEL PRINCES BEING SEVENTH SHEKINAH ANGELS DECLARING GOD'S REVELATION – The Shekinah glory cloud shines from out of the glory upon the mercy seat within the most holy place. This seventh Shekinah angel indwells the Apostle Angel Prince, imparting God's thoughts and intentions in these last days. These apostles and prophets hear the voice from the throne and declare God's apocalyptic mystery.

"But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." (Revelation 10:7 AV)

- M. THE APOSTLE ANGEL PRINCES BEING ANGELS WITH GOLDEN GIRDLES, RELEASING GOD'S JUDGMENTS – These are temple testimony angels dressed in white with golden girdles; coming out of the heavenly temple; representing the seven angels company; being the elect seed, king-priest sealed overcomers by God's grace and love. They declare God's judgment against Babylon and those who bear the mark of the beast. We ritualistically pour out grape juice or raspberry upon the ground to symbolise the holy and unholy vapour of God. These Apostle Angel Princes are princely Levites exercising the everlasting covenant and priesthood.



Seven angels messenger

"And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever."
(Revelation 15:6-7 AV)

"And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel." (Numbers 25:13 AV)

N. THE ARCHANGEL, MELCHIZEDEKIAN, HIGH PRIESTLY ANGEL WITHIN THE APOSTLE ANGEL PRINCES – In the Old Testament the logos is seen as an archetypal idea. He is the Adam quad-man and universal self of higher thought, interpreting the will and mind of God. Philo the great philosopher represents the logos as the ideal Melchisedec, the high priest within. The logos is seen as the eldest angel, the many-named archangel revealed in the seventy names given to the Godhead. The two cherubim are seen as two angels and potencies – namely goodness and power. In Galatians 3:19 the message of God "was ordained by angels in the hand of a mediator". Also in Hebrews 2:2 the word or logos is spoken by angels. Moses also, in the church in the wilderness, was with the angel who spoke with him (Acts 7:38) and Paul, the apostle of the Gentiles, refers to the Jews being baptised unto Moses in the cloud and in the sea (1 Corinthians 10:2). The angel of the covenant speaks through his Shekinah presence. The Shekinah, or angel of the king, is among them (Numbers 23:21). Therefore there is a universal high priestly ministry of higher thought, mediating on behalf of God to man - giving God access to every mind.

O. THE APOSTLE ANGEL PRINCE AND THE ANGEL PRESENCE OF CHRIST – In Revelation 19:10 and 22:6 the angel speaking to John says "I am thy fellow servant and of thy brethren which have the testimony of Jesus. The Lord God of the spirits of the prophets has sent his angel to show his servants what must soon take place. These are most holt place prophet-oracles, hearing God's voice from the Shekinah glory cloud upon the mercy set via the person of Christ, the angel within the Apostle Angel Prince.

"And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done."
(Revelation 22:6 AV)

P. ANGEL-MESSENGERS AS APOSTLE ANGEL PRINCES & PROPHETS, ANGEL AVATARS, THE LATTER RAIN MANIFEST SONS BIRTHING THE MALE CHILD ELITE GROUP AS DAYSTAR MINISTERS – Etheric avatar Aquarians are divine intermediaries; ascended beings; emissaries of the Most High and translated Enochian ones – other Christs operating in the glory fire; spiritual creatures as Manifest Sons revealing God's purpose and manifest presence during apocalyptic times.

"Because the creature itself also shall be delivered from the bondage of corruption into

the glorious liberty of the children of God." (Romans 8:21 AV)

"The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;" (Matthew 13:41 AV)

The angel-messengers sent forth from the Son of Man can be interpreted as latter rain Manifest Sons with a male child elite group; Apostle Angel Princes gathering Most Holy place golden grain believers; taking dominion; reigning in the heavenlies; exercising overseeing judgment; modern-day apostles and prophets executing tribulation judgments. There is a special latter-rain outpouring of the Spirit given to 'most holy place' dwellers in order to empower the male child elite group. These are also Joel's army 'Delta Force' warriors, birthing the God-men through the overshadowing glory in order to incarnate Christ within mature believers, bringing them to the fulness of the stature of the measure of Christ. This is post-millennial eschatology; king-now dominion theology; the Jubilee feast of Tabernacles. When you see me you see Jesus. The spirit-man within me is a God-man. I am a reflection of the Lord Jesus – a super-human operating in the supernatural. The saints will reign in Christ, fulfilling their call and destiny.

"And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done." (Revelation 22:6 AV)

"Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month." (Joel 2:23 AV)

"After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth." (Hosea 6:2-3 AV)

"Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh." (James 5:7-8 AV)

Q. ANGEL-AVATARS, HEAVENLY DESCENDERS OF DEITY FROM HEAVEN TO EARTH, INCARNATING, APPEARING AND MANIFESTING CHRIST -

"And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory." (Revelation 18:1 AV)

Another angel makes the earth bright with his presence as a manifestation of the "I am coming soon" Christ. The apostles and prophets are exhorted here to judge Babylon from the heavenlies, speaking out about her downfall.

"Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her." (Revelation 18:20 AV)

The merchants mourn because of the loss of their gold, silver and precious stones which are an opposite to the foundation of Paul's gold, silver and precious stones. Apostle Angel Princes experience the shining within, expressing the love relationship with the heavenly bridegroom.

"And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived." (Revelation 18:23 AV)

The Apostle Angel Prince angel-avatar walks with the multi-coloured garment on, a crown of jewels on his head, experiencing the multi-coloured sun/Son as a spinning wheel embodying all the tribes and all the apostles.

R. THE LORD OF HOSTS AS THE LORD SABAOTH, THE LORD OF CREATION AND THE HOLY ONES AS CELESTIAL BEINGS; TRANSLATED ENOCHIAN ONES -

In Psalms 84:11-12 the sons of Zion delight to dwell in the tabernacles of the Lord of hosts.

"How amiable are thy tabernacles, O LORD of hosts!" (Psalms 84:1 AV)

"O LORD of hosts, blessed is the man that trusteth in thee." (Psalms 84:12 AV)

The word 'hosts' signifies an army; soldiers of light; a divine hierarchical angelic structure with celestial beings of various ranks and orders. In Jude 14 Enoch speaks of the seventh generation when the Lord of hosts comes with ten thousands of his saints. Apostle Angel Princes experience the translated Enochian walk whereby they are caught up within the Glorified Corporate Son, experiencing the unseen cloud of witnesses; being part of the collective, corporate cloud of celestial beings.

The Sabaoth ministry entails claiming back God's property; taking back what Satan has stolen. The Lord of hosts legally has authority over everything in heaven and on earth and Satan is an illegal trespasser. Therefore the translated, Enochian holy ones are called to re-establish God's sovereign reign.

There are two lines, or seeds. One, the ungodly line, Enoch born of Cain's wife (Genesis 4:17) and the other, the godly seed, Enoch born of Jared's wife of the line of Seth (Genesis 5:18). Jude exposes apostate believers, calling them "spots in your feasts, clouds without water, trees whose fruit withereth, scoffers". Jude says "remember the words which were spoken by the apostles of our Lord Jesus Christ", including all the apostles, Paul plus the twelve, in the grace message. If Enoch was translated he would have been given an incorruptible angel body; a supernatural spiritual body which is able to appear and disappear.

In Hebrews 11:5 Enoch is said to have "been translated that he should not see death and was not found". Does this mean that when one believes on the Lord Jesus Christ he is connected with his future spirit body, putting on his heavenly spacesuit now? This would mean there is Jack number one, physical; Jack number two, new creation; and Jack number three, glorified spirit body. Does Paul the apostle use the word 'translated' as applying to both spiritual translation and physical translation? Transliterations of the Greek word for "translated" are

'metetheken – caught up or taken up' and 'metestesesen – transferred, removed'

"And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch." (Genesis 4:17 AV)

"And Jared lived an hundred sixty and two years, and he begat Enoch:" (Genesis 5:18 AV)

"And Enoch walked with God: and he was not; for God took him." (Genesis 5:24 AV)

"Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:" (Colossians 1:13 AV)

"By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." (Hebrews 11:5 AV)

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints," (Jude 1:14 AV)

S. YOUR INNER SPIRIT MAN, YOU AS NUMBER THREE; THE ANGEL WITHIN AS YOUR TWIN FUNCTIONING AS THE APOSTLE ANGEL PRINCE; THE ANGEL AVATAR EMBODIMENT OF GOD WITHIN A PARALLEL UNIVERSE -

In Acts 12 verses 7 and 15. Peter in prison has a visitation from the angel of the Lord during Passover Easter. He comes upon Peter, shining upon him. He tells him to "arise, put on your garment about you and follow me". Thinking it was a vision Peter says "now I know, surely the Lord has sent his angel to deliver me". Peter then knocks on the door of the house of Mary, mother of John, where a servant girl tells the others that it was Peter at the door. They reply that it is Peter's double, his angel.

The phenomena of being present in two places simultaneously, prophesying and healing, while praying for others, is not uncommon as this was a phenomena experienced by the convolutionists in the 17th century. They were mystic wonder workers and mystic martyrs who would levitate off the ground, and while being viciously attacked, sometimes to the point of death, would make a miraculous recovery. They also bi-located, being seen in other places at the same time. Your spirit man, the angel you, is operating in a futuristic paradigm, bi-locating in another form as Christ did after his resurrection.

"After that he appeared in another form unto two of them, as they walked, and went into the country." (Mark 16:12 AV)

"And their eyes were opened, and they knew him; and he vanished out of their sight." (Luke 24:31 AV)

There is also the Jewish myth of the angel of the Lord touching the water at the pool of Bethsaida, healing the first person to step in at the stirring of the waters.

"For an angel went down at a certain season into the pool, and troubled the water:

whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had." (John 5:4 AV)

Now in Acts 5:12-15 multitudes believed and were added to the Lord and many signs and wonders were performed by the hands of the apostles, inasmuch as the shadow of Peter healed them.

Our focus with Apostle Angel Princeship is to herald in the incoming Christ, the past, present, future Christ, as daystar ministers of the bright and morning star; the glorious 12-pointed, radiant, shining Christ. We are birthing the Manifest Sons, father-mother mentors and elder overcomers releasing the future kingdom of God; bringing down the heavenly realities as firstfruits overcomers. We are aiming at metamorphosis locating the reality of where our shadow falls.

"And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost." (Acts 12:23 AV)

This scripture reaffirms the need to discern the difference between acknowledging the angel of the covenant, Christ being in us and us being little embodiments of God and not giving God the glory, claiming to be a god, thereby incurring the wrath of God. It is the Word (logos, Christ) which needs to grow and prevail within our lives.

T. REASONS FOR BELIEVING IN THE POST-MILLENNIAL REIGN AND WHAT HAPPENS WHEN THE TWELVE TRIBES ARE LINED UP WITH THE APOSTLES OF THE LAMB WITHIN REVELATION 21 AND 22 -

- There is a patriarchal alignment with the New Jerusalem honoring warrior kings, uniting the masculine spirit with the feminine soul. The Lightwoman brings forth the Manifest Sons.
- There is a heavenly descending, a manifestation of the New Jerusalem transforming the world around us, not a 'beam me up Scottie' approach, going off to a planet somewhere.
- There is an embodiment of God, an expression of the godhead in the natural. God-like beings, Apostle Angel Princes functioning as the apostles of the Lamb within a parallel universe.
- There is direct access to God experienced, with Christ being first amongst equals, amongst co-rulers and with multiple apostles experiencing apostolic affirmation where every Christian becomes a representation of Christ, modeling the fulness of the stature of the measure of Christ. The church today is held at ransom by one-man-bands usurping the power and the authority; preventing others from growing up into their full callings and destiny.
- With the past-present-future Christ, Ezekiel's temple and New Jerusalem, we are all called to manifest the full, all-inclusive Christ embodying all the tribes and all the apostles as apostles of the Lamb, Christ Jesus. Not half and Jesus or half a gospel, splitting one off from the fulness.
- In Revelation 21:22 there is no temple as Christ and the Father are the temple and the fulness of the godhead. In verse 24 the Lamb is the glory, the light, the

lamp and the temple. The fulness of Christ is the guiding principle of the New Jerusalem. Where there is no apostle there is no corresponding manifestation. We must have apostolic embodiment and expression of the truth and where there are no tribes or apostles of the Lamb there is no living out of the truth. It is my belief that through false teaching today, the male child has been aborted and there are no apostles and henceforth no manifestation of Christ. Each of the angels within the wall of the New Jerusalem embody resurrectional transfiguration, an expression of apostleship, the guiding principle into the city. Twelve apostles with twelve golden reeds measure Christ to others, the measure of a man – the angel who is Christ.

"And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Revelation 21:17 AV)

"And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof." (Revelation 21:14-15 AV)

- There is no freedom, justice and equality adhering to the Jubilee principle of the millennial Sabbath experienced within from the New Jerusalem being expressed in the earth today. We need Christian grass roots political, transformational groups expressed through Apostle Angel Princes who are embodiments of God, daystar ministers heralding in the incoming Christ, reflecting the 12-pointed, radiant, shining, past, present, future Christ.

- There are four ways in which a link is made with Apostle Angel Princeship within Revelation 21 and 22. The first way is alignment with the celestial diamond and the apostles of the Lamb (Revelation 21:12). The second is identification with the river of water of life leading to the angelfruit on the tree of life, being the twelve-pointed star of the "I am coming soon" Christ (Revelation 22:2). The third is identification with the light body of the Lord Jesus Christ (Revelation 22:5 and 20) and the fourth is alignment of the twelve apostles with the twelve golden reeds. "The angel who talked with me" (Revelation 21:15).

The angel measures the city in lots of '12 x 12 = 144' multiples and the measure of a man, the angel (Revelation 21:17). Christ is the angel and the Apostle Angel Princes as angel avatars manifesting god, measure out Christ. The Greek word for measure is 'metron', a metre, portion and degree. Where there is no apostle measuring the fulness of the stature of the measure of Christ, being an image nearer, there is no manifestation or embodiment of the truth. The twelve apostles of the Lamb participate in a full representation of who Christ is, the same as the fivefold ministry expresses Christ in the body. The apostle, prophet, evangelist, pastor, teacher are all expressions found in the person of Christ. The Lord Jesus Christ is all of these people. All the twelve apostles flow out of the person of the Lamb, the Lord Jesus Christ, being apostles of the Lamb, twelve in one.

The Apostle Angel Prince of Christ is an expression of the real apostle of Christ, mirror imaging them – the celestial apostles before the throne. This is a heavenly out working of who the apostles are. In Luke 23:29 the apostles are given a place at the table of the Lord, eating and drinking and experiencing the future kingdom now as high priests seeking judgments for Israel – i.e. "You shall sit on thrones judging the twelve tribes of Israel". We as post-millennial believers are called to embody the twelve tribes and apostles, heralding in the incoming Christ; being

judges and co-rulers. There are twelve spiritual functions made possible by experiencing the modalities of the twelve apostles of the Lamb; a natural reflection of the heavenly ministry of the twelve celestial beings.



Man in Linen



Rainbow Angel