

# **RAINBOW CONNECTION INDIGENOUS THERAPIES UENUKU**

- **Aims and objectives are to train and equip international Social Workers to meet the growing need.**
- **To provide a multi-coloured melting pot to blend all cultures together within bi-cultural policy.**
- **To create an interactive health and well-being model based on Te Whare Tapa Wha, the three baskets of knowledge and worldview indigenous practices.**

- **To create a representation of the new Jerusalem bringing in the reign of Christ calling forth the lost tribes, Rev 7:9. Creating a prototype for a mini-Woodstock with Maori spiritual transformation tools, light parties, natural highs and creative dancing.**
- **To create suicide free communities bringing down the high male-toll, empowering individuals with the means of change, transforming communities.**

# 1. The Medicine Wheel – Gold

## Supervisor - IO Matua Kore

- Identify with the golden melting pot a metaphorical object typifying oneness with all creation and coming together of all cultures.
- See the cosmological Christ enthroned above all and through all (Col 1:16) connect with IO Matua Kore
- Connect with the cosmos, stand in the circle, aligning yourself with mount Zion, the city of the king within the Orion the pre-Edenic spiritual paradise. Eze 28:13, Isa 14:13, Job 38:32
- Imagine you are an eagle in white light within the cubed city your heart is the tree of life, you pulse moving around in a circle, with hands lifted up, breathing in and out accessing the waters of life. We are angelic princes, eagle saints dancing around the heavenly portal.

- The medicine wheel is a physical manifestation of spiritual energy – a tool used for healing, upliftment, betterment and the God-realization of mankind. We are all an expression of the whole Ezek 1:16,20; Dan 7:9.
- Reach up, stand on your toes, bringing your arms around and down.
- Becoming a mystic wonder child, being a happy clown, we go into dreamtime, pre-birth state, stepping into an immortal diamond or bubble.
- Identifying east, west, north and south and the twelve points on the circle, dancing before the tree of life, health, prosperity and abundance for self, life and others. Identifying with the sacred zero, the womb of creation, the dreamtime affecting the collective.

## **2. Solarise, tuning into your wairua – Yellow Buddy Supporter**

- **Close your eyes, identifying with your inner sun, wiping clean the mirror of your mind. Ex 20:21; Mal 4:2**
- **Identify with the three baskets of knowledge with Te Kete Tuauri, the basket of higher being, the sacred knowledge of enlightenment of heart illumination by silence stillness and the sacred life force soul and grace. This is also connection with IO the supreme.**
- **Being fully focused on your higher power, the inner sun attentive to higher energies, the voice of the spirit, you de-construct and reconnect.**

# **3. Ghost Dance Ritual**

## **Tangihanga – Grief Facilitator**

- **A native American religious movement reuniting the living with spirits of the dead bringing peace prosperity unity and universal love following in a circular motion the suns path across the sky. Ushering in a native millennium with renewed earth in harmless co-existence with no sickness disease or old age. Isa 11:9**
- **Identifying with one issue, wounding or hurt you are dealing with, along with one tribal grievance doing an audit assessment with one other person.**

- **Put a white cloth over your heads, walk around in a circle with hands on each others shoulders breathing out, grieving, and breathing in, ascending into a spiritual star formation, seeking him who made the Orion, who turns darkness into light and light into darkness. Amos 5:8,**
- **Sprinkle black sparkle in your hair, dance around in a circle, 1 2 3 4, breathing in and breathing out, reconnecting in a positive way with the great Spirit and our loved ones. Rev 7:15**

## 4. The Green Holistic Healer – Kaiawhina Practitioner

- We educate people on being natural health practitioners, depending upon intuitive energies, using an alternative model offering cleansing rituals and prayer after doing a personal individual assessment.
- Spiritual disease prevention, restoring energies using minerals and vitamins - being an agent of doctor Jesus. Luke 16:17, Mark 16:17.
- Community marketing natural herbal remedies. Neighborhood watch empowering and equipping individuals to take a collective stance, creating safe communities together.
- The jacinth stone, black hole, cross & star ritual.



# **5. Tehookio Phoenix Bird arising dance – Wise Leader**

- **We identify with the Tehookio bird of vision connected with the high priest Ru and the northern polar star by putting our hands out like a bird and moving our feet, 1 2 3 4, letting out an eagle cry - ah ah haah; speaking out the sound of the wings - Ssshhh. Job 39:27, Isa 40:31**
- **This is a primal scream and re-masculation for men and for humanity.**
- **Put on your Indian headdress, simulating a multi colored eagle, identifying with the living Creatures around the throne - the Lion, Eagle, Man and Ox. Ezek 17:3, Ezek 1:10, Rev 4:7**

- **This becomes an empowering exercise letting out the Lion Eagle Star Roar.**
- **The Rod Eagle Throne Star mobile chariot ritual - being incorporated into Godlikeness.  
Expressing courageous visionary compassionate service as the Lion Eagle Man Ox becomes a living creature. Ezek 1:10**
- **We do the eagle sun dance with arms out stretched for a number of bars, 1 2 3 4, Ssshhhh Ssshhh. We step into the Te Rapraha Sunshine Mentoring program. This is the hairy man that caused the sun to shine.**

# **6. Pou Pou Whaomoomo Ritual – Supervisor, Spiritual Counsellor Ezek 1:10, Rev 4:7**

- **Imagine you have a spinning white rod in your hand and you are a cosmic universal wheel. The seed becomes a star. Fan the spark into flame, identifying your dreams and visions.**
- **You become a nurturing, caring, guiding, mentoring mobile chariot, a wheel within a wheel with many eyes. Ezek 1:20, Dan 7:9**
- **Spin the white rod, roll your eyes around in a circular motion and spin around physically.**

# **7. The Corporate Shulamite re-gathering the lost tribes of Israel**

**SOS 6:10, Rev 12:5**

- **Papatuanuku Te Ara Mareikura – Humanitarian Moderator.**
- **Visualize the Madonna Falls below the birth place of Taiwhio. Sprinkle water on yourself and open up your heart to see the vision.**
- **As a male, identify with the masculine bride, warrior princes. Females become warrior princesses. This act epitomizes initiation and response. The sun-woman standing on the moon with 12 stars in her crown, bringing forth the manifest sons.**

- **Mama Dada is the new social mantra. Rangimarie peaceful resolutions managing anger.**
- **Act out the Shulamite Sword Dance by acting like you have a sword moving in your right hand. The Shulamite is likened to a company of two armies. The Hebrew word for company is Machaneh - dancing angels and stars.**

# **8. Democratic Assemblies**

## **The Red Freedom Fighter**

### **Tinorangatiratanga**

#### **Mic 6:8, Luke 11:42**

- **Act out becoming peace and justice activists with white feathers put into our hair.**
- **Indigenous activists, sovereigns, encouraging full rights, powers, privileges.**
- **Youth forums for youth advocates promoting vox populei - the voice of the people.**

# 9. Interfaith movement, indigenous seminaries

## The Humanitarian Moderator

- **Spiritual Director** empowering others, promoting discussion and free dialogue between all faiths, bringing all people to Omega point consciousness - Rev 21:6. We focus on what we agree on, the majors not minors.
- **The Father, Son, Holy Ghost and the new spirit man, the faithful angels and the Mangai.**
- **Ratana, Ringatu, Pai Marire - specific dialogue and interchange.**
- **Maori spiritual transformational tools**

# 10. Angel Caregivers role modeling solutions. Kitiaki guardians. Heb 13:2, Rev 21:12.

- We become wounded healers and healed healers. ANGEL: Always Nurturing Giving Enjoying Life focusing on gender equality and equity.
- We are angelic princes and princesses eagle saints in white light dancing around the heavenly portal.
- We identify with the SPIRITUAL COUNSELLOR and the TRAUMA RECOVERY PRACTITIONER



# **11. Lazarus Phenomena – Te Ao Marama. Journeying from darkness to light. Journey and Grief facilitator. Freedom Fighter. John 11:33, 35, 43**

- **Calling youth back from the walking dead those involved in drugs and alcohol abandoned lonely rejected ones.**
- **Promoting wilderness therapy.**
- **Serfdom, subjugation and slavery, indigenous activists and angels advocating for families and their own must fight to be free.**

- **Transforming treasures of darkness.**
- **Encouraging transformations based on OBE's and enlightened states.**
- **We become black knights after the order of Saint Lazarus, ministering to lepers and outcasts of society.**
- **Maori spiritual transformational tools**

# 12. Music art drama performance and sports – Waiata Whakairo Whakaari –

## 1 Tim 4:8

- Setting up speakeasy theatre where people express themselves in song, poetry and dramas.
- Boxing therapy. The five commandments for training are discipline, commitment, attitude, values and respect.
- A portfolio we submit to people who are interested in hosting an event, a mini Woodstock, a family jubilee festival of light with light parties, mini workshops and stalls where youth get on natural highs and do creative dancing. Memorabilia and costumes will be sold on site. HOLISTIC HEALER.